

**BOARD OF EDUCATION  
LANE PUBLIC SCHOOL  
SPECIAL BOARD MEETING  
LANE SCHOOL SAFE ROOM  
601 WEST MCGEE CREEK ROAD  
LANE, OKLAHOMA  
August 11, 2023  
5:00 pm  
AGENDA**

STATE OF OKLAHOMA, ATOKA COUNTY  
ATOKA, OKLAHOMA  
**FILED**  
AUG 08 2023  
2:30 O'CLOCK Pm  
CHRISTIE HENRY, COUNTY CLERK  
BY Alexis DEPUTY

*Note: The Lane Board of Education may discuss, vote to approve, vote to disapprove, vote to table, or decide not to vote on any item on this agenda.*

*Only those members of the public listed on the agenda will address the board.  
Pursuant to the open meeting act, no comments or questions from the audience will be allowed.*

1. Call meeting to order.
2. Roll call of members.
3. Due Process hearing for Dale Barrett, a support employee.
  - a) Statement of procedures by Board President, Kim West.
  - b) Opening statement by Superintendent.
  - c) Opening statement by Dale Barrett.
  - d) Presentation of evidence by Superintendent, subject to cross examination and questions.
  - e) Presentation of evidence by Dale Barrett, subject to cross examination and questions.
  - f) Presentation of rebuttal evidence, if any, by administration.
  - g) Presentation of rebuttal evidence, if any, by support employee.
  - h) Closing statement by Dale Barrett.
  - i) Closing statement by Superintendent.
4. Proposed executive session to discuss and deliberate on whether to affirm, modify or reverse the termination of Dale Barrett from his employment and or to discuss testimony where disclosure of information would violate confidentiality requirements of State or Federal law.

Executive session is allowed by OK. State Title 25, § 307 (B) (1) & (7)
5. Vote to convene or not convene into executive session.
6. Vote to return to open session.
7. Executive session minutes' compliance announcement by Board President, Kim West.
8. Vote to adopt Findings of Fact with regard to Dale Barrett's employment with Lane Public School.
9. Vote to affirm, modify, or reverse the termination of Dale Barrett from his employment with Lane Public School.
10. Adjourn.

*This agenda was posted on or before August 9th 2023 by 5:00 pm. on the front of the Administration building and the school website.*

  
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Kelbie Brinkley - Minute Clerk