## Northern Cass School Calendar 2024-2025

| Start Dates | August 22 \& January 2 | August |  |  |  |  |  |  | $\begin{gathered} \text { learner } \\ \text { contact days } \end{gathered}$ | January |  |  |  |  |  |  | $\begin{gathered} \text { learner } \\ \text { contact days } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug 19 BACK TO SCHOOLMEET THE EDUCATOR EVENT from 6-8pm |  |  |  |  |  | 1 | 2 | 3 |  |  |  |  | 1 | 2 | 3 | 4 |  |
| End Dates | December 20 \& May 22 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  | 5 | 6 | 7 | 8 | 9 | 10 | 11 |  |
| Wednesday PLCs school starts 9:00am |  | 11 | 12 | 13 | 14 | 15 | 16 | 17 |  | 12 | 13 | 14 | 15 | 16 | 17 | 18 |  |
| Graduation | May 25 at 2pm | 18 | ) | 20 | 21 | 22 | 23 | 24 |  | 19 | 20 | 21 | 22 | 23 | 24 | 25 |  |
|  |  | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 7 | 26 | 27 | 28 | 29 | 30 | 31 |  | 21 |
| Holidays/Breaks for Learners * indicates educators have professional learning/indicates storm day |  | No PLCs Aug 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Labor Day | September 2 | September |  |  |  |  |  |  |  | February |  |  |  |  |  |  |  |
| Indiginous People's Day | October 14 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |  |  |  |  | 1 |  |
| NDCEL Conference | October 17-18 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| Veterans Day | November 11 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| Thanksgiving | November 27-29 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| Christmas/New Years | December 23 - January 1 | 29 | 30 |  |  |  |  |  | 20 | 23 | 24 | 25 | 26 | 27 | 28 |  | 19 |
| Martin Luther King Day | January 20 | October |  |  |  |  |  |  |  | March |  |  |  |  |  |  |  |
| Winter Breaks | February 17 March 10, 13-14 |  |  | 1 | 2 | 3 | 4 | 5 |  |  |  |  |  |  |  | 1 |  |
| Spring Breaks | April 11, 18 (Good Friday), April 21 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |  | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| Parent/Educator Conferences | October 14 March 10 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |  | 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
| Total Learner Contact Days = | 172 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |  | 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| NC Total Learner Hours=1124.5 hours ( $172 \times 6.5$ hours) |  | 27 | 28 | 29 | 30 | 31 |  |  | 20 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 18 |
| State requirement= 962.5 for elementary and 1050 for secondary |  |  |  |  |  |  |  |  |  | 30 | 31 |  |  |  |  |  |  |
| Educator Professional Learning Days |  | November |  |  |  |  |  |  |  | April |  |  |  |  |  |  |  |
| New Staff | August 5, 6, 7 |  |  |  |  |  | 1 | 2 |  |  |  | 1 | 2 | 3 | 4 | 5 |  |
| All Certified Staff (before school) | August 14, 15, 19, 20 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 |  |
| Throughout Year certified educators | October 14, January 20, March 10 April 11=Senior Capstone/Educator Exhibitions | 10 | 11 | 12 | 13 | 14 | 15 | 16 |  | 13 | 14 | 15 | 16 | 17 | 18 | 19 |  |
| EDUCATOR COMP DAYS | November 29 \& March 14 | 17 | 18 | 19 | 20 | 21 | 22 | 23 |  | 20 | 21 | 22 | 23 | 24 | 25 | 26 |  |
|  | Northern Cass Public School 16021 18th St SE Hunter, ND 58048 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 17 | 27 | 28 | 29 | 30 |  |  |  | 19 |
|  |  | December |  |  |  |  |  |  |  | May |  |  |  |  |  |  |  |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |  |  | 1 | 2 | 3 |  |
|  |  | 8 | 9 | 10 | 11 | 12 | 13 | 14 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
|  |  | 15 | 16 | 17 | 18 | 19 | (20) | 21 |  | 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |
|  |  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |  | 18 | 19 | 20 | 21 | (22) | 23 | 24 |  |
|  |  | 29 | 30 | 31 |  |  |  |  | 15 | $25$ | 26 | 27 | 28 | 29 | 30 | 31 | 16 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 2024 Learner Contact Days |  |  |  |  |  |  | 79 | 2025 Learner Contact Days |  |  |  |  |  |  | 93 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Board Approved 1st Reading: January 10, 2024 | 183 |  | Contract |  |  |  |  | 172 | Instruction |  |  |  |  |  |  | 1118 |

