

---

**IROQUOIS SCHOOL BOARD  
MANAGEMENT COMMITTEE**

Rita Nicolussi, *Chairperson*  
Daniel Quiggle  
Amber Miller

---

**IROQUOIS SCHOOL DISTRICT**

**MANAGEMENT COMMITTEE MEETING**

Monday, June 10, 2024  
Iroquois School District Administrative Board Room  
800 Tyndall Avenue  
Erie, PA. 16511  
5:30 PM

**AGENDA**

---

- \* 1. **Recommendation to approve Ed Insight Data Management System/Harris School Solutions Invoice for \$11,139.12 from 7/1/24 – 6/30/25. (Attachment)**
- \* 2. **Recommendation to approve the Pennsylvania School-Based Access Program (SBAP) Local Education Agency Agreement to Participate FY 2024-2025. (Attachment)**
- \* 3. **Recommendation to approve to approve Contract Agreement with Sport Safe Testing Service, Inc. for 2024-2025 SY. (Attachments)**
- \* 4. **Recommendation to approve the Pennsylvania School-Based Access Program (SBAP) Maxcapture Data Entry of Direct Health-Related Services Agreement. (Attachment)**
- \* 5. **Recommendation to approve the Erie County Special Education Transition Program Operating Agreement for the 2024-2025 SY. (Attachment)**
- \* 6. **Recommendation to approve the following AmeriCorps member for the Summer Term of Service.**  
  
Jamar Grandberry – 1<sup>st</sup> Term Summer AmeriCorps (Current ISD employee)
- \* 7. **Recommendation to approve the following people to be added to the 2024-2025 Substitute List.**  
  
a. Megan Bush - Nurse  
b. Denise Finotti – Clerical
- \* 8. **Recommendation to approve the following Volunteers for the 2024-2025 SY.**  
  
Donavin Wolf – IHS Football Volunteer  
Travis Shaffer – IHS Football Volunteer  
Kayla Kramer – IES Field Trip Volunteer
- \* 9. **Recommendation to approve the contract between ISD and the Achievement Center, Inc., d/b/a Achievement Center of LECOM Health (AC LH) for Outpatient Mental Health Services from May 17, 2024 – June 30, 2025. (Attachment)**

- \* 10. **Recommendation to grant Mr. Murray, ISD Superintendent, permission to hire new staff to fill open needed positions for the 2024-2025 SY prior to the August 2024 board meeting. Appointments shall be confirmed at the August Board Meeting.**
- \* 11. **Recommendation to pay essential bills for the General Fund and Capital Project Fund from June 21, 2024 through the August 2024 Board Meeting.**
- \* 12. **Recommendation to approve the following people for summer employment.**  
 Madison Renshaw – IES Summer Camp Instructor
- \* 13. **Recommendation to approve the following people for employment for the 2024-2025 SY.**
  - a. Lindsey Bloomster – Biology, Anatomy, and Environmental Science Teacher – IES
  - b. Jacob Surkala – 6<sup>th</sup> Grade Teacher – IES
  - c. Madison Renshaw – 4<sup>th</sup> Grade Teacher – IES
  - d. Mary Trese Squeglia – 2<sup>nd</sup> Grade Teacher – IES
  - e. Julie Kruszewski – IES Building Substitute.
  - f. Jessica Hadbavny – Guidance Counselor 7-12 – IHS
- \* 14. **Recommendation to approve renewal of ThrillShare Media Subscription with Apptegy, Inc. for management of district websites for the 2024-2025 School Year for \$8,295.00. (Attachment)**
- \* 15. **Recommendation to approve the Northwest Tri-County Intermediate Unit's Notice of Adoption of Approved LEA Policies, Procedures and Use of Funds by Iroquois School District for the 24-25 SY. (Attachment)**
- \* 16. **Recommendation to approve the Annual Reenactments, Reappointments, and Resolutions, effective July 1, 2024 to June 30, 2025. (Attachment)**
- \* 17. **Recommendation to approve the resignation from Steven Nawrocki as the Marching Band Advisor.**
- \* 18. **Recommendation to approve the 2024-2025 ELD Program through IU5. (Attachment)**
- \* 19. **Recommendation to approve the 2024-2025 Behavior Consultation Program through IU5. (Attachment)**
- \* 20. **Recommendation to approve the 2024-2025 School Based Behavioral Health Services with IU5. (Attachment)**
- \* 21. **Recommendation to approve the Coordinated Early Intervening Services through Northwest Tri-County Intermediate Unit #5 for the 2024/2025 SY. (Attachment)**
- \* 22. **Recommendation to approve the 2024-2025 IDEA Services Funding Request through IU5. (Attachment)**
- \* 23. **Recommendation to approve the PSBA Standard Membership and Policy Maintenance for the Superintendent and School Board Members. The Standard Membership is \$3,961.33 and the Policy Maintenance is \$1,525.00. Total Amount is \$5,486.33. (Attachment)**
- \* 24. **Recommendation to approve the Invoice for PSBA BoardDocs LT Plus Subscription for the 2024-2025 SY for \$5,900.00. (Attachment)**

- \* 25. Recommendation to approve the Assignment of \$5,900,000 of Fund Balance Reserves for the ABM Energy Savings Project.
- \* 26. Recommendation to approve the Resolution to Remove the Commitment and Constraint on \$2,000,000 within the District general fund for future costs associated with Employer contributions to the PSERS Retirement System.
- \* 27. Recommendation to approve RESOLUTION authorizing Homestead Exclusion from Property Taxes for parcels approved by the county Assessment Office for 2024. (Attachment)
- \* 28. Recommendation to approve Non-Instructional Staff raises at 3.0%, effective July 1, 2024.
- \* 29. Recommendation to approve Administrative and Administrative Assistant salary increases for the 2024/2025 school year at 2.5%.
- \* 30. Recommendation to approve the renewal of district Workers' Compensation Insurance Coverage with Encova Insurance for the 2024-2025 SY, total premium forthcoming from our broker before voting meeting. (Attachment)
- \* 31. Recommendation to approve the 2024-2025 District Property & Liability Insurance Proposal through LLPSIP (Lancaster-Lebanon Public Schools Insurance Policy). Maximum Program Cost: \$159,247.00. (Attachment)
- \* 32. Recommendation to approve the Agreement between Pyramid Healthcare, Inc. and ISD for the Student Assistance Program (SAP) Drug & Alcohol Liaison - Letter of Agreement for the 2024-2025 SY. (Attachment)
- \* 33. Recommendation to approve the Resolution to Remove the Commitment and Constraint on \$500,000 within the District general fund for future costs associated with employee health insurance. (Attachment)
- \* 34. Recommendation to approve the Resolution to Remove the Commitment and Constraint on \$200,000 within the District general fund for future costs associated with student equipment/uniforms. (Attachment)
- \* 35. Recommendation to approve the contract with Advanced Floor Care for supply of replacement UV cells and labor for Active Pure air cleaners at the High School and Elementary School, \$65,445. (CoStars State Bid Contract # 545555).
- \* 36. Recommendation to approve (1) unpaid day off for Tristan Woodring on Jun 14, 2024.
- 37. Discussion Item - Volunteers for band and athletics