

South Fork Union School District

5225 Kelso Valley Road
Weldon, California 93283
Phone: (760) 378-4000 FAX: (760) 378-3046
Richard Rhodes, Superintendent/Principal
<http://www.southforkschool.org>

NOTICE OF ADJOURNMENT OF REGULAR MEETING

By order of the Chair pursuant to Government Code section 54955, the regular meeting of the Board of Trustees, originally scheduled for March 14, 2024, at 6.00pm, has been adjourned to the following date, time, and place:

DATE: March 19, 2024

TIME: 6:00pm

PLACE: South Fork Elementary School Cafetorium, 5225 Kelso Valley Rd, Weldon, Ca. 93283

A copy of this Notice shall be posted and delivered in the same manner as for special meetings of the Board of Trustees. It shall be posted in the public location where meeting notices are posted, as well as on the agency's internet website.


Board President

Board of Trustees: Dales Creighton, Eric Hafenfeld, Mike Morgan, Tony Cain, Jake Rudnick

SOUTH FORK UNION SCHOOL DISTRICT
REGULAR BOARD MEETING OF THE BOARD OF TRUSTEES
Thursday, March 14, 2024, 6:00 p.m.
South Fork Elementary Cafetorium
5225 Kelso Valley Road, Weldon, Ca. 93283

Any materials required by law to be made available to the public prior to a meeting of the Board of Trustees of the District can be inspected at the following address during normal business hours: 5225 Kelso Valley Road, Weldon, CA 93283.

Note: South Fork Union School District Board meetings protect the rights of the Americans with Disabilities Act and are accessible to persons with disabilities and upon request will provide disability – related accommodations or modifications, such as auxiliary aids and services. Please make requests to South Fork Union School District office by calling (760) 378-4000.

Members of the public shall have an opportunity to address the Board of Trustees either before or during the Board's consideration of each item of business to be discussed at regular or special board meetings, including closed session items. In addition, with limited exceptions, the board will provide an opportunity to address the Board on any item of interest which is within the subject matter jurisdiction of the District. In order to efficiently manage the business of the Board, the Board President may limit the amount of time allocated for public testimony for each individual speaker to 3 minutes, and limit the total time allocated on a particular issue to 20 minutes, pursuant to Board policy.

I. GENERAL FUNCTIONS

BOARD MEMBERS _____
ADMINISTRATION _____
VISITORS _____

A. CALL TO ORDER: FLAG SALUTE

B. OPEN REGULAR SESSION

The Board of Trustees convened into regular session at _____ p.m.

C. CONSENT CALENDAR/ROUTINE ITEMS OF BUSINESS

ACTION

All the items listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one action. There will be no discussion of these items prior to the time the Board votes on the motion, unless members of the Board, staff or public request specific items to be discussed and/or removed from the Consent Calendar.

1. The date of the next regular board meeting of the Board of Trustees will be held on Thursday, April 11, 2024 at 6:00 p.m., unless otherwise changed. It will be held in the cafetorium of the South Fork Elementary School, Kelso Valley Campus. Closed session to follow, if needed.
2. Approval of Minutes of the February 8, 2024, regular meeting and February 13, 2024 special board meeting of the Board of Trustees.
(ATTACHMENT 1)
3. Approval of Accounts Payable Batch's
(ATTACHMENT 2)

Approval of Batch #34 for \$	7,257.22 (CalCard)
Approval of Batch #35 for \$	15,752.74 (Special Batch)
Approval of Batch #36 for \$	39,365.69 (Special)
Approval of Batch #37 for \$	90,706.13 (March)
Approval of Batch #38 for \$	3,274.32 (Pinco)
Approval of Batch #39 for \$	10,074.46 (CalCard)

I. GENERAL FUNCTIONS

(cont.)

Approval of February/March payrolls:

02/29/24	Certificated	End of Month	\$171,944.15
02/29/24	Classified	End of Month	\$106,195.92
03/15/24	Certificated	Mid B	\$ 19,946.59
03/15/24	Classified	Mid B	\$ 21,556.77

4. Student Body Fund
\$39,194.38 as of 02/29/2024
5. PTC Financial Status
\$17,608.47 as of 01/31/2024
6. CAMP KEEP 2024-2025
It is recommended to approve the following field trip, Camp KEEP Ocean 2024-2025.
(ATTACHMENT 3)
7. 2024-2027 COUNTYWIDE PLAN FOR EXPELLED YOUTH
Recommendation to approve the Kern County Plan for Providing Educational Services to Expelled Youth being adopted by the Kern County Superintendent of School on May 14, 2024.
(ATTACHMENT 4)
8. AGREEMENT FOR SERVICES
Recommendation is submitted to approve a 1year agreement between the South Fork Union School District and Document Tracking Services, from April 01, 2024 – April 01, 2025. At an annual rate of \$675.00.
(ATTACHMENT 5)
9. AFTER SCHOOL EDUCATION AND SAFETY (ASES) GRANT AWARD NOTIFICATION
Recommendation is submitted to approve the After School Education and Safety (ASES) Grant Award Notification Fiscal Year 2023-2024.
(ATTACHMENT 6)
10. FRONTIER GRANT AWARD NOTIFICATION
Recommendation is submitted to approve the Frontier Grant Award Notification Fiscal Year 2023-2024.
(ATTACHMENT 7)

Recommendation is submitted that the Board of Trustees approve the Consent Calendar as presented:

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

II. COMMUNICATION & CORRESPONDENCE

A. FEBRUARY ENROLLMENT

INFORMATION

February	2020-2021	2021-2022	2022-2023	2023-2024	YTD ADA	YTD ADA %
District Totals K-8	289	293	340	351	322.008	93.55

+7 students from prior month

II. COMMUNICATION & CORRESPONDENCE

(cont.)

- B. STAFF REPORTS INFORMATION
- MOT Report
 - Student Body Report
 - After School Program Report
 - South Fork Foundation Report
 - Staff Report
 - PTC
- C. SUPERINTENDENT REPORT INFORMATION
- The Superintendent will report to the Board on various matters involving the District.
- D. BOARD REPORT INFORMATION
- Members of the Board may report about various matters involving the District.
- E. Members of the community are welcome to address the Board of Trustees on any item listed on the agenda, or any other item of specific concern. Speakers are to identify themselves and are reminded that Board Policy limits each speaker to three (3) minutes with a maximum of twenty (20) minutes on any one topic.

III. PERSONNEL

- A. ANNUAL STATEMENT OF NEED ACTION
- Recommendation is submitted to approve the "Annual Statement of Need" for the 2024-2025 school year.
(ATTACHMENT 8)
- Motion by: _____ Seconded by: _____
- Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
- Ayes: _____ Nays: _____ Absent: _____ Abstained: _____
- B. DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS ACTION
- Recommendation is submitted to approve a "Declaration of Need for Fully Qualified Educators" for the 2024-2025 school year.
(ATTACHMENT 9)
- Motion by: _____ Seconded by: _____
- Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
- Ayes: _____ Nays: _____ Absent: _____ Abstained: _____
- C. SOUTH FORK UNION SCHOOL DISTRICT TEACHER OF THE YEAR INFORMATION
- The district would like to honor Amber-Starr Oldenkamp as the 2023-2024 District Teacher of the Year.

IV. CURRICULUM & INSTRUCTION

- A. 2024-2025 STUDENT ATTENDANCE CALENDAR ACTION
- Recommendation is submitted to approve the Student Attendance Calendar for the 2024-2025 school year.
(ATTACHMENT 10)
- Motion by: _____ Seconded by: _____
- Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
- Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

IV. CURRICULUM & INSTRUCTION

(cont.)

B. CLASSTIME STRATEGIC THINKING IN MATH / ELA ACTION

Recommendation is submitted to approve the purchase of Classtime Professional Development for ELA and math. In the amount of \$18,980.00 paid for with Educator Effectiveness funds.
(ATTACHMENT 11)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

V. BUSINESS & FINANCE

A. 2024-2025 COMPREHENSIVE SAFE SCHOOL PLAN ACTION

Recommendation is submitted to approve the updated 2024-2025 Comprehensive Safe School Plan.
(ATTACHMENT 12)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

B. 2023-2024 SECOND INTERIM REPORT CERTIFICATION ACTION

Recommendation submitted to approve positive certification of the financial obligation according to the Second Interim Report.
(ATTACHMENT 13)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

C. AUDIT CONTRACT ACTION

Recommendation is submitted to approve the contract between South Fork Union School District and Linger, Peterson & Shrum (LPS) in the amount of \$16,500.00 for 2023-2024, \$17,000.00 for 2024-2025, and \$17,500.00 for the 2025-2026 fiscal years audit. First Five Prop 10 Audit \$3,000.00 2023-2024, \$3,100.00 2024-2025, and \$3,200.00 2025-2026. Total of \$60,300.00.
(ATTACHMENT 14)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

D. APPROVAL OF GLOBALCTI SUPPORT COVERAGE ACTION

Recommendation is submitted to approve the Ruckus One Essentials 3 year contract between South Fork Union School District and GLOBALCTI for the enhanced support plan to support access points.
(ATTACHMENT 15)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

V. BUSINESS & FINANCE

(cont.)

E. AGREEMENT BETWEEN THE SOUTH FORK UNION SCHOOL DISTRICT AND THE SOUTH FORK TEACHERS ASSOCIATION for the 2023-2024 School Year. INFORMATION

AB 1200 requires local educational agencies to publicly disclose the provisions of collective bargaining agreements before entering into written agreements. The attached forms are provided to comply with the public disclosure requirements, the forms include a summary of the provisions of the proposed agreement, a summary of the fiscal impact of the proposed agreement, and a certification by the Superintendent that the costs incurred by the District under the collective bargaining agreement can be met by the District during this agreement (ATTACHMENT 16)

F. AGREEMENT BETWEEN THE SOUTH FORK UNION SCHOOL DISTRICT AND THE CALIFORNIA TEACHERS ASSOCIATION ACTION

I. The agreement between the South Fork Union School District and the California Teachers Association will be presented to the Board of Trustees for review.
(ATTACHMENT 17)

II. At _____ p.m. the Public Hearing is open for public comment regarding the Agreement between the South Fork Union School District and the California Teachers Association.

III. Members of the community are welcome to address the Board of Trustees regarding the Agreement between the South Fork Union School District and the California Teachers Association.

IV. At _____ p.m. the Public Hearing is closed to public comment.

Recommendation is submitted to approve Agreement between the South Fork Union School District and the California Teachers Association.

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

G. AGREEMENT BETWEEN THE SOUTH FORK UNION SCHOOL DISTRICT AND THE CSEA # 558 FOR THE 2023-2024 SCHOOL YEAR. INFORMATION

AB 1200 requires local educational agencies to publicly disclose the provisions of collective bargaining agreements before entering into written agreements. The attached forms are provided to comply with the public disclosure requirements, the forms include a summary of the provisions of the proposed agreement, a summary of the fiscal impact of the proposed agreement, and a certification by the Superintendent that the costs incurred by the District under the collective bargaining agreement can be met by the District during this agreement (ATTACHMENT 18)

H. AGREEMENT BETWEEN THE SOUTH FORK UNION SCHOOL DISTRICT AND THE CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION CHAPTER NO. 558 ACTION

I. The agreement between the South Fork Union School District and the California School Employees Association Chapter No. 558 will be presented to the Board of Trustees for review.
(ATTACHMENT 19)

II. At _____ p.m. the Public Hearing is open for public comment regarding the Agreement between the South Fork Union School District and the California School Employees Association Chapter No. 558.

III. Members of the community are welcome to address the Board of Trustees regarding the Agreement between the South Fork Union School District and the California School Employees Association Chapter No. 558.

IV. At _____ p.m. the Public Hearing is closed to public comment.

V. BUSINESS & FINANCE

(cont.)

Recommendation is submitted to approve Agreement between the South Fork Union School District and the California School Employees Association Chapter No. 558.

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

I. REVISED SALARY SCHEDULE CONFIDENTIAL ACTION

Recommendation is submitted to approve the revised Confidential Salary Schedule as presented:
(ATTACHMENT 20)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

J. REVISED SEASONAL SALARY SCHEDULE KERN VALLEY AQUATICS PROGRAM ACTION

Recommendation is submitted to approve the revised Seasonal Salary Schedule as presented:
(ATTACHMENT 21)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

K. REVISED SALARY SCHEDULE CLASSIFIED ACTION

Recommendation is submitted to approve the revised Classified Salary Schedule as presented:
(ATTACHMENT 22)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

L. REVISED SALARY SCHEDULE ADMINISTRATIVE ACTION

Recommendation is submitted to approve the revised Administrative Salary Schedule as presented:
(ATTACHMENT 23)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

M. REVISED SALARY SCHEDULE CERTIFICATED ACTION

Recommendation is submitted to approve the revised Certificated Salary Schedule as presented:
(ATTACHMENT 24)

Motion by: _____ Seconded by: _____
Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

It is recognized that each board member may have items of interest to share that will benefit the district. Board members may make an announcement or report on their own activities. Each member will be given the opportunity to comment at this time.

**VI. ANNOUNCEMENT OF CLOSED SESSION ITEMS AND
PUBLIC COMMENT ON CLOSED SESSION ITEMS
CONVENE TO CLOSED SESSION**

The Board of Trustees convened into closed session at _____p.m.

- Superintendent Evaluation

The Board of Trustees reconvened onto open session at _____p.m.

RECONVENE INTO OPEN SESSION: ANNOUNCE CLOSED SESSION RESULTS, IF REQUIRES

VII. ADJOURNMENT

On a motion by _____ and seconded by _____ the meeting
adjourned at _____ p.m.

Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

This Agenda will be posted on Monday, March 11, 2024

A copy of this agenda is available for public viewing online at www.southforkschool.org, and
6401 Fay Ranch Rd., Weldon, Ca. 93283 and 5225 Kelso Valley Road, Weldon, Ca. 93283.

SOUTH FORK UNION SCHOOL DISTRICT
SPECIAL BOARD MEETING OF THE BOARD OF TRUSTEES
Tuesday, March 19, 2024 7:00 p.m.
Cafetorium, Kelso Campus
5225 Kelso Valley Road, Weldon, Ca. 93283

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I. GENERAL FUNCTIONS

BOARD MEMBERS _____

ADMINISTRATION _____

VISITORS _____

A. CALL TO ORDER: FLAG SALUTE AND MOMENT OF SILENCE

B. OPEN REGULAR SESSION

The Board of Trustees convened into regular session at _____ p.m.

1. The date of the next regular board meetings of the Board of Trustees will be held on April 11, 2024, at 6:00 p.m., in the Cafetorium of the South Fork Elementary School, Kelso Valley Campus.

II. COMMUNICATION & CORRESPONDENCE

III. PERSONNEL

IV. CURRICULUM & INSTRUCTION

V. BUSINESS & FINANCE

A. PROFESSIONAL SERVICES SUPPLEMENTAL AUTHORIZATION

ACTION

Recommendation submitted to accept the supplemental authorization from SCArchitect, Inc, to proceed with pre-planning for the South Fork Elementary Modernization project in the amount of \$20,000.00 and additional amounts up to \$3500.00 for miscellaneous expenses.

(ATTACHMENT 1)

Motion by: _____

Seconded by: _____

Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____

Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

B. FIELD TRIPS 2023-2024

ACTION

It is recommended to approve the following field trips.

Maturango Museum – 5th grade

Motion by: _____

Seconded by: _____

Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____

Ayes: _____ Nays: _____ Absent: _____ Abstained: _____

It is recognized that each board member may have items of interest to share that will benefit the district. Board members may make a brief announcement or report on their own activities. Each member will be given the opportunity to comment at this time.

VII. ADJOURMENT

On a motion by _____ and seconded by _____ the meeting
adjourned at _____ p.m.

Roll Call: Dale _____ Eric _____ Mike _____ Tony _____ Jake _____
Ayes _____ Nays: _____ Absent: _____ Abstained: _____

This agenda will be posted on Friday, March 15, 2024

A copy of this agenda is available for public viewing at www.southforkschool.org,
6401 Fay Ranch Rd., Weldon, Ca 93283, and 5225 Kelso Valley Road, Weldon, Ca 93283.