

**Valley Falls USD 338
Library
700 Oak Street
Valley Falls, KS 66088**

Mission: Educate and prepare each student for college, career, and life

Norms:

Be Present
No Sidebar - Stay on Task
Be Respectful
No talking over each other
Be open and share
Express all concerns and opinions at the table
Respect protocols of a public meeting

Goals:

1. Enhance Student learning Activities
2. Staffing Issues-Effective Use, Attract and Retrain
3. Increase Community and Parent Involvement
4. Develop and Maintain Capital Outlay Plan
5. Increase Enrollment
6. Maintain aligned District Curriculum & Enhance Effective Instructional Strategies
7. Social/Emotional/Physical Support
8. Seek ways to improve the Financial Position of the District

Budget Access: [2024-2025 USD 338 Budget](#)

Budget Information: [Cash Expenditures Comparison](#)

Agenda Regular Meeting, Monday August 11, 2025 6:30 PM in Library

1. Call the meeting to order.
2. Adopt the agenda as prepared.
3. Review Board Norms
4. Comments from Patrons and Guests
5. Consent Agenda
 - a. [Approve Board of Education Minutes from July 15, 2025.](#)
 - b. Approve Treasurer's Report and Approval of Warrants.
 - i. [District July 2025 Visa Statements](#)
 - ii. [Elementary/ Middle](#)
 - iii. High School
 - c. [Receive Keystone's Board Meeting Minutes](#)
 - d. Receive Site Council Minutes - no meeting
 - e. Receive Curriculum Coordinating Council Minutes - no meeting
 - f. [Receive Rec Commission Minutes](#)
 - g. [Substitute Teacher Handbook](#)
 - h. [Receive Principal's Reports](#)
 - i. Susan Grey - PK-8
 - ii. Greg Morgan - HS
 - i. Receive Resignation
 - j. Approve Hiring (Pending KBI and drug screen checks)

6. **Information Items**

- a. Good News from the Buildings
- b. Written Communications
- c. Supt. Report
 - i. Budget
 - ii. Back to School information
 - iii. [Preliminary Enrollment Numbers](#)
 - iv. [Facilities Tour June 10, 2024 Capital Outlay](#)
- d. Board Committee Reports
 - i. [Keystone](#) - Jesse
 - ii. Foundation - Aaron
 - iii. Curriculum Coordinating Council - Kim

7. **Discussion Items**

- a. [USD 338 State Assessment Review for Needs Assessment, PK-8 Needs Assessment, 9-12 Needs Assessment](#)
- b. [Language Arts Curriculum](#)

8. **Action Items**

- a. [USD 338 State Assessment Review for Needs Assessment, PK-8 Needs Assessment, 9-12 Needs Assessment](#)
- b. [FCCLA Take AIM](#)
- c. [Language Arts Curriculum](#)

Executive Session (if needed):

Motion to go into executive session beginning at ____ for ____ minutes to discuss personnel matters of non-elected personnel that relates to performance and contracts for future potential contracts pursuant to the exception relating to personnel under KOMA, K.S.A. 75-4319 et seq.

Facilities Tour (No action will be taken after the facilities tour.)

ADJOURNMENT

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications shall be limited to items on the BOE Agenda or items within the jurisdiction of the Board. The number of speakers who speak during Public Communications shall not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item shall be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at 945-3214 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker shall identify the topic the speaker wishes to address. A speaker's comments at a meeting shall not exceed 3 minutes, shall be limited to the registered topic, **and shall not include personnel matters concerning district employees and/or matters that would violate the privacy of students.** Speakers shall provide

twelve (12) copies of any handouts to the Clerk of the Board's table for distribution at the Board table. For more information and restrictions, please see BOE Policy 0200 - BOE Agendas and Meetings.