

**Valley Falls USD 338
Library
700 Oak Street
Valley Falls, KS 66088**

Mission: Educate and prepare each student for college, career, and life

Norms:

Be Present
No Sidebar - Stay on Task
Be Respectful
No talking over each other
Be open and share
Express all concerns and opinions at the table
Respect protocols of a public meeting

Goals:

1. Enhance Student learning Activities
2. Staffing Issues-Effective Use, Attract and Retrain
3. Increase Community and Parent Involvement
4. Develop and Maintain Capital Outlay Plan
5. Increase Enrollment
6. Maintain aligned District Curriculum & Enhance Effective Instructional Strategies
7. Social/Emotional/Physical Support
8. Seek ways to improve the Financial Position of the District

Budget Access: [2023-2024 USD 338 Budget](#)

Budget Information - [Cash Expenditures Comparison](#)

Agenda Regular Meeting, Monday March 4, 2024 6:30 PM in Library

1. Call the meeting to order.
2. Adopt the agenda as prepared.
3. Review Board Norms
4. Comments from Patron and Guests
5. Consent Agenda
 - a. Approve Board of Education Minutes:
 - i. [2/12/24](#)
 - b. Approve Treasurer's Report and Approval of Warrants.
 - i. District [Check Registers](#) [Visa 1/31/24](#)
 - ii. Elementary/Middle
 - iii. High
 - c. Receive [Keystone's Board Meeting Minutes](#)
 - d. Receive Site Council Minutes - no meeting
 - e. Receive Curriculum Coordinating Council Minutes - no meeting
 - f. Receive Rec Commission Minutes - no meeting
 - g. Receive Resignations
 - i. Abigail Gaschen - HS Language Arts
 - ii. Aaron Reed - K-12 Music
 - iii. Sway Schmelzle - MS Assistant Track Coach
 - iv. Troy Smith - MS Assistant Track Coach
 - v. Laura Reich - MS Social Studies
 - h. Approve Hiring (Pending KBI and drug screen check)
 - i. HS Assistant Track Coach - Michael Spade

- ii. MS Assistant Track Coach - Kayla Thayer
 - iii. MS Assistant Track Coach - Amelia Brown
- i. Receive Principal Reports
 - i. [PK-8, Susan Grey](#)
 - ii. [9-12, Greg Morgan](#)

6. Informational Items

- a. Good News from the Buildings - FCCLA students qualify for state
- b. Written Communications
- c. Supt. Report
 - i. [Teacher Retention Survey - Drivers](#)
 - ii. [District Goals](#)
 - 1. Goal 1: Enhance Student Learning Opportunities
 - 2. Goal 2: Staffing Issues - Effective Use, Attract, and Retain
 - 3. Goal 3: Increase Parent and Community Involvement
- d. Board Committee Reports
 - i. Keystone
 - ii. Community Development Committee
 - iii. Foundation
 - iv. Curriculum Coordinating Council

7. Discussion Items

8. Action Items

- a. Approve [2022-2023 Audit](#) - Sean Gordon
- b. [Healthy Futures - Free Dental Program](#) - Laura Gigstad
- c. [Accounting System](#)
- d. Approve Transportation for Second Grade Field Trip to Science City and out of state travel
- e. Approve Transportation for 6th Grade Trip to Kansas City Zoo and out of state travel
- f. Approve 8th Grade Worlds of Fun Trip (out of state)
- g. Approve FCCLA State Overnight Trip to Wichita
- h. Property Insurance
- i. Approve to advertise for summer groundskeeping (mowing)
- j. Approve to advertise for summer custodial help
- k. Executive Session if needed

Facilities Tour - inside of buildings

Adjourn

A member of the public (speaker) may address the Board during the Public Communications section of the BOE Agenda. Comments by public speakers made during the Public Communications shall be limited to items on the BOE Agenda or items within the jurisdiction of

the Board. The number of speakers who speak during Public Communications shall not exceed ten. A speaker, in lieu of speaking during Public Communications, may speak during an agenda item. Comments during an agenda item shall be limited to the topic of the agenda item. Speakers may register to speak by calling the Clerk of the Board at 945-3214 by noon on the day of the BOE meeting, or they may register at the location of the BOE meeting until 10 minutes before the meeting begins. When registering to speak, a speaker shall identify the topic the speaker wishes to address. A speaker's comments at a meeting shall not exceed 3 minutes, shall be limited to the registered topic, **and shall not include personnel matters concerning district employees and/or matters that would violate the privacy of students.** Speakers shall provide twelve (12) copies of any handouts to the Clerk of the Board's table for distribution at the Board table. For more information and restrictions, please see BOE Policy 0200 - BOE Agendas and Meetings.