This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.

## ILLINOIS STATE BOARD OF EDUCATION

School Business Services 217-785-8779

Note: Submit the Annual Statement of Affairs to ISBE in the Excel workbook format without removing sheets.

## ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING

## June 30, 2023

(Section 10-17 of the School Code)

| SCHOOL DISTRICT/JOINT AGREEMENT NAME: | Paxton-Buckley-Loda CUD 10 |
| :---: | :---: |
| RCDT NUMBER: | 09-027-0100-26 |
| ADDRESS: | 700 Panther Way Paxton, IL 609570050 |
| COUNTY: | Ford |
| NAME OF NEWSPAPER WHERE PUBLISHED: | Ford County Chronicle |

Annual Statement of Affairs Instructions DISTRICT TYPE
Elementary
High School
Unit
Joint Agreement

## ASSURANCE

YES $X$ The Annual Statement of Affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)

| CAPITAL ASSETS | VALUE |
| :--- | ---: |
| WORKS OF ART \& HISTORICAL TREASURES | 0 |
| LAND | 249,834 |
| BUILDING \& BUILDING IMPROVEMENTS | $42,733,546$ |
| SITE IMPROVEMENTS \& INFRASTRUCTURE | $4,647,377$ |
| CAPITALIZED EQUIPMENT | $5,831,044$ |
| CONSTRUCTION IN PROGRESS | 0 |
| Total | $53,461,801$ |


| NUMBER OF PUPILS ENROLLED PER GRADE | 59 |
| :--- | ---: |
| PRE-KINDERGARTEN | 105 |
| KINDERGARTEN | 88 |
| FIRST | 82 |
| SECOND | 88 |
| THIRD | 103 |
| FOURTH | 99 |
| FIFTH | 83 |
| SIXTH | 99 |
| SEVENTH | 87 |
| EIGHTH | 0 |
| SPECIAL (Special Ed or other enrollment not included on lines 29-38) | 893 |
| Total Elementary | 110 |
| NINTH | 104 |
| TENTH | 85 |
| ELEVENTH | 104 |
| TWELFTH | 0 |
| SPECIAL (Special Ed or other enrollment not included on lines 41-44) | 403 |
| Total Secondary | 1,296 |
| Total District |  |


| SIZE OF DISTRICT IN SQUARE MILES | 359 |
| :--- | ---: |
| NUMBER OF ATTENDANCE CENTERS | 3 |
| 9 MONTH AVERAGE DAILY ATTENDANCE | 1,086 |
| NUMBER OF CERTIFICATED EMPLOYEES | 145 |
| FULL-TIME | 35 |
| PART-TIME | 94 |
| NUMBER OF NON-CERTIFICATED EMPLOYEES | 37 |
| FULL-TIME |  |
| PART-TIME | 3.650000 |
| TAX RATE BY FUND (IN \%) | 0.500000 |
| EDUCATIONAL | 1.092390 |
| OPERATIONS \& MAINTENANCE | 0.200000 |
| BOND \& INTEREST | 0.108010 |
| TRANSPORTATION | 0.128210 |
| MUNICIPAL RETIREMENT | 0.050000 |
| SOCIAL SECURITY | 0.000000 |
| WORKING CASH | 0.162770 |
| FIRE PREVENTION \& SAFETY | 0.000000 |
| TORT IMMUNITY | 0.040000 |
| CAPITAL PROJECTS | 0.000000 |
| SPECIAL EDUCATION | 0.000000 |
| LEASING | 0.000000 |
| OTHER | $213,516,446$ |
| OTHER | 196,673 |
| DISTRICT EQUALIZED ASSESSED VALUATION (EAV) | $29,465,270$ |
| EQUALIZED ASSESSED VALUATION PER ADA PUPIL | $28,515,000$ |
| TOTAL LONG-TERM DEBT ALLOWED | $96.77 \%$ |
| TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2023 |  |
| PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY | 3 |

[^0]
## TATEMENT OF ASSETS AND LIABILITIES

Student Activity Funds should be listed separately (on Lines 40, 42-43)

| Description | Acct No | (10) <br> Educationa | (20) <br> Operations \& Maintenance | (30) <br> Debt Service | (40) <br> Transportation | (50) Municipal Retirement \& Social Security | (60) Capital Projects | (70) <br> Working Cash | (80) <br> Tort | (90) <br> Fire Prevention \& Safety |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT ASSETS (100) |  |  |  |  |  |  |  |  |  |  |
| Cash (Accounts 111 thru 115) |  | 3,504,307 |  | 201,637 |  | 128,862 |  | 167,245 | 275,499 | 1,230 |
| Investments | 120 |  |  |  |  |  |  |  |  |  |
| Taxes Receivable | 130 | 5,902,972 | 656,454 | 19,997 | 220,389 | 263,636 | 1,182,467 | 926,385 | 171,528 | 309 |
| Interfund Receivables | 140 |  |  |  |  |  |  |  |  |  |
| Intergovernmental Accounts Receivable | 150 |  |  |  |  |  |  |  |  |  |
| Other Receivables | 160 |  |  |  |  |  |  |  |  |  |
| Inventory | 170 |  |  |  |  |  |  |  |  |  |
| Prepaid Items | 180 | 199,945 |  |  |  |  |  |  |  |  |
| Other Current Assets | 190 |  |  |  |  |  |  |  |  |  |
| Total Current Assets |  | 9,607,224 | 656,454 | 221,634 | 220,389 | 392,498 | 1,182,467 | 1,093,630 | 447,027 | 1,539 |
| CURRENT LIABILITIES (400) |  |  |  |  |  |  |  |  |  |  |
| Interfund Payables | 410 |  |  |  |  |  |  |  |  |  |
| Intergovernmental Accounts Payable | 420 |  |  |  |  |  |  |  |  |  |
| Other Payable | 430 |  |  |  |  |  |  |  |  |  |
| Contracts Payable | 440 |  |  |  |  |  | 70,571 |  |  |  |
| Loans Payable | 460 |  |  |  |  |  |  |  |  |  |
| Salaries \& Benefits Payable | 470 |  |  |  |  |  |  |  |  |  |
| Payroll Deductions \& Withholdings | 480 |  |  |  |  |  |  |  |  |  |
| Deferred Revenues \& Other Current Liabilities | 490 |  |  |  |  |  |  |  |  |  |
| Due to Activity Fund Organizations | 493 |  |  |  |  |  |  |  |  |  |
| Total Current Liabilities |  | 0 | 0 | 0 | 0 | 0 | 70,571 | 0 | 0 | 0 |
| LONG-TERM LIABILITIES (500) |  |  |  |  |  |  |  |  |  |  |
| Long-Term Debt Payable | 511 |  |  |  |  |  |  |  |  |  |
| Total Liabilities |  | 0 | 0 | 0 | 0 | 0 | 70,571 | 0 | 0 | 0 |
| Reserved Fund Balance | 714 |  |  |  |  | 392,498 |  |  |  |  |
| Unreserved Fund Balance | 730 | 9,607,224 | 656,454 | 221,634 | 220,389 |  | 1,111,896 | 1,093,630 | 447,027 | 1,539 |
| Investments in General Fixed Assets |  |  |  |  |  |  |  |  |  |  |
| Total Liabilities and Fund Balances |  | 9,607,224 | 656,454 | 221,634 | 220,389 | 392,498 | 1,182,467 | 1,093,630 | 447,027 | 1,539 |
|  |  |  |  |  |  |  |  |  |  |  |
| ASSETS/LIABILITIES for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| CURRENT ASSETS (100) for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| Student Activity Fund Cash and Investments | 126 | 174,192 |  |  |  |  |  |  |  |  |
| CURRENT LIABILITIES (400) for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| Total Current Liabilities For Student Activity Funds |  | 0 |  |  |  |  |  |  |  |  |
| Reserved Student Activity Fund Balance For Student Activity Funds | 715 | 174,192 |  |  |  |  |  |  |  |  |
| Total Student Activity Liabilities and Fund Balance For Student Activity Funds |  | 174,192 |  |  |  |  |  |  |  |  |


| Total ASSETS/LIABILITIES District with Student Activity Funds |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Current Assets District with Student Activity Funds | 9,781,416 | 656,454 | 221,634 | 220,389 | 392,498 | 1,182,467 | 1,093,630 | 447,027 | 1,539 |
| Total Capital Assets District with Student Activity Funds |  |  |  |  |  |  |  |  |  |
| CURRENT LIABILITIES (400) District with Student Activity Funds |  |  |  |  |  |  |  |  |  |
| Total Current Liabilities District with Student Activity Funds | 0 | 0 | 0 | 0 | 0 | 70,571 | 0 | 0 | 0 |
| LONG-TERM LIABILITIES (500) District with Student Activity Funds |  |  |  |  |  |  |  |  |  |
| Total Long-Term Liabilities District with Student Activity Funds |  |  |  |  |  |  |  |  |  |
| Reserved Fund Balance District with Student <br> Activity Funds 714 | 174,192 | 0 | 0 | 0 | 392,498 | 0 | 0 | 0 | 0 |
| Total Liabilities and Fund Balance District with Student Activity Funds | 9,781,416 | 656,454 | 221,634 | 220,389 | 392,498 | 1,182,467 | 1,093,630 | 447,027 | 1,539 |

* Above should match the amounts in the Annual Financial Report (AFR) on the "Assets-Liab" tab

| Description | Acct No | (10) <br> Educational | (20) <br> Operations \& Maintenance | (30) <br> Debt Service | (40) <br> Transportation | (50) Municipal Retirement \& Social Security | (60) <br> Capital Projects | (70) <br> Working Cash | (80) <br> Tort | (90) <br> Fire Prevention \& Safety |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Change in cash position |  |  |  |  |  |  |  |  |  |  |
| Fiscal Year 2023 - Cash and Investments |  | 3,504,307 | 0 | 201,637 | 0 | 128,862 | 0 | 167,245 | 275,499 | 1,230 |
| Fiscal Year 2022 - Cash and Investments* |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Change in cash position |  | 3,504,307 | 0 | 201,637 | 0 | 128,862 | 0 | 167,245 | 275,499 | 1,230 |

*The prior year cash and investments can be found on prior year Annual Financial Report (AFR) on the "Assets/Liab" tab.

## STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES DISBURSED/EXPENDITURES, OTHER SOURCES/USES

 AND CHANGES IN FUND BALANCE - FOR YEAR ENDING JUNE 30, 2023Student Activity Funds should be listed separately (on Lines 34, 36, and 38).


| RECEIPTS/REVENUES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Sources | 1000 | 8,474,955 | 1,283,013 | 2,190,224 | 730,496 | 507,929 | 65,934 | 100,239 | 326,493 | 1,338 |
| Flow-Through Received/Revenue from One District to Another District | 2000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| State Sources | 3000 | 5,141,453 | 50,000 | 0 | 600,246 | 0 | 0 | 0 | 0 | 0 |
| Federal Sources | 4000 | 2,412,960 | 117,000 | 0 | 10,321 | 0 | 0 | 0 | 0 | 0 |
| Total Direct Receipts/Revenues |  | 16,029,368 | 1,450,013 | 2,190,224 | 1,341,063 | 507,929 | 65,934 | 100,239 | 326,493 | 1,338 |
| Rec./Rev. for "On Behalf" Payments | 3998 | 4,167,231 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| Total Receipts/Revenues |  | 20,196,599 | 1,450,013 | 2,190,224 | 1,341,063 | 507,929 | 65,934 | 100,239 | 326,493 | 1,338 |
| DISBURSEMENTS/EXPENDITURES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| Instruction | 1000 | 9,072,066 |  |  |  | 195,359 |  |  |  |  |
| Support Services | 2000 | 4,296,373 | 1,497,951 |  | 1,270,541 | 237,568 | 204,970 |  | 258,802 | 0 |
| Community Services | 3000 | 2,679 | 0 |  | 0 | 0 |  |  |  |  |
| Payments to Other Districts \& Govt Units | 4000 | 1,103,247 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| Debt Services | 5000 | 0 | 0 | 2,179,525 | 0 | 0 |  |  | 0 | 0 |
| Total Direct Disbursements/Expenditures |  | 14,474,365 | 1,497,951 | 2,179,525 | 1,270,541 | 432,927 | 204,970 |  | 258,802 | 0 |
| Disb./Expend. for "On Behalf" Payments | 4180 | 4,167,231 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| Total Disbursements/Expenditures |  | 18,641,596 | 1,497,951 | 2,179,525 | 1,270,541 | 432,927 | 204,970 |  | 258,802 | 0 |
| Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures |  | 1,555,003 | $(47,938)$ | 10,699 | 70,522 | 75,002 | $(139,036)$ | 100,239 | 67,691 | 1,338 |
| Total Other Sources/Uses of Funds |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Ending Fund Balances (all sources) with Student Activity Funds - June 30, 2023 |  | 9,781,416 | 656,454 | 221,634 | 220,389 | 392,498 | 1,111,896 | 1,093,630 | 447,027 | 1,539 |

* This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab


## ANNUAL STATEMENT OF AFFAIRS SUMMARY FOR FISCAL YEAR ENDING JUNE 30, 2023

The summary must be published in the local newspaper.

Copies of the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2023 Individuals wanting to review this form should contact:

## Paxton-Buckley-Loda CUD 10

School District/Joint Agreement Name
$\qquad$

## 700 Panther Way Paxton, IL 609570050

 Address217-379-3314

Telephone
$\frac{\text { Mon-Fri 8:00 am - 4:00 pm }}{\text { Office Hours }}$ Office Hours

Also by January 15 annually the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2023
will be posted on the Illinois State Board of Education's website at www.isbe.net.
SUMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year


## SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL

This listing must be published in the local newspaper.

| Paxton-Buckley-Loda CUD 10 | District |
| :--- | :--- |
| 217-379-3314 | Phone |
| Mon-Fri 8:00 am - 4:00 pm | Office Hours |

## GROSS PAYMENT FOR CERTIFIED PERSONNEL

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000-\$39,999 | Salary Range: \$40,000-\$59,999 |  | Salary Range: $60,000-\$ 89,999$ | Salary Range: \$90,000 and Over |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bodine, B | Adams, M | Alred, L | Rubarts, T | Ager, M | Chandler, T |
| Bruens, H | Adwell, B | Bennett, E | Rust, K | Allen, L | Didier, J |
| Butzow, L | Allen, A | Blacker, J | Sawyer, H | Busby, M | Duley, T |
| Cahill, B | Bleich, J | Bloomstrand, K | Schaumburg, J | Dunlavey, A | McClure, C |
| Cavanaugh, Z | Breen, J | Bradd, K | Schonauer, A | Goodson, K | White, M |
| Coe, A | Brown, J | Callahan, M | Schuler, K | Harrison, K | Wright, B |
| Coe, M | Burnett, D | Chaddock, L | Shallenberger, $T$ | Hess, T |  |
| Comeau, D | Dirks, A | Coplea, J | Sinn, J | Houser, D |  |
| Conover, A | Fairchild, S | Duley, M | Slack, A | Johnson, A |  |
| Cosgrove, B | Garza, A | Dutton, D | Smith, L | Johnson, D |  |
| Cox, S | Harrison, K | Ellis, S | Stalowy, L | Johnson, S |  |
| Davis, R | Hedrick, T | Flynn, T | Staton, A | McDermaid, H |  |
| DeOrnellas, K | Jordah, L | Foster, J | Steiner, J | Morse, S |  |
| Downs, K | Keever, C | Fried, M | Swan, A | Niebuhr, B |  |
| Ellis, E | Knuth, L | Funkhouser, J | Swanson, M | Nuckols, A |  |
| Elsey, J | Lavin, K | Garrell, A | Talbert, A | Oyer, K |  |
| Etchason, J | Lerch, C | Gooden, A | Tobeck, R | Pickens, S |  |
| Flemling, R | Miller, A | Graham, E | Turner, M | St. Peter, V |  |
| Gentzler, A | Paine, M | Greiff, S | Walwer, T | Vaughn, K |  |
| Gerdes, L | Pippin, E | Grice, K | Ward, A | Williams, C |  |
| Goin, R | Rodriguez, K | Harper, C | Waugh, S | Wyatt, K |  |
| Grove, G | Schumann, A | Hatfill, Q | Waugh, S |  |  |
| Harr, T | Vasilopoulos, C | Hyde, T | White, M |  |  |
| Henze, T |  | Johnson, D | Wood, E |  |  |
| Hunt, K |  | Jones, T |  |  |  |
| Lamantia, T |  | Kamradt, C |  |  |  |
| Lemenager, G |  | Kietzman, C |  |  |  |
| Little, D |  | Kinzinger, K |  |  |  |
| Manaser, A |  | Knoll, C |  |  |  |
| Manley, D |  | LeClair, J |  |  |  |
| Meents, H |  | Lee, C |  |  |  |
| Niebuhr, W |  | Linton, T |  |  |  |
| Nuss, E |  | Marquis, J |  |  |  |
| Overman, S |  | McElhoe, J |  |  |  |
| Palmer, G |  | McKenry, L |  |  |  |
| Parnell, C |  | McLane, M |  |  |  |
| Peden, L |  | McMahon, M |  |  |  |
| Pepper, D |  | Meuser, P |  |  |  |
| Pool, K |  | Neukomm, K |  |  |  |
| Porter, S |  | Niewold, L |  |  |  |
| Prina, J |  | Pacey, R |  |  |  |
| Quimby, W |  | Pickens, B |  |  |  |
| Skonberg, S |  | Ping, K |  |  |  |
| Smith, Clair |  | Pondel, S |  |  |  |
| Stone, Katlyn |  | Pritchard, J |  |  |  |
| Styck, A |  | Reber, K |  |  |  |
| Teske, K |  | Rogers, B |  |  |  |
| Walker, Sophia |  | Rolon, M |  |  |  |
| Wood, D |  | Rosenbeck, J |  |  |  |
| Zhao, Rebekah |  | Ross, E Ross, K |  |  |  |
|  |  |  |  |  |  |

## GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL

| Salary Range: | Less Than \$25,000 | Salary Range: \$25,000-\$39,999 | Salary Range: \$40,000-\$59,999 | Salary Range: \$60,000 and Over |
| :---: | :---: | :---: | :---: | :---: |
| Augspurger, M | March, R | Allen, J | Fricht, M | Bachtold, D |
| Auld, D | Martin, E | Ault, R | Myers, B | Franckey, D |
| Aut, S | Masco, , | Barradas-Aguirre, F | Rudin, L | Mertes, T |
| Badgley, D | McDonald, K | Cox, L | Sinn, J | Teske, A |
| Balk, A | Meents, H | Emberson, S | Swanson, S |  |
| Bastert, S | Molck, T | Foster, D | Vaugh, R |  |
| Beyer, E | Moore, J | Hall, N |  |  |
| Bloodworth, E | Nuckols, C | Harper, R |  |  |
| Bloomquist, A | Olson, M | Henrichs, K |  |  |
| Braddock, R | Parker, S | Houtzel, A |  |  |
| Brandenburg, A | Piatt, C | Kelly, S |  |  |
| Burns, E | Piatt, J | Milburn, T |  |  |
| Calver, K | Quinlan, L | Perez, L |  |  |
| Childers, T | Ramirez, E | Schrodt, J |  |  |
| Choo, E | Ratclif, C | Trammell, J |  |  |
| Cox, D | Rehg, M | Watkins, W |  |  |
| Cox, K | Reinier, B | Whitaker, C |  |  |
| Dalton, A | Rigsby, C | Wise, J |  |  |
| Daniels, A | Rose, M | Wise, K |  |  |
| Dudley, C | Ross, T |  |  |  |
| Dudley, K | Schlickman, S |  |  |  |
| Eichelberger, L | Schwing, C <br> Shedd, N |  |  |  |
| Flessner, L | Siebert, D |  |  |  |
| Foster, R | Skinner, J |  |  |  |
| Fox, C | Steffy-Cannan, C |  |  |  |
| Fricht, B | Swan-Brocato, L |  |  |  |
| Fricht, K | Swanson, B |  |  |  |
| Fuoss, K Gee, D | Thorson, Z Van Note, K |  |  |  |
| Goudy, A | Vaughn, K |  |  |  |
| Goudy, K | Walder, E |  |  |  |
| Greenburg, M | Warner, M |  |  |  |
| Grohler, C | Watson, K |  |  |  |
| Hanson, H Harrison, K | Wegrzyn, C <br> Wingler, A |  |  |  |
| Hauck, J | Wise, D |  |  |  |
| Hill, S | Withers, P |  |  |  |
| Hinichs, R | Wolnik, D |  |  |  |
| Howie, A | Young, P |  |  |  |
| $\begin{array}{ll}\text { Hunt, K } \\ \text { Hutchcratt, C } & \text { Young, S }\end{array}$ |  |  |  |  |
| James, R |  |  |  |  |
| Jones, C |  |  |  |  |
|  |  |  |  |  |
| Kerr, A |  |  |  |  |
| Kingren, O |  |  |  |  |
| Kochvar, H |  |  |  |  |
| Kolakowski, CKoonce, K |  |  |  |  |
|  |  |  |  |  |
| Kovell, N |  |  |  |  |
| Lackey, A |  |  |  |  |
| Latimer, C |  |  |  |  |
| Lehigh, D |  |  |  |  |
| Luebchow, JLyons, M |  |  |  |  |
|  |  |  |  |  |
| Maness, M |  |  |  |  |


| Paxton-Buckley-Loda CUD 10 | Dist |
| :---: | :---: |
| 217-379-3314 | Pho |
| Mon-Fri 8:00 am - 4:00 pm | Offi |

# Mon-Fri 8:00 am - 4:00 pm 

 PhoneThis listing must be published in the local newspaper.

|  |
| :---: |
| SPIRAL BINDING LLC MIDWEST TRACK BUILDERS SAVVAS LEARNING CO LLC ANDERSON BROTHERS ENTERPRISES SCREENCASTIFY, LLC COLLEGE BOARD AP/PREAP EDYNaMIC LP FLINN SCIENTIFIC INC INTERWORLD HIGHWAY, LLC - TOU PBL YEARBOOK VIIIONS |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Aggregate Amount

MIDWEST TRACK BUILDERS
SAVVAS LEARNING CO LLC
AADEESNOA BROY HERS
SCREENCASTFY, LLC
EDYNaMIC LP
INTERWORLD HIGHWAY, LLC - TOUCHBOAR
pBL Yearbook visions
PAXTON AREA CHAMBER OF COMMERC
MACKIN EDUCATIONAL RESOURCES
N2Y, LLC
COLLEGE BOARD PUBLICATIONS
HANNAH S BRUENS
napa AUTO PARTS
TROPHYTIME INC
WOODCRAFT SUPPLY, LLC
SCHOOL SPECILTY,
SCHOOL SPECLAL
A \& R MEChanical contractors, inc BARBECK COMMUNICATIONS
LEARNING A-Z
PUEBLO LINDO
AMEREN CIPS
PROOUEST
ALL-AMERICAN ASSOCIATES, INC
MONICA GENTA, LLC
EMLIY MARTIN
CORNELL INTERVENTIONS, LlC
TERMINIX SERVICES, IN
ROBERT A Pacey
FORD CO PUBLIC HEALTH DEPT BRIAN LatMER
RELABLE PLUMBING AND HEATING COMPANY
ILLINOIS ASSOC SCHOOL BOARDS
SCHOLASTIC BOOK CLUBS, INC
ROGERS SUPPLY
JOSTENS
MSC INDUSTRIAL DIRECT CO IN
E-BOLT
SOUTHERN BUS \& MOBLILT
XXERIENCE CHICN
MUENCH, INC
TEPPER ELECTRIC SUPP
KATIE E RODRIGUEZ
CARLE FOUNDATION HOSPIT
SOTER TECHNOLOGIES, LLC
EMERGENCYKITS.COM
EMER
LINDE GAS \& EQUIP INC
CLAUSS SPECIALTIES INC
SAMANTHA R GREIFF
PRO-TYPE
MOLLY M AUGSPURGER
bushue background screening
FOLLETT EDUCATIONAL SER
KAIFET
MARY P HASTINGS
MARY P HASINGS

| QUADIENT FINANCE USA, INC IASA <br> SIGNS \& DESIGNS RAVE WIRELESS, INC PLAY \& PARK STRUCTURES SMITH FILTER CORPORATE BUSHUE HUMAN RESOURCES, INC PAXTON IGA FOODLINER INSURANCE PROVIDERS GROUP PAXTON HARDWARE AND RENTAL ALLISON ARENDS <br> REALLY GOOD STUFF <br> SCHOLASTIC, INC <br> LEGO EDUCATION <br> MCC NETWORK SVCS, LLC CONTINENTAL RESEARCH CORP RICHEY ATHLETICS RUSSELL LEIGH \& ASSOCIATES LISA NIEWOLD <br> VISTA LEARNING, NFP THOMPSON ELECTRONICS CO US BANK EQUIP FINANCE ISCORP <br> MCGRAW HILL EDUCATION <br> BULL'S CUSTOM SHOP <br> ECSI PEORIA <br> RIDDELL ALL AMERICAN SPORTS CORP ROE SCHOOLWORKS <br> ALAN ENVIRONMENTAL INC HUDL <br> THE HOME DEPOT PRO <br> ANDERSON'S OUTDOOR SPORTS \& TUR <br> EAGLE PAINTING INC <br> STATE DISBURSEMENT UNIT HICKS MOTOR SALES <br> ELSON'S PAXTON SANITARY <br> COALITION ADMINISTRATION SERVICES <br> ECRA GROUP INC <br> PRETTY IN PAINT <br> LAKESHORE LEARNING MATERIALS, LLC DESTINATION SCHOOL, LLC DAIKIN APPLIED KIRCHNER BUILDING CENTER ADVANCED COMMERCIAL ROOFING PREMIER CONSTRUCTION AFLAC <br> INTEGRITY CONCRETE \& EXCAVATION, ALLIED MECHANICAL SERVICES MIDLAND PAPER <br> CITY OF PAXTON <br> NICOR <br> SERVPRO OF CHAMPAIGN/URBANA <br> BRADFORD SYSTEMS CORPORATION <br> FRONTIER <br> IROQUOIS PAVING CORP <br> TALBERT ICS <br> EDUC FOR EMPLOY SYSTEM \#330 <br> HOUGHTON MIFFLIN CO <br> CHEMICAL MAINTENANCE <br> EDMENTUM <br> CDW Government |  |
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| Person, Firm, or Corporation |  | Aggregate Amount |
| :---: | :---: | :---: |
| R.E.A.D.Y. PROGRAM | \$ | 30,400.00 |
| DEMOULIN BROS \& CO | \$ | 31,034.95 |
| NWEA | \$ | 31,320.00 |
| ROESSLER CONstruction and contracting | \$ | 31,500.00 |
| MAIN STREET CONSTRUCTION CO. | \$ | 32,820.00 |
| Caser's general stores, INC | \$ | 35,804.19 |
| MCS OFFICE TECHNOLOGIES | \$ | 36,844.95 |
| CONTRACTOR SERVIICES FOR ILIINOIS | \$ | 38,478.00 |
| FREEHILL ASPHALT, INC | \$ | 43,132.44 |
| GFI DIGITAL | \$ | 44,474.38 |
| PAXTON POLICE DEPARTMENT | \$ | 49,546.92 |
| THE DODAN GROUP, LLC | \$ | 51,392.00 |
| BITCO INSURANCE CO | \$ | 52,767.00 |
| REVOLVING FUND PBL \#IO | \$ | 56,714.11 |
| SENERGY ELECTRIC INC | \$ | 56,909.09 |
| BSN SPORTS | \$ | 56,965.56 |
| NORTHERN ILLINOIS UNIVERSITY | \$ | 57,200.00 |
| SYMMETRY ENERGY SOLUTIONS, LLC | \$ | 57,733.41 |
| SkYWARD | \$ | 59,310.00 |
| THE MUSIC SHOPPE | \$ | 59,848.42 |
| GCMS UNIT SCH DIST \#5 | \$ | 65,357.78 |
| CINTAS CORP | \$ | 73,978.12 |
| RHINO ELECTRIC, INC. | \$ | 77,105.00 |
| OMNI GROUP | \$ | 71,984.00 |
| CAMELOT THERAPEUTIC SCHOOLS, LLC | \$ | 87,298.76 |
| REIFSTECK REID \& CO ARCHITECTS | \$ | 93,490.27 |
| SHI INTERNATIONAL CORP | \$ | 97,096.00 |
| GIBSON AREA HOSPITAL \& HEALTH SERVICES | \$ | 100,552.05 |
| PBLEA | \$ | 103,797.65 |
| KEN'S OIL SERVICE, INC | \$ | 105,750.72 |
| SCHOLASTIC RISK MANAGEMENT SERVIICES | \$ | 109,855.00 |
| THE BABY FOLD | \$ | 110,802.83 |
| METLIFE | \$ | 111,973.20 |
| CARD SERVICE CENTER | \$ | 122,171.99 |
| THE PAVILION FOUNDATION | \$ | 133,515.96 |
| WIDMER INTERIORS | \$ | 138,256.92 |
| CUNNINGHAM CHILDRENS HOME | \$ | 151,244.87 |
| UNITED MECHANICAL GROUP. INC | \$ | 234,962.10 |
| ILL MUNICIPAL RETIREMENT FUND | \$ | 270,790.39 |
| IL POWER MARKETING DBA HOMEFIELD EN | \$ | 316,076.04 |
| ARAMARK | \$ | 322,859.75 |
| ILL DEPT OF REVENUE | \$ | 421,752.03 |
| FORD CO SPEC ED COOP | \$ | 583,721.00 |
| FIRST STUDENT | \$ | 953,808.28 |
| TRS EFT | \$ | 1,029,413.09 |
| INTERNAL Revenue service | \$ | 1,277,971.81 |
| BLUE CROSS AND BLUE SHELD OF ILLINOIS | \$ | 1,334,730.00 |
| BOKF, N.A. | \$ | 2,179,525.00 |

If no payments were made, put "None" in "Person..." column and "0" in "Aggregate" column.


If no payments were made, put "None" in "Person..." column and " 0 " in "Aggregate" column.
Paxton-Buckley-Loda CUD 10 District

| Person, Firm, or Corporation |  | Aggregate Amount |
| :---: | :---: | :---: |
| ADAM KOTOWSKI | \$ | 500.00 |
| DHS INSTR MUSIC BOOSTERS | \$ | 500.00 |
| Gary swanson | \$ | 500.00 |
| CORKY'S SERVICE CENTER | \$ | 501.00 |
| PBL CLASS OF 2024 | \$ | 502.00 |
| PONTIAC HIGH SCHOOL | \$ | 510.00 |
| WESLEY COX | \$ | 510.00 |
| BRAD JONES | \$ | 515.00 |
| JIll'S CrEative ExPressions | \$ | 515.26 |
| ICTM MATH CONTEST | \$ | 520.00 |
| AQUALITY SOLUTIONS | \$ | 529.54 |
| AMY TESKE | \$ | 543.30 |
| JOHN HOWARD | \$ | 545.00 |
| PaRKLAND COLLEGE | \$ | 545.00 |
| STACY L MORSE | \$ | 551.35 |
| ELECTRIC MOTOR SHOP, LLC | \$ | 553.59 |
| FELIPE BARRADAS-AGUIRRE | \$ | 562.07 |
| Nathan grice | \$ | 565.00 |
| UNITED STATES TREASURY | \$ | 567.00 |
| POSTMASTER | \$ | 568.00 |
| Industrial appraisal co | \$ | 575.00 |
| HEIRESS PROMOTIONS, INC | \$ | 577.00 |
| LISA CHADDOCK | \$ | 593.43 |
| CHELSIE KAMRADT | \$ | 600.00 |
| ISU Jazz studies | \$ | 600.00 |
| KATHY FINDLAY | \$ | 600.00 |
| MICHAEL S BREHM | \$ | 600.00 |
| MONTICELLO HIGH SCHOOL | \$ | 600.00 |
| M-S cusd \#3 | \$ | 600.00 |
| US Games | \$ | 625.48 |
| BRANDI K ROGERS | \$ | 634.52 |
| MICHELLE D SWANSON | \$ | 638.79 |
| OLD ORCHARD Lanes | \$ | 641.74 |
| FOLLETT TITLEWAVE | \$ | 642.17 |
| ST JOSEPH-ODGEN HIGH SCHOOL | \$ | 672.61 |
| DAIRY QUEEN OF PAXTON | \$ | 675.00 |
| INItESJAIAIE ALL BAIIEKY UI | \$ | 618.30 |
| WENGtR CURPUKAIIUN | \$ | 680.00 |
| UERALU RILHAKU duman | \$ | 685.00 |
| carle physilian gruup | \$ | 698.00 |
| MLGKAW-HILL | \$ | 101.43 |
| PIUNEEK valley buoks | \$ | 103.21 |
| juniuk libkary guilv | \$ | 103.20 |
| Jtrr SIEbBIN | \$ | 110.00 |
| MILHAEL J MLCUKmick | \$ | 110.00 |
| heinemann | \$ | 120.00 |
| MAII MAYEK | \$ | 130.00 |
| puklut Asct | \$ | 130.00 |
| amy l juhnsun | \$ | 140.91 |


| Person, Firm, or Corporation |  | Aggregate Amount |
| :---: | :---: | :---: |
| DANA WOLNIK | \$ | 741.60 |
| JESSICA SINN | \$ | 743.18 |
| COX ELECTRIC MOTOR | \$ | 744.00 |
| scott swanson | \$ | 750.00 |
| VICKY St Peter | \$ | 750.00 |
| SUBWAY SANDWICHES \& SALAD | \$ | 766.09 |
| THE BAND MANS COMPANY | \$ | 775.80 |
| DEMCO | \$ | 784.55 |
| BRIAN S SWANSON | \$ | 785.05 |
| KELLY HATFILL | \$ | 790.00 |
| HILLARY SaWYer | \$ | 799.23 |
| COURTNEY P PIATt | \$ | 800.00 |
| GCMS HIGH SCHOOL | \$ | 800.00 |
| IL State fire marshall | \$ | 800.00 |
| KaYla lampert | \$ | 813.69 |
| ALEXANDER D WARD | \$ | 819.66 |
| SCOTT SHEEHAN | \$ | 820.00 |
| JACOB BENNINGFIELD | \$ | 835.00 |
| COUNTRY ARBORS NURSERY | \$ | 840.00 |
| TIMOTHY A HESS | \$ | 844.48 |
| PAUL'S APPLIANCES | \$ | 849.95 |
| VITAL EDUCATION | \$ | 851.00 |
| CHRIS WHITE | \$ | 855.00 |
| EBSCO | \$ | 862.88 |
| AUDRA H NUCKOLS | \$ | 869.21 |
| ELIZABETH A BLOODWORTH | \$ | 874.91 |
| STREAMWOOD BEHAVIORAL HEALTH SYSTEM | \$ | 875.00 |
| IDEAL ENVIRONMENTAL ENGINEERING, IN | \$ | 880.00 |
| MIKE White | \$ | 886.33 |
| DOUBLE Y SALES \& SERVICE | \$ | 888.23 |
| CARA R TWEEDY | \$ | 895.00 |
| KEVIN HARMS | \$ | 900.00 |
| IPA | \$ | 902.00 |
| DICK BLICK ART MATERIALS | \$ | 906.53 |
| BRADLEY J COSGROVE | \$ | 920.00 |
| PETERSEN | \$ | 923.58 |
| KKIIIIN UYEK | \$ | Y28.41 |
| KEbEL AIHLEIII, INC | \$ | 43L.13 |
| HELEN ( tLlls | \$ | 431.06 |
| PRUJELI LLAU IHE WAY, INL | \$ | Y30.00 |
| tranclek | \$ | 431.50 |
| ALEX MEtLE | \$ | 435.00 |
| schuol nukst supply lu | \$ | 413.60 |
| IAVAI | \$ | Y/5.00 |
| UNE LESS IHING | \$ | Y80.00 |
| ILL UEPI UR EMPLUYMENI StLURIIY | \$ | 491.30 |

In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]

INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.

The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.

## If school districtjoint agreement does not have any contracts exceeding $\$ 25,000$, please add zeros (0) to cells "D24"-"D29".

ITEM 1. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract and that were awarded during FY2023 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2023 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 2. - Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.
ITEM 3. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract that were awarded during FY2023 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 4. - Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.

| 1. Total number of all contracts awarded by the school district: | 37 |
| :--- | :---: |
| 2. Total value of all contracts awarded: | $\$ 6,789,073.10$ |
| 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by <br> persons with disabilities, and locally owned businesses: <br> *If there are no contracts of this nature, please enter "0" in box to the right. |  |
| 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by <br> person with disabilities, and locally owned businesses: <br> *If there are no contracts of this nature, please enter " 0 " in box to the right. |  |


|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | CHECK FOR ERRORS <br> This worksheet checks various cells to ensure form is complete and correct. Issues to be resolved are marked here with an ERROR message. |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  | ASA Item References | Message |  |  |  |
| 5 |  | Are all errors corrected? | OK - You may now save and submit form |  |  |  |
| 6 | 1. Cover Page (ASA 1 tab) |  |  |  |  |  |
| 7 |  | District Name must be selected from drop-down. (Cell D9) (Do not type full district name manually.) | OK |  |  |  |
| 8 |  | Name of newspaper must be entered. (Cell D13) | ок |  |  |  |
| 9 |  | Assurance box must be marked. (Cell F16) | ок |  |  |  |
| 10 |  | Capital Assets values entered | OK |  |  |  |
| 11 |  | Number of Pupils Enrolled entered | OK |  |  |  |
| 12 |  | Size of District in Square Miles entered | OK |  |  |  |
| 13 |  | Number of Attendance Centers entered | OK |  |  |  |
| 14 |  | 9 Month Average Daily Attendance entered | ок |  |  |  |
| 15 |  | Number of Employees entered | OK |  |  |  |
| 16 |  | Tax Rates listed | OK |  |  |  |
| 17 |  | EAV entered | OK |  |  |  |
| 18 |  | Long-Term Debt Outstanding listed | ок |  |  |  |
| 19 | 2. Statement of Assets \& Liabilities (ASA 2 tab) |  |  |  |  |  |
| 20 |  | Input amounts. | OK |  |  |  |
| 21 |  | Input estimated Student Activity Fund Cash \& Assets. (Cell D40) (Cell must have a number or zero. Do not leave blank.) | OK |  |  |  |
| 22 |  | Input prior year Cash \& Investments. (Cells D62:L62) <br> (Cells must have a number or zero. Do not leave blank.) | OK |  |  |  |
| 23 | 3. Statement of Revenues, Expenditures, Other Sources, \& Changes in Balance(ASA 3 tab) |  |  |  |  |  |
| 24 |  | Input amounts. | OK |  |  |  |
| 25 |  | Input Beginning Fund Balances without Student Activity Funds (Cells C30:K30) (Cells must have a number or zero. Do not leave blank.) | OK |  |  |  |
| 26 |  | Input Student Activity Fund Balance as of July 1 (Cell C34) (Cell must have a number or zero. Do not leave blank.) | OK |  |  |  |
| 27 | 4. Salary Sched 5 tab |  |  |  |  |  |
| 28 |  | Record staff under appropriate salary range(s). | OK |  |  |  |
| 29 | 5. Payment Schedules (Paym 6-Paym 8 tabs) |  |  |  |  |  |
| 30 |  | Input payments to vendors. <br> (Input "None" in "Person..." and "0" in "Amount" columns if no payments were made. <br> Do not leave blank) | OK |  |  |  |
| 31 | 6. Contracts Exceeding \$25,000 9 tab |  |  |  |  |  |
| 32 |  | Input number and value of contracts. <br> (Cell must have a number or zero. Do not leave blank.) | OK |  |  |  |
| 33 | End of Balancing |  |  |  |  |  |


[^0]:    Form 50-37 6/23

