

Minute Notes for Regular School Committee meeting dated: May 6, 2024, ES Library

<u>Board Members</u>	<u>Administration</u>	<u>Community</u>
Penney Siddiqui Michele MacPherson Andrew King Rick Henderson Brad Trask	Mark Stanley Laura Hunter Erin Ireland	Sarah King Darren West Lori McQuade Adam Russell Ryan Bugbee Morgan Bugbee Kristie Bate Kristi Adams Cathy Gundy Tammey White Abby Siddiqui Bruce Flewelling

1. Called to order: Penney Siddiqui, 6:00 pm
2. Announcements: None
3. Public Participation: None
4. Adjustments to Agenda: None
5. Motion to move to executive session at 6:01 pm per MRSA § 405 (6) (D) to discuss personnel issue by Michele MacPherson, 2nd Rick Henderson, Approved 5-0.
 - a. Committee exited the executive session at 6:11 pm.
6. Appointment of Standing Committees:
 - a. Finance Committee: Michele MacPherson, Andrew King
 - b. Negotiation Committee: Brad Trask, Rick Henderson
 - c. Policy Committee: Penney Siddiqui, Rick Henderson
 - d. Building and Grounds Committee: Andrew King, Brad Trask
7. Approve the April Regular Meeting and Special Meeting Notes:
 - a. Motion to approve with addition of "Valarie" under Community and "Perspective" under public participation for April 22 notes, and change "Melissa Devoe" to "Jillian Cote" by Andrew King, 2nd Brad Trask, Approved 5-0
8. Approve April Financial Report:
 - a. Motion to approve by Michele MacPherson, 2nd Rick Henderson, Approved 5-0
9. New Business
 - a. Building Committee: None
 - b. Budget:
 - i. Motion to approve 2024-2025 Budget Adjustments by Andrew King, 2nd Michele MacPherson, Approved 4-1, Rick Henderson voting no.

- c. Staffing:
 - i. Greg Jackson-Part Time Custodian (Groundskeeping)
 - ii. Sarah King-Executive Assistant/Payroll Coordinator/Bookkeeper
 - 1. Mark Stanley Recommends a probationary period from May 13-August 15 to transition position to Executive Assistant/Business Manager
 - a. Motion to table the recommendation to June meeting by Andrew King, 2nd Michele MacPherson, approved 3-2, Rick Henderson and Penney Siddiqui voting no.
- d. Other:
 - i. Emergency Management Plans
 - 1. Motion to approve Emergency Management Plans by Michele MacPherson, 2nd Andrew King, Approved 5-0.

10. Reports

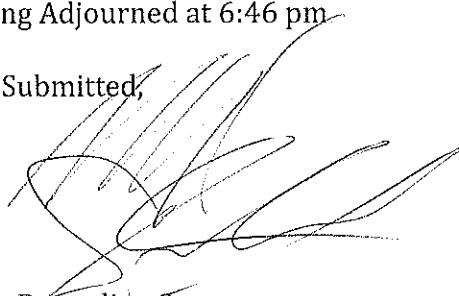
- a. Chair
- b. Jr/Sr High School Principal
- c. Elementary Principal
- d. Athletic Director
- e. Superintendent

11. Next Committee Meeting:

- a. Budget review with Easton Town Board of Selectmen May 13, 6:30 pm Odd Fellows Hall
- b. Regular Meeting: June 3, 6:00 pm, ES Library
- c. Town Budget Vote: June 3, 7:00 pm, ES Gymnasium

12. Meeting Adjourned at 6:46 pm

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'Mark Stanley', is written over a large, light-colored circular stamp or watermark.

Mark Stanley, Recording Secretary