## Hearing for Marshall C.U.S.D. C-2 regarding opting out of the summer meals program January 25, 2024

8:45AM

## Regional Office of Education #11 730 7th St.

Charleston, IL 61920

- 1. Call to order
- 2. Public Comment (each person from the public wishing to speak is allowed 2 minutes)
- 3. Presentation of evidence by Marshall C.U.S.D. C-2 regarding opting out of the summer food service program
- 4. Adjourn