

# **SCHOOL PROFILE REPORT**

**Oran P Lawler Elementary  
School**

Academic Year: 2022-2023



## Introduction

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The annual School Profile Report highlights programs offered in your child's school. It includes how schools address and implement the adopted Kentucky Academic Standards for the programs of Health and Physical Education (Practical Living), Career and Technical Education (Career Studies), Visual and Performing Arts, and World Languages (Foreign Language).

Reporting is in accordance with KRS 158.6453 Section 3 (20) as amended in Senate Bill 1 (2017). An advisory committee made up of certified teachers and specialists from Kentucky's public schools and postsecondary institutions in these subject areas identified the process and method for collecting the information necessary to demonstrate program length and time, courses offered, staffing, resources and facilities for each of the subject areas.

Data is electronically transmitted through the annual School Report Card collection tool to the Kentucky Department of Education. By Oct. 1 of each year, school principals shall complete the school profile report, which shall be signed by the members of the school-based decision making council, or the principal if no school council exists, and the superintendent. The signed original is maintained on file at the local board office and made available to the public upon request. A link to the School Profile Report is made available to the Kentucky Department of Education and is accessible on the department's website through the School Report Card.

## Contents of the School Profile Report include

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1. [Visual and Performing Arts](#)
2. [Health Education and Physical Education \(Practical Living\)](#)
3. [World Languages \(Foreign Language\)](#)
4. [Career and Technical Education \(Career Studies\)](#)
5. [Signature Page](#)

## Visual and Performing Arts

### Program Overview

#### Program Area Offerings

- ✓ Concert Band
- ✓ General Music
- ✓ Choir

Link to more information for the arts program and other extracurricular opportunities.

[www.graysoncountyschools.com/o/lawler](http://www.graysoncountyschools.com/o/lawler)

### Courses Offered

COURSE	TOTAL	PRESCHOOL	KINDERGARTEN	1ST GRADE	2ND GRADE	3RD GRADE	4TH GRADE	5TH GRADE
Elementary General Music	421	0	68	79	70	74	73	57

### Resources

School Budget Allocation to the Visual and Performing Arts Program

**10%**

Professional Development Hours Offered to Teachers Instructing Visual and Performing Arts Courses

**36**

## Number of Instructional Minutes Students Receive per Week in Visual and Performing Arts

NUMBER OF INSTRUCTIONAL MINUTES  
STUDENTS RECEIVE PER WEEK IN MUSIC**30 minutes**NUMBER OF INSTRUCTIONAL MINUTES  
STUDENTS RECEIVE PER WEEK IN VISUAL  
ART**10 minutes**NUMBER OF INSTRUCTIONAL MINUTES  
STUDENTS RECEIVE PER WEEK IN DANCE**10 minutes**NUMBER OF INSTRUCTIONAL MINUTES  
STUDENTS RECEIVE PER WEEK IN THEATRE**10 minutes**NUMBER OF INSTRUCTIONAL MINUTES  
STUDENTS RECEIVE PER WEEK IN MEDIA  
ART**40 minutes**

## Facilities

## Equitable Access to Instructional Space

☒ Yes ☐ No

## Access to Program-Specific Facilities

- ☒ Rehearsal area equitable to group/ensemble size
- ☒ Individual classrooms for each arts discipline (i.e., music classroom, art classroom, dance classroom)
- ☒ Classrooms with access to designated resources necessary for student success in arts programs (i.e., running water/sinks, mirrors, sound panels, kiln, etc.)

## Health Education and Physical Education (Practical Living)

### Program Overview

#### Program Area Offerings

- ☒ Health Education
- ☒ Physical Education
- ☒ Recess (protected time)

[Link to more information for the health and physical education program and other extracurricular opportunities.](#)

### Data Not Reported

### Courses Offered

COURSE	TOTAL	PRESCHOOL	KINDERGARTEN	1ST GRADE	2ND GRADE	3RD GRADE	4TH GRADE	5TH GRADE
4-5 Intermediate P.E	132	0	0	0	0	1	74	57
K-3 Primary Physical Education	290	0	68	79	70	73	0	0

### Resources

School Budget Allocation to the Health and Physical Education Program

**10%**

Professional Development Hours Offered to Teachers Instructing Health and Physical Education Courses

**36**

Number of Instructional Minutes Students Receive per Week in Health and Physical Education

**Data Not Reported**

## Facilities

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Equitable Access to Instructional Space

☒ Yes ☐ No

Access to Program-Specific Facilities

- ☒ Gymnasium
- ☒ Classrooms/gymnasiums with access to designated resources necessary for student success in practical living programs (i.e., P.E. equipment, audio visual, written curriculum, etc.)



## World Languages (Foreign Language)

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### Program Overview

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Program Area Offerings

**Data Not Reported**

[Link to more information for the World Languages program and other extracurricular opportunities.](#)

**Data Not Reported**

### Courses Offered

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**Data Not Reported**

### Resources

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School Budget Allocation to the World Languages Program

**Data Not Reported**

Professional Development Hours Offered to Teachers Instructing World Languages Courses

**Data Not Reported**

Number of Instructional Minutes Students Receive per Week in World Languages

**Data Not Reported**

Weekly Instructional Minutes per Content Area through the Language Immersion Program

**Data Not Reported**

## Facilities

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Equitable Access to Instructional Space

☐ Yes ☒ No

Access to Program-Specific Facilities

**Data Not Reported**



## Career and Technical Education (Career Studies)

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### Program Overview

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Program Area Offerings

**Data Not Reported**

[Link to more information for the Career Studies program and other extracurricular opportunities.](#)

**Data Not Reported**

### Courses Offered

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**Data Not Reported**

### Resources

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School Budget Allocation to the Career and Technical Education Program

**Data Not Reported**

Professional Development Hours Offered to Teachers Instructing Career and Technical Education Courses

**Data Not Reported**

Number of Instructional Minutes Students Receive per Week in Career and Technical Education

**Data Not Reported**

## Facilities

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Equitable Access to Instructional Space

☐ Yes ☒ No

Access to Program-Specific Facilities

**Data Not Reported**

## Workplace Ethics

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Describe your schools Workplace Ethics Program.

**Data Not Reported**

Workplace Ethics Program Website URL.

**Data Not Reported**

What percent of students at your school have attained Local Board approved essential workplace ethics requirements?

**Data Not Reported**

**SBDM Council**

*Sammy Davis*  
*Carlin Smith*  
*Brooke Jengens*  
*Elyse Smith*

**Leadership**

*Austin White*  
Principal  
*[Signature]*  
Superintendent