

LAKELAND REGIONAL HIGH SCHOOL
205 CONKLINTOWN ROAD
WANAQUE, NEW JERSEY 07465

WORK SESSION AGENDA

December 10, 2024
Work Session – 7:00 p.m.
Lecture Hall

CALL TO ORDER BY BOARD PRESIDENT

ROLL CALL

_____ Robert Adams	_____ Bruce Gibson
_____ Gerald Brennan	_____ John Griffin
_____ Maryann Brett	_____ Kerrian Palmieri
_____ Carla Buono	_____ Joseph Walker
_____ Matthew Geyer	

OPEN PUBLIC MEETINGS STATEMENT BY BOARD PRESIDENT

Adequate notices of this meeting have been given by sending a meeting notice(s), dated January 4, 2024 to all Board members, Ringwood and Wanaque Council Clerks and Libraries, The Trends and The Record. These meeting notice(s) state a Work Session will be held on December 10, 2024 at 7:00PM.

In accordance with the Open Public Meetings Act and Lakeland Regional HS Board of Education Bylaw 0168 notice must be given to the School Business Administrator immediately prior to the meeting when sound recordings of the meeting will be made by the public.

Fire Exits are the Lecture Hall’s main entrance to the audience’s right and the alternate is located to the audience's left in the opposite corner of the Lecture Hall.

PRESIDENT’S COMMENTS

COMMITTEE REPORTS

- **Student Focus** - Chair, John Griffin
- **Finance** - Chair, Bruce Gibson
- **Education** - Chair, Maryann Brett
- **Shared Services**
- **Legislative**

ADJOURNMENT TO REGULAR MEETING AGENDA

Moved by _____seconded by _____ that the meeting be adjourned at _____.

VOICE VOTE: YES _____NO _____ABSTAIN _____

Respectfully submitted,

Debra Andreniuk
School Business Administrator/Board Secretary

LAKELAND REGIONAL HIGH SCHOOL
205 CONKLINTOWN ROAD
WANAQUE, NEW JERSEY 07465

REGULAR MEETING AGENDA

December 10, 2024
Board Meeting – Immediately Following
Lecture Hall
Lecture Hall

PLEDGE OF ALLEGIANCE

CALL TO ORDER BY BOARD PRESIDENT

ROLL CALL

_____ Robert Adams	_____ Bruce Gibson
_____ Herbert Allen	_____ John Griffin
_____ Gerald Brennan	_____ Kerrian Palmieri
_____ Maryann Brett	_____ Joseph Walker
_____ Matthew Geyer	

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PRESIDENT COMMENTS

BOARD GOAL SETTING AND ETHICS

Kelly Mitchell of the NJ School Boards Association will facilitate the Lakeland Regional High School Board of Education’s Annual Goal Setting and Ethics for the 2024-2025 school year

PUBLIC COMMENTS

Moved by_____ seconded by_____ that the Board approve the meeting be opened to the public to speak. This portion of the meeting is limited to 15 minutes unless an additional affirmative vote by Board members is taken. During this portion of the meeting the residents are invited to address the Board **with any questions, comments or concerns on agenda items only**. In doing so, the Board requests the individual address the Board, giving name and address, and asks that all remarks be directed to the Board President. The Board wishes to remind all attendees at its meetings that it subscribes without reservation to the principle of keeping the community completely informed. By policy the Board cannot allow public discussion of personnel matters. If a matter concerning the staff of the Lakeland Regional High School District is of interest or concern to a resident, the matter should be referred to the responsible Chief School Administrator or the Board of Education, either by telephone or letter.

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

Moved by _____ seconded by _____ that the Board close the public comments session.

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

APPROVAL OF MINUTES

Moved by _____ seconded by _____ that the Board approve the following Board Minutes:

November 19, 2024 Work Session/Regular Meeting and November 19, 2024 Private Executive Session

ROLL CALL: YES _____ NO _____ ABSTAIN _____

CHIEF SCHOOL ADMINISTRATOR’S REPORT AND RECOMMENDATIONS

BE IT RESOLVED, that the Lakeland Regional High School Board of Education, upon the recommendation of the Chief School Administrator, approves the following recommendations 1-23.

Moved by _____ seconded by _____

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

1. Upon the recommendation of the Chief School Administrator and the Education Committee, **approve** the following New Courses for **2025-2026 school year**.
 - UPAL Independent Art Studio
 - UPAL Computer Science Independent Research
 - UPAL Music Independent Research
 - UPAL Sports Medicine Independent Research
 - UPAL Engineering Independent Research
 - UPAL Music Academy
2. Upon the recommendation of the Chief School Administrator and the Education Committee, **approve** the **2025-2026 Curriculum Handbook**.
3. **Accept**, with regret, the **retirement** of **Dr. Ronald Finkelstein**, Principal Operations Administrator, effective **August 1, 2025**.
4. **Recognize** **Ms. Brenda Ferguson** as Lakeland’s *Teacher of the Year* in accordance with the **2024-2025** Governor’s Educator of the Year Program.
5. **Recognize** **Mr. David Harris** as Lakeland’s *Educational Services Professional* in accordance with the **2024-2025** Governor’s Educator of the Year Program.

6. **Approve** the certificated staff tuition reimbursement for the **2024-2025 school year** as indicated below:

Name/College/Course	Credits	Amount	Details
Kali Spoelstra – William Paterson – <i>Technical Processes in School Libraries</i>	3	\$936.82	1 st Payment – Fall 2024

7. **Approve** the **appointment** of Ms. Susan Braden as All School Production Vocal Director, effective for the **2024-2025 Co-Curricular School Year** with a stipend of \$1,000.00. This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for employment.

8. **Approve** the **appointment** of the following Coaches effective for the **2024-2025 Winter Season**. These appointments are contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for employment.

Damian Maver – Assistant Wrestling Coach – Step 1 @ \$4,805.00

Christian Rohn – Assistant Wrestling Coach – Step 2 @ \$5,902.00

9. **Approve** the stipend amount for the following employees as per Chapter 78 Rules and the LEA Agreement for the period **July 2024 through December 2024** to be paid on January 30, 2025 for declining health benefits effective for the **2024-2025 school year**:

Name	Stipend
Geraldine Batelli	\$2,500.00
Randy Coren	\$2,500.00
Linda Dietz	\$2,500.00
Kristin Dowling	\$2,500.00
Ronald Etzkorn	\$2,500.00
Brenda Ferguson	\$2,500.00
Laura Fucilli	\$2,500.00
Melissa Gentile	\$2,500.00
Dianalyn Matlosz	\$2,500.00
Brian Mulhern	\$2,500.00
Alyssa Pevny	\$2,500.00
Pamela Roccisano	\$2,500.00
Susan Rossnagel	\$2,500.00
Christina Schreiner	\$2,500.00
Virginia Vasquez	\$2,500.00
Heather Visser	\$2,500.00
TOTAL:	\$40,000.00

10. **Approve** the stipend amount for the following employee as per Chapter 78 Rules and the Administrators/Supervisors Association Agreement for the period **July 2024 through December 2024** to be paid on January 30, 2025 for declining health benefits effective for the **2024-2025 school year**:

Name	Stipend
Jamie Cawley	\$2,500.00
TOTAL:	\$2,500.00

11. **Approve** the stipend amount for the following employee as per Chapter 78 Rules and the Business Administrator/Board Secretary Employment Agreement for the period **September 2024 through December 2024** to be paid on January 30, 2025 for declining health benefits effective for the **2024-2025 school year**:

Name	Stipend
Debra Andreniuk	\$833.00
TOTAL:	\$833.00

12. **Approve** the stipend amount for the following employees as per Chapter 78 Rules for the period **July 2024 through December 2024** to be paid on January 30, 2025 for declining health benefits effective for the **2024-2025 school year**:

Name	Stipend
Jose Agüero	\$1,500.00
Leila Carrasco	\$1,500.00
Diane Drew-Viviani	\$1,500.00
Diane Siegmund	\$1,500.00
TOTAL:	\$6,000.00

13. **Approve** the following personnel to the Lakeland Regional High School **2024-2025 School Wellness Committee**:

Hugh Beattie, Chief School Administrator	Audrey Poggioli – Parent
Nicole DeCarlo – Teacher	Richard Suchanski – AD/Supervisor
Brie Ellerbrock – School Nurse	Two (2) Students – To Be Determined
John Norris – Pomptonian	

14. **Approve** in accordance with the provisions of Board Policy 6471 and N.J.A.C. 6A:23B-1.1 et seq. as recommended by the Business Administrator the reimbursement of work related travel and expenses that directly relate to and within the scope of the following Board Member(s) current work responsibilities. This is in accordance with the previously authorized request for such travel and the District’s Business Administrators review of the appropriate and complete documentation that is found to be in compliance with the Board’s policy, N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act and the Accountability Act P.L. 2007 c.53. Each item listed for reimbursement has been found to directly promote the delivery of instruction and/or the furtherance of the efficient operation of the school district. All required reports and forms must be completed and submitted to the School Business Administrator prior to reimbursement.

Board Member	Event	Travel Date(s)	Reimbursement Amount	Total Cost
Kerrian Palmieri	NJSBA Workshop 2024, Atlantic City, NJ	10/21-23/2024	\$301.76	\$958.42

15. **Approve** in accordance with the provisions of Board Policy 6471 and N.J.A.C. 6A:23B-1.1 et seq. as recommended by the Chief School Administrator and Business Administrator the reimbursement of work related travel and expenses that directly relate to and within the scope of following employee’s current work responsibilities. This is in accordance with the previously authorized request for such travel and the District’s Business Administrators review of the appropriate and complete documentation that is found to be in compliance with the Board’s policy, N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act and the Accountability Act P.L. 2007 c.53. Each item listed for reimbursement has been found to directly promote the delivery of instruction and/or the furtherance of the efficient operation of the school district:

Employee	Event	Travel Date(s)	Reimbursement Amount	Total Cost
Dianna Angelli	NJPSAFEA/NJASCD Fall Conference, Atlantic City, NJ	10/17-18/2024	\$240.39	\$650.39
Hugh Beattie	NJSBA Annual Workshop, Atlantic City, NJ	10/22-24/2024	\$151.00	\$807.66

16. **Approve** the travel request and the reimbursement of travel related expenses in compliance with Board Policy, N.J.S.A. 18A:12-24 and 24.1 of the School Ethics Act, P.L. 2007 c. 53, the Accountability Act and the State Travel Guidelines.

The following employees are attending the events as indicated below. The attendance at this event and the work related travel expenses were approved by the Chief School Administrator as work related and within the scope of the work responsibilities of the attendees; as promoting the delivery of instruction or furthering efficient operation of the school district and fiscally prudent.

Employee	Event	Date(s)	Total Est. Cost	Approximate Substitute Cost Per Day	Chief School Administrator Approval Date
Scott Castiglia	Wrestling Tournament, University of Delaware	12/18-22/2024	\$475.69	\$0.00	12/5/2024
Charles Huber		12/18-22/2024	\$288.00	\$0.00	
Christian Rohn		12/18-22/2024	\$475.69	\$0.00	
Jamie Haftek-Shopshear	Handle with Care Re-Certification, Newton, NJ	5/1/2025	\$569.65	\$125.00	12/5/2024
Linda Owens	Ramapo High School Media Center Visit, Franklin Lakes ,NJ	12/12/2024	\$4.79	\$125.00	12/5/2024
	Wayne Hills High School Media Center Visit, Wayne, NJ	12/12/2024	\$5.12		
Tara Ross-Salman	Ramapo College Annual Counselor Meeting, Mahwah, NJ	2/28/2025	\$11.28	\$0.00	12/5/2024

17. **Approve** the **appointment** of the following personnel as a **BioMedical Research Class Volunteer** in the **BioMedical UPAL Program** for the **2024-2025 school year**. This appointment is contingent upon the successful attainment and verification of all New Jersey Department of Education requirements needed for this position.

1. Mr. Dean Bobo

18. **Approve** the following Field Trip Requests and chaperones. These activities will be supervised in accordance with a chaperone ratio as prescribed by District Regulation File Code #2340.

- a. **FBLA to participate in Northern Regional Summit to enhance leadership skills, network with members, advisors and state officers** at Fairleigh Dickinson University, Madison, NJ on **Wednesday, January 8, 2025** from 7:45 a.m. to 2:00 p.m. for approximately 10 students, with students missing one (1) day of school, at an expense of approximately \$220.00 for transportation, to be **paid by the Board.**

Chaperones:

- Tammy Ozdemir – Advisor/Teacher

- b. **Color Guard** to participate in the following Competitions/Performances:

(1) **West Milford High School Competition/Performance** at West Milford High School, West Milford, NJ on **Saturday, January 18, 2025** from 12:00 noon to 8:00 p.m. for approximately 18 students at an expense of approximately \$224.00 for transportation, to be **paid by the Board.**

(2) **West Orange High School Competition/Performance** at West Orange High School, West Orange, NJ on **Saturday, January 25, 2025** from 12:00 noon to 8:00 p.m. for approximately 18 students at an expense of approximately \$264.00 for transportation, to be **paid by the Board.**

(3) **Hillsborough High School High School Competition/Performance** at Hillsborough High School, Hillsborough, NJ on **Saturday, February 1, 2024** from 12:00 noon to 8:00 p.m. for approximately 18 students at an expense of approximately \$308.00 for transportation, to be **paid by the Board.**

(4) **South Brunswick High School Competition/Performance** at South Brunswick High School, South Brunswick, NJ on **Saturday, February 22, 2025** from 12:00 noon to 8:00 p.m. for approximately 18 students at an expense of approximately \$334.00 for transportation, to be **paid by the Board.**

(5) **Thomas Dunn Sports Center Competition/Performance** Elizabeth, NJ on **Saturday, March 29, 2025** from 12:00 noon to 8:00 p.m. for approximately 18 students at an expense of approximately \$294.00 for transportation, to be **paid by the Board.**

(6) **Championship Competition/Performance** at Lehigh University Stabler Arena, Bethlehem, PA on **Saturday, April 12, 2025** from 12:00 noon to 8:00 p.m. for approximately 18 students, with students at an expense of approximately \$372.00 for transportation plus tolls, to be **paid by the Board.**

Chaperone for each trip:

- Kerri Nelson, Band Front/Color Guard Advisor

- c. **UPAL Engineering Class to compete in a one (1) day Robotics competition** at Northern Highlands H.S., Allendale, NJ on **Friday, January 10, 2025 (snow date: Monday, January 27, 2025)** from 8:30 a.m. to 2:30 p.m. for approximately 8 students, with students missing one (1) day of school, at an expense of approximately \$187.00 for transportation, to be **paid by the Board.**

Chaperones:

- Randy Coren – Teacher

- d. **ESL, Spanish Class and LASO** to *view the production of “La Gringa”* at El Repertorio Espanol Theatre, NYC and then *lunch* at Noches de Colombia Restaurant, Montclair, NJ on **Thursday, February 27, 2025** from 9:15 a.m. to 4:00 p.m. for approximately 40 students, with students missing one (1) day of school, at an expense of approximately \$258.00 for transportation, to be **paid by the Board**.

Chaperones:

- Estela Diaz – Advisor/Teacher
- Amy Saco – Advisor/Teacher

Substitute – if needed:

- Linda Dietz – Teacher
- OR
- Melissa Roush - Teacher

- e. **CORE & STEP classes** to *experience a history tour, attentiveness and recreational exercise* at the Walkway over the Hudson, Highland, NY on **Wednesday, April 16, 2025 (rain date: Thursday, April 17, 2025)**, from 8:00 a.m. to 1:30 p.m. for approximately 22 students, with **students missing one (1) day of school**, at an expense of approximately \$289.00 for transportation, to be **paid by the Board**.

Chaperone:

- Jamie Haftek-Shopshear – Teacher
- Karen McCormack – Teacher
- Pamela Rocciscano – Teacher
- Assigned Paraprofessionals

- f. **CORE & STEP** to *experience a historical tour and learn about the Statue of Liberty and Ellis Island*, Jersey City, NJ, on **Wednesday, May 21, 2025**, from 8:00 a.m. to 1:30 p.m., for approximately 22 students, with **students missing one (1) day of school**, at an expense of approximately \$283.00 for transportation, to be paid by the Board.

Chaperones:

- Jamie Haftek-Shopshear – Teacher
- Karen McCormack – Teacher
- Pamela Rocciscano - Teacher
- Assigned Paraprofessionals

19. **Revise** the DECA Field Trip Request as approved on September 25, 2024 to Ramapo College on Tuesday, January 14, 2025 to include the following **additional** chaperones:
- Keith Kelley – Senior Options Coordinator
 - Candace Urbanski - Teacher

20. Upon the recommendation of the Chief School Administrator and the Student Focus Committee, approve the request by the **Lakeland Cheerleading Team** to participate/compete in the **2025 NCA Beach Bash Cheerleading Championship** to be held in Ocean City, Maryland, with a campus tour of The University of Delaware, from **Friday, February 21, 2025, departing at 7:30 a.m., through Sunday, February 23, 2025**, for approximately 17 students, with **students missing one (1) days of school Friday, February 21, 2025**, at **no expense to the Board**. This activity will be supervised in accordance with a chaperone ratio as prescribed by district regulation File Code: 2340.

Chaperones:

- Allison Saraceni – Head Coach
- Lindsey Dandrea – Assistant Coach
- Michelle Catalioto – Parent
- Suzanne Chontos – Parent
- Angela Demetriou – Parent
- Victoria D’Orilia – Parent
- Jessica Rapp – Parent

21. **Approve** the request by the **Borough of Wanaque** to host a *Seminar for Seniors of Wanaque and Ringwood covering the details of Social Security*, use of the **Lecture Hall, nearby restrooms, and parking** on **Wednesday, January 22, 2025** from 7:00 p.m. – 8:00 p.m.

- 22. **Approve** the request by **Fishing Club** to host a **Boat Safety Course**, use of the **Lecture Hall, nearby restrooms, and parking** on **Saturday, March 8, 2025** from 7:00 a.m. – 5:00 p.m., *pending Certificate of Liability Insurance*.
- 23. **Approve** the request by **The Wanaque Reserve Milk & Honey Club**, use of the **Auditorium, Student Meeting Room, Cafeteria, nearby restrooms and parking** for their **Annual Membership Celebration** to be held on **Sunday, September 14, 2025** from **4:00 p.m. to 10:00 p.m.**, according to the fee schedule set as per District Policy/Regulation #7510, *pending Certificate of Liability Insurance and Fire Permit*.

SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT AND RECOMMENDATIONS

BE IT RESOLVED, that the Lakeland Regional High School Board of Education, upon the recommendation of the Chief School Administrator and School Business Administrator, approves the following resolutions 1-9:

Moved by _____ seconded by _____

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

- 1. Approve the Bill List in the amount of **\$1,339,739.50** and reviewed by the Board Finance Committee Members.

<u>DATE</u>	<u>TYPE</u>	<u>AMOUNT</u>
11/29/2024	Payroll	\$704,627.35
11/30/2024	Prepay / Fund Transfers	\$ 27,582.00
12/03/2024	Health Insurance Payment	\$246,125.80
12/10/2024	Bills List	\$291,503.27
12/10/2024	Athletic Bill List	\$ 6,232.22
12/10/2024	Cafeteria Bill List	\$ 31,091.79
12/10/2024	Student Activity Bill List	\$ 22,200.13
12/10/2024	Transportation Bill List	<u>\$ 10,376.94</u>
	TOTAL:	\$ 1,339,739.50

- 2. Acceptance of Board Secretary/ Treasurer’s Report

Whereas the Lakeland Regional HS Board of Education has received the **Board Secretary/Treasurer’s Report for the month of November 2024**; now, therefore, Be it Resolved, the Board of Education accepts the above-referenced report and orders that it be attached to and made part of the official record of this meeting.

3. Board Secretary’s Line Item Certification

Whereas, Lakeland Regional HS Board of Education has received the **Board Secretary/Treasurer’s Report for the month of November 2024 and**

Whereas, in compliance with N.J.A.C. 6:20-2A.10(d), the secretary has certified that, as of the date of the report(s), no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education, ,now, therefore, be it Resolved, that the Board of Education accepts the above referenced reports and certifications and orders that they be attached to and made part of the record of this meeting, and Be it Further Resolved, in compliance with N.J.A.C. 6:20- 2A.10(e), the Board of Education certifies that, after review of the secretary’s monthly financial reports (appropriation section) and upon consultation with the appropriate district officials, to the best of its knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6:20-2A.10(a) (1), and that sufficient funds are available to meet the district’s financial obligations for the remainder of the school year.

ROLL CALL: YES _____ NO _____ ABSTAIN _____

4. **Approve the November 2024 Budget Transfers** as per the computer printout dated December 6, 2024, totaling **\$1,009,738.54** and further that the Board accept the November 2024 year-to-date Budget Transfer Summary Report (S1701mandated)

5. Approve the addendum to agreement for Legal Services between the Board and Porzio, Bromberg and Newman PC to include legal services related to real estate matters at a rate of \$350 per hour for all attorneys.

6. Approve tutorial services for students due to medical reasons. Tutorial instruction services are provided by St. Clare’s Hospital Behavioral Health while student is admitted at St. Clare’s Hospital, one (1) hour per day at a rate of \$55.00/hour.

7. Approve the services of Speech & Hearing Associates, LLC to provide the Child Study Team with evaluations during the 2024-2025 school year on an "as needed" basis per the fee schedule below:

Central Auditory Processing Evaluation with report (Includes Comprehensive Peripheral Audiological Evaluation)	\$700.00
Comprehensive Peripheral Audiological Evaluation with report	\$350.00 Hearing
Aid Evaluation with report (Includes Comprehensive Peripheral Audiological Evaluation)	\$450.00
Speech-Language Evaluation with report	\$650.00
Bilingual Speech-Language Evaluation with report	\$850.00
Language Processing Evaluation with report	\$950.00
Augmentative and Alternative Communication Evaluation with report.	\$900.00
Speech-Language Therapy/per session:	
	\$90.00 (30 min)
	\$137.50 (45 min)
	\$180.00 (1 hour)

In-School Consultation (2 Hr. Minimum) \$175

Per Hr. Virtual Consultation (No Minimum)/Per Hr. \$160

Unlimited communication with school staff NC

8. Approves the services of Bergen County Special Services Educational Enterprises to provide Child Study Team evaluations and other support services during the 2024-2025 school year on an "As Needed" basis per the rate schedule below:

Assistive Technology		
Student Assessment	\$1,100/\$1,300 Out of County	
AT SUPPORT	\$180/hour	
Student Consult *(3 hours)	\$500	
Professional Development Workshoo	\$800/half dav	\$1,300 full dav
AT Class Assessment	\$800	
Augmentative Communication		
Assessment	\$1,300/\$1,500 Outof County	
AACSUPPORT	\$200/hour	
Professional Development Workshoo	\$800/half dav	\$1,300 full day
AAC Student Evaluative Consult	\$600	
Professional Development Coaching for SLP's	\$200/hour	
Group consult (2-3 students)	\$1,500	
Behavior		
Functional Behavior Assessment	\$950	
BCBA Services/ Behavior Specialist Services	\$150/hour	
Home Programming Implementation	\$80/hour	
Professional Development Workshoo	\$800/half dav	\$1,300 full dav
Related Services		
OT/PT /Speech Evaluations	\$790	OT evals for 192-193 \$390
Bi-lingual Speech Evaluation	\$850	
OT/PT/Speech Direct Service	\$125/hour	
OT/PT/Speech Consultants	\$125/hour	
Yoga in the Classroom with OT/PT	\$125/hour	
Professional Development Workshoo	\$800/half dav	\$1,300 full dav
Child Study Team		
Social, Psychological and Educational Evaluations	\$790	
Bilingual CST Evaluations	\$850	
CST Coverage	\$155/hour	
Vocational And Transition Services		
Functional Assessment	\$850	
Situational Assessment	\$80/\$140/hour	

Comprehensive Vocational Assessment	\$975	
Job Coaching	\$80/hour	
Job Development	\$140/hour	
Site Inspections/Follow-Up Visits	\$140/hour	
Transition/CBI Training and Support	\$140/hour	
Post-Secondary Planning	\$140/hour	
Professional Development Workshop	\$800/half day (2- 3hrs.)	
Inclusion		
Curriculum-Adaptions within Inclusive Classroom	\$140/hour	
Inclusion Specialist (LDTC)	\$140/hour	
Support Staff Trainer	\$80/hour	
Advocacy Training for students/staff	\$140/hour	
Sound Solutions		
Audiological Services	\$195/hour	
Audiological Evaluation	\$500 - \$1000	
Central Auditory Processing Evaluations	\$500 - \$2000	
Training by Audiologist /3 hr. max)	\$195/hour	
Teacher of the Deaf and Hard of Hearing Consult	\$170/hour	
Teacher of the Deaf and Hard of Hearing Direct Service	\$170/hour	
Teacher of the Deaf and Hard of Hearing In-Service /3 hr. max)	\$170/hour	
Auditory Verbal Based Therapy	\$170/hour	
Interpreter	\$80/hour	
Interpreter Agency Rate	\$130/hour	
Early Intervention Rates Set by Dept. of Health		
Educational Services		
Consult Services for Curriculum and/or Program Review & Recommendations	\$140/hour	
Home Instruction	\$80/hour	
Orton GillinErham Practitioner	\$85/hour	
Classroom Environmental Modifications	\$140/hour	
Student Wellness Services		
Therapeutic Adventures and Confidence Course	\$950/full day	\$475/half day
Yoga in the Classroom with OT/PT - individual classroom lesson	\$125/hour	
Yoga or Mindfulness classroom lessons - 3 lesson bundle	\$300/for 3 lessons	
Wellness Workshops	\$800	
Mindfulness in schools	\$125/hour	

INDIVIDUAL RATES FOR PROFESSIONAL DEVELOPMENT WORKSHOPS		
EE PD SERIES	\$80 pp one session	
AAC PD SERIES	\$80 pp one session	
ETTC Workshops	\$80 nn one session	

9. Approve tutorial services for student #27309 due to medical reasons. Tutorial instruction services are provided by St. Clare’s Hospital Behavioral Health while student is admitted at St. Clare’s Hospital, one (1) hour per day at a rate of \$55.00/hour.

Student ID#27309	4hours @ \$55/hr=\$220.00	Period of Service: 9/26/2024- 10/02/24
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OLD BUSINESS

NEW BUSINESS

PUBLIC COMMENTS

Moved by _____ seconded by _____ that the Board approve the meeting be opened to the public to speak on any items of interest and further that this portion of the meeting be limited to 15 minutes unless an additional affirmative vote by the Board members is taken. During this portion of the meeting the residents are invited to address the Board **with any questions, comments or concerns** that may be in respect to the operation of their schools. In doing so, the Board requests the individual address the Board, giving name and address, and asks that all remarks be directed to the Board. The Board wishes to remind all attendees at its meetings that while it subscribes without reservations to the principle of keeping the community completely informed, by policy it cannot allow public discussion of personnel matters. If a matter concerning the staff of the Lakeland Regional High School District is of interest or concern to a resident, the matter should be referred to the responsible Building Principal, Superintendent of Schools or the Board of Education, either by telephone or letter.

VOICE VOTE: YES ___ NO ___ ABSTAIN ___

Moved by _____ seconded by _____ that the Board close the public comments session.

VOICE VOTE: YES ___ NO ___ ABSTAIN ___

PRIVATE EXECUTIVE SESSION

Moved by _____ seconded by _____ that the Board of Education will move to Private Executive Session to discuss item(s) which fall within an exception of our open meeting policy and permits the Board to have a private discussion, since it deals with specific exceptions contained in N.J.S.A. 10:4-12b.

TIME IN _____

- a. Personnel - employment matters affecting a specific prospective or current employee
- b. Ongoing litigation
- c. Attorney-client privilege
- d. Individual student privacy
- e. Investment of public funds if public interest could be adversely affected
- f. Tactics or techniques utilized in protecting public safety and property
- g. Matters rendered confidential by Federal Law, State Law, or Court Rule

- h. Purchase or lease of real property if public interest could be adversely affected
- i. Collective bargaining agreements with Teacher’s Association, and School Business Administrator’s contract.

Be it resolved that the Board move to Private Executive Session to discuss matters rendered confidential by the need to protect public safety and property, collective bargaining agreements with Teachers, Custodians/Maintenance, Administrative/Supervisors, Secretaries & Cafeteria negotiations and personnel - employment matters affecting a specific prospective or current employee. Any discussion held by the Board which need not remain confidential will be made public as soon as practical. Minutes of the private executive session will not be disclosed until the needs for confidentiality no longer exists.

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

Moved by _____ seconded by _____ that the Board of Education return to public session at _____

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

ADJOURNMENT

Moved by _____ seconded by _____ that the meeting be adjourned at _____.

VOICE VOTE: YES _____ NO _____ ABSTAIN _____

Respectfully submitted,

Debra Andreniuk
School Business Administrator/Board Secretary