



# Peoples Savings Bank 2024 Scholarship Program

## Guidelines

Peoples Savings Bank, announces the **2024** *Peoples Savings Bank Scholarship Awards Program.* Nine scholarships will be awarded, each worth \$1,000.

- 1. Seniors attending a high school, Public or Private in the Gasconade County R-I School District
- 2. Seniors attending a high school, Public or Private in the Montgomery County R-II School District
- 3. Seniors attending a high school, Public or Private in the Wellsville-Middletown R-I School District
- 4. Seniors attending a high school, Public or Private in the New Haven School District
- 5. Seniors residing in the New Melle Fire Protection District attending a private high school or attending Francis Howell High School
- 6. Seniors attending Lutheran St. Charles High School
- 7. Seniors attending a high school, Public or Private in the Troy R-III School District.
- 8. Seniors attending a high school, Public or Private in the Bowling Green R-I School District
- 9. Seniors attending a high school, Public or Private in the Pike County R-III School District.

\*Children of bank employees are eligible to apply.

#### Program Guidelines & Priorities:

Seeking graduating seniors with a record of volunteerism in the community in non-school sponsored activities and participation in extracurricular school activities.

Applicants must plan to attend a 2 or 4 year college, technical, or trade school.

Application deadline is <u>April 5, 2024</u> by 4:00 p.m. Late applications are not accepted.

The applications will be reviewed and recipients selected by a committee consisting of volunteers from Peoples Savings Bank. The scholarships will be awarded in May 2024.

\*\*If you mail your application DO NOT stapple papers together and DO NOT print on both sides of paper. ONLY print on one side.\*\*

\*\*If you email your application all files must be in PDF format. DO NOT send any other format. For example JPEG files will not be accepted.\*\*

The application is a fillable PDF. Please fill it out and save it.

Please submit any questions to: <u>scholarships@ourpsb.com</u> or call 573-352-4470.

### MAIL COMPLETE APPLICATION PACKAGE TO THE COMMITTEE AT:

Scholarship Committee c/o Peoples Savings Bank P.O. Box 528 Hermann, MO 65041-0528

EMAIL: To <a href="mailto:scholarships@ourpsb.com">scholarships@ourpsb.com</a>

REMINDER:The deadline for this application to be received is:April 5, 2024 4:00 p.m.NO EXCEPTIONS!



| Plea | ise input your a  | answers below.  |                                       |         |                |           |                           |  |  |  |
|------|---|---|---------------------------------------|---------|----------------|-----------|---------------------------|--|--|--|
| 1.   | Last Name:  |   |                                       |         | First Name:    |           |                           |  |  |  |
| 2.   | Mailing Addre   | ess:  |                                       |         | Thorname.      |           |                           |  |  |  |
|      | Street:<br>City:  |   |                                       | Ś       | State:         |           | Zip:                      |  |  |  |
| 3.   | -   | phone Number:   |                                       |         | Email Address  | s:        |                           |  |  |  |
| 4.   | Date of Birth:  |   |                                       |         |                |           |                           |  |  |  |
| 5.   | Cumulative G  | Grade Point Average (GPA):  | Point Average (GPA): (On a 4.0 scale) |         |                |           |                           |  |  |  |
| 6.   | Are you the   | Are you the first person in your family to go to college: YES 🗌 NO 🗌  |                                       |         |                |           |                           |  |  |  |
| 7.   | Name and location of High School attending:   |   |                                       |         |                |           |                           |  |  |  |
| 8.   | <ul> <li>(Please list the items below on a separate sheet of paper.)</li> <li>A. List any academic honors, awards and membership activities while in high school:</li> <li>B. List your hobbies, outside interests, extracurricular activities and school related volunteer activities:</li> </ul>    |   |                                       |         |                |           |                           |  |  |  |
|      | C. List your n  | List your non-school sponsored volunteer activities in the community: |                                       |         |                |           |                           |  |  |  |
| 9.   | A. If you have decided on what college you will attend, please list school name:  |   |                                       |         |                |           |                           |  |  |  |
| 10.  |   | ress of parent or legal guardian<br>Iress if different than your o    |                                       | ted in  | Question 2.)   |           |                           |  |  |  |
|      | Name(s) :   |   |                                       |         |                |           |                           |  |  |  |
|      | Street:   |   |                                       |         |                |           |                           |  |  |  |
|      | City:   |   | State                                 | e:      |                | Zip:      |                           |  |  |  |
|      | Home phone  | :   |                                       | Work    | or Cell phone: |           |                           |  |  |  |
| 11.  | On a separa<br>must be type   | te sheet please type an essa<br>ed)                                   | ıy (250                               | ) - 500 | words) answ    | ering the | e questions below: (Essay |  |  |  |
|      | Describe how volunteering, school experience or community service has shaped who you are today and what this service has taught you. Also, discuss in your essay about any challenges or obstacles you have dealt with and overcome in life and how this will help you succeed in college and beyond. |   |                                       |         |                |           |                           |  |  |  |

#### STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all of the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture may be taken and used to promote the Committee's scholarship program.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

| Signature of scholarship applicant | : | Date: |  |
|------------------------------------|---|-------|--|
|------------------------------------|---|-------|--|