

**Pheasants Forever**  
**Sandhills Chapter #471**

**Scholarship**

**\$500.00**

**Education is part of our mission.**

**The future of Conservation and Wildlife Habitat is dependent upon our Youth.**

**Eligibility Requirements:**

1. Nebraska resident of Brown, Rock, Keya Paha or Cherry counties.
2. Graduating senior.
3. Minimum grade point average of 2.5.
4. **Pursuing a career in Natural Resources, Environmental Education, Wildlife Biology or Agriculture and a General scholarship.**
5. Copy of official transcript signed by Principal or Guidance Counselor.
6. Essay of at least 100 words, no more than 250, explaining what your college and life goals are.
7. You do not need to be a member of Pheasants Forever.

**Selection Process**

1. Eligible applicants will submit application to chapter contact by **April 5th**.
2. Chapter officers will review and select winner by April 21st<sup>t</sup>.
3. Chapter will work with school to notify winner.

**Disbursement of funds**

1. Check will be issued **after** student is **registered for the second semester**.
2. **Responsibility of student to notify chapter** when he/she has registered.

# APPLICANT INFORMATION

Please type or print.

Today's Date \_\_\_\_\_

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zipcode \_\_\_\_\_

Telephone# \_\_\_\_\_ E-mail address \_\_\_\_\_

Graduating High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

College Preference \_\_\_\_\_

Major Area of Study \_\_\_\_\_

## EXTRA CURRICULAR ACTIVITIES:

Organizations \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Community Activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Award's or Special Recognition's \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Work experience \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**APPLICANT SIGNATURE:**

By signing this form, I hereby certify that I have read and meet the eligibility requirements for the Pheasants Forever Sandhills Chapter #471 Scholarship.

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Signature of Applicant

Date Signed

**SANDHILLS CHAPTER INFORMATION**

Completed application and attachments must be returned to the following Sandhills Chapter Representatives by April 1<sup>st</sup>.

Lynn Gum

POB 98

Long Pine, NE 69217

402-273-4331

or

Kevin Johnson

45751 879<sup>th</sup> Rd.

Ainsworth, NE 69210

402-760-1803

or

Brad Waits

87349 Skull Lake Road

Wood Lake, NE 69221

402-760-2905