



**Mitchell Equipment**  
311 S. Hwy 11  
P.O. Box 369  
Atkinson, NE 68713

**Mitchell Equipment**  
47175 Hwy 81  
P.O. Box 638  
Humphrey, NE 68642

## \$500 Scholarship Application

Multi-County

### Eligibility Requirements

- 1) Applicants must be 2023-2024 graduates who are seeking to enroll in post-secondary technical colleges, state colleges, or universities.
- 2) This scholarship is for students who currently reside in one of the following counties: Antelope, Boone, Boyd, Brown, Butler, Colfax, Cummings, Dodge, Garfield, Holt, Keya Paha, Knox, Loup, Madison, Merrick, Nance, Pierce, Platte, Polk, Rock, Stanton, and Wheeler.
- 3) Scholarships will be given to students with a specific interest in an agricultural-related field of study and an interest in returning to the area after college completion.
- 4) The attached Letter of Recommendation form must accompany this application.
- 5) Selection is based on the student's interest in agriculture or an ag-related field, an interest in returning to our area of the state, as well as good citizenship in school and community.
- 6) Scholarship funds will be paid directly to the technical college, state college, or university and will be applied to second-semester tuition and/or fees.
- 7) The application must be filled out by the applicant and an essay must be provided (see page two of the application). Applications must be postmarked no later than **April 1, 2024**. Applications may also be emailed no later than **April 1, 2024**.
- 8) The winner of the scholarship will be announced on graduation day.

### Return completed application to:

Mitchell Equipment, PO Box 369, Atkinson, NE 68713, or email to [marketing@mitchellequip.com](mailto:marketing@mitchellequip.com)



402.925.5191 | 402.923.1622

[www.mitchellequip.com](http://www.mitchellequip.com)



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## Scholarship Application

### Applicant Information (print neatly or type)

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Male          Female          County (of primary residence): \_\_\_\_\_

Birthdate: \_\_\_\_\_ College/Technical College enrolled in: \_\_\_\_\_

Program of study: \_\_\_\_\_

Enrollment Status (circle one)    Full-time or Part-time    Please indicate # of credits taking: \_\_\_\_\_

### Personal Applicant Information/Career Goals

Please provide a typed double-spaced essay **(1-2 pages)** that includes the following:

- A) Brief personal history including school organizations/memberships, athletic involvement, school volunteer opportunities, community involvement, and employment history, if applicable.
- B) Why did you choose your program of study?
- C) Define both your short- and long-range educational goals.
- D) Describe your short- and long-range career goals.
- E) Conclude by summarizing why you deserve a Mitchell Equipment Scholarship award.

### Certification

*I have read all the terms and conditions of the Mitchell Equipment award application. I certify that the information on this application is true and correct to the best of my knowledge. If awarded a Mitchell Equipment Scholarship, I must meet and maintain all eligibility requirements.*

*If awarded a Mitchell Equipment Scholarship, I release to Mitchell Equipment the right to use my name and picture for publications, reports, and press releases.*

*By signing below, I authorize Mitchell Equipment to obtain all school records (as needed) to complete my application.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

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## Letter of Recommendation Form

*The applicant below has listed you as a reference. Both the applicant and Mitchell Equipment would appreciate it if you could take the time to fill out the following recommendation form.*

### **Applicant Information – complete top section only**

Name: \_\_\_\_\_

### **Reference - please rate the applicant in each of the following areas:**

	Superior	Above Average	Average	Fair	Unknown
Leadership Potential					
Teamwork					
Dependability					
Responsibility					
Respect for others					
Work Ethic					
Integrity					
Service to School					
Service to Community					

Please write additional comments to support your recommendation (use back if necessary): \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Reference Name: \_\_\_\_\_ Title: \_\_\_\_\_

Relationship to applicant: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

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