

**APPALACHIA INTERMEDIATE UNIT 8
COOPERATIVE PURCHASING PROGRAM**

2023 Chrysler Pacifica Plug- In Hybrid Touring L-
Leasing only

INSTRUCTIONS TO BIDDERS

1. Sealed bids are being accepted by Appalachia Intermediate Unit 8 for four (4) leased 2023 Chrysler Pacifica Plug- In Hybrid Touring L. Local educational agencies participating in the Cooperative Purchasing Agreement are Appalachia Intermediate Unit 8 and a private educational agency within the Intermediate Unit's service area securing board approval to participate (where applicable) in the Appalachia Cooperative Purchasing Program.
2. All bids shall be submitted in sealed envelopes marked "BID FOR 2023 Chrysler Pacifica Plug- In Hybrid Touring L, APPALACHIA IU 8."
3. Sealed bids will be received until 12:00 noon on February 19, 2024, at Appalachia Intermediate Unit 8, 4500 6th Avenue, Altoona, PA 16602. The sealed bids will be publicly opened at 2:00 P.M., February 19, 2024, to record vendors submitting bids and for preliminary review. The bids will be tabulated and presented to the Appalachia IU8 Board of School Directors for action February 22, 2024, during the monthly board meeting starting no earlier than 6:30 P.M. The location of the meeting is Appalachia Intermediate Unit 8, 4500 6th Avenue, Altoona, PA 16602.
4. Bids must be typewritten or written in ink and must be signed in blue ink by an authorized agent of the bidder on the enclosed form. Unsigned bids will not be considered.
5. The Intermediate Unit and other schools included in this bid are exempt from federal, state and local taxes; therefore, the bid price shall be net of any taxes. State sales tax numbers will be issued from each participant.
6. All vendors must conform to the requirements of the Pennsylvania Worker and Community Right-To-Know Act (Act 159 of 1984) and Title 49 of the Code of Federal Regulations, all pertaining to hazardous materials.
7. The orders will be from a private non-profit educational agency located in the IU8 service area. They will provide their own purchase order with instructions for delivery and billing.
8. The Intermediate Unit has agreed to comply with the state regulations/non-discrimination clause and will only award bids to companies who agree to accept this clause as their responsibility. **By submitting a bid you are agreeing to comply with this state regulation of nondiscrimination.** Failure on your part to comply will result in forfeiture of any bid award you receive.
9. UNDER NO CIRCUMSTANCES SHALL THESE SPECIFICATIONS BE ALTERED OR COMBINED WITH ANY OTHER IU BID.
10. Prices quoted cannot be increased and changes, alterations or interlineations in the bid are not permitted. **The bids however, may state the period of time the prices will remain in effect. If no ending date is specified by the bidder the ending date of the accepted bid price will default to September 30, 2024.** Any purchase order submitted to the successful bidder by the bidders termination date must be honored. **However, no bid will be accepted with a termination date earlier than July 31, 2024.**

11. All bidders agree to furnish a product that meets or exceeds the specifications of the IU and that a sample will accompany all bid.
12. The IU shall have full power and authority to reject any furnished material, which, in its opinion, does not meet the requirements of the specification. Such decisions by the IU shall be final and conclusive. All material so rejected shall be promptly removed by the vendor and at the vendor's expense from the premises to which delivery was made.
13. In the event that any of the said product(s) shall be rejected as unsuitable or not in conformity with these specifications, such products of proper quality as set forth in these specifications shall be furnished in place thereof at the expense of the successful bidder.
14. **All bid prices are to be quoted on a per item or unit basis.**
15. The advertisement of Bids, Instructions to Bidders, Non-Collusion Affidavit, the Specifications for the Supplies desired, as well as the Proposal and Bid award motion by the Board, shall be collectively known and designated as "**Contract Documents**" and together with the purchase orders from the individual entities shall form the contracts.
16. A purchase order issued by a participant in the Cooperative Purchasing program covering any or all items included in this bid shall constitute a contract binding upon the bidder and the issuing entity only. **The IU disclaims any liability on the part of any other entity that issues purchase orders to the successful bidder. Any and all disputes that may arise out of another entity's purchase order or other action is the sole responsibility of that entity.** The IU will accept responsibility for purchase orders on IU forms that are submitted to the successful bidder on behalf of the IU only.
17. The bidder agrees that if a Contract is awarded to them, they will not assign, transfer, or sublet it, or any part thereof, unless granted permission to do so in writing, by the IU.
18. Bid specifications can also be obtained on our website at www.iu08.org.

19. The bidder agrees that if awarded a Contract under these specifications, he will indemnify and save harmless Appalachia Intermediate Unit and all participating local educational agencies from all suits and actions of every nature brought against them growing out of any order or orders, written or verbal, entered into between the IU and Cooperative Purchasing Program members and the Bidder.
20. **No consideration will be given to items bid at a different "Unit of Measure" than what is listed on the bid quotation sheets.**
21. Scheduled deliveries and orders will be through the individual nonpublic school. It will be the responsibility of the successful bidder to set the delivery schedule and notify the school. It is the responsibility of the bidder and the local school to determine the delivery sites.
22. Appalachia Intermediate Unit 8 reserves the right to reject any or all bids for any or no reason, and to accept any item or group of items for which such bid is submitted. **In a case where two or more bids are low and equal the Intermediate Unit shall award the bid first by discounts if any, second to the bidder whose product is determined as superior by IU staff.**
23. **The following items are to be included in all returned bid packets with proper signatures and seals for consideration: Public School Law Section 111 Agreement, Non-Collusion Affidavit, Bid Sheet, and Form of Proposal.**
24. Questions concerning specifications of items should be directed to Karlie Travis or Brenda Shaffer at 814-940-0223. All questions and answers regarding any revised bid instructions and specifications will be submitted in writing to all prospective bidders. Questions will be accepted until 3:00 p.m., February 16, 2024. Only written questions and answers authored by the Intermediate Unit shall be considered an addendum to the specifications. The IU 8 board will give no consideration to any oral communications. The Intermediate Unit reserves the right to waive specific requirements that may be determined to be in the best interest of the Intermediate and participating School Districts.
25. Items must be available within 30 days after the bid is awarded.
26. **BID RESULTS WILL BE MAILED TO EACH VENDOR WHO PARTICIPATED. Please refrain from calling after the opening. No formal decision is made until the board meeting.**

[Back to Results](#)

VEHICLE DETAILS

Pricing provided may vary significantly between website and dealer as a result of supply chain constraints. Pricing shown is nonbinding and does not constitute an offer. Contact your dealer for updated vehicle pricing

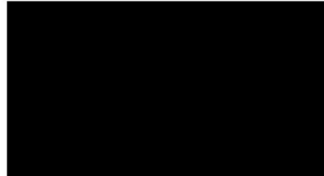
EXTERIOR INTERIOR



5 of 6

On Dealer Lot

2023 PACIFICA PLUG-IN HYBRID TOURING L



START BUYING PROCESS

VUE ON DEALER SITE



Matches 8 of 9 filters
[Show All](#)

PRICE INFORMATION	DETAILED SPECS
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PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

ENGINE LITERS (L)	3.6
CYLINDER CONFIGURATION	V-6
VALVETRAIN	DOHC
RECOMMENDED FUEL	Regular unleaded
DRIVE TYPE	Front-wheel
TRANSMISSION	CVT

PRICE INFORMATION

DETAILED SPECS

- POWERTRAIN >
- SUSPENSION AND HANDLING >
- LIGHTING >
- BODY EXTERIOR >
- CONVENIENCE FEATURES >
- SEATS AND TRIM >
- ENTERTAINMENT FEATURES >
- LIGHTING, VISIBILITY AND INSTRUMENTATION >
- SAFETY AND SECURITY >
- SPECS AND DIMENSIONS >
- WARRANTY >

FRONT SUSPENSION	Strut
REAR SUSPENSION	Trailing arm
STEERING ACTIVATION	Electric power-assist
STEERING TYPE	Rack-pinion
BRAKES	4-wheel disc
TIRES	P235/65HR17 BSW AS
WHEEL APPEARANCE	Machined w/painted accents
WHEEL MATERIAL	Aluminum
WHEEL DIAMETER	17"
WHEEL WIDTH	7"

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>	HEADLIGHT BEAM	LED low/high beam
SUSPENSION AND HANDLING	>	EXTERIOR LIGHT CONTROL	Auto on/off
LIGHTING	>	DELAY-OFF HEADLAMPS	Yes
BODY EXTERIOR	>	DAYTIME RUNNING LIGHTS	LED
CONVENIENCE FEATURES	>	FRONT FOG LIGHTS	LED
SEATS AND TRIM	>	DRIVER SIDE TURN SIGNAL INDICATOR IN MIRROR	Yes
ENTERTAINMENT FEATURES	>	PASSENGER SIDE TURN SIGNAL INDICATOR IN MIRROR	Yes
LIGHTING, VISIBILITY AND INSTRUMENTATION	>	LED BRAKELIGHTS	Yes
SAFETY AND SECURITY	>		
SPECS AND DIMENSIONS	>		
WARRANTY	>		

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

BODY MATERIAL	Galvanized steel/aluminum
GRILLE	Black w/chrome surround
DOOR COUNT	4
REAR CARGO DOOR	Power liftgate
DRIVER MIRROR	Power remote
PASSENGER MIRROR	Power remote
DRIVER HEATED MIRROR	Yes
PASSENGER HEATED MIRROR	Yes
REAR SPOILER	Lip
ANTENNA	Integrated roof
FRONT BUMPER	Body-colored
REAR BUMPER	Body-colored

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

AIR CONDITIONING	Automatic
DUAL ZONE FRONT AIR CONDITIONING	Yes
AIR FILTER	Yes
REAR HVAC	With separate controls
VOICE ACTIVATED AIR CONDITIONING	Yes
EXTERNAL DIGITAL MEMORY CONTROL	Yes
DOOR LOCKS	Power with 2 stage unlock
REMOTE KEYLESS ENTRY	Keyfob (all doors)
REMOTE START	Keyfob and smart device (subscription required)
FRONT WINDOWS	Power
REAR WINDOWS	Power
WINDOW CONTROL - EXPRESS UP	Driver and passenger
WINDOW CONTROL - EXPRESS DOWN	Driver and passenger
REMOTE START	Keyfob and smart device (subscription required)
CARGO TIE DOWNS	Yes
CRUISE CONTROL	With steering wheel controls
DISTANCE PACING CRUISE CONTROL	With traffic stop-go
FRONT BEVERAGE HOLDERS	Illuminated

FRONT BEVERAGE HOLDERS	Illuminated
REAR BEVERAGE HOLDERS	Yes
12V DC POWER OUTLET	2
DRIVER DOOR BIN	Yes
PASSENGER DOOR BIN	Yes
OVERHEAD CONSOLE	Mini
OVERHEAD CONSOLE STORAGE	Yes
FLOOR CONSOLE	Partial
GLOVE BOX	Locking
AUTO-DIMMING REAR VIEW MIRROR	Yes
DRIVER VANITY MIRROR	Illuminated
PASSENGER VANITY MIRROR	Illuminated
TILTING STEERING WHEEL	Manual
TELESCOPING STEERING WHEEL	Manual

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

SEATING CAPACITY	7
HEATED SEATS	Driver and passenger
DRIVER SEAT - WAY DIRECTION CONTROL	8
DRIVER SEAT - RECLINE	Power
DRIVER SEAT - HEIGHT ADJUSTMENT	Power
DRIVER SEAT - FORE/AFT	Power
DRIVER SEAT - CUSHION TILT	Power
DRIVER SEAT - LUMBAR SUPPORT	Power 4-way
FRONT PASSENGER SEAT - WAY DIRECTION CONTROL	4
FRONT PASSENGER SEAT - RECLINE	Manual
FRONT PASSENGER SEAT - FORE/AFT	Manual
FRONT DRIVER ARMREST	Yes
FRONT PASSENGER ARMREST	Yes
FRONT HEAD RESTRAINTS	W/tilt
MEMORY SEAT(S)	Driver
REAR SEAT DESCRIPTOR	Captain
REAR ARMREST	Yes
REAR HEAD RESTRAINTS	Adjustable

3RD ROW SEAT FOLDING	60-40
3RD ROW SEAT DESCRIPTOR	Split-bench
SEAT MATERIAL	Leatherette
DOOR TRIM INSERT	Vinyl
FLOOR MATS	Carpet front and rear
FLOOR TRIM	Carpet
HEADLINER	Cloth
STEERING WHEEL MATERIAL	Leatherette

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

RADIO	AM/FM/Satellite
EXTERNAL DIGITAL MEMORY CONTROL	Yes
STEERING WHEEL AUDIO CONTROLS	Yes
RADIO DATA SYSTEM	Yes
SPEAKERS	6
SPEAKER TYPE	Standard
SPEED SENSITIVE VOLUME	Yes
1ST ROW LCD MONITOR	2
WIRELESS PHONE CONNECTIVITY	Yes

PRICE INFORMATION

DETAILED SPECS

- POWERTRAIN >
- SUSPENSION AND HANDLING >
- LIGHTING >
- BODY EXTERIOR >
- CONVENIENCE FEATURES >
- SEATS AND TRIM >
- ENTERTAINMENT FEATURES >
- LIGHTING, VISIBILITY AND INSTRUMENTATION >
- SAFETY AND SECURITY >
- SPECS AND DIMENSIONS >
- WARRANTY >

DOVE LIGHT	Fade
ILLUMINATED ENTRY	Yes
FRONT READING LIGHTS	Yes
REAR READING LIGHTS	Yes
ILLUMINATED GLOVE BOX	Yes
WINDSHIELD WIPERS	Variable intermittent
RAIN DETECTING WIPERS	Yes
REAR WINDSHIELD WIPER	Fixed interval
WINDOW TINT	Deep
INSTRUMENTATION APPEARANCE	Digital/analog
OIL PRESSURE GAUGE	Yes
TACHOMETER	Yes
ENGINE/MOTOR TEMPERATURE GAUGE	Yes
VOLTMETER	Yes
LOW FUEL WARNING	Yes
LOW TIRE PRESSURE WARNING	Tire specific
MAINTENANCE REMINDER	Yes
DRIVER INFORMATION CENTER	Yes

EXTERIOR TEMPERATURE

Yes

CLOCK

Yes

COMPASS

In-radio display

TRIP COMPUTER

Yes

BLIND SPOT

Warning

PARKING SENSORS

Rear

ILLUMINATED GLOVE BOX

Yes

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

PASSENGER FRONT-IMPACT AIRBAG	Yes
DRIVER SIDE-IMPACT AIRBAG	Seat mounted
PASSENGER SIDE-IMPACT AIRBAG	Seat mounted
OVERHEAD AIRBAG	Curtain 1st, 2nd and 3rd row
FRONT PASSENGER AIRBAG OCCUPANCY SENSOR	Yes
SIDE IMPACT BEAMS	Yes
HEIGHT ADJUSTABLE SEATBELTS	Front and rear
SEATBELT PRE-TENSIONERS	Front
ABS	4-wheel
BRAKE ASSIST	Yes
TRACTION CONTROL	ABS and driveline
ELECTRONIC STABILITY	Stability control
BLIND SPOT	Warning
FORWARD COLLISION	Mitigation
PARKING SENSORS	Rear
DISTANCE PACING CRUISE CONTROL	With traffic stop-go
PANIC ALARM	Yes
SECURITY SYSTEM	Yes
IMMOBILIZER	Yes

PRICE INFORMATION

DETAILED SPECS

POWERTRAIN	>
SUSPENSION AND HANDLING	>
LIGHTING	>
BODY EXTERIOR	>
CONVENIENCE FEATURES	>
SEATS AND TRIM	>
ENTERTAINMENT FEATURES	>
LIGHTING, VISIBILITY AND INSTRUMENTATION	>
SAFETY AND SECURITY	>
SPECS AND DIMENSIONS	>
WARRANTY	>

ENGINE LITERS (L)	3.6
CYLINDER CONFIGURATION	V-6
HYBRID SYSTEM NET POWER OUTPUT (HP)	260
BATTERY PACK	360V lithium ion
FUEL ECONOMY - COMBINED (MPGE)	82
FUEL TANK (GAL.)	16.5
EXTERIOR LENGTH (INCH)	204.3
EXTERIOR BODY WIDTH (INCH)	79.6
EXTERIOR BODY HEIGHT (INCH)	69.9
WHEELBASE (INCH)	121.6
FRONT TRACK (INCH)	68.2
REAR TRACK (INCH)	68.2
TURNING RADIUS (')	19.8
INTERIOR CARGO VOLUME (CU.FT.)	32.3
MAXIMUM INTERIOR CARGO VOLUME (CU.FT.)	140.5
FRONT LEGROOM (INCH)	41.1
REAR LEGROOM (INCH)	39
THIRD LEGROOM (INCH)	36.5
FRONT HEADROOM (INCH)	40.1

REAR HEADROOM (INCH)	39.6
THIRD HEADROOM (INCH)	38.7
FRONT HIPROOM (INCH)	59
REAR HIPROOM (INCH)	64.8
THIRD HIPROOM (INCH)	49.5
FRONT SHOULDER ROOM (INCH)	63.8
REAR SHOULDER ROOM (INCH)	63
THIRD SHOULDER ROOM (INCH)	61.2
PASSENGER VOLUME (CU.FT.)	165

PRICE INFORMATION		DETAILED SPECS	
POWERTRAIN	>	BASIC MONTHS	36
SUSPENSION AND HANDLING	>	BASIC DISTANCE (MILES)	36,000
LIGHTING	>	POWERTRAIN MONTHS	60
BODY EXTERIOR	>	POWERTRAIN DISTANCE (MILES)	60,000
CONVENIENCE FEATURES	>	CORROSION PERFORATION MONTHS	60
SEATS AND TRIM	>	CORROSION PERFORATION DISTANCE (MILES)	unlimited
ENTERTAINMENT FEATURES	>	ROADSIDE ASSISTANCE MONTHS	60
LIGHTING, VISIBILITY AND INSTRUMENTATION	>	ROADSIDE ASSISTANCE DISTANCE (MILES)	60,000
SAFETY AND SECURITY	>	HYBRID ELECTRICAL COMPONENTS MONTHS	120
SPECS AND DIMENSIONS	>	HYBRID ELECTRICAL COMPONENTS DISTANCE (MILES)	150,000
WARRANTY	>		

Any deviations from the above specifications must be clearly indicated in the category by the bidder. The Intermediate Unit will determine the product(s) most qualified for award based on adherence to the above specifications, price, and reliability of product and vendor.

PUBLIC SCHOOL LAW SECTION 111 AGREEMENT

1. This Agreement shall be part of the contract between the undersigned individual or business and the Appalachia Intermediate Unit 8, dated _____ or the sale of goods or the provision of services as a vendor or independent contractor in the nature of: _____.
2. The undersigned understands that vendors and independent contractors and their employees and their subcontractors' employees shall comply with Section 111 of the Public School Code and Act 151, which provides, among other things, that a Criminal History Information Record Search and Department of Public Welfare Background Check must be obtained for each employee who will have direct contact with school children, showing that such employees have not been convicted of certain crimes.
3. The undersigned agrees to submit a copy, for the Appalachia Intermediate Unit 8's records, of the State Police or FBI criminal history record information for all its employees and its subcontractor', employees, if any, who will have direct contact with children, and further agrees to produce the original State Police or FBI criminal history record for the Appalachia Intermediate Unit 8 review prior to employment of any such individual.
4. It is agreed that the Appalachia Intermediate Unit 8 has no right of direct control over the hiring, retention, screening or assignment of employees, agents, officers or subcontractors of the undersigned, and further that the undersigned assumes responsibility for compliance with this law. In addition, should any official or employee of the Appalachia Intermediate Unit 8 be subject to any claim, proceedings, lawsuit, fine, civil penalty or other legal involvement arising from the neglect or failure of the undersigned, or its officers, agents, employees or subcontractors to comply with said law, then the undersigned hereby agrees to indemnify and hold harmless all such persons for all losses, including costs of counsel and all expenses incident thereto.
5. It is agreed that the foregoing obligation applies to employees and subcontractors of the undersigned who are assigned to this project at its beginning and to employees and subcontractors who are added at a later date, as well as any other person that the undersigned shall cause to perform any work or provide any service as part of the contract referred to above.

Dated: _____, 20_____

By: _____
(Proprietor, Authorized Officer or Partner)

(Corporate Seal if applicable)

Witness or Attest

Business Name and Address of Vendor/Independent

Contractor _____

ANTI-DISCRIMINATION CLAUSE

(Section 755, Pennsylvania Public School Code)

1. In accordance with the provisions of the Pennsylvania Public School Code, the Contractor agrees:
 - a. That in the hiring of employees for the performance of work under this contract, or any sub-contract hereunder, no contractor, sub-contractor, nor any person acting on behalf of such contractor or sub-contractor, shall, by reason of race, creed or color, discriminate against any citizen of the Commonwealth of Pennsylvania who is qualified and available to perform work to which the employment relates;
 - b. That no contractor, sub-contractor, nor any person on his behalf, shall in any manner discriminate against or intimidate any employee hired for the performance of work under his contract on account of race, creed, or color;
 - c. That there may be deducted from the amount payable to the contractor under this contract, a penalty of five dollars (\$5.00) for each person for each calendar day during which such person was discriminated against or intimidated, in violation of the provisions of the contract; and,
 - d. That this contract may be cancelled or terminated by the Appalachia Intermediate Unit 8 Board of Directors, and all money due or to become due here-under may be forfeited, for a second or any subsequent violation of the terms or conditions of this portion of the contract.

INSTRUCTIONS FOR NON-COLLUSION AFFIDAVIT

1. This Non-Collusion Affidavit is material to any contract awarded pursuant to this bid. According to the Pennsylvania [Antibid-Rigging Act](#), 73 P.S. §§ 1611 [et seq.](#), governmental agencies may require Non-collusion Affidavits to be submitted together with bids.
2. This Non-Collusion Affidavit must be executed by the member, officer or employee of the bidder who makes the final decision on prices and the amount quoted in the bid.
3. Bid rigging and other efforts to restrain competition, and the making of false sworn statements in connection with the submission of bids are unlawful and may be subject to criminal prosecution. The person who signs the Affidavit should examine it carefully before signing and assure himself or herself that each statement is true and accurate, making diligent inquiry, as necessary, of all other persons employed by or associated with the bidder with responsibilities for the preparation, approval or submission of the bid.
4. In the case of a bid submitted by a joint venture, each party to the venture must be identified in the bid documents, and an Affidavit must be submitted separately on behalf of each party.
5. The term "complementary bid" as used in the Affidavit has the meaning commonly associated with that term in the bidding process, and includes the knowing submission of bids higher than the bid of another firm, any intentionally high or non-competitive bid, and any other form of bid submitted for the purpose of giving a false appearance of competition.
6. Failure to file an Affidavit in compliance with these instructions will result in disqualification of the bid.

NON-COLLUSION AFFIDAVIT

State of _____ Contract/bid No. _____
: _____
: S.S.
County of _____
:

I state that I am _____ of _____
(Title) (Name of my firm)

and that I am authorized to make this affidavit on behalf of my firm, and its owners, directors and officers. I am the person responsible in my firm for the price(s) and the amount of this bid.

I state that:

1. The price(s) and amount of this bid have been arrived at independently and without consultation, communication or agreement with any other contractor, bidder or potential bidder.
2. Neither the price(s) nor the amount of this bid, and neither the approximate price(s) nor approximate amount of this bid, have been disclosed to any other firm or person who is a bidder or potential bidder, and they will not be disclosed before bid opening.
3. No attempt has been made or will be made to induce any firm or person to refrain from bidding on this contract, or to submit a bid higher than this bid, or to submit any intentionally high or noncompetitive bid or other form of complementary bid.
4. The bid of my firm is made in good faith and not pursuant to any agreement or discussion with, or inducement from, any firm or person to submit a complementary or other noncompetitive bid.
5. _____, its affiliates,
(Name of my firm)

subsidaries, officers, directors and employees are not currently under investigation by any governmental agency and have not in the last four years been convicted or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract, except as follows:

NON-COLLUSION AFFIDAVIT - CONTINUED

I state that _____ understands and acknowledges
(Name of my firm)
that the above representations are material and important, and will be relied on by

Appalachia Intermediate Unit 8
(Name of public entity)

in awarding the contract(s) for which this bid is submitted. I understand and my firm understands
that any misstatement in this affidavit is and shall be treated as fraudulent concealment from

Appalachia Intermediate Unit 8
(Name of entity)
of the true facts relating to the submission of bids for this contract.

(Name and Company Position)

SWORN TO AND SUBSCRIBED
BEFORE ME THIS _____ DAY,
OF _____, 20____

Notary Public

My Commission Expires

APPALACHIA INTERMEDIATE UNIT 8
COOPERATIVE PURCHASING PROGRAM
FORM OF PROPOSAL
 2023 Chrysler Pacifica Plug- In Hybrid Touring L-Leasing only

To: Appalachia Intermediate Unit 8
 4500 6th Avenue
 Altoona PA 16602

Attention: Jason McMillen, Director of Business Programs & Services

We the undersigned, herewith propose and agree to furnish to the participating local educational agencies any one or all of the items that we have listed prices, at the net prices set opposite each item on the attached sheets.

This proposal is subject to all the terms of the Contract Documents, as defined in the "Instructions to Bidders". We hereby agree to enter into a written contract to furnish such item(s) as may be awarded to us, and to furnish such security, as these specifications require.

We understand that Appalachia Intermediate Unit 8 reserves the right to reject any or all bids or any portion thereof not deemed satisfactory, or to select single items from any bid.

The undersigned bidder certified to having read all the contract Documents and offers to furnish items as specified to the local educational agencies participating in the Appalachia Intermediate Unit Cooperative Purchasing Program in exact accordance with these specifications and conditions at the prices stated on the attached forms.

Company Name: _____

Address: _____

Memorandum Bid Total for Listed Items: \$ _____

This Proposal Is Valid Until: _____
Date

Note: No proposal will be considered if ending date is prior to July 31, 2024

Discounts & Terms If Any: _____

Telephone Number: _____ Date of Signature _____

Fax Number: _____

Typed Name/Title: _____

 Signature of Agent

 Witness/Attest Signature

(Place Seal Here If Applicable)

Note: The memorandum bid total is for comparison purposes only and is not intended to in any way bind either or any party to a purchase of that amount or quantity.

STATE CONTRACTOR'S NONDISCRIMINATION NOTICE

THE EQUAL EMPLOYMENT OPPORTUNITY REQUIREMENTS OF THE COMMONWEALTH'S AFFIRMATIVE ACTION-CONTRACT COMPLIANCE PROGRAM FOR STATE CONTRACTORS COVER ALL EMPLOYMENT PRACTICES WHICH INCLUDE HIRING, RECRUITMENT, PLACEMENT, SELECTION FOR TRAINING. PROMOTION AND COMPENSATION.

STATE CONTRACTORS AND THEIR SUBCONTRACTORS MUST INSURE THAT APPLICANTS AND EMPLOYEES ARE NOT DISCRIMINATED AGAINST ON THE BASIS OF RACE, COLOR, RELIGIOUS CREED, ANCESTRY, NATIONAL ORIGIN, AGE, DISABILITY, SEX, SEXUAL ORIENTATION OR UNION MEMBERSHIP. COMPLIANCE REVIEWS ARE CONDUCTED BY THE COMMONWEALTH TO INSURE THAT THESE REQUIREMENTS ARE MET.

Our company is a state contractor and is committed to the principles of EQUAL EMPLOYMENT OPPORTUNITY for all persons and AFFIRMATIVE ACTION. We have agreed to the NON-DISCRIMINATION Clause in our contract in accordance with the Commonwealth requirements.

Employees of our company who would like to receive additional information about the nondiscrimination requirements should contact the personnel manager of this company or:

THE BUREAU OF AFFIRMATIVE ACTION/
CONTRACT COMPLIANCE
COMMONWEALTH OF PENNSYLVANIA
OFFICE OF ADMINISTRATION
ROOM 510, FINANCE BUILDING
HARRISBURG, PA 17120
TELEPHONE: (717) 783-1130

PLEASE POST AT EMPLOYEE JOB SITES