# SHADY POINT PUBLIC SCHOOLS

#### ADMINISTRATION

**BRUCE GILLHAM** SUPERINTENDENT

MARK WILLIAMS Principal



BOARD MEMBERS DEREK WOODRAL, PRESIDENT ROBERT WRIGHT, VICE PRESIDENT BRENDA HOPKINS, CLERK

22838 WHEELUS ST., SHADY POINT OK 74956 PHONE 918-963-2595 FAX 918-963-2605

## <u>Agenda</u>

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Elementary School District No. 4, Leflore County, Oklahoma, will hold a

### <u>Regular Meeting</u>

on the 9th day of April 2024, at 4:00 o'clock p.m.,

#### in the **Dan Smith Saferoom**

Shady Point Public Schools, 22838 Wheelus Street, Shady Point, Oklahoma.

- 1. Call the meeting to order @\_\_\_\_\_\_Take roll of members present:
  - a. Roll of members present:

     President \_\_\_\_\_

     Vice-President \_\_\_\_\_

     Clerk\_\_\_\_\_
  - b. Pledge of Allegiance
  - c. Moment of Silence
- 2. Consent Agenda: All the following, which concern reports and items of a routine nature normally approved at board meetings will be approved by one vote unless any board member desires to have a separate vote on any or all those items. The consent agenda consists of the discussion, consideration, and approval of the following items:
  - a. Minutes of the March 12th regular meeting
  - b. Financial Reports
  - c. Encumbrances/Warrants
  - d. Payroll Encumbrances
  - e. Superintendent's Report.
- 3. Discuss and possible action on the 2022-2023 audit as presented by Bledsoe,

Hewett & Gullekson

- 4. Recognize the Distinguished graduates for the 2023-2024 school year.
- 5. Discuss ongoing construction.

- a. Security Improvements
- 6. Discuss and possible action on the 2024-2025 Application for Temporary Appropriations.
- 7. Discuss and possible action on the TCA Contract for Federal Programs for the 2024-2025 school year.
- 8. Discuss and possible action on the Compliance Resource Group for Drug Testing for the 2024-2025 school year.
- 9. Discuss and possible action on an out of state trips
  - a. Archery to go to Louisville KY.
  - b. 5<sup>th</sup>-8<sup>th</sup> Grade to Rodgers, AR (Natural's Game)
- 10. Discuss and possible action on a resolution approving a 4-year bus lease purchase for \$80,000 @ 5.57% interest for a 2022 Bus.
- 11. Discuss and possible action on a resolution approving Erate for the 2024-2025 school year.
- 12. Sign Superintendent's Contract
- 13. New Business
- 14. Adjournment

@\_\_\_\_\_