SHADY POINT PUBLIC SCHOOLS

ADMINISTRATION **BRUCE GILLHAM** SUPERINTENDENT

MARK WILLIAMS PRINCIPAL



BOARD MEMBERS

DEREK WOODRAL, PRESIDENT ROBERT WRIGHT, VICE PRESIDENT BRENDA HOPKINS, CLERK

22838 WHEELUS ST., SHADY POINT OK 74956 PHONE 918-963-2595 FAX 918-963-2605

<u>Agenda</u>

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Elementary School District No. 4, Leflore County, Oklahoma, will hold a

Regular Meeting

on the 14th day of November 2023, at 4:00 o'clock p.m.,

in the Dan Smith Saferoom

Shady Point Public Schools, 22838 Wheelus Street, Shady Point, Oklahoma.

- 1. Call the meeting to order @ Take roll of members present: a. Roll of members present: Vice-President President Clerk b. Pledge of Allegiance c. Moment of Silence 2. Consent Agenda: All the following, which concern reports and items of a routine nature normally approved at board meetings will be approved by one vote unless any board member desires to have a separate vote on any or all those items. The consent agenda consists of the discussion, consideration, and approval of the following items: a. Minutes of the October 10 regular meeting
 - b. Financial Reports
 - c. Encumbrances/Warrants
 - d. Payroll Encumbrances
 - e. Superintendent's Report
- 3. Discuss ODEMHS School and Campus Safety and Security Grant.
- 4. Discuss ongoing construction.

a.	Security	Improvements
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- 5. Discuss and possible action saferoom usage policy.
- 6. Proposed executive session for the purpose of discussion of support staff and certified teacher's contracts, extra duty contracts, and/or accepting resignations for 2023-2024 school year pursuant to 0.S.25 § 307(B)(1).
 - a. Discussion on School Resource Officer

7.	Vote to convene in executive session	@
8.	Vote to return to open session	@
9.	Statement of executive session	

- 10. Discuss a school resource officer for the 2023-2024 school year.
- 11. Discuss and possible action on stipends as presented by the superintendent.
- 12. New Business
- 13. Adjournment @ _____