# AGENDA BOARD OF EDUCATION MESICK CONSOLIDATED SCHOOLS

### MESICK, MI 49668 MONDAY, JANUARY 8, 2024

#### Mesick Board of Education

#### **Mission Statement:**

Developing successful learners, critical thinkers and productive citizens.

#### **Vision Statement:**

Creating a community where education is a priority.

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Students/Special Reports to the Board
  - a. Students of the Month
  - b. Student Showcase Lucy Rogers
- 4. Reorganization of the Board of Education for 2024:
  - a. Election of officers:
    - 1. President
    - 2. Vice-President
    - 3. Secretary
    - 4. Treasurer
  - b. Motion to establish time and place for regular Board meetings.
  - c. Motion to establish Huntington Bank, Forest Area Credit Union and all branch offices and Michigan Liquid Asset Fund as depositories for school funds.
  - d. Motion to authorize Superintendent, Secretary and Treasurer signatures for all accounts.
  - e. Motion to authorize the Superintendent to invest funds.
  - f. Motion to approve retainer contract:
    - 1. Thrun Law Firm
  - g. Appoint liaison representative to MASB.
  - h. Appoint legislative representative.
  - i. Appoint representative to Intermediate School District.
  - j. Appoint Board Members to serve on the Regional Association of School Boards as a member and an alternate.
  - k. Appoint Board Members to serve on the following Committees:
    - i. Coordinated School Health Committee
    - ii. Forest Advisory Committee
    - iii. School Improvement Teams:
      - a. Elementary
      - b. JR/SR High School
      - c. District
    - iv. Building & Site Committee

- v. Personnel Committee/Budget & Finance Committee
- vi. Policy Committee
- vii. Student Readmission Committee
- 5. Minutes of Previous Meetings:
  - a. December 11, 2023 Regular Meeting
- 6. Presentation of bills for payment

## The Mesick Board of Education welcomes comments from the public, public comment is limited to $5\ \text{minutes}$ per person.

- 7. Communications from the Public
- 8. Superintendent report
- 9. Administrative Written Reports
  - a. Elementary School
  - b. JR/SR High School
  - c. Athletics
  - d. Transportation/Maintenance
- 10. New Business
  - a. Discussion regarding Clark Street property.
- 11. Adjournment.