

Fayetteville Public Schools Seed to Student Program

Formal Bidding Packet – annual crops, meat, other products *Bid term: January 2024-December 2024*

Purpose:

The purpose of this document is to outline the formal bidding process for foods defined as locally grown for use in Fayetteville Public Schools' (FPS) food services department and the Seed to Student program (S2S). Using a formal bidding process is required when making local food purchases that exceed the Arkansas state small purchasing threshold of \$24,800 to a single grower per bid term. All bidders will submit a written, sealed bid evaluated by the Child Nutrition Department. The bid process ensures fair competition among growers; purchasing of goods is free of conflict of interest; compliance with federal and state regulations, including the Buy American standard; products are cost-effective; and the district can forecast product availability, and therefore, consistently purchase large amounts of local product for seasonal menus.

Farm to School is broadly defined as a program that connects schools (K-12) and local farms with the objectives of serving healthy meals in school cafeterias, improving student nutrition, providing agriculture, health and nutrition education opportunities, and supporting local and regional producers. Farm to School programs are a fun way for students to try new foods, learn about where their food comes from, and feel connected to their food system. It is our hope that a robust Seed to Student program will increase students' fruit and vegetable intake, improve student nutrition, and reduce childhood hunger and obesity. We seek to accomplish the following by offering students more fresh and minimally processed foods and purchasing as many of those products locally as possible.

We are primarily interested in purchasing local products for our school meal programs, preservation and special events. The products listed in this document will be offered to over 10,500 students in the district on a schedule that currently operates 5 days a week during the academic year. Additionally, we plan to purchase local products for the summer lunch and preservation programs. The summer lunch program offers meals to approximately 500 children 5 days a week during the school summer break. During the summer and fall we plan to purchase bulk amounts of specific second grade products for our preservation program to increase the amount and variety of local product offered during the winter months when availability is limited.

Bid Evaluation and Award Criteria:

The FPS formal bid process for annual crops, meats and other products happens once a year. Be sure to include complete information for all products you wish to sell to FPS for a one year bid term, from January 1st, 2024-December 31st, 2024, including information for products you wish to sell to the summer 2024 meal program and preservation projects. Growers who would also like to sell tree fruit products to FPS will complete a separate bid process for those items in April 2024 for purchasing between June 1st, 2024-May 31st 2025.

This is not a single lot award but a line-by-line award opportunity; we are asking that producers provide information for the items they are interested in growing for the district within the table below. Producers do not need to bid on every product to be considered for the bid. Primary and secondary growers will be assigned for each product. The school district retains the right to award multiple bids to multiple producers. In some instances, multiple growers may be

awarded a portion of the product bid to better meet the district's needs. Fayetteville Public Schools reserves the right to accept or reject any or all bids in the interest of the Board of Education for the school district. The bid will be awarded after review and approval by the district. Only the information in this document, the food safety checklist, and FPS Seed to Student Guidelines will be used to fairly evaluate and award bids. Be sure to complete and submit all three documents (food safety checklist and Guidelines may have already been submitted. The signature page of the Guidelines may need to be submitted if FPS makes changes to the Guidelines document. No need to resubmit the food safety checklist). Bids will be awarded to producers who are responsive, responsible, and can provide the products sought in this solicitation at the lowest price, per federal regulation. Geographic preference will be applied during the evaluation process to give an advantage to local producers. The school district reserves the right to use other producers if better pricing is available and does not guarantee any specific ordering volumes. No exchange of information will occur regarding status of any bid before all bids are awarded. During the bid term, FPS will monitor and keep documentation on producer service, product quality, price, and compliance with the FPS Seed to Student Guidelines to ensure we continue to work with the most responsive and responsible producers. Records will be maintained for five years from final payment of contract and/or renewal; all base solicitations will be maintained for five years after the final payment on the contract.

Evaluation Criteria:

Line item bid evaluations are based on price and the following weighted factors:

- Up to 2% History of Customer Service
- Up to 10% for geographic preference
- Up to 5% Quantity available (pounds per week)
- Up to 5% Delivery (when and number of week)
- Up to 2% Sustainable agricultural practices

To help determine which vendors are responsive and responsible, a weighted factor percentage based on past history of customer service with Fayetteville Public Schools, geographic preference, quantity availability, delivery (when and number per week), and sustainable agricultural practices. The weighted factor means that for the purposes of comparison, prices for product will be adjusted to a price up 24% lower than the price quoted for the product. The weighted factor affects the quoted price only for awarding of the bid, not the actual price paid to the vendor.

Definition of Local and Geographic Preference:

FPS desires to serve fresh, locally grown products to its students. To this end, the Child Nutrition Department is seeking to develop a list of vendors that meet all procurement requirements from which quotes may be requested or supplied through weekly procurement or on an "as needed" basis. Under federal law, this district, as the purchasing institution, has the authority to apply a "local" geographic preference to minimally processed foods and to determine what is "local" for the purposes of United States Department of Agriculture (USDA) programs such as the National School Lunch Program, the School Breakfast Program, the Fresh Fruits and Vegetable Program, the Special Milk Program, the Child and Adult Care Food Program, the Summer Food Service Program, and the Department of Defense Fresh Program. FPS defines locally grown products as those that are minimally processed (as defined by the USDA rule 7 CFR 210.21; 220.16; 215.14a; 225.17; and 226.22) AND grown or packaged:

- 1) within Arkansas state lines (tier 1)
- 2) out-of-state but within 100 miles of the FPS district warehouse (tier 2)

These products are eligible for geographic preference points for the purposes of formal bidding. As allowed under federal law, FPS will provide a price percentage preference during evaluation of quotes to "locally grown products" purchased for school food procurement as defined under this geographic preference. The price percentage is as follows:

- 1) 10% weighted preference for locally grown products grown or packaged within state lines
- 2) 6% weighted preference for locally grown products grown or packaged out-of-state and within 100 miles of the FPS district warehouse

The weighted price percentage preference means that for the purposes of comparison, prices for product grown within Arkansas state lines will be adjusted to a price 10% lower than the price quoted for the product by the producer or 6% for product grown out-of-state but within 100 miles of the district warehouse. The price percentage preference affects the quoted price only for awarding of the bid, not the actual price paid to the producer.

Producer qualifications:

Producers will be good candidates for our program and the bidding process if they meet the following requirements:

- 1) History of providing quality customer service/ product to FPS or can provide references, upon request
- 2) Communicate in a timely manner via phone and email
- 3) Can provide product to meet all or the majority of FPS needs for that product for several weeks during a season
- 4) Provide product that meets the product specifications outlined in Local Product List below
- 5) Comply with the requirements outlined in the FPS Seed to Student Guidelines
- 6) Can deliver product within 24 to 48 hours of harvest, unless the product can be cold stored for longer periods of time or delivered frozen
- 7) Abide by, sign, and submit a Bidder Assurance and Disclosure form, Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion form, and Certification for Contracts, Grants, Loans and Cooperative Agreements Lobbying form provided to you by our department

Pricing:

Past local product pricing can be provided upon request to determine if our local procurement program is a good fit for your business. Prices are subject to change based on future bidding processes. The price list is for comparison purposes only and does not guarantee any product's price or bid award. Prices set during the bid award will be fixed for the duration for the bid term. Products will be purchased based on actual delivered amounts, not orders placed. Producer will adjust the invoice of provide a credit for substandard product.

Corrections:

All information in the bid packet must be written in ink or typed, do not use pencil. Errors may be crossed out and corrections printed in ink next to the error. Corrections should be initialed by the person making the correction.

Cancellation:

Either party may cancel this agreement (withdraw from bidding process) with a written notice of 7 days. FPS reserves the right to cancel this agreement without notice if any of the following applies:

- 1. Producer is found in violation of the law
- 2. Producer is found to be in violation of Department of Health standards

In the event of cancellation of the contract, the District will be responsible for the cost of any food orders in transit if products delivered are acceptable and in compliance with the bid.

TERMINATION FOR CONVENIENCE: The Board of Education of Fayetteville Public Schools reserves the right to cancel or terminate the bid contract that it deems is in the best interest of the school district. The School District may terminate this Contract without cause for any reason. Said termination shall not be deemed a Breach of Contract by the School District. The School District will give the Vendor at least thirty (30) days written notice before the effective termination date.

TERMINATION FOR CAUSE: If the Vendor fails to properly perform its obligations under this contract in a timely or proper manner, or if the Vendor violates any terms of the contract, the School District shall have the right to terminate the contract and withhold payments in excess of fair compensation for completed services. The School District will provide notification of termination for cause in writing.

Buy American Clause:

The "Buy American" Clause states that schools and institutions participating in the National School Lunch Program (NSLP) and School Breakfast Program (SBP) in the contiguous United States purchase, to the maximum extent practicable, domestic commodities or products for use in meals served under the NSLP and SBP. Successful vendor must be in compliance with the "Buy American" act in supplying domestic product.

Clean Label and Quality Ingredient Statement

We value high quality food items that nourish the health, development, and academic achievement of our students. Our goal is to purchase "clean label" food items that meet the following criteria when possible. Items free from Trans Fats, High Fructose Corn Syrup, Hormones, Antibiotics, Unnatural Emulsifiers, Artificial Sweeteners, Artificial Colors and Flavors, Artificial Preservatives, Flour Treatment Agents, and Mycoproteins meet the standard for our clean label initiative. View the Ingredient Guide Here.

Historically Underutilized Businesses (Hub) Statement:

Fayetteville Public Schools will make a good faith effort to include good and services from minority businesses (at least 51% owned by minorities such as Black, Hispanic, Asian-American, American Indian, Female or a Socially and

Economically Disadvantaged person, Disabled-Owned or a Disabled Business Enterprise) in its procurement and purchasing programs. Responsible vendors who wish to sell to the district will also make this effort.

Code of Conduct:

Ethical conduct will be expected of all persons who are engaged in the awarding and administration of contracts supported by the CN Program Funds. Included in this bid packet is the Fayetteville Public Schools' Code of Conduct policy. Vendors are expected to practice ethics in their business dealings at all times.

Hold Harmless Clause:

The bidder/manufacturer shall hold harmless and indemnify the school district from every claim, demand, suit and award which may be made by reason of:

- Any injury to person or property sustained by the supplier or by any person, manufacturer or corporation employed directly or indirectly by him/her upon, or in connection with, his/her performance under the contract, however caused;
- Any injury to person or property sustained by any person, manufacturer, or corporation caused by any act, neglect, default, or omission of the supplier or any person, manufacturer or corporation directly or indirectly employed by him/her upon, or in connection with, his/her performance under the contract;
- Any liability that may arise from the furnishing or use of any copyrighted or non-copyrighted composition, secret process, or patented or unpatented invention in the performance of the services called for under the contract;
- The bidder/manufacturer, at his/her own expense and risk, shall defend any legal proceeding that may be brought against the district any such claim/ demand, and satisfy any judgment rendered against any of them.

OTHER INCLUDED CLAUSES:

The following clauses may be found at: ecfr.gov Appendix II to Part 200 https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/appendix-Appendix%20II%20to%20Part%20200

- Equal Employment Opportunity
- Debarment and Suspension
- Byrd Anti-Lobbying
- Davis Bacon Act
- Contract Work Hours and Safety Standards Act
- Rights to Inventions
- Clean Air Act

CIVIL RIGHT ASSURANCE STATEMENT

FNS Guidance 113-1 Appendix B(D)(1)(c):

(c) State agencies will incorporate the following CR assurance into all written agreements for SFAs:

"The program applicant hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.); all provisions required by the implementing regulations of the Department of Agriculture; Department of Justice Enforcement Guidelines, 28 CFR Part

SO.3 and 42; and FNS directives and guidelines, to the effect that, no person shall, on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied benefits of, or otherwise be subject to discrimination under any program or activity for which the program applicant receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement."

"By accepting this assurance, the Program applicant agrees to compile data, maintain records, and submit reports as required, to permit effective enforcement of nondiscrimination laws and permit authorized USDA personnel during hours of program operation to review such records, books, and accounts as needed to ascertain compliance with the nondiscrimination laws. If there are any violations of this assurance, the Department of Agriculture, FNS, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Program applicant, its successors, transferees, and assignees as long as it receives assistance or retains possession of any assistance from USDA. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the Program applicant."

Non-Discrimination Clause/ Civil Rights Statement:

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at https://www.ascr.usda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

fax: (833) 256-1665 or (202) 690-7442;

email:program.intake@usda.gov.

This institution is an equal opportunity provider.

The successful Vendor, on acceptance of this contract agrees during the term of this contract to indemnify, hold harmless and defend the School Board of Fayetteville Public Schools and its employees from any and all costs and expenses, except those derived through the negligence of school district personnel, including but not limited to, attorney's fees, discovery costs, court costs and all other sums related to every claim, demand or assertion of liability or action founded, arising from foreign or extraneous matter or any other bacterial or chemical contaminant found within

products, negligence in handling or from services provided by the vendor, his agents, employees or equipment, whether such claims be for damages, injury to person or property, (including the School Board's property) or death. Vendor shall possess appropriate liability insurance.

Additional considerations:

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Please describe below your organization's capacity to trace product from farm to institution.

When feasible, FPS desires to purchase products grown using sustainable agricultural practices. Please describe any sustainable production methods used when growing the products on which you are bidding. Up to a 2% percentage preference may be applied for sustainable growing methods; however, these growing methods are not a requirement for being awarded the bid.

Experiential learning is a critical part of the FPS S2S program; please describe your willingness and availability to be present at educational Seed to Student programming opportunities in the space provided below. Please describe any experiential educational opportunities that you might be able to provide FPS students, if any. For example, do you host farm tours or do you visit school classrooms and talk about farming and agriculture with students? If a tie in pricing occurs, producers who demonstrate the greatest educational benefit to FPS students will be awarded the bid.

Notification Criteria:

All producers will receive a notification letter via email informing them of FPS' award decisions. This letter will contain a list of all products and the name of the growers awarded the bid for each product. Primary and secondary growers will be assigned for each product. In some instances, multiple growers may be awarded a portion of the product bid to better meet the district's needs. A general outline of the ordering and delivery process and duration of the awarded bid will be included in the letter. FPS reserves the right to accept or reject any or all bids and to amend the award schedule as deemed necessary.

Sealed bid submissions are due by Tuesday, February 20, 2024 at 3:00pm CST
Bids will be opened and read Wednesday, February 21, 2024 at 10:00am CST. (Bids will not be evaluated at this time)
Bids will be evaluated and awarded by Friday, February 23, 2023 at 1:00pm CST

Your signature below indicates agreement to general terms and evaluation criteria. Please return the <u>sealed and</u> <u>completed and signed bid packet</u>, <u>updated Seed to Student Guidelines</u>, the food safety checklist (if you don't already <u>have one on file with us</u>) and <u>NOTARIZED Bidder Assurance and Discloser</u> AND Debarment Certification Statement forms to Amy Jefferson, Child Nutrition Director, via email at <u>amy.jefferson@fayar.net</u>, via mail at FPS Child Nutrition Dept.,

Original Spring 2014

P.O. Box 849, Fayetteville, AR 72702, or in person at 2309 W. Stone St., Fayetteville, AR 72701 (Child Nutrition Office). Sealed bids will be opened at this location. For questions, please contact Amy Jefferson via the email provided above or call (479) 445-1355.

Protest Procedures:

| If a prospective vendor does not agree with the bid award, they have the right to award of this bid must be submitted in writing to Joy Shirley, Assistant Superinte Services, 1000 W. Bulldog Blvd, Fayetteville, AR 72701, no later than five (5) cale award. | endent for Supplemental & Support andar days from the date of the bid |
|---|---|
| Signature Page | |
| Producer Signature: | - |
| Producer Printed Name: | |
| Date Signed: | |
| Phone Number: | |
| Email: | |

Address: _____

Local Product List (January 2024-December 2024, including summer 2024)

Note: (*) indicates that the section must be completed by producer. All products will be purchased by the pound. (~) denotes that limited usage information is available and FPS is interested in purchasing more of this product. (+)Quantities indicated are for evaluation purposes only and are based upon historic consumption. Quantities may not predict future sales and do not indicate a minimum or maximum purchase quantity. Academic year programs run from mid-August-end of May, summer programs run June & July, and preservation runs from July-Oct.

| The f | following table has been | filled out b | y: | Date: | |
|-------|--------------------------|--------------|----|-------|--|
| THE J | onowing tubic nus been | Jilieu out b | /· | Dute. | |

| Product | Product Specifications | *\$/# | + usage/wk(#) Academic yr : summer | *Projected supply/wk (#) Academic yr : summer | *Min. order/wk (#) | *Months & # of wks available (ex: Jan-Feb/ 4wks) | *Freshness (delivered w/in X days of harvest) |
|--------------|---|-------|---------------------------------------|---|--------------------------|---|--|
| | Various colors; no beets shall be smaller than 1.5" in diameter; well- | | | | | | |
| 5 | trimmed of yellow leaves and rootlets; firm, fairly smooth, fairly well- | | 25.2 | | | | |
| Beets, w/o | shaped; fairly clean; free from cuts, freezing, growth cracks, disease; | | 25 : 3 | | | | |
| tops | free from foreign material, decay, damage, injury | | | | | | |
| | Well-formed; turgid; straight pods; bright color; tender but firm; full | | 100 10 | | | | |
| Beans, | bean cavity; stem-end intact; reasonable shape and size; free from | | 120 : 10 | | | | |
| green | foreign material, decay, damage, injury | | | | | | |
| | Think, fleshly, firm, white stalks and glossy, dark-green leaves; free | | | | | | |
| D 1 Cl | from bruising or slimy spots and wilted or yellow leaves; washed with | | 100 : 5 | | | | |
| Bok Choy | sanitized water; free from foreign material, decay, damage and injury | | | | | | |
| | Firm, compact heads/ crowns with closed beads; side shoots/ florets | | | | | | |
| | okay; central head dark or bright green; field packed or washed with | | | | | | |
| | sanitized water; packed loose; trimmed stems and side leaves; no | | 100 : 5 | | | | |
| Broccoli | bitterness; free from foreign material, decay, damage, injury | | | | | | |
| | Mature; good internal quality; not overripe or soft; fairly well formed; | | | | | | |
| | free from dirt, decay, damage and injury; dry brushing/ field packed or | | 500 : 30 | | | | |
| Cantaloupe | washed with sanitized water | | | | | | |
| | Various colors; well-colored; partially mature; ½-¾ in at shoulder; firm; | | | | | | |
| , | straight from shoulder to tip; smooth with little residual "hairiness"; | | | | | | |
| Carrots, w/o | sweet with no bitter or harsh taste, no signs of cracking or sprouting; | | 80 : 5 | | | | |
| tops | clean; free from foreign material, decay, damage and injury | | | | | | |
| | Firm, glossy, crisp, and dark green; free from decay, damage and | | | | | | |
| | injury; fairly well formed; not overgrown; 1-2.5in diameter; wash/ | | 100 : 10 | | | | |
| Cucumbers | brushed with sanitized water | | | | | | |

| Product | Product Specifications | *\$/# | + usage/wk(#) Academic yr : summer | *Projected supply/wk (#) Academic yr : summer | *Min. order/wk (#) | *Months & # of wks available (ex: Jan-Feb/ 4wks) | *Freshness (delivered w/in X days of harvest) |
|--------------|---|-------|---------------------------------------|---|--------------------------|---|--|
| | Dark purple skin; uniformly egg or globular shaped, fresh green calyx, | | | | | | |
| | firm flesh; field packed okay; clean; free from decay, damage, injury | | 20: 0 | | | | |
| Eggplant | foreign materials | | | | | | |
| | FOR PRESERVATION : 2 nd grade or above. Firm, free from decay and | | 600 total | | | | |
| Eggplant | damage caused by freezing, disease, insects, or mechanical means. | | | | | | |
| | Mature; appear and feel turgid; dry stem scar; fairly well colored; | | | | | | |
| | rachis are green; berries firmly attached; fairly compact bunches; free | | 50 : 10 | | | | |
| Grapes | of dirt, decay, damage or injury | | | | | | |
| | All types and varieties; bunches or loose packed; fresh; fairly tender; | | | | | | |
| Hearty | washed/ cleaned with sanitized water; well-trimmed; characteristic | | 150 : 5 | | | | |
| Greens, Kale | color/ no discoloration; free of dirt, decay, damage and injury | | | | | | |
| Hearty | All types and varieties; bunches or loose packed; fresh; fairly tender; | | | | | | |
| Greens, | washed/ cleaned with sanitized water; well-trimmed; characteristic | | 175 : 5 | | | | |
| Collards | color/ no discoloration; free of dirt, decay, damage and injury | | | | | | |
| | Head or leaf okay; solid; clean/ washed with sanitized water, free from | | | | | | |
| | browning, crisp and turgid; bright green or characteristic color; well- | | 100 : 20 | | | | |
| Lettuce | trimmed (head); free of dirt, decay, damage and injury; not bitter | | | | | | |
| | Bright green, flexible, 2-6"long; turgid; tender; no seeds visible; ridges | | | | | | |
| | free from blackening and bruising; not fibrous; not badly misshapen; | | 200 : 10 | | | | |
| Okra | free from foreign material, decay, damage and injury; do not wash | | | | | | |
| | Mature bulbs; cured; good firmness and compactness of fleshy scales; | | | | | | |
| | fairly well shaped; size, shape and color typical for variety; no | | | | | | |
| | bottleneck, greening of fleshy scales or sprouting; free of dirt, decay, | | 30: 5 | | | | |
| Onions, red | damage and injury | | | | | | |
| | Mature bulbs; cured; good firmness and compactness of fleshy scales; | | | | | | |
| | fairly well shaped; size, shape and color typical for variety; no | | | | | | |
| Onions, | bottleneck, greening of fleshy scales or sprouting; free of dirt, decay, | | 30:5 | | | | |
| yellow | damage and injury | | | | | | |
| | All varieties (including banana) and colors, red and green preferred; | | | | | | |
| | fairly uniformed shape, size and color for variety; firm flesh, relatively | | | | | | |
| | thick; sweet flavor; no shrivel or dull-color or pitting; brush washed | | | | | | |
| Peppers, | with sanitized water; 3+in diameter preferred; free of dirt, decay, | | 70 : 5 | | | | |
| sweet | damage and injury. | | | | | | |

| Product | Product Specifications | *\$/# | + usage/wk(#) Academic yr : summer | *Projected supply/wk (#) Academic yr : summer | *Min. order/wk (#) | *Months & # of wks available (ex: Jan-Feb/ 4wks) | *Freshness (delivered w/in X days of harvest) |
|--|--|-------|---------------------------------------|---|--------------------------|---|--|
| Peppers, | FOR PRESERVATION ; 2nd grade or above, not decaying, wrinkled or | | 200 to 1000 | | | | |
| sweet | soft; free of all dirt and most damage and injury | | total | | | | |
| Potatoes, baking | Turgid; fairly well shaped; brightly colored; 120 ct cases or approx. 6 oz each; hand wash or brush wash with sanitized water; free of dirt, decay, damage and injury | | 300 : 0 | | | | |
| Radishes w/o tops | Bright red skin color and white on inside; mostly medium, regular or jumbo size; fresh; smooth; tender but firm; crisp; not stringy, woody, soft or wilted; free from foreign material; decay, damage, injury; pressure washed | | 25:5 | | | | |
| Spinach | Leaves similar to varietal characteristics; fresh, fairly tender, well-trimmed, bright or dark green; bunch or loose leaf, dry; wash and cool with sanitized water; free of dirt, decay, damage and injury | | 50:5 | | | | |
| Strawberries | Variety with longer shelf life; firm; fairly uniform red color and shape; mature but not overripe nor underdeveloped; cap attached; field packed, dry; 3/4in-5/8in diameter; free of dirt, decay, damage, injury | | 550 : 40 | | | | |
| Sweet potatoes | Various colors, preferably cream to orange color; sweet; firm; smooth; fairly clean; fairly well-shaped; free from foreign material, decay, damage, injury, internal breakdown; secondary rootlets or sprouts; cured after harvest; dry brush or hand-wash to clean | | 500: 10 | | | | |
| Squash, Winter | All varieties, fully mature; fairly well formed; hard rinds, except for some hard varieties; solid external color typical of variety; flesh is bright yellow/ orange with fine moist texture and high sugars, solids and starch; slight stem attached; cured or uncured; deliver just washed with sanitized water, dry; free of dirt, decay, damage and injury | | 500 : 10 | | | | |
| Squash, Summer, Yellow and Zucchini | Firm on outside; tender on inside; shiny; green types should be entirely green; stems or portion of stem attached; fairly well formed; wipe clean only; free of dirt, decay, damage and injury | | 30:5 | | | | |
| Squash, Summer, Yellow and Zucchini | FOR PRESERVATION; 2 nd grade or above, not decaying, wrinkled or soft; free of all dirt and most damage and injury | | 800# total | | | | |

| Product | Product Specifications | *\$/# | + usage/wk(#) Academic yr : summer | *Projected supply/wk (#) Academic yr : summer | *Min. order/wk (#) | *Months & # of wks available (ex: Jan-Feb/ 4wks) | *Freshness (delivered w/in X days of harvest) |
|---------------------|---|-------|---------------------------------------|---|--------------------------|---|--|
| Tomatoes | 5x6, slicing; firm, turgid appearance; fairly uniform and smooth; shiny color; no shriveling; at least full pink in color; ripe, not overripe or soft; field packed, wiped off; dry, no stems unless heirloom variety; free of dirt, decay, damage and injury | | 175:10 | | | | |
| Tomatoes | FOR PRESERVATION; Roma preferred, 2nd grade or above, not decaying, wrinkled or soft; free of all dirt and most damage and injury | | 400# total | | | | |
| Tomatoes, cherry | firm, turgid appearance; fairly uniform and smooth; shiny color characteristic of variety; no shriveling; ripe, not overripe or soft; field packed, wiped off; dry, no stems unless heirloom variety; free of dirt, decay, damage and injury | | 70 : 10 | | | | |
| Watermelon | Fairly well formed, symmetrical; waxy, bright appearance; mature but not overripe; field packed, wipe off or wash with sanitized water; free of dirt, decay, damage, injury | | 600: 50 | | | | |
| Beef | Lean, ground, frozen, 10# packages | | 1,000/mo | | | | |
| Chicken | Drumsticks, raw, skin on, frozen, 40# case, processed in USDA inspected facility | | 20 cases/ mo | | | | |
| Edamame | Shelled, IQF, 20# case, processed in FDA inspected facility | | 1 pallet total | | | | |
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Additional Product Offerings:

| Please list 1) the other types of product you may be able to offer, along with 2) proposed volume availability, 3) price quote and 4) date range of availability. | | | | | |
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