

RICHARD T. NAPLES, SR.  
EDUCATION FOUNDATION, INC.

2665 North Main Street  
Hubbard, Ohio 44425  
(330) 534-5145  (800) 356-9626

January 2024


To Whom It May Concern,

This letter is to inform you that since 1998, the Richard T. Naples, Sr. Education Foundation, Inc. has been making the perpetual scholarship fund available to all graduating seniors and college students in Trumbull, Mahoning, and Stark Counties. A total of THIRTY (30), \$1,000 scholarships are being made available for the 2024 year.

The scholarships are available to students with a grade point average of 2.5, or above, who will attend colleges, universities, institutes for fine and performing arts, as well as trade and vocational schools. The scholarships will be awarded based on the information supplied by each student and their guidance counselor. The deadline for all applications is March 31, 2024. Recipients will be notified by mail during the month of May, or beginning of June. Students may obtain an application online at [www.wfboom.com](http://www.wfboom.com). The link is located at the bottom left-hand side of the home page. Please have the student print, complete, and submit the two-page 'High School' application. For further information, call (330) 534-5145, Monday through Friday, between 9 am - 4 pm.

Sincerely,

Richard T. Naples Sr.

**RICHARD T. NAPLES, SR.**  
**EDUCATION FOUNDATION, INC.**  
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**2024 HIGH SCHOOL SCHOLARSHIP APPLICATION**

(GRADUATING SENIORS ENTERING COLLEGE)

USE PDF EDITOR or CLEARLY PRINT IN BLACK INK ONLY ~ INCOMPLETE SECTIONS = DISQUALIFICATION  
**DEADLINE and POSTMARK DATE BY MARCH 31, 2024**

**SECTION 1A: GENERAL INFORMATION**

NAME:	
ADDRESS:	HOME PHONE:
	CELL PHONE:
ZIP CODE:	DATE OF BIRTH:            /            /
CITY:	<b>COLLEGE</b> GRADUATION YEAR EXPECTED:
STATE:	CIRCLE:            MALE            /            FEMALE


**SECTION 1B: FAMILY INCOME FROM TAX RETURN**

**PARENT/LEGAL GUARDIAN SIGNATURE & NOTARY SIGNATURE REQUIRED**

PLEASE <input checked="" type="checkbox"/> APPROPRIATE BOX		
A: UNDER \$30,000 _____	B: \$30,001 - \$65,000 _____	C: \$65,001 - \$99,999 _____
D: OVER \$100,000 _____		
<i>I hereby certify under oath, that I am the legal parent or guardian of the applicant and that the family income stated under Section 1B is true to the best of my knowledge and belief.</i>		
Parent/Legal Guardian Signature: _____		
<b>NOTARY CERTIFICATE OF ACKNOWLEDGEMENT</b>		
STATE OF: _____	CITY/COUNTY OF: _____	ON THIS DATE: _____
Sworn before me, _____, a notary public, _____,		
Notary's Name	Printed name of Parent/Legal Guardian	
<i>a person known to me or who presented photo identification, as being true and correct to be the above-named person under section 1B who signed this document.</i>		
_____ Notary Signature		SEAL/STAMP
My commission expires on _____ Date		

**SECTION 1C:**

<b>IF YOU OR YOUR PARENT HAVE EVER BEEN EMPLOYED AT WHOLESALE FIREWORKS, PLEASE COMPLETE THIS SECTION.</b>		
YEAR(S) YOU WORKED:	LOCATION :    HUBBARD _____    NILES _____    N CANTON _____	
IF PARENT WORKED, PLEASE PROVIDE PARENT'S FULL NAME (INCLUDE MOTHER'S MAIDEN NAME):		

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**HIGH SCHOOL APPLICATION PG 2**

**SECTION 2: ACTIVITIES/AWARDS/HONORS**

Please list all extracurricular activities, community service projects, awards, distinctions. Additional sheet with your name & school may be used.

**SECTION 3: FAILURE TO INCLUDE = DISQUALIFICATION**

<b>* PLEASE PROVIDE TWO LETTERS OF RECOMMENDATION *</b>
If letters are sent separately, student's name and school MUST appear on all submissions and returned with postmark date by 3/31/2024.

**SECTION 4: MUST BE COMPLETED ENTIRELY & SIGNED BY SCHOOL GUIDANCE COUNSELOR**

STUDENT'S NAME:	CUMULATIVE GPA: _____ <i>BASED ON 4.0 SCALE – APPLICANT MUST BE 2.5 OR ABOVE TO APPLY</i>	
ACT COMPOSITE:	MEMBER OF NATIONAL HONOR SOCIETY:  YES _____ NO _____	
SAT COMPOSITE:		
RANK IN CLASS:            OUT OF # _____ STUDENTS		
HIGH SCHOOL NAME:		
ADDRESS:		
CITY:	STATE:	ZIP CODE:
GUIDANCE COUNSELOR'S NAME:		
PHONE:		
COUNSELOR'S SIGNATURE:		DATE:

**SECTION 5: APPLICANT'S SIGNATURE**

<i>In signing this application, I certify that the information provided is complete and correct to the best of my knowledge and belief.</i>	
APPLICANT'S SIGNATURE:	DATE:

**PLEASE REVIEW ALL SECTIONS!**  
**ALL SECTIONS MUST BE COMPLETE BEFORE MAILING TO:**  
RICHARD T. NAPLES, SR.  
EDUCATION FOUNDATION, INC.  
2665 N. MAIN ST.  
HUBBARD, OH 44425

**DEADLINE MARCH 31, 2024 – POSTMARK DATE - NO EXCEPTIONS**