

## **Rules and Procedures Governing the H.E.A. Community Scholarship**

1. The recipient of the H.E.A. Community Scholarship will be selected on the basis of academic and extra-curricular records. **These students must have attended schools within the Hueneme Elementary School District for at least FOUR years.**
2. Winners will be selected from student applicants graduating from high school during the current year.
3. Application must be received by **Friday, April 19, 2024 at 12:00 noon.** This includes the application, an official/sealed transcript, and two letters of recommendation (from school staff or from a person in the community not related to the applicant). **YOU MUST SUBMIT AN OFFICIAL HIGH SCHOOL TRANSCRIPT WITH THIS APPLICATION.**
4. The Scholarship Committee of the Hueneme Education Association will review applications and select recipients by May 17<sup>th</sup>. Winners will be contacted by cell phone.
5. The funds will be awarded in the form of a check which must be deposited prior to July 31, 2024. Funds must be used for school related expenses at either a community college or university.
6. Three scholarships of \$1,000.00 each will be awarded.
7. Mail or bring the application and transcript to:

Hueneme Education Association  
% Shannon Fredericks - Scholarship Committee  
Hueneme Elementary  
354 North 3rd Street  
Port Hueneme, CA 93041  
Phone (805) 488-3569  
Fax (805) 986-8765  
Cell (805) 796-4101

If you wish to verify that your application has been received, contact Shannon Fredericks at [sfredericks@hueneme.org](mailto:sfredericks@hueneme.org) with the subject: Scholarship.

# HUENEME EDUCATION ASSOCIATION

## COMMUNITY SCHOLARSHIP APPLICATION

### I. GENERAL INFORMATION

Name \_\_\_\_\_ Age \_\_\_\_\_  
(First) (Middle) (Last)

Permanent Address \_\_\_\_\_  
(Number and Street) (City and State) (Zip Code)

Date of Birth \_\_\_\_\_ Student Cell Number \_\_\_\_\_

Student's Email \_\_\_\_\_

Parent's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Parent's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Guardian's Name (if other than parent) \_\_\_\_\_ Occupation \_\_\_\_\_

Parent/Guardian's Mailing Address (if different from above)

\_\_\_\_\_  
(Number and Street) (City and State) (Zip Code)

Current GPA \_\_\_\_\_ (Circle 4.0 or 5.0 scale) Cumulative GPA \_\_\_\_\_ (Circle 4.0 or 5.0 scale)

Optional SAT Scores: Math \_\_\_\_\_ EBRW \_\_\_\_\_

Optional ACT Scores: English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Scientific Reasoning \_\_\_\_\_

Please list the high school you attend and from which you will graduate.

Please list all Hueneme Elementary School District schools attended, include dates/grades.

School	Date	Grade Level

**Application must be received by Friday, April 19, 2024**

**Deadline 12:00 noon**

**Mail to:**

Shannon Fredericks  
Hueneme Elementary School  
354 North 3rd Street  
Port Hueneme, CA 93041

**II. FUTURE PLANS**

Please list all colleges or universities to which you have applied.

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To which, if any, have you been accepted?

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Proposed Major: \_\_\_\_\_

Briefly describe your plans for college and your future vocational or professional objectives. Give any information which you feel would be helpful in accessing your status. (Feel free to attach a separate paper if needed, typing is acceptable.)

### III. SCHOOL / COMMUNITY ACTIVITIES

Please complete this record with information regarding your participation in organizations within your school or community. Please type, if possible. (Use back of form if necessary.)

### A. ACTIVITY RECORD - SCHOOL

Place an "X" in grade column for years of participation. Specify any offices held.

[illegible][illegible]

**B. ACTIVITY RECORD - COMMUNITY**

Place an "X" in grade column for year of participation. Specify any offices held.

Community Organizations / Activities	Grade 9	Grade 10	Grade 11	Grade 12	Office

Awards / Honors / Achievements	Grade 9	Grade 10	Grade 11	Grade 12	Offices

Employment	Grade 9	Grade 10	Grade 11	Grade 12	Dates

**C. ACTIVITY RECORD - PERSONAL OBJECTIVES**

Of all your school, community, and family activities, explain which you feel is the most significant to you, and tell why. (You may use the back of the page, or attach an additional page if necessary.)