

# Hemet Unified School District

Regular Meeting of the  
**Measure X Citizens' Oversight Committee**  
**August 25, 2025**  
**5:00 p.m.**

Professional Development Service Center Conference Room 304  
1791 W. Acacia Ave., Hemet, CA 92545  
951-765-5100 ext. 5001

## AGENDA

- I. **Call To Order** – Don Edwards, Chair  
Time: \_\_\_\_\_
- II. **Welcome New Member, Erika Aparicio Perez** – Darrin Watters
- III. **Pledge of Allegiance** – Edwards
- IV. **Roll Call and Establishment of Quorum** - S. Patton

### **ELECTED OFFICERS**

Chair	Don Edwards
Vice-Chair	Vacant

### **MEMBERS**

Parent/Guardian, PTO, School site Council	Don Edwards
General Member Representative	Linda Krupa
General Member Representative	Rob Davis
Parent/Guardian	Erika Aparicio Perez
Business Representative	Vacant
Senior Representative	Vacant
Taxpayers' Organization	Vacant

### **TERM EXPIRES**

(3 <sup>rd</sup> ) 11/17/26
(1 <sup>st</sup> ) 11/14/25
(1 <sup>st</sup> ) 6/4/26
(1 <sup>st</sup> ) 7/29/27

### **OTHER ATTENDEES** (District Advisors)

Deputy Superintendent	Darrin Watters
Director of Facilities	Mike Sattley
Facilities Accountant	Julie Shepherd
Administrative Assistant	Sarah Patton

**V. Public Comments – Edwards**

- a. Any citizen may address the Committee concerning any item that has been described in the notice for this meeting before or during consideration of that item. No action will be taken on any item not appearing on the agenda, and the Committee Chair may limit the discussion on any item.

To address the Committee, please complete a green Comment Card located at the entrance and give it to the Secretary. The Committee Chair will call upon you during the Public Comments Session or at the time the item appears on the agenda, as indicated on your Comments Card. When called upon, please give your name and then make your statement. You will be allowed a maximum of three minutes to address the Committee. Individual speakers shall not give their time to another speaker.

**VI. Election of Officers**

- a. Election of Chair

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

- b. Election of Vice-Chair

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**VII. Approval of Agenda**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**VIII. Adoption of April 28, 2025 Minutes**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**IX. Action Items**

- a. Future Meeting Dates

1. Possible dates to consider:

- A. Oct 20, 2025
- B. Jan 26, 2026
- C. April 27, 2026
- D. Aug 24, 2026

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**X. Information/Discussion/Reports**

- a. Project Status Report – Mike Sattley, Director of Facilities
- b. Financial Report – Julie Shepherd, Facilities Accountant

**XI. Committee Comments**

**XII. District Advisors Comments**

**XIII. Adjournment**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_ Abstentions: \_\_\_\_ Motion Carried: \_\_\_\_ Time: \_\_\_\_\_

***The next meeting is October 20, 2025 at 5:00 pm***

**Disability Information**

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Measure X Citizens' Oversight Committee, please contact the office of the District Superintendent at (951)765-5100. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.