

# Hemet Unified School District

Regular Meeting of the  
**Measure X Citizens' Oversight Committee**  
**April 25, 2022**  
**5:00 p.m.**

Professional Development Service Center Conference Room 304  
1791 W. Acacia Ave., Hemet, CA 92545  
951-765-5100 ext. 5001

## AGENDA

- I. **Call To Order** – Don Edwards, Chair  
Time: \_\_\_\_\_
- II. **Pledge of Allegiance** – Edwards
- III. **Roll Call and Establishment of Quorum** - C. Smith

### **ELECTED OFFICERS**

Chair  
Vice-Chair

Don Edwards  
Kathy Bloom-Rudibaugh

### **MEMBERS**

Business Representative  
General Member Representative  
General Member Representative  
Parent/Guardian, PTO, Schoolsite Council  
Senior Representative  
Parent/Guardian  
Taxpayers' Organization

Kathy Bloom-Rudibaugh  
Steven Bunn  
Randy LeSage  
Don Edwards  
Larry Graves  
Vacant  
Vacant

### **TERM EXPIRES**

April 20, 2023  
April 19, 2024  
April 19, 2024  
Nov 17, 2022  
July 20, 2023

### **OTHER ATTENDEES** (District Advisors)

Deputy Superintendent  
Director of Facilities  
Facilities Accountant  
Administrative Assistant

Darrin Watters  
Mike Sattley  
Julie Shepherd  
Connie Smith

**IV. Public Comments – Edwards**

- a. Any citizen may address the Committee concerning any item that has been described in the notice for this meeting before or during consideration of that item. No action will be taken on any item not appearing on the agenda, and the Committee Chair may limit the discussion on any item.

To address the Committee, please complete a green Comment Card located at the entrance and give it to the Secretary. The Committee Chair will call upon you during the Public Comments Session or at the time the item appears on the agenda, as indicated on your Comments Card. When called upon, please give your name and then make your statement. You will be allowed a maximum of three minutes to address the Committee. Individual speakers shall not give their time to another speaker.

**V. Approval of Agenda**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**VI. Adoption of February 14, 2022 Minutes**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**VII. Action Items**

- a. **Adoption of 2020-21 Annual Report**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Absent: \_\_\_\_\_ Abstentions: \_\_\_\_\_ Motion Carried: \_\_\_\_\_

**VIII. Information/Discussion/Reports**

- a. Project Status Report – Mike Sattley, Director of Facilities  
b. Financial Report – Julie Shepherd, Facilities Accountant

**IX. Committee Comments**

**X. District Advisors Comments**

## **XI. Adjournment**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Ayes: \_\_\_\_ Noes: \_\_\_\_ Absent: \_\_\_\_ Abstentions: \_\_\_\_ Motion Carried: \_\_\_\_ Time: \_\_\_\_

***The next meeting is scheduled for August 25, 2022 at 5:00 pm***

## **Disability Information**

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Measure X Citizens' Oversight Committee, please contact the office of the District Superintendent at (951)765-5100. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.