

Hemet Unified School District

Regular Meeting of the Measure X Citizens' Oversight Committee

October 24, 2022

5:00 p.m.

Professional Development Service Center Conference Room 304

1791 W. Acacia Ave.

Hemet, CA 92545

951-765-5100 ext. 5001

Adopted Minutes

I. Call To Order

Time: 5:01 pm

II. Pledge of Allegiance

Led by Don Edwards

III. Roll Call

A quorum was established

PRESENT

Larry Graves | Don Edwards | Randy LeSage

ABSENT

Steven Bunn | Kathy Bloom-Rudibaugh

OTHER ATTENDEES (District Advisors)

Deputy Superintendent

Darrin Watters

Director of Facilities

Mike Sattley

Facilities Accountant

Julie Shepherd

Administrative Assistant

Connie Smith

IV. Public Comments

- a. Any citizen may address the Committee concerning any item that has been described in the notice for this meeting before or during consideration of that item. No action will be taken on any item not appearing on the agenda, and the Committee Chair may limit the discussion on any item.

To address the Committee, please complete a green Comment Card located at the entrance and give it to the Secretary. The Committee Chair will call upon you during the Public Comments Session or at the time the item appears on the agenda, as indicated on your Comments Card. When called upon, please give your name and then make your statement. You will be allowed a maximum of three minutes to address the Committee. Individual speakers shall not give their time to another speaker.

No comments

V. Approval of Agenda

Moved by: Randy LeSage Seconded by: Larry Graves

Ayes: 3 Noes: 0 Absent: 2 Abstentions: 0 Motion Carried: X

VI. Approval of August 22, 2022 Minutes

Moved by: Randy LeSage Seconded by: Larry Graves

Ayes: 3 Noes: 0 Absent: 2 Abstentions: 0 Motion Carried: X

VII. Information/Discussion/Reports

- a. Project Status Report – Mike Sattley, Director of Facilities
[Mike Sattley provided an update on current projects.](#)
- b. Financial Report – Julie Shepherd, Facilities Accountant
[Julie Shepherd reviewed the current financial report and addressed Committee questions.](#)
- c. April 24, 2023 meeting moved to May 1, 2023 at 5:00 p.m.
- d. Little Lake Elementary Ribbon Cutting will be scheduled soon

VIII. Committee Comments

[No comments](#)

IX. District Advisors Comments

[Darrin Watters thanked the members for serving on the Committee. He stated the District is looking at issuing the fourth series “D” of Measure X Bonds.](#)

X. Adjournment

Moved by: Randy LeSage Seconded by: Larry Graves

Ayes: 3 Noes: 0 Absent: 2 Abstentions: 0 Motion Carried: X Time: 5:30 p.m.

Disability Information

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Measure X Citizens' Oversight Committee, please contact the office of the District Superintendent at (951)765-5100. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.