Superintendent

Linely Blair Wiley Kenneth Moore

Wynne Primary School
School Report Card 2022-2023
1300 N. Falls Blvd. | Wynne, AR 72396
870-238-5050

| School Characteristics |  |
| :--- | ---: |
| Enrollment | $\mathbf{5 6 6}$ |
| Avg. Class Size | 17 |
| Avg. years teaching Experience | $\mathbf{1 3}$ |
| Per pupil spending | $\$ 11, \mathbf{2 4 7}$ |
| - District avg. | $\$ 12,267$ |
| - State avg. | C |
| School Letter Grade | $\mathbf{6 6 . 6}$ |

## Student Demographics

Other Demographics

1\%

69\%
Students eligible to receive special education
12\%

## The Purpose of the Report Card



 than relying solely on an annual statewide assessment. Stakeholders are encouraged to examine the Report Card and engage in communication with local school and district staff.

## Overview of the State's accountability system under Title I

 and graduation rates, and school quality and student success. Arkansas system is known as the ESSA School Index (https://dese.ade.arkansas.gov/Files/20201126143234 What is_the_ESSA_School_Index. pdf)

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## Reporting the N-Size and Subgroup Membership



 hese subgroups of students are available under the School Rating tab (Accountability at-a-Glance Report) and on the ESSA School Index Report under the Reports tab.

解 be shown.

## How does the state differentiate to support public schools?

 comprehensive support and improvement and schools in need of targeted support and improvement.

## Arkansas offers support to schools that are in need of support for consistently underperforming subgroups.

The ESSA law in Section 1111 (h)(1)(C)(1)(V)(cc) requires states to define consistenty underperforming subgroups. Arkansas defines a consistenty underperforming
 essa/-informational-documents) web page under the column Business Rules and Statistics.

Arkansas Identifies schools in need of comprehensive support and improvement (CSI).


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## Arkansas Identified schools can exit from comprehensive support and improvement.


 Adjusted Cohort Graduation Rate is greater than 66.667 percent.

Arkansas schools that have been identified as additional targeted support schools can exit.
 demonstrate continued progress by exhibiting an upward trend on the ESSA School Index for two or more years for each identified subgroup of students and meet or exceed the ESSA School Index score that initially led to identification (the 5\% cut score).

## School identified to receive Title I Grants (1003 funds)

 by district and school including: names of districts and schools receiving school improvement funds, amount of funds received by each school, and types of strategies implemented in each school are available at ESSA Cycle II 1003 Allocation \& Support (https://docs.google.com/spreadsheets/d/1saBpyvj11xh9g32HzKEOY4SbOM8P4vOLzOKs9Os4S-m8/edit?usp=sharing)
 ade.schmail@ade.arkansas.gov (mailto:ade.schmail@ade.arkansas.gov).

## MODULE: Growth

|  | 2020-2024 |  |  |  |  |  | 2021-2022 |  |  |  |  |  | 2022-2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP |
| Grade 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| African-American | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -.- | --- | -.- | -.- | -.. | -.. |
| Hispanic | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- | N<10 | N<10 | N<10 | N<10 | N<10 | $\cdots$ |
| Caucasian | --- | --- | --- | --- | --- | --- | -.- | -.- | --- | -.- | -.- | -.- | -.- | -.- | -.- | -.- | -.- | ..- |
| Economically Disadvantaged | --- | --- | --- | --- | --- | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Non-Economically Disadvantaged | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | -.- | -.- | --- | -.- | --- | -.- | -.- |
| Students with Disabilities | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | -.- |
| Students without Disabilities | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | -.- | N<10 | N<10 | N<10 | N<10 | N<10 | -.- |
| Current Engish Learmers (EL) | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Non-English Leamers (includes Former EL Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Former English Learner (Monitored 1-4 years) | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Homeless | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children in Foster Care | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children with Parent that is Militar Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Female Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | $\cdots$ |
| Male Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Migrant | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

*ELP is English Learner Progress toward English hanguage proficiency from ELPA21. Content with ELP is the school growth score. ELP is proportionately weighted in school
growth depending on the percentage of studuents with ELP growth. Schools without a tested grade get growth from their paired school.

|  | 2020-2021 |  |  |  |  |  | 2021-2022 |  |  |  |  |  | 2022-2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP |
| Grade 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- |
| African-American | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hispanic | N<10 | N $<10$ | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- |
| Caucasian | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Economically Disadvantaged | --- | --- | -- | --- | --- | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | -- | --- | --- | --- |
| Non-Economically Disadvantaged | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | $\cdots$ | --- |
| Students with Disabilities | --- | --- | --- | --- | --- | --- | --- | --. | --- | --- | --- | --- | -.- | -.- | -.- | -.. | --- | -.- |
| Students without Disabilities | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | -.. | --- | -.- | -.. | --- | -.. |
| Current English Leamers (EL) | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | -.. | -.- | --- | -.. | --. | -.- |
| Non-English Learners (includes Former EL Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Former English Learner (Monitored 1-4 years) | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | -.- | --- | --- |
| Homeless | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children in Foster Care | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children with Parent that is Military Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifled and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Female Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- |
| Male Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Migrant | -- | -- | --- | --- | --- | --- | -- | -- | --- | --- | -- | -- | -- | -- | --- | $\cdots$ | --- | $\cdots$ |



|  | $2020-2021$ |  |  |  |  |  | 2021-2022 |  |  |  |  |  | 2022-2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | English <br> Language <br> Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP | English Language Arts (ELA) | Math | Average ELA <br> + Math <br> (Content) | Science | ELP* | Content** with ELP | English Language Arts (ELA) | Math | $\begin{aligned} & \text { Average ELA } \\ & \text { + Math } \\ & \text { (Content) } \end{aligned}$ | Science | ELP* | $\begin{aligned} & \text { Content** } \\ & \text { with ELP } \end{aligned}$ |
| All Grades |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| African-American | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Hispanic | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Caucasian | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Economically Disadvantaged | --- | --- | --- | --- | --- | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Non-Economically Disadvantaged | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| Students with Disabilities | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Students without Disabilities | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | --- |
| Current Engish Leamers (EL) | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Non-English Leamers (includes Former EL Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Former English Learner (Monitored 1-4 years) | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- |
| Homeless | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Children in Foster Care | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ |
| Children with Parent that is Military Connected | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gifted and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Female Students | N<10 | N<10 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | $\cdots$ | --- | --- | --- | $\cdots$ |
| Male Students | N<10 | N $\times 10$ | N<10 | N<10 | N<10 | --- | N<10 | N 210 | N<10 | N<10 | N<10 | --- | N<10 | N<10 | N<10 | N<10 | N<10 | $\cdots$ |
| Migrant | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |

[^0]MODULE: English Language Proficiency of English Learners on English Language Proficiency Exam (ELPA21)

|  | Number ELs Tested | Number ELs Proficient | Percent ELs Proficient | Number ELs Tested | Number ELs Proficient | Percent ELs Proficient | Number ELs Tested | Number ELs Proficient | Percent ELs Proficient |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grade All | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ |
| Grade K | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ |
| Grade 01 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ |
| Grade 02 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ |


|  | Student Engagement | Science Achievement | Reading At Grade Leve | Science Growth | $\underset{\substack{\text { ACT } \\ \text { Composite } \\>=19}}{ }$ | 2021-2022 |  |  |  | $\begin{aligned} & \text { ACT } \\ & \text { Readiness } \\ & \text { Benchmark } \end{aligned}$ | $\begin{aligned} & \text { AP/IB/Concurrent } \\ & \text { Credit } \end{aligned}$ | Total | 2022-2023 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | $\begin{aligned} & \text { Final } \\ & \text { GPA } \\ & >=2.8 \end{aligned}$ | Community <br> Service Learning | Computer Science Credits | $\begin{gathered} \text { On- } \\ \text { Time } \\ \text { Credits } \end{gathered}$ |  |  |  | Student Engagemen | Science Achievemen | Reading At Grade Level | Science Growth | $\underset{\substack{\text { ACT } \\ \text { Composite } \\>=19}}{ }$ | $\begin{aligned} & \text { Final } \\ & \text { GPA } \\ & >=2.8 \end{aligned}$ | $\begin{aligned} & \text { Community } \\ & \text { Service } \\ & \text { Learning } \end{aligned}$ | Computer <br> Science <br> Credits | $\begin{aligned} & \text { On- } \\ & \text { Time } \\ & \text { Credits } \end{aligned}$ | ACT <br> Readiness Benchmark | $\begin{aligned} & \text { APIIB/Concurrent } \\ & \text { Credit } \end{aligned}$ | Total |
| Kindergarten |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | 55.56 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 55.56 | 59.27 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N $\times 10$ | N<10 | N<10 | 59.27 |
| AfricanAmerican | 57.64 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 57.64 | 56.45 | N<10 | N<10 | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | N<10 | 56.45 |
| Hispanic | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Caucasian | 55.60 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 55.60 | 60.61 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.61 |
| Economically Disadvantaged | 55.56 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 55.56 | 55.71 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 55.71 |
| Non- <br> Economically Disadvantaged | 55.56 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 55.56 | 66.92 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 66.92 |
| Students with Disabilities | 41.67 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 41.67 | 45.24 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N 10 | N<10 | N<10 | 45.24 |
| Students without Disabilities | 56.41 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 56.41 | 60.87 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.87 |
| Current <br> English <br> Learners (EL) | N<10 | N<10 | N 10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N $<10$ | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Non-English <br> Learners <br> (includes <br> Former EL <br> Monitored 1-4 <br> years) | 55.42 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 55.42 | 59.07 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 59.07 |
| Former English Learner (Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Homeless | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 38.24 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 38.24 |
| Children in Foster Care | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Children with Parent that is Military Connected | N<10 | N<10 | N 10 | N<10 | N<10 | N<10 | N<10 | N 10 | N 10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Gifted and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | .-. | -.- | --- | --. | --- | --- | --- | --- | --- | --- |
| Female Students | 50.49 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 50.49 | 59.43 | N<10 | N<10 | N<10 | N<10 | N<10 | $N<10$ | N<10 | N<10 | N<10 | N<10 | 59.43 |
| Male Students | 60.48 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.48 | 59.09 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 59.09 |
| Migrant | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
|  | 2021-2022 |  |  |  |  |  |  |  |  |  |  |  | 2022.2023 |  |  |  |  |  |  |  |  |  |  |  |
|  | Student Engagement | Science Achievement | Reading At Grade Level | $\begin{aligned} & \text { Science } \\ & \text { Growth } \end{aligned}$ | $\underset{\substack{\text { ACT } \\ \text { Composite } \\>=19}}{ }$ | $\begin{gathered} \text { Final } \\ \text { GPA } \\ >=2.8 \end{gathered}$ | Community Service Learning | Computer Science Credits | $\begin{gathered} \text { On- } \\ \begin{array}{c} \text { Time } \\ \text { Credits } \end{array} \end{gathered}$ | ACT <br> Readiness Benchmark | $\begin{aligned} & \text { AP/IB/Concurrent } \\ & \text { Credit } \end{aligned}$ | Total | Student Engagement | Science Achievement | Reading At Grade Level | Science Growth | $\begin{gathered} \text { ACT } \\ \text { Composite } \\ >=19 \end{gathered}$ | $\begin{aligned} & \text { Final } \\ & \text { GPA } \\ & >=2.8 \end{aligned}$ | $\begin{aligned} & \text { Community } \\ & \text { Service } \\ & \text { Learning } \end{aligned}$ | Computer Science Credits | $\begin{gathered} \text { on- } \\ \text { Time } \\ \text { Credits } \end{gathered}$ | ACT <br> Readiness <br> Benchmark | $\underset{\text { APIIB/Concurrent }}{\text { Credit }}$ | Total |
| Grade 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | 63.99 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.99 | 63.03 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.03 |
| AfricanAmerican | 60.91 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.91 | 65.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 65.00 |
| Hispanic | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Caucasian | 66.17 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 66.17 | 61.61 | N<10 | N<10 | N<10 | N<10 | N<10 | $N<10$ | N<10 | N<10 | N<10 | N<10 | 61.61 |

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| Economically Disadvantaged | 60.37 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.37 | 60.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non- <br> Economically <br> Disadvantaged | 72.41 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 72.41 | 73.26 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 73.26 |
| Students with Disabilities | 54.55 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 54.55 | 50.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 50.00 |
| Students without Disabilities | 65.94 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 65.94 | 64.58 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 64.58 |
| Current <br> English <br> Learners (EL) | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | $N \times 10$ | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Non-English Learners (includes Former EL Monitored 1-4 years) | 64.14 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 64.14 | 62.43 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 62.43 |
| Former English Learner (Monitored 1-4 years) | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Homeless | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Children in Foster Care | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Children with Parent that is Military <br> Connected | N<10 | N 10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | -.- | --- | --. | --- | --- | --- | --. | --- | --- | --- | --. | --. |
| Gifted and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Female Students | 63.79 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.79 | 58.24 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 58.24 |
| Male Students | 64.15 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 64.15 | 67.53 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 67.53 |
| Migrant | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |


|  | 2021-2022 |  |  |  |  |  |  |  |  |  |  |  | 2022-2023 |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Student Engagement | Science Achievement | Reading At Grade Level | Science Growth | $\underset{\substack{\text { ACT } \\ \text { Composite } \\ \lambda=19}}{ }$ | $\begin{aligned} & \begin{array}{c} \text { Final } \\ \text { GPA } \end{array} . \end{aligned}$ | $\begin{aligned} & \text { Community } \\ & \text { Service } \\ & \text { Learning } \end{aligned}$ | Computer <br> Science <br> Credits | $\begin{gathered} \text { On- } \\ \text { Time } \\ \text { Credits } \end{gathered}$ | ACT <br> Readiness Benchmark | AP/IB/Concurrent Credit | Total | Student Engagement | Science Achievement | Reading At Grade Level | Science Growth | $\underset{\substack{\text { ACT } \\ \text { Composite } \\>=19}}{ }$ | $\begin{aligned} & \text { Final } \\ & \text { GPA } \\ & >=2.8 \end{aligned}$ | $\begin{aligned} & \text { Community } \\ & \text { Service } \\ & \text { Learning } \end{aligned}$ | Computer <br> Science <br> Credits | $\begin{gathered} \text { On- } \\ \text { Time } \\ \text { Credits } \end{gathered}$ | ACT <br> Readiness Benchmark | AP/IB/Concurrent Credit | Total |
| Grade 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | 66.49 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 66.49 | 70.29 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 70.29 |
| AfricanAmerican | 56.36 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 56.36 | 71.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 71.00 |
| Hispanic | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Caucasian | 72.62 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 72.62 | 69.57 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 69.57 |
| Economically Disadvantaged | 62.08 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 62.08 | 64.63 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 64.63 |
| Non- <br> Economically Disadvantaged | 74.26 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 74.26 | 85.11 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 85.11 |
| Students with Disabilities | 70.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 70.00 | 62.90 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 62.90 |
| Students without Disabilities | 65.95 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 65.95 | 71.94 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 71.94 |
| Current English Learners (EL) | N<10 | N 10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | --. | --- | -.- | --- | --- | --- | -.- | --- | --- | --- | --- | --- |
| Non-English <br> Learners <br> (includes <br> Former EL <br> Monitored 1-4 <br> years) | 66.31 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 66.31 | 70.12 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 70.12 |
| Former English Learner (Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --- | -.- | --- | -.- | --- | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Homeless | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 46.15 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 46.15 |
| Children in Foster Care | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Children with <br> Parent that is <br> Military <br> Connected | N<10 | N<10 | N<10 | N<10 | N<10 | N 10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Gifted and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Female Students | 66.67 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 66.67 | 70.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 70.00 |
| Male Students | 66.32 | N $\times 10$ | N $\times 10$ | N<10 | N<10 | N<10 | N<10 | N<10 | N $\times 10$ | N<10 | N $\mathrm{<} 10$ | 66.32 | 70.53 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 70.53 |
| Migrant | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
|  | 2021-2022 |  |  |  |  |  |  |  |  |  |  |  | 2022-2023 |  |  |  |  |  |  |  |  |  |  |  |
|  | Student Engagement | Science Achievement | Reading At Grade Level | $\begin{aligned} & \text { Science } \\ & \text { Growt } \end{aligned}$ | $\underset{\substack{\text { ACT } \\ \text { Composite } \\>=19}}{\text { and }}$ | $\begin{gathered} \text { Fininal } \\ \text { GPA } \\ \boldsymbol{y}=2.8 \end{gathered}$ | Community Service Learning | Computer Science Credits | $\begin{gathered} \text { On- } \\ \substack{\text { Time } \\ \text { Credits }} \end{gathered}$ | ACT <br> Readiness Benchmark | APIIB/Concurrent Credit | Total | Student Engagement | Science Achievement | Reading At Grade Level | Science Growth | $\underset{\substack{\text { ACT } \\ \text { Composite }}}{\substack{\text { cig }}}$ | $\begin{aligned} & \text { Final } \\ & \text { GPA } \\ & >=2.8 \end{aligned}$ | $\begin{aligned} & \text { Community } \\ & \text { Service } \\ & \text { Learning } \end{aligned}$ | Computer Science Credits | $\begin{gathered} \text { On- } \\ \begin{array}{c} \text { Time } \\ \text { Credits } \end{array} \end{gathered}$ | ACT <br> Readiness Benchmark | AP/IB/Concurrent Credit | Total |
| All Grades |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students | 61.82 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 61.82 | 63.85 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.85 |
| African- <br> American | 58.24 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 58.24 | 63.66 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.66 |
| Hispanic | 59.09 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 59.09 | 73.08 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 73.08 |
| Caucasian | 65.07 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 65.07 | 63.79 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.79 |

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| Economically Disadvantaged | 59.32 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 59.32 | 59.93 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 59.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Non- <br> Economically <br> Disadvantaged | 66.43 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 66.43 | 74.19 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 74.19 |
| Students with Disabilities | 57.86 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 57.86 | 54.17 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 54.17 |
| Students without Disabilities | 62.36 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 62.36 | 65.27 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 65.27 |
| Current <br> English <br> Learners (EL) | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Non-English <br> Learners <br> (includes <br> Former EL <br> Monitored 1-4 <br> years) | 61.79 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 61.79 | 63.53 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.53 |
| Former English Learner (Monitored 1-4 years) | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Homeless | 31.82 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 31.82 | 42.11 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 42.11 |
| Children in Foster Care | 60.00 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 60.00 | 72.73 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 72.73 |
| Children with Parent that is Military Connected | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |
| Gifted and Talented | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Female Students | 59.93 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 59.93 | 61.95 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 61.95 |
| Male Students | 63.56 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 63.56 | 65.64 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | 65.64 |
| Migrant | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 | N<10 |

[^2]|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| Four-Year Graduation Rate |  |  |  |  |  |  |  |  |  |
| Four-Year Graduation Rate All Students | --- | 91.5\% | 88.5\% | --- | 92.9\% | 88.2\% | --- | 93.3\% | 89.0\% |
| Four-Year Graduation Rate African-American | --- | 91.4\% | 84.5\% | --- | 92.8\% | 84.7\% | --- | 87.2\% | 85.2\% |
| Four-Year Graduation Rate Asian | --- | $\mathrm{N}<10$ | 93.7\% | --- | $\mathrm{N}<10$ | 95.1\% | --- | N<10 | 96.2\% |
| Four-Year Graduation Rate Caucasian | --- | 91.0\% | 90.1\% | --- | 92.2\% | 89.9\% | --- | >95\% | 90.4\% |
| Four-Year Graduation Rate Hawaiian/Pacific Islander | --- | $\mathrm{N}<10$ | 77.8\% | --- | $\mathrm{N}<10$ | 74.2\% | --- | N<10 | 72.6\% |
| Four-Year Graduation Rate Hispanic | --- | $\mathrm{N}<10$ | 87.5\% | --- | N<10 | 86.8\% | --- | N<10 | 88.5\% |
| Four-Year Graduation Rate Native American | --- | $\mathrm{N}<10$ | 85.4\% | --- | $\mathrm{N}<10$ | 83.9\% | --- | $\mathrm{N}<10$ | 87.5\% |
| Four-Year Graduation Rate Two or More Races | --- | $\mathrm{N}<10$ | 86.2\% | --- | $\mathrm{N}<10$ | 85.9\% | --- | N<10 | 87.9\% |
| Four-Year Graduation Rate Economically Disadvantaged | --- | 90.7\% | 85.8\% | --- | 91.0\% | 85.4\% | --- | 91.3\% | 86.5\% |
| Four-Year Graduation Rate Non-Economically Disadvantaged | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Four-Year Graduation Rate Students with Disabilities | --- | 81.8\% | 83.0\% | --- | 93.1\% | 83.0\% | --- | 83.3\% | 85.1\% |
| Four-Year Graduation Rate Students without Disabilities | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Four-Year Graduation Rate Current English Learners (EL) | --- | $\mathrm{N}<10$ | 84.0\% | --- | N<10 | 82.1\% | --- | N<10 | 83.2\% |
| Four-Year Graduation Rate Non-English Learners (includes Former EL Monitored 1-4 years) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Four-Year Graduation Rate Homeless | --- | $\mathrm{N}<10$ | 76.3\% | --- | $\mathrm{N}<10$ | 77.7\% | --- | N<10 | 80.0\% |
| Four-Year Graduation Rate Children in Foster Care | --- | $\mathrm{N}<10$ | 64.5\% | --- | $\mathrm{N}<10$ | 64.4\% | --- | $\mathrm{N}<10$ | 69.6\% |
| Four-Year Graduation Rate Children with Parent that is Military Connected | --- | N<10 | 92.2\% | --- | N<10 | 94.8\% | --- | N<10 | 92.4\% |
| Four-Year Graduation Rate Gifted and Talented | --- | N<10 | 97.2\% | --- | N<10 | 97.5\% | --- | N<10 | 97.2\% |
| Four-Year Graduation Rate Female Students | --- | 93.9\% | 91.3\% | --- | 92.3\% | 90.1\% | --- | 97.9\% | 91.1\% |
| Four-Year Graduation Rate Male Students | --- | 89.4\% | 85.8\% | --- | 93.3\% | 86.4\% | --- | 89.3\% | 86.9\% |
| Four-Year Graduation Rate Migrant | --- | $\mathrm{N}<10$ | 77.4\% | --- | $\mathrm{N}<10$ | 82.2\% | --- | N<10 | 82.9\% |
|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
|  | School | District | State | School | District | State | School | District | State |
| Five-Year Graduation Rate |  |  |  |  |  |  |  |  |  |
| Five-Year Graduation Rate All Students | --- | 92.3\% | 90.2\% | --- | 92.6\% | 89.9\% | --- | 94.4\% | 89.6\% |
| Five-Year Graduation Rate African-American | --- | 90.0\% | 86.7\% | --- | 91.4\% | 86.5\% | --- | 94.1\% | 86.6\% |
| Five-Year Graduation Rate Asian | --- | $\mathrm{N}<10$ | 95.9\% | --- | $\mathrm{N}<10$ | 95.8\% | --- | $\mathrm{N}<10$ | 96.1\% |
| Five-Year Graduation Rate Caucasian | --- | 93.0\% | 91.8\% | --- | 92.7\% | 91.3\% | --- | 94.1\% | 91.1\% |


| Five-Year Graduation Rate Hawaiian/Pacific Islander | --- | N<10 | 73.8\% | --- | N<10 | 80.4\% | --- | N<10 | 77.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Five-Year Graduation Rate Hispanic | --- | N<10 | 88.7\% | --- | $\mathrm{N}<10$ | 89.0\% | --- | $\mathrm{N}<10$ | 88.2\% |
| Five-Year Graduation Rate Native American | --- | N<10 | 90.3\% | --- | $\mathrm{N}<10$ | 88.0\% | --- | N<10 | 85.5\% |
| Five-Year Graduation Rate Two or More Races | --- | N<10 | 86.3\% | --- | $\mathrm{N}<10$ | 88.6\% | --- | $\mathrm{N}<10$ | 87.7\% |
| Five-Year Graduation Rate Economically Disadvantaged | --- | 87.7\% | 87.7\% | --- | 91.5\% | 87.4\% | --- | 92.7\% | 87.0\% |
| Five-Year Graduation Rate Non-Economically Disadvantaged | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Five-Year Graduation Rate Students with Disabilities | --- | >95\% | 86.4\% | --- | 81.8\% | 85.9\% | --- | 93.1\% | 85.8\% |
| Five-Year Graduation Rate Students without Disabilities | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Five-Year Graduation Rate Current English Learners (EL) | --- | N<10 | 86.9\% | --- | N<10 | 86.3\% | --- | $\mathrm{N}<10$ | 83.8\% |
| Five-Year Graduation Rate Non-English Learners (includes Former EL Monitored 1-4 years) | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| Five-Year Graduation Rate Homeless | --- | N<10 | 79.4\% | --- | N<10 | 78.5\% | --- | $\mathrm{N}<10$ | 79.1\% |
| Five-Year Graduation Rate Children in Foster Care | --- | N<10 | 67.1\% | --- | $\mathrm{N}<10$ | 69.3\% | --- | $\mathrm{N}<10$ | 68.8\% |
| Five-Year Graduation Rate Children with Parent that is Military Connected | --- | N<10 | 95.6\% | --- | N<10 | 92.5\% | --- | N<10 | 95.6\% |
| Five-Year Graduation Rate Gifted and Talented | --- | N<10 | 98.5\% | --- | $\mathrm{N}<10$ | 97.7\% | --- | $\mathrm{N}<10$ | 97.8\% |
| Five-Year Graduation Rate Female Students | --- | 94.7\% | 92.5\% | --- | 95.1\% | 92.4\% | --- | 93.5\% | 91.6\% |
| Five-Year Graduation Rate Male Students | --- | 90.0\% | 88.0\% | --- | 90.4\% | 87.5\% | --- | 95.1\% | 87.7\% |
| Five-Year Graduation Rate Migrant | --- | N<10 | 83.2\% | --- | $\mathrm{N}<10$ | 79.5\% | --- | $\mathrm{N}<10$ | 83.6\% |


|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| American College Test (ACT) |  |  |  |  |  |  |  |  |  |
| Participation in Grade 11 Statewide ACT Administration |  | 153 | 27,779 |  | 171 | 28,962 |  | 107 | 28,866 |
| District Provided Remediation for Students Taking ACT |  | Y | 236 |  | Y | 236 |  | Y | 237 |
| Number of Students Taking ACT in Grades 911 |  | 184 | 34,243 |  | 203 | 35,209 |  | 162 | 36,845 |
| Number of Graduates that have taken ACT in High School |  | 151 | 28,543 |  | 152 | 26,985 |  | 172 | 27,783 |
| ACT Reading Average |  | 19.38 | 19.75 |  | 18.11 | 19.52 |  | 18.83 | 19.48 |
| ACT English Average |  | 19.03 | 18.82 |  | 17.71 | 18.42 |  | 18.65 | 18.23 |
| ACT Math Average |  | 18.14 | 18.48 |  | 17.11 | 18.18 |  | 17.52 | 18.00 |
| ACT Science Average |  | 19.30 | 19.64 |  | 17.76 | 19.41 |  | 19.30 | 19.31 |
| ACT Composite Average |  | 19.11 | 19.32 |  | 17.80 | 19.03 |  | 18.74 | 18.90 |
| The School Report Card Business Rules has a comparison of state and national ACT scores in the Module 8 College Readiness description. |  |  |  |  |  |  |  |  |  |
| SAT® by College Board |  |  |  |  |  |  |  |  |  |
| Number of Students Taking SAT College Admission Test |  | 1 | 680 |  |  | 525 |  |  | 532 |
| SAT Critical Reading Mean |  | 680 | 611 |  |  | 609 |  |  | 613 |
| SAT Math Mean |  | 580 | 586 |  |  | 583 |  |  | 586 |
| SAT Writing Mean |  |  |  |  |  |  |  |  |  |
| Advanced Placement Courses (AP) |  |  |  |  |  |  |  |  |  |
| Number of Students Taking Advanced Placement (AP) Courses |  | 43 | 27,806 |  | 43 | 27,061 |  | 44 | 27,457 |
| Number of AP Exams Taken |  | 78 | 40,443 |  | 63 | 41,280 |  | 51 | 42,965 |
| Number of AP Exams Scored 3, 4, or 5 |  | 18 | 14,527 |  | 13 | 17,425 |  | 12 | 18,601 |
| International Baccalaureate Courses |  |  |  |  |  |  |  |  |  |
| Number of Students Taking International Baccalaureate Courses | --- | --- | 455 | --- | --- | 411 | --- | --- | 464 |
| College Going Rates In-State Only |  |  |  |  |  |  |  |  |  |
| All Students | --- | 43.5\% | 41.2\% | --- | 36.5\% | 41.3\% | --- | 45.4\% | 41.2\% |
| African-American | --- | 39.6\% | 34.7\% | --- | 33.3\% | 33.6\% | --- | 34.2\% | 34.0\% |
| Hispanic | --- | 66.7\% | 33.0\% | --- | 25.0\% | 34.5\% | --- | 33.3\% | 34.5\% |
| Caucasian | --- | 46.5\% | 45.2\% | --- | 38.1\% | 45.4\% | --- | 50.4\% | 45.3\% |
| Economically Disadvantaged | --- | 38.9\% | 34.1\% | --- | 29.4\% | 34.5\% | --- | 37.1\% | 34.6\% |
| Students with Disabilities | --- | 15.8\% | 20.2\% | --- | 16.0\% | 15.0\% | --- | 16.0\% | 15.8\% |
| Current English Learners (EL) | --- | 0.0\% | 19.1\% | --- | 0.0\% | 19.2\% | --- | 20.0\% | 17.8\% |
| Homeless | --- | 0.0\% | 25.9\% | --- | 0.0\% | 25.0\% | --- | 0.0\% | 24.0\% |
| Children in Foster Care | --- | 100.0\% | 29.6\% | --- | 0.0\% | 24.8\% | --- | 0.0\% | 21.9\% |
| Children with Parent that is Military Connected | --- | 0.0\% | 46.7\% | --- | 0.0\% | 43.1\% | --- | 100.0\% | 43.9\% |
| Gifted and Talented | --- | 78.6\% | 63.6\% | --- | 75.0\% | 65.3\% | --- | 58.3\% | 66.4\% |

Page 12

| All Students | --- | 56.7\% | 52.6\% | --- | 50.7\% | 51.0\% | --- | 56.5\% | 45.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| African-American | --- | 42.1\% | 34.7\% | --- | 52.4\% | 34.4\% | --- | 28.6\% | 25.6\% |
| Hispanic | --- | 100.0\% | 47.3\% | --- | 100.0\% | 45.8\% | --- | 0.0\% | 38.7\% |
| Caucasian | --- | 59.2\% | 57.5\% | --- | 47.9\% | 55.4\% | --- | 70.3\% | 51.2\% |
| Economically Disadvantaged | --- | 31.8\% | 42.1\% | --- | 46.4\% | 43.9\% | --- | 44.0\% | 38.7\% |
| Students with Disabilities | --- | 37.5\% | 32.1\% | --- | 0.0\% | 22.5\% | --- | 0.0\% | 22.1\% |
| Current English Learners (EL) | --- | 0.0\% | 35.1\% | --- | 0.0\% | 33.6\% | --- | 0.0\% | 26.8\% |
| Homeless | --- | 0.0\% | 29.1\% | --- | 0.0\% | 25.6\% | --- | 0.0\% | 25.6\% |
| Children in Foster Care | --- | 0.0\% | 30.9\% | --- | 100.0\% | 30.8\% | --- | 0.0\% | 24.8\% |
| Children with Parent that is Military Connected | --- | 0.0\% | 55.9\% | --- | 0.0\% | 48.6\% | --- | 0.0\% | 43.4\% |
| Gifted and Talented | --- | 81.3\% | 69.4\% | --- | 78.6\% | 65.1\% | --- | 75.0\% | 65.6\% |

 year listed have not yet had two years to complete a year of college credit. Only a basic level of suppression had been applied to CGR and CCAR datasets.

MODULE: School Performance

|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| School <br> Performance <br> Rating | cv | N/A | N/A | c | N/A | N/A | c | N/A | N/A |
| Overall ESSA Index Score |  | N/A | N/A | 68.56 | N/A | N/A | 66.6 | N/A | N/A |
| The website at the following link has more information on the school rating: Division of Elementary and Secondary Education - Offices - Public School Accountability - School Performance and Monitoring - Reporting (arkansas.gov) (https://dese.ade.arkansas.gov/Offices/public-school-accountability/school-performance-and-monitoring/reporting) |  |  |  |  |  |  |  |  |  |
| Count of <br> Schools with <br> Rating $=\mathrm{A}$ |  | cV | cV |  | 0 | 77 |  | 0 | 80 |
| Count of <br> Schools with <br> Rating $=B$ |  | cv | cv |  | 0 | 205 |  | 0 | 202 |
| Count of <br> Schools with <br> Rating $=\mathrm{C}$ |  | cV | cv |  | 4 | 415 |  | 2 | 419 |
| Count of <br> Schools with <br> Rating = D |  | cv | cV |  | 0 | 233 |  | 2 | 255 |
| Count of <br> Schools with <br> Rating $=F$ |  |  | cv |  | 0 | 95 |  | 0 | 79 |
| CV is shown instead of a value for School Letter Grades. School Letter Grades were not calculated due to COVID19. |  |  |  |  |  |  |  |  |  |
| Act 89 of 2021 suspended the School Letter Grades for 2020-2021. |  |  |  |  |  |  |  |  |  |
| District Provides Textbooks or Digital Resources for all Pupils |  |  |  |  |  |  |  |  |  |
| District <br> Provides <br> Textbooks or <br> Digital <br> Resources for <br> all Pupils |  | Y | $100 \text { \% }$ |  | Y | $100 \%$ |  | Y | $100 \%$ |
| Access to Technology Devices and High-Speed Internet |  |  |  |  |  |  |  |  |  |
| Student <br> Primary <br> Learning <br> Device Away from School is a Desktop Computer |  |  |  | 0 | 0 | 10,975 | 1 | 1 | 12,857 |


| Student <br> Primary <br> Learning <br> Device Away <br> from School is <br> a Laptop <br> Computer | 0 | 0 | 61,516 | 0 | 0 | $\mathbf{0 4 , 6 6 9}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Student <br> Primary |  |  |  |  |  |  |
| Learning |  |  |  |  |  |  |
| Device Away |  |  |  |  |  |  |
| from School is |  |  |  |  |  |  |
| a Tablet |  |  |  |  |  |  |


| Student <br> Internet <br> Access is <br> Available in <br> Primary <br> Residence | 561 | 2,487 | 412,336 | $\mathbf{5 5 1}$ | $\mathbf{2 , 4 5 0}$ | $\mathbf{4 2 0 , 0 3 5}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Student |  |  |  |  |  |  |
| Internet |  |  |  |  |  |  |
| Access is Not |  |  |  |  |  |  |
| Available in |  |  |  |  |  |  |
| Primary |  |  |  |  |  |  |
| Residence |  |  |  |  |  |  |


| Student |  |  |  | 0 | 0 | 81,416 | 0 | 0 | 80,712 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regularly |  |  |  |  |  |  |  |  |  |
| Experiences |  |  |  |  |  |  |  |  |  |
| Learning |  |  |  |  |  |  |  |  |  |
| Interruptions |  |  |  |  |  |  |  |  |  |
| from Internet in |  |  |  |  |  |  |  |  |  |
| Residence |  |  |  |  |  |  |  |  |  |
| Student is |  |  |  | 561 | 2,487 | 321,360 | 551 | 2,450 | 329,695 |
| Unable to |  |  |  |  |  |  |  |  |  |
| Complete |  |  |  |  |  |  |  |  |  |
| Learning |  |  |  |  |  |  |  |  |  |
| Activities Due |  |  |  |  |  |  |  |  |  |
| to Poor |  |  |  |  |  |  |  |  |  |
| Internet in |  |  |  |  |  |  |  |  |  |
| Residence |  |  |  |  |  |  |  |  |  |
| Annual Accreditation Status |  |  |  |  |  |  |  |  |  |
| Accredited | Y | 4 | 1,041 | Y | 4 | 1,041 | Y | 4 | 1,054 |
| Accredited | N | 0 | 1 | N | 0 | 1 | N | 0 | 13 |
| Cited |  |  |  |  |  |  |  |  |  |
| Accredited | N | 0 | 0 | N | 0 | 0 | N | 0 | 2 |
| Probationary |  |  |  |  |  |  |  |  |  |
| Attendance Rate |  |  |  |  |  |  |  |  |  |
| Attendance | 94.06 \% | 94.41 \% | 94.72 \% | 92.88 \% | 91.74 \% | 92.61 \% | 92.22 \% | 91.94\% | 92.87\% |
| Rate All |  |  |  |  |  |  |  |  |  |
| Students |  |  |  |  |  |  |  |  |  |
| Attendance | 94.67 \% | 93.82 \% | 93.63 \% | 93.66 \% | 91.66 \% | 91.47 \% | 90.6\% | 90.79 \% | 92.04 \% |
| Rate African American |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Attendance | 90.59 \% | 94.11\% | 94.66 \% | 89.03 \% | 89.04 \% | 92.7 \% | 90.55\% | $93.99 \%$ | 92.94 \% |
| Rate Hispanic |  |  |  |  |  |  |  |  |  |
| Attendance | 94.58 \% | 94.54 \% | 95.15 \% | 93.41\% | 92.05 \% | 92.98 \% | 92.82 \% | 92.29 \% | 93.16\% |
| Rate |  |  |  |  |  |  |  |  |  |
| Caucasian |  |  |  |  |  |  |  |  |  |
| Attendance | 94.13 \% | 94.18 \% | 94.24 \% | 92.35 \% | 91.34 \% | 92.05 \% | 92.87 \% | 92.54\% | 92.36\% |
| Rate |  |  |  |  |  |  |  |  |  |
| Economically |  |  |  |  |  |  |  |  |  |
| Disadvantaged |  |  |  |  |  |  |  |  |  |
| Attendance | 93.91 \% | 94.82 \% | 95.89 \% | 94.42 \% | 92.58 \% | 93.91 \% | 89.73 \% | 90.5\% | 94.16 \% |
| Rate Non- |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Attendance | 95.79 \% | 94.03\% | 94.51 \% | 92.65\% | 92.37 \% | 92.56 \% | 92.18 \% | 92.31\% | 92.75\% |
| Rate Students with Disabilities |  |  |  |  |  |  |  |  |  |
|  | 93.58 \% | 94.51 \% | 94.77 \% | 92.94 \% | 91.57 \% | 92.62 \% | $\mathbf{9 2 . 2 3 \%}$ | 91.83\% | 92.9 \% |
| Rate Students <br> without <br> Disabilities |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Attendance | $\mathrm{N}<10$ | 95.8 \% | 94.01 \% | $\mathrm{N}<10$ | 90.04 \% | 92.3 \% | 98.2 \% | $96 \%$ | 92.5\% |
| Rate English |  |  |  |  |  |  |  |  |  |
| Learners (EL) |  |  |  |  |  |  |  |  |  |


| Attendance Rate Non-EL (includes | $\mathrm{N}<10$ | 97.14 \% | 94.87 \% | $\mathrm{N}<10$ | 89.48 \% | 93.2 \% | 98.26 \% | 95.99 \% | 93.43\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Monitored 1-4 years) |  |  |  |  |  |  |  |  |  |
| Attendance <br> Rate Former <br> EL (Monitored <br> 1-4 years) | $\mathrm{N}<10$ | 99.08 \% | 96.15 \% | $\mathrm{N}<10$ | 88.37 \% | 94.52 \% | 98.39 \% | 95.99 \% | 94.74\% |
| Attendance <br> Rate Homeless | $\mathrm{N}<10$ | 92.08 \% | 91.9 \% | $\mathrm{N}<10$ | 87.8\% | 88.9 \% | 88.91 \% | 92.97\% | 89.58 \% |
| Attendance Rate Children in Foster Care | $\mathrm{N}<10$ | 91.49 \% | 94.03\% | $\mathrm{N}<10$ | 92.16\% | 92.03 \% | 95.28 \% | 92.49 \% | 91.98\% |
| Attendance Rate Children with Parent on Active Military Duty | $\mathrm{N}<10$ | $96.13 \%$ | 95.56 \% | N<10 | 91.53 \% | 93.76 \% | 75.85 \% | 92.25\% | 94.09 \% |
| Attendance Rate Gifted and Talented |  | 95.41 \% | 96.52 \% |  | 94.84\% | 94.98 \% | \% | 95.23 \% | 95.17 \% |
| Attendance <br> Rate Female <br> Students | 94.26 \% | 94.53 \% | 94.81\% | 92.52 \% | 91.45\% | 92.52 \% | 91.29 \% | 91.62\% | 92.8\% |
| Attendance <br> Rate Male <br> Students | 93.91\% | 94.29 \% | 94.64\% | 93.19\% | 92.02 \% | 92.68 \% | 93\% | 92.26\% | 92.93\% |
| Attendance <br> Rate Migrant | $\mathrm{N}<10$ | $\mathrm{N}<10$ | 92.78 \% | N<10 | $\mathrm{N}<10$ | 90.34 \% | 88.03 \% | 89.52 \% | 91.29 \% |
| Dropout Rate |  |  |  |  |  |  |  |  |  |
| Dropout Rate |  | 2.24 \% | 2.22 \% |  | 2.04 \% | 2.21 \% |  | 1.91 \% | 2.25\% |
| College Remediation Rate |  |  |  |  |  |  |  |  |  |
| College Remediation Rate |  | 68.9 \% | 68.0 \% |  | 79.6 \% | 70.1 \% |  | 26.9 \% | 36.8\% |
| Enrollment |  |  |  |  |  |  |  |  |  |
| October 1 <br> Enrollment | 580 | 2,568 | 473,004 | 561 | 2,503 | 473,861 | 566 | 2,484 | 476,579 |

MODULE: School Environment

|  | 2020-2021 |  |  | 2021-2022 |  |  |  | 2022-2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District |  | State |  | School | District | State |
| Discipline <br> Policies <br> Distributed <br> to Parents | Y | $100 \%$ | 100 \% | Y | $100 \%$ |  | 100 \% |  | Y | $100 \%$ | 100 \% |
| Discipline <br> Training <br> Provided to Staff | Y | $100 \%$ | $100 \%$ | Y | 100 \% |  | 100 \% |  | Y | 100 \% | $100 \%$ |
| Parental <br> Involvement <br> Plan <br> Adopted | Y | 100 \% | 100 \% | Y | 100 \% |  | 100 \% |  | Y | 100 \% | 100 \% |
| District <br> Alternative <br> Learning <br> Environment <br> Compliance |  | N |  |  | N |  |  |  |  | N |  |
| Expulsions |  | 5 | 212 |  | 5 |  | 844 |  |  | 11 | 1,049 |
| Weapons Incidents |  | 4 | 598 |  | 9 |  | 999 |  | 1 | 7 | 1,167 |
| Staff Assaults | 4 | 4 | 356 |  | 6 |  | 813 |  | 21 | 23 | 1,263 |
| Student Assaults | 1 | 3 | 1,498 | 3 | 24 |  | 4,551 |  | 13 | 24 | 6,374 |
| Referrals to Law <br> Enforcement | 0 | 0 | 13 | 0 | 0 |  | 60 |  |  | 0 | 76 |
| Schoolrelated Arrests | $0$ | 0 | 5 | 0 | 0 |  | 8 |  |  | 0 | 9 |
| Civil Rights Data Collection (CRDC) 2020-2021 |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Chronic Absences | In-School Suspensions |  | Expul |  |  |  | Ref | Is to <br> ment | School- <br> Related <br> Arrests |
| All Students |  | 97 | RV | RV |  |  |  |  |  |  | RV |
| African-Americ |  | 34 | RV | RV |  |  |  |  |  |  | RV |
| Hispanic |  | RV | RV | RV |  |  |  |  |  |  | RV |
| Caucasian |  | 54 | RV | RV |  |  |  |  |  |  | RV |
| Economically Disadvantage |  | --- | --- | --- |  |  |  |  |  |  | --- |
| Students with Disabilities |  | 10 | RV | RV |  |  |  |  |  |  | RV |
| English Learner |  | RV | RV | RV |  |  |  |  |  |  | RV |
| Male |  | 49 | RV | RV |  |  |  |  |  |  | RV |
| Female |  | 48 | RV | RV |  |  |  |  |  |  | RV |

Page 19

Civil Rights Data Collection (CRDC) 2020-2021

|  | Pre-K Enrollment | Percentage in Pre-K | AP <br> Enrollment | IB Enrollment | Concurrent Enrollment | Percentage in AP/IB/Concurrent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| All Students | RV | 0.00\% | RV | RV | RV | 0.00\% |
| African-American | RV | 0.00\% | RV | RV | RV | 0.00\% |
| Hispanic | RV | 0.00\% | RV | RV | RV | 0.00\% |
| Caucasian | RV | 0.00\% | RV | RV | RV | 0.00\% |
| Economically Disadvantaged | --- | --- | --- | --- | --- | --- |
| Students with Disabilities | RV | 0.00\% | RV | RV | RV | 0.00\% |
| English Learner | RV | 0.00\% | RV | RV | RV | 0.00\% |
| Male | RV | 0.00\% | RV | RV | RV | 0.00\% |
| Female | RV | 0.00\% | RV | RV | RV | 0.00\% |

[^3] imited English proficiency, and disability. The latest CRDC data is from year 2020-2021.

## MODULE: Retention

|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| Number of Students Retained at Grade 1 | 23 | 23 | 1,018 | 10 | 10 | 662 | 14 | 14 | 662 |
| Percent of Students Retained at Grade 1 | 11.92\% | 11.92\% | 2.86\% | 5.35\% | 5.35\% | 1.87\% | 7.22\% | 7.22\% | 1.79\% |
| Number of Students Retained at Grade 2 | 4 | 4 | 417 | 1 | 1 | 286 | 1 | 1 | 246 |
| Percent of Students Retained at Grade 2 | 1.94\% | 1.94\% | 1.17\% | 0.56\% | 0.56\% | 0.81\% | 0.57\% | 0.57\% | 0.69\% |
| Number of Students Retained at Grade 3 | 0 | 1 | 167 | 0 | 0 | 107 | 0 | 2 | 93 |
| Percent of Students Retained at Grade 3 | 0.00\% | 0.53\% | 0.47\% | 0.00\% | 0.00\% | 0.30\% | 0.00\% | 1.10\% | 0.26\% |
| Number of Students Retained at Grade 4 | 0 | 1 | 147 | 0 | 2 | 60 | 0 | 0 | 57 |
| Percent of <br> Students <br> Retained <br> at Grade <br> 4 | 0.00\% | 0.49\% | 0.41\% | 0.00\% | 1.05\% | 0.17\% | 0.00\% | 0.00\% | 0.16\% |


|  |  |  |  | MY SCHOOL INFO <br> SEARCH•COMPARE•INFORM |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number <br> of | 0 | 1 | 141 | 0 | 3 | 61 | 0 | 0 | 33 |
| Students <br> Retained <br> at Grade <br> 5 |  |  |  |  |  |  |  |  |  |
| Percent of <br> Students Retained at Grade 5 | 0.00\% | 0.54\% | 0.39\% | 0.00\% | 1.47\% | 0.17\% | 0.00\% | 0.00\% | 0.09\% |
| Number <br> of <br> Students <br> Retained <br> at Grade <br> 6 | 0 | 2 | 271 | 0 | 0 | 91 | 0 | 0 | 97 |
| Percent of Students Retained at Grade 6 | 0.00\% | 0.99\% | 0.72\% | 0.00\% | 0.00\% | 0.25\% | 0.00\% | 0.00\% | 0.27\% |
| Number <br> of <br> Students <br> Retained <br> at Grade <br> 7 | 0 | 3 | 439 | 0 | 0 | 195 | 0 | 0 | 185 |
| Percent <br> of <br> Students Retained at Grade 7 | 0.00\% | 1.36\% | 1.13\% | 0.00\% | 0.00\% | 0.51\% | 0.00\% | 0.00\% | 0.50\% |
| Number of Students Retained at Grade 8 | 0 | 4 | 450 | 0 | 0 | 206 | 0 | 0 | 162 |
| Percent <br> of <br> Students <br> Retained <br> at Grade <br> 8 | 0.00\% | 1.90\% | 1.15\% | 0.00\% | 0.00\% | 0.53\% | 0.00\% | 0.00\% | 0.42\% |


|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| Percentage of Teachers Certified (Licensed) | 100.0 \% | 97.5 \% | 92.9\% | 100.0\% | 98.1 \% | 89.7 \% | 94.6 \% | 94.3\% | 94.5\% |
| Percentage of Teachers having Bachelor's Degree as Highest Degree Awarded | 54.0 \% | 52.0 \% | 50.0\% | 54.0 \% | 49.0\% | 48.0 \% | 53.0\% | 44.0\% | 48.0 \% |
| Percentage of Teachers having Master's Degree as Highest Degree Awarded | 39.0 \% | 43.0 \% | 45.0\% | 44.0 \% | 45.0 \% | 45.0 \% | 42.0 \% | 49.0\% | 44.0\% |
| Percentage of Teachers with Advanced Degree | 7.0\% | 5.0 \% | $1.0 \%$ | 3.0\% | $5.0 \%$ | $1.0 \%$ | 5.0\% | 6.0\% | 1.0\% |
|  | School | District | State | School | District | State | School | District | State |
| All Economic Levels (All Quartiles All Schools) |  |  |  |  |  |  |  |  |  |
| Number of Teachers (Certified Teachers) | 42 | 193 | 45,402 | 43 | 200 | 36,007 | 37 | 175 | 32,666 |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System * | 9 | 37 | 5,105 | 9 | 34 | 8,140 | 9 | 37 | 7,522 |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above under Teacher Excellence and Support System * | 9 | 34 | 4,944 | 9 | 34 | 7,502 | 9 | 34 | 6,876 |
| Number Certified by National Board for Professional Teaching Standards | 2 | 2 | 2,179 | 2 | 2 | 1,412 | 2 | 2 | 1,146 |
| Number of Teachers Teaching with Provisional License | 0 | 2 | 393 | 0 | 6 | 821 | 2 | 9 | 1,138 |
| Percentage of Teachers Teaching with Provisional License | 0.0\% | 1.0\% | 0.9\% | 0.0\% | 3.0\% | 2.3\% | 5.4\% | 5.1\% | 3.5\% |
| Number of Teachers Teaching with Emergency Teaching Permit | 0 | 5 | 792 | 0 | 2 | 513 | 0 | 1 | 668 |
| Percentage of Teachers Teaching with Emergency Teaching Permit | 0.0\% | 2.6\% | 1.7\% | 0.0\% | 1.0\% | 1.4\% | 0.0\% | 0.6\% | 2.0\% |
| Number of Teachers Teaching with Emergency or Provisional Credentials | 0 | 7 | 1,185 | 0 | 8 | 1,334 | 2 | 10 | 1,806 |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials | 0.0\% | 3.6\% | 2.6\% | 0.0\% | 4.0\% | 3.7\% | 5.4\% | 5.7\% | 5.5\% |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | 0 | 0 | 1,606 | 0 | 0 | 1,523 | 0 | 60 | 1,606 |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | 0.0\% | 0.0\% | 3.5\% | 0.0\% | 0.0\% | 4.2\% | 0.0\% | 34.3\% | 4.9\% |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | 0 | 0 | 2,115 | 0 | 2 | 1,073 | 2 | 7 | 1,544 |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP)^ | 0.0\% | 0.0\% | 4.7\% | 0.0\% | 1.0\% | 3.0\% | 5.4\% | 4.0\% | 4.7\% |
| Number of Inexperienced Teachers $\wedge \wedge$ | 5 | 35 | 15,008 | 9 | 46 | 9,104 | 4 | 23 | 6,068 |
| Percentage of Teachers who are Inexperienced ^^ | 11.9\% | 18.1\% | 33.1\% | 20.9\% | 23.0\% | 25.3\% | 10.8\% | 13.1\% | 18.6\% |
| Number of Teachers, Principals, and Assistant Principals | 44 | 208 | 47,904 | 45 | 211 | 37,645 | 39 | 183 | 34,409 |


| Number of Inexperienced Teachers, <br> Principals, and Assistant Principals | 5 | 35 | 15,138 | 9 | 46 | 9,179 | $\mathbf{4}$ | $\mathbf{2 3}$ | $\mathbf{6 , 1 5 0}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage of Teachers, Principals, and <br> Assistant Principals who are Inexperienced | $11.4 \%$ | $18.1 \%$ | $31.6 \%$ | $20.0 \%$ | $23.0 \%$ | $24.4 \%$ | $\mathbf{1 0 . 3 \%}$ | $\mathbf{1 2 . 6 \%}$ | $\mathbf{1 7 . 9 \%}$ |

*Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards
** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation
A In order be placed on an ALP, a teacher must hold a standard license.
${ }^{\wedge}$ Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.
Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2.
A report providing information on all schools designated as high poverty and/or high minority and their WSI rating is available on the Educator Workforce Data webpage
(https://dese.ade.arkansas.gov/Offices/educator-effectiveness/education-workforce-resources--data/education-workforce-data). High poverty schools are defined as schools that are in the highest $25 \%$ of all schools ranked by Free/Reduced Lunch percentages. High Minority schools are defined as schools that are in the highest $25 \%$ of all schools ranked by the percentage of non-white students. The HP/HM Report will be used to help determine whether these students are being disproportionately served by ineffective, out-of-field, or inexperienced teachers.

|  | School | District | State | School | District | State | School | District | State |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| High Poverty (Highest Quartile of Schools Free and Reduced Lunch Percentage) |  |  |  |  |  |  |  |  |  |
| Number of Teachers (Certified Teachers) | --- | --- | 10,619 | --- | --- | 8,055 | --- | --- | 6,738 |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System * | --- | --- | 898 | --- | --- | 1,986 | --- | --- | 1,443 |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above under Teacher Excellence and Support System * | --- | --- | 840 | --- | --- | 1,743 | --- | --- | 1,382 |
| Number Certified by National Board for Professional Teaching Standards | --- | --- | 325 | --- | --- | 232 | --- | --- | 211 |
| Number of Teachers Teaching with Provisional License | --- | --- | 185 | --- | --- | 265 | --- | --- | 343 |
| Percentage of Teachers Teaching with Provisional License | --- | --- | 1.7\% | --- | --- | 3.3\% | --- | --- | 5.1\% |
| Number of Teachers Teaching with Emergency Teaching Permit | --- | --- | 382 | --- | --- | 159 | --- | --- | 206 |
| Percentage of Teachers Teaching with Emergency Teaching Permit | --- | --- | 3.6\% | --- | --- | 2.0\% | --- | --- | 3.1\% |
| Number of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | 567 | --- | --- | 424 | --- | --- | 549 |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | 5.3\% | --- | --- | 5.3\% | --- | --- | 8.1\% |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | 745 | --- | --- | 607 | --- | --- | 533 |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | 7.0\% | --- | --- | 7.5\% | --- | --- | 7.9\% |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | 497 | --- | --- | 242 | --- | --- | 244 |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | 4.7\% | --- | --- | 3.0\% | --- | --- | 3.6\% |
| Number of Inexperienced Teachers $\wedge \wedge$ | --- | --- | 4,631 | --- | --- | 2,426 | --- | --- | 1,591 |
| Percentage of Teachers who are Inexperienced ${ }^{\wedge} \wedge$ | --- | --- | 43.6\% | --- | --- | 30.1\% | --- | --- | 23.6\% |
| Number of Teachers, Principals, and Assistant Principals | --- | --- | 11,239 | --- | --- | 8,496 | --- | --- | 7,579 |

Number of Inexperienced Teachers, Principals, and Assistant Principals

Percentage of Teachers, Principals, and
ssistant Principals who are Inexperience
Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards
** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation
A In order be placed on an ALP, a teacher must hold a standard license.
${ }^{\wedge}$ Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.
Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2.
A report providing information on all schools designated as high poverty and/or high minority and their WSI rating is available on the Educator Workforce Data webpage
(https://dese.ade.arkansas.gov/Offices/educator-effectiveness/education-workforce-resources--data/education-workforce-data). High poverty schools are defined as schools that are in the highest $25 \%$ of all schools ranked by Free/Reduced Lunch percentages. High Minority schools are defined as schools that are in the highest $25 \%$ of all schools ranked by the percentage of non-white students. The HP/HM Report will be used to help determine whether these students are being disproportionately served by ineffective, out-of-field, or inexperienced teachers.

|  | School | District | State | School | District | State | School | District | State |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Low Poverty (Lowest Quartile of Schools Free and Reduced Lunch Percentage) |  |  |  |  |  |  |  |  |  |
| Number of Teachers (Certified Teachers) | --- | --- | 12,940 | --- | --- | 10,326 | --- | --- | 10,119 |
| Number of Teachers Required to Receive a Summative Evaluation this year under Teacher Excellence and Support System * | --- | --- | 1,432 | --- | --- | 2,303 | --- | --- | 2,366 |
| Number of Teachers Required to Receive a Summative Evaluation this year Who Were Effective or Above under Teacher Excellence and Support System * | --- | --- | 1,355 | --- | --- | 2,244 | --- | --- | 2,030 |
| Number Certified by National Board for Professional Teaching Standards | --- | --- | 742 | --- | --- | 526 | --- | --- | 402 |
| Number of Teachers Teaching with Provisional License | --- | --- | 99 | --- | --- | 159 | --- | --- | 201 |
| Percentage of Teachers Teaching with Provisional License | --- | --- | 0.8\% | --- | --- | 1.5\% | --- | --- | 2.0\% |
| Number of Teachers Teaching with Emergency Teaching Permit | --- | --- | 136 | --- | --- | 95 | --- | --- | 158 |
| Percentage of Teachers Teaching with Emergency Teaching Permit | --- | --- | 1.1\% | --- | --- | 0.9\% | --- | --- | 1.6\% |
| Number of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | 235 | --- | --- | 254 | --- | --- | 359 |
| Percentage of Teachers Teaching with Emergency or Provisional Credentials | --- | --- | 1.8\% | --- | --- | 2.5\% | --- | --- | 3.5\% |
| Number of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | 254 | --- | --- | 263 | --- | --- | 335 |
| Percentage of Teachers Teaching with Licensure Exceptions (AWL, CWL or SOI) ** | --- | --- | 2.0\% | --- | --- | 2.5\% | --- | --- | 3.3\% |
| Number of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP) ^ | --- | --- | 552 | --- | --- | 277 | --- | --- | 501 |
| Percentage of Teachers Teaching Out-of-field on Additional Licensure Plan (ALP)^ | --- | --- | 4.3\% | --- | --- | 2.7\% | --- | --- | 5.0\% |
| Number of Inexperienced Teachers ${ }^{\wedge}$ | --- | --- | 3,770 | --- | --- | 2,394 | --- | --- | 1,558 |
| Percentage of Teachers who are Inexperienced $\wedge \wedge$ | --- | --- | 29.1\% | --- | --- | 23.2\% | --- | --- | 15.4\% |
| Number of Teachers, Principals, and Assistant Principals | --- | --- | 13,625 | --- | --- | 10,677 | --- | --- | 11,196 |


| Number of Inexperienced Teachers, Principals, and Assistant Principals | --- | --- | 3,793 | --- | --- | 2,419 | - | --- | 1,588 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage of Teachers, Principals, and Assistant Principals who are Inexperienced | --- | --- | 27.8\% | --- | --- | 22.7\% | --- | --- | 14.2\% |

*Summative evaluation waiver granted per Executive Orders 20-06 and 20-48 for the 19-20 and 20-21 Report Cards
** AWL - Act 1240 Waive Licensure, CWL - Charter School Waive Licensure, SOI - Schools of Innovation
^ In order be placed on an ALP, a teacher must hold a standard license.
${ }^{\wedge}$ Beginning with the 19-20 Report Card, the definition of inexperienced teacher changed from less than one (1) year of experience to less than three (3) years of experience.
Note: Even though the data for licensure exceptions is pulled in multiple SIS Cycle submissions, these exceptions will flag in Standards For Accreditation (SFA) until Cycle 2.
A report providing information on all schools designated as high poverty and/or high minority and their WSI rating is available on the Educator Workforce Data webpage
(https://dese.ade.arkansas.gov/Offices/educator-effectiveness/education-workforce-resources--data/education-workforce-data). High poverty schools are defined as schools that are in the highest $25 \%$ of all schools ranked by Free/Reduced Lunch percentages. High Minority schools are defined as schools that are in the highest $25 \%$ of all schools ranked by the percentage of non-white students. The HP/HM Report will be used to help determine whether these students are being disproportionately served by ineffective, out-of-field, or inexperienced teachers.

|  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District |  | District |  | District |  |
| School Board Training |  |  |  |  |  |  |
|  | School Board Member | Hours of Training | School Board Member | Hours of Training | School Board Member | Hours of Training |
|  | Teresa Dallas | 28.50 | Teresa Dallas | 19.50 | Teresa Dallas | 19.50 |
|  | Shannon Hobbs | 9.25 | Shannon Hobbs | 5.75 | Shannon Hobbs | 5.75 |
|  | Neall Jackson | 9.75 | Neall Jackson | 11.25 | Neall Jackson | 11.25 |
|  | Spencer Parker | 14.00 | Spencer Parker | 18.00 | Spencer Parker | 18.00 |
|  | Stacie Schlenker | 16.00 | Stacie Schlenker | 11.00 | Stacie Schlenker | 11.00 |

MY SCHOOL INFO

|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| State and Local Expenditures |  |  |  |  |  |  |  |  |  |
| State and Local <br> Personnel Expenditures | \$3,783,688 | \$17,487,848 | \$3,417,194,950 | \$3,755,265 | \$17,921,253 | \$3,515,024,059 | \$3,959,617 | \$18,422,965 | \$1,279,554,881 |
| State and Local NonPersonnel Expenditures | \$670,815 | \$3,409,770 | \$974,156,345 | \$751,697 | \$3,883,042 | \$1,142,707,978 | \$1,029,176 | \$5,381,479 | \$848,011,293 |
| State and Local Grand <br> Total Expenditures | \$4,454,503 | \$20,897,618 | \$4,391,351,295 | \$4,506,962 | \$21,804,295 | \$4,657,732,036 | \$4,988,793 | \$23,804,443 | \$4,959,066,802 |
| State and Local <br> Personnel Per-pupil <br> Expenditures | \$6,569 | \$6,873 | \$7,276 | \$6,706 | \$7,180 | \$7,457 | \$7,048 | \$7,419 | \$2,703 |
| State and Local Non- <br> Personnel Per-pupil Expenditures | \$1,165 | \$1,340 | \$2,074 | \$1,342 | \$1,556 | \$2,424 | \$1,832 | \$2,167 | \$1,791 |
| State and Local Perpupil Expenditures | \$7,734 | \$8,214 | \$9,350 | \$8,048 | \$8,735 | \$9,882 | \$8,880 | \$9,587 | \$10,476 |
|  | School | District | State | School | District | State | School | District | State |
| Federal Expenditures |  |  |  |  |  |  |  |  |  |
| Federal Personnel Expenditures | \$1,042,616 | \$3,294,424 | \$415,314,714 | \$877,767 | \$2,538,767 | \$486,740,584 | \$905,352 | \$2,589,568 | \$566,390,373 |
| Federal Non-Personnel Expenditures | \$317,122 | \$1,238,244 | \$274,984,145 | \$518,980 | \$1,831,183 | \$332,536,167 | \$320,986 | \$1,534,129 | \$281,620,920 |
| Federal Grand Total Expenditures | \$1,359,738 | \$4,532,668 | \$690,298,859 | \$1,396,746 | \$4,369,950 | \$819,276,750 | \$1,226,338 | \$4,123,697 | \$3,679,511,921 |
| Federal Personnel Perpupil Expenditures | \$1,810 | \$1,295 | \$884 | \$1,567 | \$1,017 | \$1,033 | \$1,611 | \$1,043 | \$1,197 |
| Federal Non-Personnel Per-pupil Expenditures | \$551 | \$487 | \$585 | \$927 | \$734 | \$705 | \$571 | \$618 | \$595 |
| Federal Per-pupil Expenditures | \$2,361 | \$1,782 | \$1,470 | \$2,494 | \$1,751 | \$1,738 | \$2,183 | \$1,661 | \$7,773 |
|  | School | District | State | School | District | State | School | District | State |
| Total Expenditures |  |  |  |  |  |  |  |  |  |
| Total Personnel Expenditures | \$4,826,304 | \$20,782,271 | \$3,832,509,664 | \$4,633,032 | \$20,460,020 | \$4,001,764,642 | \$4,864,969 | \$21,012,533 | \$4,245,902,294 |
| Total Non-Personnel Expenditures | \$987,937 | \$4,648,014 | \$1,249,140,490 | \$1,270,676 | \$5,714,225 | \$1,475,244,144 | \$1,350,162 | \$6,915,608 | \$1,561,175,801 |


| Total Grand Total <br> Expenditures | $\$ 5,814,240$ | $\$ 25,430,286$ | $\$ 5,081,650,154$ | $\$ 5,903,708$ | $\mathbf{\$ 2 6 , 1 7 4 , 2 4 5}$ | $\mathbf{\$ 5 , 4 7 7 , 0 0 8 , 7 8 6}$ | $\mathbf{\$ 6 , 2 1 5 , 1 3 1}$ | $\mathbf{\$ 2 7 , 9 2 8 , 1 4 0}$ | $\mathbf{\$ 5 , 8 0 7 , 0 7 8 , 0 9 5}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Personnel Per- <br> pupil Expenditures | $\$ 8,379$ | $\$ 8,168$ | $\$ 8,160$ | $\$ 8,273$ | $\$ 8,197$ | $\$ 8,490$ | $\mathbf{\$ 8 , 6 5 9}$ | $\mathbf{\$ 8 , 4 6 2}$ | $\mathbf{\$ 8 , 9 6 9}$ |
| Total Non-Personnel <br> Per-pupil Expenditures | $\$ 1,715$ | $\$ 1,827$ | $\$ 2,660$ | $\$ 2,269$ | $\$ 2,289$ | $\$ 3,130$ | $\mathbf{\$ 2 , 4 0 3}$ | $\mathbf{\$ 2 , 7 8 5}$ | $\mathbf{\$ 3 , 2 9 8}$ |
| Total Per-pupil <br> Expenditures | $\$ 10,095$ | $\$ 9,995$ | $\$ 10,820$ | $\$ 10,542$ | $\$ 10,486$ | $\$ 11,620$ | $\mathbf{\$ 1 1 , 0 6 2}$ | $\mathbf{\$ 1 1 , 2 4 7}$ | $\mathbf{\$ 1 2 , 2 6 7}$ |

* Personnel Expenditures Salaries and Employee Benefits (Object Series 100 and 200)
${ }^{* *}$ Non-Personnel Expenditures = Personnel Expenditures subtracted from Total Expenditures.

|  | 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | School | District | State | School | District | State | School | District | State |
| Mills Voted |  | 35.0 | 38.8 |  | 35.0 | 38.9 |  | 35.0 | 38.9 |
| Average <br> Teacher <br> Salary |  | \$53,797 | \$52,552 |  | \$52,900 | \$53,416 |  | \$52,473 | \$55,156 |
| Extracurricular Expenditures |  | \$995,587 | \$189,738,811 |  | \$1,076,480 | \$229,886,043 |  | \$1,444,026 | \$242,780,990 |
| Capital Expenditures |  | \$847,357 | \$661,642,529 |  | \$2,987,159 | \$685,229,336 |  | \$3,100,742 | \$814,651,252 |
| Debt Service Expenditures |  | \$238,530 | \$311,189,045 |  | \$528,337 | \$302,936,284 |  | \$506,850 | \$335,069,210 |
| Free and Reduced Meals |  |  |  |  |  |  |  |  |  |
| Percent of <br> Students <br> Eligible for <br> Free and <br> Reduced <br> Meals | 63.6\% | 56.3\% | 65.6\% | 69.2\% | 62.0\% | 58.8\% | 68.6\% | 61.1\% | 58.6\% |
| State Free and ReducedPrice Meal Rate†† |  |  | 60.1\% |  |  | 59.3\% |  |  | 58.7\% |
| National Free and ReducedPrice Meal Rate $\dagger$ |  |  | 18.4\% |  |  | 0.0\% |  |  | 59.8\% |

Source: FNS National databank.
$\dagger$ State Free and Reduced Meal Rate includes preschool and adult education students.

## MODULE: Alternatively Tested

| 2020-2021 |  |  | 2021-2022 |  |  | 2022-2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ELA | Math | Science | ELA | Math | Science | ELA | Math | Science |


|  | $2022-2023$ |
| :--- | :---: |
| Four Year Graduation Rates |  |
| Four Year Graduation Rates are not available. |  |


|  | $2022-2023$ |
| :--- | ---: |
| Five Year Graduation Rates |  |
| Five Year Graduation Rates are not available. |  |

MODULE: Crosstab - Growth

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |

Page 32

|  | 2022-2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Male Students without Disabilities | --- | --- | --- | --- | --- | --- |
| Male English Learner | --- | --- | --- | --- | --- | --- |
| Male English Learner without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic | --- | --- | --- | --- | --- | --- |
| Hispanic Students without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic English Learner | --- | --- | --- | --- | --- | --- |
| Hispanic English Learner without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic Female | --- | --- | --- | --- | --- | --- |
| Hispanic Female without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic Female English Learner | --- | --- | --- | --- | --- | --- |
| Hispanic Female English Learner without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic Male | --- | --- | --- | --- | --- | --- |
| Hispanic Male without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic Male English Learner | --- | --- | --- | --- | --- | --- |
| Hispanic Male English Learner without Disabilities | --- | --- | --- | --- | --- | --- |
|  | Mean Math VAS | Mean ELA VAS | Mean Content VAS | Mean Science VAS | Mean ELP VAS | Mean <br> Content w/ELP VAS |
| All Grades |  |  |  |  |  |  |
| All | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Students without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| English Learner | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| English Learner Students without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Female | --- | --- | --- | --- | --- | --- |
| Female Students without Disabilities | --- | --- | --- | --- | --- | --- |
| Female English Learner | --- | --- | --- | --- | --- | --- |
| Female English Learner without Disabilities | --- | --- | --- | --- | --- | --- |
| Male | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Male Students without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Male English Learner | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Male English Learner without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic Students without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic English Learner | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic English Learner without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic Female | --- | --- | --- | --- | --- | --- |
| Hispanic Female without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic Female English Learner | --- | --- | --- | --- | --- | --- |
| Hispanic Female English Learner without Disabilities | --- | --- | --- | --- | --- | --- |
| Hispanic Male | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic Male without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic Male English Learner | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |
| Hispanic Male English Learner without Disabilities | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | --- |

Page 33


[^0]:    *ELP is English Learner Progress toward English language proficiency from ELPA21. Content with ELP is the school growth scoro. ELP is proportionately weighted in school
    growth depending on the percentage of students with ELP growth. Schools without a tested grade get growth from their paired school.

[^1]:    Page 8

[^2]:    MODULE: Graduation Rates

[^3]:    Link for Civil Rights Data Collection: https://ocrdata.ed.gov/ (https://ocrdata.ed.gov/)

