FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION

October 29, 2025
SPECIAL MEETING - 6:00 P.M.

I. Call to Order by the Board President

II. In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by sending a notice of the time, date, location, and, to the extent known, the agenda of this meeting on September 30, 2025, to The Courier-News. Copies of the notice have also been placed in the Board Office and posted on the District website.

III. Roll Call

IV. Pledge of Allegiance

V. District Mission Statement

As a Community of One, WE:

Foster social, emotional, and academic growth within a connected learning community
Respect, honor, and embrace diverse family and community values by building collaborative partnerships
Strengthen opportunities that nurture creative and critical thinkers
Develop and inspire personal excellence.

Every Student - Every Day - Every Opportunity

VI. Public Hearing on the Addendum to the Contract of Employment for the Assistant Superintendent of Schools to serve as Acting Superintendent. The public is invited to respectfully share their concerns, comments, and suggestions according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment on items of concern regarding the agenda only. The second public comment is for comment on any issue. Each speaker will have 3 minutes, and the total session will be 30 minutes. The public is requested to sign the register and to state their name, municipality of residence, and group affiliation, if applicable. While all comments will be considered, Board Members will not respond to speakers at this time.

VII. Committee of the Whole: Approval of the following resolution:

Motion to approve the addendum to the Assistant Superintendent contract, appointing Dr. Clifford Burns as Acting Superintendent of Schools, effective September 12, 2025 through June 30, 2026.

VIII. Citizens Address the Board - The public is invited to respectfully share their concerns, comments, and suggestions according to the Board's policy and by-laws. Each speaker will have 3 minutes and the total session will be 30 minutes. The public is requested to sign the register and to state their name, municipality of residence, and group affiliation, if applicable. While all comments will be considered, Board Members will not respond to speakers at this time.

IX. Sunshine Resolution *(if needed)*

X. Adjourn

2025 Board Meetings
November 13, 2025
December 11, 2025