

VILLAGE OF WRIGHTSTOWN
352 High St.
Wrightstown, WI 54180

NOTICE OF MEETING

ATTENTION: ALL INTERESTED CITIZENS, TAXPAYERS AND NEWS MEDIA

Date of Meeting: **Tuesday, May 19, 2026**

Time of Meeting: **6:00 pm**

Place of Meeting: **Village Hall, 352 High St. Wrightstown**

VIRTUAL - Link to meeting: [Join the meeting now](#)

Sign in as guest and enter passcode: TG6cM6H4 Meeting ID: 217 935 054 792 650

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF THE AGENDA

COMMITTEE OF THE WHOLE

For the purpose of considering and/or taking action on the following:

- **Discussion/Possible Action:** on Committee of the Whole Meeting Minutes from Tuesday, May 5, 2026 (*attach 1*)
- **Discussion** on Economic Development, Village Processes, and Village Budget/Financial Management Plan (*attach 2*) (*attach 2a*) (*attach 2b*)
- **Discussion** on expectations of the administrator as directed by the Village Board

Any other business brought before the Committee relating to the affairs and government of the Village of Wrightstown, of an EMERGENCY need, requiring immediate action.

Adjourn

VILLAGE BOARD

(To convene upon completion of the Committee of the Whole meeting)

REGULAR SESSION

Discussion/Possible Action: Village Board Meeting Minutes from Tuesday, May 5, 2026 (*attach 3*):
Vouchers: April 30, 2026, through May 14, 2026, totaling \$89,387.44 (*attach 4*)

Scheduled Appearances:

- Jon Trautman, CPA Principal State & Local Government for Clifton Larson Allen LLP – Presentation of 2025 Audit, Financial Statements and Governance Communication Letter (*attach 5*) (*attach 5a*) (*attach 5b*) (*attach 5c*) (*attach 5d*)
- Lucas Hecker

Walk Ins: (open period of 10 minutes)

Correspondence:

- Received several emails on “Data Center” topic in the Village of Wrightstown

Administrative Report: April 2026 (*attach 6*)

Clerk/Treasurer’s Report: April 2026 (*attach 7*)

COMMITTEE REPORTS

FINANCE / PERSONNEL:

- **Discussion/Possible Action** on approving the Village of Wrightstown 2025 Audit, Financial Statements and Governance Communication as presented (*attach 5*) (*attach 5a*)
- **Discussion/Possible Action** on approval of Resolution #05192026, approving 2026 General Fund budget amendment to utilize ERP Contingency accounts created in 2024, for the purpose of protecting revenues and establishing a budgetary mechanism to support future qualification for the Expenditure Restraint Program (*attach 8*)
- **Discussion/Possible Action** on approval of Invoice #90604, for Project #11269115 – Short Street & Janet Court, for Professional Services through March 29, 2026, from Robert E. Lee & Associates, Inc in the amount of \$22,188.75 (*attach 9*)
- **Review** of 2026 Recycling Grants to Responsible Units Received from the State of Wisconsin, Department of Natural Resources in the amount of \$5,403.92 (*attach 10*)

PARKS, RECREATION & REGIONAL PLANNING

- **Discussion/Possible Action** on approval of the following RENEWAL Operators License applications:
 - Halie A. Bien – Royal St. Patrick’s Golf Links
 - Isley R. Schuh – Royal St. Patrick’s Golf Links
 - Preston J. Petersen – Dick’s Family Foods
 - Josee M.T. Brewer – Dick’s Family Foods
- **Discussion/Possible Action** on approval of “Provisional” Retail Class “B” Combo Liquor License to The Riv Green Co., LLC, 531 Washington St., Michaela Green, agent, Freedom, WI for the period of 5/22/2026 to 6/30/2026 (*attach 11*)
- **Discussion/Possible Action** on approval of the following items approved at Planning Commission on Monday, May 11, 2026
 - Rezone Review - Community First Credit Union, 500 County Road U, Parcel VW-W180-1, Village of Wrightstown (*attach 12*)

PUBLIC SAFETY/MUNICIPAL COURT

POLICE DEPARTMENT

- April 2026 Report (*attach 13*)

FIRE DEPARTMENT

- April 2026 Report (*attach 14*)

DEPARTMENT OF PUBLIC WORKS

ADJOURN

DATE OF POSTING: 5/15/2026

Signed: Heather McEwen – Clerk/Treasurer

Any person wishing to attend, who because of disability requires special accommodations, should contact the Village Clerk/Treasurer, 352 High St., Wrightstown, WI, 54180 at (920) 532-5567 x 12, by 2:00 pm the business day prior to the meeting so that arrangements can be made.