




| ASA |  |  |  |  |  |  |  |  |  |  | Page 5 of 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D | E | F | G | H | I | J | K |
| 42 | RECEIPTS/REVENUES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| 43 | Local Sources | 1000 | 10,606,006 | 1,615,055 | 56 | 597,581 | 341,307 | 225,837 | 111,605 | 78,016 | 274,662 |
| 44 | Flow-Through Received/Revenue from One District to Another District | 2000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 45 | State Sources | 3000 | 738,345 | 0 | 0 | 232,292 | 0 | 0 | 0 | 0 | 50,000 |
| 46 | Federal Sources | 4000 | 794,720 | 29,480 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | Total Direct Receipts/Revenues |  | 12,139,071 | 1,644,535 | 56 | 829,873 | 341,307 | 225,837 | 111,605 | 78,016 | 324,662 |
| 48 | Rec./Rev. for "On Behalf" Payments | 3998 | 3,355,279 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 49 | Total Receipts/Revenues |  | 15,494,350 | 1,644,535 | 56 | 829,873 | 341,307 | 225,837 | 111,605 | 78,016 | 324,662 |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| 51 | Instruction | 1000 | 7,154,768 |  |  |  | 146,664 |  |  |  |  |
| 52 | Support Services | 2000 | 3,529,847 | 1,244,413 |  | 687,992 | 237,770 | 5,043,846 |  | 99,204 | 0 |
| 53 | Community Services | 3000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 54 | Payments to Other Districts \& Govt Units | 4000 | 354,454 | 8,271 | 0 | 48,947 | 0 | 0 |  | 0 | 0 |
| 55 | Debt Services | 5000 | 0 | 0 | 1,343,865 | 0 | 0 |  |  | 0 | 0 |
| 56 | Total Direct Disbursements/Expenditures |  | 11,039,069 | 1,252,684 | 1,343,865 | 736,939 | 384,434 | 5,043,846 |  | 99,204 | 0 |
| 57 | Disb./Expend. for "On Behalf" Payments | 4180 | 3,355,279 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 58 | Total Disbursements/Expenditures |  | 14,394,348 | 1,252,684 | 1,343,865 | 736,939 | 384,434 | 5,043,846 |  | 99,204 | 0 |
| 59 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures |  | 1,100,002 | 391,851 | $(1,343,809)$ | 92,934 | $(43,127)$ | $(4,818,009)$ | 111,605 | $(21,188)$ | 324,662 |
| 60 | Total Other Sources/Uses of Funds |  | $(1,329,182)$ | $(12,384)$ | 1,341,566 | 0 | 0 | 0 | 0 | 0 | 0 |
| 61 | Ending Fund Balances (all sources) with Student Activity Funds - June 30, 2023 |  | 5,718,911 | 2,373,576 | 62 | 853,826 | 392,246 | 4,214,373 | 651,365 | 133,305 | 1,080,774 |
| 62 <br> 63 | * This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab |  |  |  |  |  |  |  |  |  |  |






|  | A | B | C |  | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 |  | GALLAGHER BASSETT SERVICES, INC. |  | 8,580.00 |  | SKYWARD | 17,496.00 |
| 51 |  | GEWALT HAMILTON ASSOC., INC. |  | 4,047.60 |  | SOUND INCORPORATED | 16,561.03 |
| 52 |  | NICOLE ANN GLINSKI |  | 48,654.07 |  | STAN'S - LPS MIDWEST | 7,378.34 |
| 53 |  | GORDON FLESCH COMPANY, INC. |  | 27,362.93 |  | STEPPING STONES GROUP LLC | 93,921.00 |
| 54 |  | HEINEMANN EDUCATIONAL BOOKS, INC. |  | 3,905.00 |  | STREAMWOOD BEHAVIORAL HEALTHCARE SY | 33,076.27 |
| 55 |  | HLC THERAPY GROUP |  | 30,869.50 |  | SUNBELT STAFFING | 65,363.18 |
| 56 |  | IASA DUPAGE DIVISION |  | 3,100.00 |  | SYMMETRY ENERGY SOLUTIONS, LLC | 37,946.35 |
| 57 |  | IASA DUPAGE DIVISION |  | 4,504.61 |  | TEACHERS RETIREMENT SYSTEM-SURCHARG | 36,139.22 |
| 58 |  | IASB |  | 9,883.00 |  | TEACHERS' HEALTH INSURANCE SECURITY | 97,860.27 |
| 59 |  | IL DEPT OF REVENUE |  | 349,480.44 |  | TEACHERS' RETIREMENT SYS. | 570,481.47 |
| 60 |  | IL MUNICIPAL RETIREMENT FUND |  | 254,676.08 |  | TEAM REIL INC | 147,630.00 |
| 61 |  | ILLINOIS EDUCATION ASSOCIATION |  | 66,853.15 |  | TESSENDORF MECHANICAL | 11,855.40 |
| 62 |  | ILLUMINATE EDUCATION |  | 6,071.50 |  | TIMBER-LEE CHRISTIAN CENTER | 19,693.00 |
| 63 |  | INNOVATIVE LEARNING CONCEPTS,INC. |  | 5,659.80 |  | TOTAL SYSTEMS ROOFING, INC | 19,466.00 |
| 64 |  | INTEGRATED SYSTEMS CORP |  | 5,400.00 |  | TRUGREEN | 4,326.02 |
| 65 |  | INTERNATIONAL CONTRACTORS, INC. |  | 3,627,296.18 |  | UNITED STATES TREASURY | 1,108,625.02 |
| 66 |  | IXL LEARNING |  | 5,045.00 |  | URBAN ATHLETICS, INC. | 9,641.00 |
| 67 |  | JACQUELINE RHEW, LCPC, LTD. |  | 3,500.00 |  | US BANK EQUIPMENT FINANCE | 14,505.98 |
| 68 |  | JOHNSON CONTROLS |  | 8,684.81 |  | UTILITYHELP INC. | 17,284.80 |
| 69 |  | KENIG, LINDGREN, O'HARA, ABOONA, IN |  | 4,397.24 |  | VARITRONICS LLC | 3,238.28 |
| 70 |  | KRIHA BOUCEK. LLC. |  | 56,130.00 |  | VERITIV OPERATING COMPANY | 16,678.00 |
| 71 |  | LAKE COUNTY ROE |  | 7,750.00 |  | VILLAGE OF PRAIRIE GROVE | 6,083.75 |
| 72 |  | LAKESHORE LEARNING MATERIALS |  | 2,763.45 |  | VISION SERVICE PLAN (IL) | 18,323.65 |
| 73 |  | LIBERTY SELF STORAGE |  | 3,080.00 |  | WASTE MANAGEMENT | 12,574.62 |
| 74 |  | LIGHT SPEED TECHNOLOGIES |  | 10,678.22 |  | WATER ONE | 4,006.25 |
| 75 |  | LONGHORN EQUITY PARTNERS LLC |  | 3,000.00 |  | WIGHT \& COMPANY | 512,384.92 |
| 76 |  | MCHENRY CNTY DEPT OF HEALTH |  | 4,890.00 |  | WILLSCOT | 2,960.63 |
| 77 |  | MCHENRY COUNTY COLLECTOR |  | 8,271.49 |  | WOODSTOCK COMMUN. SCHOOL DISTRICT 2 | 16,362.22 |
| 78 |  | MCHENRY SCHOOL DIST. 15 |  | 2,928.24 |  | WOODWIND BRASSWIND | 5,307.60 |
| 79 |  | MAGGIE MCPHERSON |  | 49,542.58 |  | YELLOW FOLDER | 3,731.52 |
| 80 |  | MELLEN SEPTIC SERVICE, INC. |  | 2,850.00 |  | ZANER-BLOSER | 2,834.00 |
| 81 |  | MID AMERICAN ENERGY COMPANY |  | 99,373.25 |  |  |  |
| 82 |  | MIDWEST TRANSIT EQUIPMENT,INC. |  | 33,147.82 |  |  |  |
| 83 |  | CATHERINE NELSON |  | 4,800.00 |  |  |  |


|  | A | B | C | D ${ }^{\text {E }}$ | F |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES <br> If no payments were made, put "None" in "Person..." column and "0" in "Aggregate" column. |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  | Prairie Grove CSD 46 | District |  |  |
| 5 |  |  |  |  |  |
| 6 |  | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount |
| 7 |  | 3 CHEFS CATERING INC | 1,941.00 | JACK NADEL INTERNATIONAL | 1,088.66 |
| 8 |  | ACCO BRANDS USA LLC | 2,188.66 | JOSTENS | 1,775.77 |
| 9 |  | ALL SEASON APPLE ORCHARD | 1,237.00 | JW PEPPER | 2,418.34 |
| 10 |  | ALLIED 100 | 1,205.00 | RACHEL E KEESEY | 1,065.07 |
| 11 |  | ALTA CONSTRUCTION EQUIPMENT IL, CO. | 1,789.60 | KARLEY L KRZCIUK | 1,905.93 |
| 12 |  | ALTHOFF INDUSTRIES, INC. | 2,457.00 | LEARNING A-Z | 2,315.48 |
| 13 |  | ANGELA M ANDERSON | 1,476.00 | LEARNING WITHOUT TEARS | 1,407.78 |
| 14 |  | ANDERSON PEST SOLUTIONS | 2,245.20 | MARRIOTT THEATRE | 1,272.00 |
| 15 |  | B \& F CONSTRUCTION CODE SERV, INC. | 2,010.00 | MCGRAW-HILL EDUCATION | 2,492.88 |
| 16 |  | BONNIE L BASGALL | 1,700.00 | METROPOLIS PERFORMING ARTS CENTRE | 1,088.00 |
| 17 |  | BETHANY E BELLAVIA | 1,700.00 | mid-America vacuum centers | 1,683.96 |
| 18 |  | BENNY'S SERVICE CENTER, INC. | 1,227.00 | LEIGH ANN MILLER | 1,063.80 |
| 19 |  | BIG FOOTE BBQ | 2,402.50 | DEAN NORDIN | 2,250.00 |
| 20 |  | BOOMBAH, INC. | 2,249.40 | PACE ANALYTICAL SERVICES | 2,166.89 |
| 21 |  | MOLLY M BOSLEY | 2,151.09 | TRACY L PIOTROWSKI | 2,130.38 |
| 22 |  | BRAINSPRING | 1,118.92 | PMA SECURITIES, INC. | 2,000.00 |
| 23 |  | DEREK D BULGER | 1,187.29 | POSITIVE PROMOTIONS | 1,257.06 |
| 24 |  | BUNDY AUDIO | 2,310.00 | PRO-ED, INC. | 1,245.20 |
| 25 |  | CAPSTONE | 2,399.00 | PRO-TUFF DECALS | 1,336.42 |
| 26 |  | KRISTINA M CHAPLAIN | 1,067.97 | RAPTOR TECH, LLC | 1,220.00 |
| 27 |  | CHILDHOOD VICTORIES, INC. | 1,300.00 | REALLY GOOD STUFF | 1,152.43 |
| 28 |  | CLASSROOM DIRECT/SCHOOL SPECIALTY | 1,094.10 | RIVAL5 TECHNOLOGIES CORP | 1,362.20 |
| 29 |  | COMMITTEE FOR CHILDREN | 2,474.56 | SCHOOL DATEBOOKS | 2,223.61 |
| 30 |  | CXTEC | 2,214.00 | SCHOOL HEALTH CORPORATION | 2,203.95 |
| 31 |  | dura wax | 1,724.80 | SCREENCASTIFY, LLC | 1,300.00 |
| 32 |  | ED'S RENTAL \& SALES, INC | 2,030.00 | SOCIAL THINKING | 1,128.60 |
| 33 |  | EDMENTUM | 2,265.00 | STADE FARM \& MARKET | 1,162.50 |
| 34 |  | EDPUZZLE | 1,950.00 | STATE DISBURSEMENT UNIT | 2,385.52 |
| 35 |  | EDUCATION LOGISTICS, InC. | 1,978.41 | T-MOBILE | 1,300.00 |
| 36 |  | GBC | 1,162.41 | TESTING SERVICE CORPORATION | 2,216.00 |
| 37 |  | GENERAL MECHANICAL | 1,852.25 | TEXTHELP, INC. | 1,348.50 |
| 38 |  | GO BOX | 1,365.64 | THE CENTER: RESOURCES FOR TEACHING | 1,800.00 |
| 39 |  | hobart service | 1,071.78 | THOR GUARD, INC. | 1,000.00 |
| 40 |  | HOUGHTON MIFFLIN HARCOURT | 1,328.23 | VISOGRAPHIC | 1,449.89 |
| 41 |  |  |  | WPS | 1,800.55 |


|  | A | B | C |  | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$500 TO \$999 EXCLUDING WAGES AND SALARIES <br> If no payments were made, put "None" in "Person..." column and " 0 " in "Aggregate" column. |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  | If no payments were made, put "None" in "Person..." column and "0" in "Aggregate" column. |  |  |  |  |
| 4 |  | Prairie Grove CSD 46 | District |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  | Person, Firm, or Corporation | Aggregate | Amount |  | Person, Firm, or Corporation | Aggregate Amount |
| 7 |  | AFFORDABLE EMBROIDERY \& MONOGRAMMIN |  | 873.00 |  | MCGRAW HILL SCHOOL EDUCATION HOLDIN | 732.36 |
| 8 |  | ALL ILLINOIS JUNIOR BAND |  | 540.00 |  | MCHENRY COUNTY REGIONAL OFC OF EDUC | 765.00 |
| 9 |  | JANNA C ASP |  | 594.00 |  | MARK MCPHERSON | 503.35 |
| 10 |  | BARNES \& NOBLE |  | 719.50 |  | METAPHRASIS | 790.04 |
| 11 |  | DOROTTYA BOLLA |  | 507.86 |  | MIDWAY VILLAGE \& MUSEUM CTR. | 774.00 |
| 12 |  | BUSINESSOLVER.COM, INC. |  | 853.00 |  | REBEKKAH A MITTELHAUSER | 630.25 |
| 13 |  | CANDOR HEALTH EDUCATION |  | 880.00 |  | BETH DALTON MOFFITT, MA, CCC-SLP | 500.00 |
| 14 |  | CASA OF MCHENRY COUNTY |  | 500.00 |  | JENNIFER MOON | 504.08 |
| 15 |  | CITY OF CRYSTAL LAKE |  | 960.00 |  | MALLORY M MORSE | 500.26 |
| 16 |  | COUNTRYSIDE FLOWER SHOP |  | 834.86 |  | NATIONAL GEOGRAPHIC SCHOOL PUBLISHI | 569.80 |
| 17 |  | CRESTLINE |  | 843.32 |  | NUNDA RURAL FIRE DEPARTMENT | 850.00 |
| 18 |  | CHARLENE CAHILL DEVRIES |  | 500.00 |  | PIANO TRENDS MUSIC COMPANY | 634.99 |
| 19 |  | MARGARET DIESCHBOURG |  | 500.64 |  | SHIRLEY POLK | 750.00 |
| 20 |  | EBY GRAPHICS |  | 802.31 |  | KELLY E PRESTON | 808.20 |
| 21 |  | GFL ENVIRONMENTAL |  | 852.11 |  | R \& G CONSULTANTS | 956.23 |
| 22 |  | TORRIE R HAISMA |  | 626.90 |  | RAILS | 500.00 |
| 23 |  | IESA |  | 800.00 |  | COREY B SPELLA | 746.89 |
| 24 |  | ILLINOIS HOLOCAUST MUSEUM ED CENTER |  | 678.00 |  | STA-KLEEN, INC. | 590.00 |
| 25 |  | REBEKKAH JENSEN |  | 650.87 |  | DAVID J STEINSDOERFER | 500.00 |
| 26 |  | J.J. KELLER \& ASSOCIATES, INC. |  | 579.20 |  | STERLING ATHLETICS | 830.20 |
| 27 |  | JOHNSBURG JUNIOR HIGH SCHOOL |  | 750.00 |  | TALX UC EXPRESS | 721.14 |
| 28 |  | JOAN S JUNG |  | 501.40 |  | TEACHING BOOKS, LLC | 561.00 |
| 29 |  | KWIK BUSINESS PRINTING |  | 566.30 |  | JOHN A TOWNLEY | 780.40 |
| 30 |  | LIBRARY STORE, INC. |  | 613.49 |  | HEATHER A WILKE | 937.99 |
| 31 |  | M\&C LOCK \& KEY |  | 635.00 |  | KIMBERLY J WILLIAMS | 559.39 |
| 32 |  | MARTHA M MAGGIORE |  | 900.00 |  | LINDA S WILLIAMS | 573.06 |

In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17].

INSTRUCTIONS: Double click attached document "Contracts Exceeding $\$ 25,000$ Guidance" (pdf) below for additional guidance and definitions.

## The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.

If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".

ITEM 1. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract and that were awarded during FY2023 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2023
bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 2. - Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.
ITEM 3. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract that were awarded during FY2023 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.

ITEM 4. - Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.

1. Total number of all contracts awarded by the school district:

14
2. Total value of all contracts awarded
\$5,084,296.88
3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:
*If there are no contracts of this nature, please enter " 0 " in box to the right.
4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:
*If there are no contracts of this nature, please enter " 0 " in box to the right.


