ASA 2023 Page 1 of 18

| | Α | В | С | D | E | F | G | Н | |
|--|-----|-------------|--|-----------------------|----------------------|-------|----------------------------------|--|--------------------------------|
| 1 | | This Exce | l workbook must be sent to | ISBE | | | | Note: Submit the Annual Statem | ent of Affairs to ISBE |
| 2 | | and retain | ned within the district/joint a | agreement | ILLINOIS STATE B | OAR | D OF EDUCATION | in the Excel workbook format with | thout removing |
| 3 | | administra | ative office for public inspe | ction. | School Bus | sines | s Services | sheets. | _ |
| 4 | | | | | 217- | 785-8 | 8779 | | |
| 5 | | | | ΔΝΝΙΙ | AL STATEMENT OF AFFA | ΔIRS | FOR THE FISCAL YEAR | PENDING | |
| 6 | | | | Aiiio | | | | LINDING | |
| | | | | | | | 2023 | | |
| 7 | | | | | (Section 10-1) | of tr | ne School Code) | | |
| 8 9 | 0.0 | OLIGOL DIOT | TOTAL CONT. A CONTENT NAME. | | Pecatonica CUSD 3 | 224 | | A | DIOTRICT TVDE |
| | 50 | PHOOF DIST | RICT/JOINT AGREEMENT NAME: | | | | | Annual Statement of Affairs Instructions | DISTRICT TYPE |
| 10 | | | RCDT NUMBER: | 4000 Mail - 04 Danes | 04-101-3210-26 | | | | Elementary |
| 11 | | | ADDRESS: | | onica, IL 61063 0419 | | | | High School |
| 12 | | | COUNTY: | | | | | | Unit |
| 13 | ١ | NAME OF NE | WSPAPER WHERE PUBLISHED: | The Gazette | | | | _ | Joint Agreement |
| 14 | | | | | | | | | |
| 15 | | | | | | | | ASSURANCE | |
| | | | | | VEC | | | | |
| 16 | | | | | YES | `` | The Annual Statement of A | Affairs has been made available in the mai | n administrative office of the |
| | | | | | | | | ment and the required Annual Statement of | |
| | | | | | | | published in accordance | e with Section 10-17 of the School Code. (| Put "X" in blue box if yes.) |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | CAPITAL | | | VALUE | | SIZE OF DISTRICT IN SQU | | 73 |
| 20 | - | | ART & HISTORICAL TREASURES | | 045.040 | - | NUMBER OF ATTENDANC | | 3 |
| 21 | - | LAND | | | 215,049 | _ | 9 MONTH AVERAGE DAIL | | 837 |
| 22 | - | | BUILDING IMPROVEMENTS | | 11,446,080 | - | NUMBER OF CERTIFICA | ATED EMPLOYEES | |
| 23 | - | | VEMENTS & INFRASTRUCTURE | | | _ | FULL-TIME | | 77 |
| 24 | - | | D EQUIPMENT | | 922,401 | - | PART-TIME | | 38 |
| 25 | | | TION IN PROGRESS | | 12 502 520 | | | TIFICATED EMPLOYEES | 40 |
| 20 | Ŀ | Total | | | 12,583,530 | | FULL-TIME | | |
| 27 | | MUMPER | OF BURN O FAROU LED DED ODA | D.F. | | | PART-TIME | 0/\ | 120 |
| 20 | - | PRE-KINDER | OF PUPILS ENROLLED PER GRAI | DE | 25 | | TAX RATE BY FUND (IN EDUCATIONAL | %) | 3.858400 |
| 30 | - | KINDERGAR | | | 56 | _ | OPERATIONS & MAINTEN | ANCE | 0.674800 |
| 31 | - | FIRST | XIEN | | 44 | _ | BOND & INTEREST | ANCE | 0.074800 |
| 32 | - | SECOND | | | 79 | | TRANSPORTATION | | 0.335300 |
| 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | - | THIRD | | | 56 | | MUNICIPAL RETIREMENT | | 0.175000 |
| 34 | - | FOURTH | | | 73 | _ | SOCIAL SECURITY | | 0.137700 |
| 35 | - | FIFTH | | | 48 | | WORKING CASH | | 0.036400 |
| 36 | H | SIXTH | | | 63 | | FIRE PREVENTION & SAF | ETY | 0.081800 |
| 37 | | SEVENTH | | | 68 | _ | TORT IMMUNITY | | 0.044500 |
| 38 | | EIGHTH | | | 77 | 1 | CAPITAL PROJECTS | | |
| 39 | | SPECIAL (Sp | pecial Ed or other enrollment not incl | luded on lines 29-38) | | 7 | SPECIAL EDUCATION | | 0.034400 |
| 38 39 40 | | Total El | ementary | · | 589 | | LEASING | | |
| 41 | | NINTH | | | 87 | | OTHER | | 0.018600 |
| 42 | | TENTH | | | 78 | | OTHER | | |
| 41 42 43 44 | | ELEVENTH | | | 71 | | DISTRICT EQUALIZED AS | SESSED VALUATION (EAV) | 118,022,846 |
| 44 | | TWELFTH | | | 81 | | EQUALIZED ASSESSED V | ALUATION PER ADA PUPIL | 141,000 |
| 45 | | SPECIAL (Sp | pecial Ed or other enrollment not incl | luded on lines 41-44) | | | TOTAL LONG-TERM DEBT | T ALLOWED | 16,287,153 |
| 46 | | Total Se | econdary | | 317 | | TOTAL LONG-TERM DEBT | OUTSTANDING AS OF June 30, 2023 | 1 914 531 |

ASA 2023 Page 2 of 18

| | Α | В | С | D | Е | F | G | Н | | J |
|----|---|-------------|------|---|-----|---|----------------------|--------------------------|--------|---|
| 47 | | Total Distr | ict | | 906 | | PERCENT OF LONG-TERM | DEBT OBLIGATED CURRENTLY | 11.75% | |
| 48 | | | | | | | | | | |
| 49 | | Form 50-37 | 6/23 | | | | | | | |

ASA 2023 Page 3 of 18

| | | _ | 1 - 1 | | | | _ | | , , | | | |
|-----------------------|----------------------|--|-------|-------------|------------------|-----------------|-------------------|--------------------|---------------------|--------------|--------|-------------------|
| | Α | В | С | D | E | F | G | Н | l | J | K | <u> </u> |
| 1 | | | | | S | TATEMENT OF AS | | LITIES | | | | |
| 2 3 4 5 6 | | | | | | AS OF JU | JNE 30, 2023 | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | Student Activity | Funds should be | listed separately | (on Lines 40, 42-4 | 3). | | | |
| 5 | | | | (40) | (20) | (20) | (40) | (50) | (00) | (70) | (00) | (00) |
| -6 | | | | (10) | (20) | (30) | (40) | (50) Municipal | (60) | (70) | (80) | (90) |
| | Description | | Acct | Educational | Operations & | Debt Service | Transportation | Retirement & | Capital Projects | Working Cash | Tort | Fire Prevention & |
| 7 | 2000 | | No | | Maintenance | | | Social Security | - Capital Frequency | | | Safety |
| 8 | CURRENT ASSET | S (100) | | | | | | | | | | |
| 9 | Cash (Accounts 11 | 1 thru 115) | | 54,195 | 23,151 | 214 | 35,094 | 892 | | | 43 | 179 |
| 10 | Investments | • | 120 | 7,351,063 | 353,810 | 138,915 | 1,079,030 | 852,030 | | 1,420,764 | 85,790 | 393,288 |
| 11 | Taxes Receivable | | 130 | | , | , | , , | , | | | | , |
| 12 | Interfund Receivab | les | 140 | | | | | | | | | |
| 13 | Intergovernmental . | Accounts Receivable | 150 | | | | | | | | | |
| 14 | Other Receivables | | 160 | | | | | | | | | |
| 15 | Inventory | | 170 | | | | | | | | | |
| 16 | Prepaid Items | | 180 | | | | | | | | | |
| 17 | Other Current Asse | ets | 190 | | | | | | | | | |
| 18 | Total Current | Assets | | 7,405,258 | 376,961 | 139,129 | 1,114,124 | 852,922 | 0 | 1,420,764 | 85,833 | 393,467 |
| 19 | CURRENT LIABIL | ITIES (400) | | | | | | | | | | |
| 20 | Interfund Payables | | 410 | | | | | | | | | |
| 21 | Intergovernmental . | Accounts Payable | 420 | | | | | | | | | |
| 22 | Other Payable | | 430 | | | | | | | | | |
| 23 | Contracts Payable | | 440 | | | | | | | | | |
| 24 | Loans Payable | | 460 | | | | | | | | | |
| 25 | Salaries & Benefits | Payable | 470 | | | | | | | | | |
| 26 | Payroll Deductions | & Withholdings | 480 | 33,321 | 6,341 | | 1,966 | 3,707 | | | | |
| 27 | Deferred Revenues | s & Other Current Liabilities | 490 | | | | | | | | | |
| 28 | Due to Activity Fun | d Organizations | 493 | | | | | | | | | |
| 29 | Total Current | Liabilities | | 33,321 | 6,341 | 0 | 1,966 | 3,707 | 0 | 0 | 0 | 0 |
| 30 | LONG-TERM LIAE | BILITIES (500) | | | | | | | | | | |
| 31 | Long-Term Debt Pa | ayable | 511 | | | | | | | | | |
| 32 | Total Liabiliti | es | | 33,321 | 6,341 | 0 | 1,966 | 3,707 | 0 | 0 | 0 | 0 |
| 33 | Reserved Fund Ba | lance | 714 | 38,991 | | | | 646,477 | | | | |
| 34 | Unreserved Fund E | Balance | 730 | 7,332,946 | 370,620 | 139,129 | 1,112,158 | 202,738 | | 1,420,764 | 85,833 | 393,467 |
| 35 | Investments in Ger | neral Fixed Assets | | | | | | | | | | |
| | Total Liabilities ar | nd Fund Balances | | 7,405,258 | 376,961 | 139,129 | 1,114,124 | 852,922 | 0 | 1,420,764 | 85,833 | 393,467 |
| 37 | | | | | | | | | | | | |
| 38 | ASSETS/LIABILIT | IES for Student Activity Funds | | | | | | | | | | |
| 39 | CURRENT ASSET | S (100) for Student Activity Fu | nds | | | | | | | | | |
| 40 | Student Activity F | und Cash and Investments | 126 | 155,066 | | | | | | | | |
| 41 | | ITIES (400) for Student Activity | Funds | | | | | | | | | |
| 40 | | bilities For Student Activity | | | | | | | | | | |
| 42 | Funds | nt Activity Fund Balance For | | | | | | | | | | |
| 43 | Student Activity | Funds | 715 | 155,066 | | | | | | | | |
| 44 | | Activity Liabilities and Fund Student Activity Funds | | 155,066 | | | | | | | | |

ASA 2023 Page 4 of 18

| | А | В | С | D I | Е | F | G | Н | 1 | .I | К | 1 1 |
|----------------|--|--|------------|-----------------------|--------------------------|--------------|----------------|--|------------------|--------------|--------|--------------------------|
| 45 | Λ | <u> </u> | | В | _ | 1 | <u> </u> | 11 | ı ı | | 11 | |
| | Total ASSETS/LIA | BILITIES District with Student | Activit | y Funds | | | | | | | | |
| 47 | | Assets District with Student Activ | vity | 7,560,324 | 376,961 | 139,129 | 1,114,124 | 852,922 | 0 | 1,420,764 | 85,833 | 393,467 |
| 48 | Funds | Assets District with Student Activ | | | | | | | | | | |
| 49 | | CURRENT LIABILITIES (400) District with Student Activity Funds Total Current Liabilities District with Student Activity | | | | | | | | | | |
| 50 | Funds | | | 33,321 | 6,341 | 0 | 1,966 | 3,707 | 0 | 0 | 0 | 0 |
| 51 | LONG-TERM LIABILITIES (500) District with Student Activity Funds | | | tivity Funds | | | | | | | | |
| 52 | Activity Funds | | nt | | | | | | | | | |
| 53 | Activity Funds | Balance District with Student | 714 | 194,057 | 0 | 0 | 0 | 646,477 | 0 | 0 | 0 | 0 |
| 54 | Total Liabilitie Student Activ | es and Fund Balance District v ity Funds | with | 7,560,324 | 376,961 | 139,129 | 1,114,124 | 852,922 | 0 | 1,420,764 | 85,833 | 393,467 |
| 55 56 57 | * Above should ma | tch the amounts in the Annual Fi | inancial | Report (AFR) on the " | Assets-Liab" tab | | | | | | | |
| 58 | | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 59 | Description | | Acct No | Educational | Operations & Maintenance | Debt Service | Transportation | Municipal Retirement & Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 60 | Change in cash po | osition | | | | | | | | | | |
| 61 | Fiscal Year 2023 | - Cash and Investments | | 7,405,258 | 376,961 | 139,129 | 1,114,124 | 852,922 | 0 | 1,420,764 | 85,833 | 393,467 |
| 62 | Fiscal Year 2022 | - Cash and Investments* | | 7,857,315 | 504,601 | 135,349 | 1,104,970 | 827,454 | 0 | 1,347,189 | 43,638 | 287,306 |
| 63 | Change in cash pos | sition | | (452,057) | (127,640) | 3,780 | 9,154 | 25,468 | 0 | 73,575 | 42,195 | 106,161 |
| 64 65 | *The prior year cas | The prior year cash and investments can be found on prior year Annual Financial Report (AFR) on the "Assets/Liab" tab. | | | | | | | | | | |

ASA 2023 Page 5 of 18

| | Α | В | С | D | Е | F | G | Н | | J | K |
|----|---|--|------------------|--------------------|--------------------|---------------------|---------------------------------|------------------|--------------|---------|-------------------|
| 1 | | ATEM | ENT OF REVENUE | S RECEIVED/REV | ENUES, EXPEND | TURES DISBURS | ED/EXPENDITURE | S, OTHER SOUR | CES/USES | - | |
| 2 | | | | AND CHANGES IN | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 202 | 3 | | | |
| 3 | | | | | | | | | | | |
| 4 | | | Sti | udent Activity Fun | ds should be liste | ed separately (on l | Lines 34, 36, and 3 | 38). | | | |
| 5 | | | | | | | | | | | |
| 6 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| | - | Acct | | Operations & | | | Municipal | | | | Fire Prevention & |
| 7 | Description | No | Educational | Maintenance | Debt Service | Transportation | Retirement & Social Security | Capital Projects | Working Cash | Tort | Safety |
| 8 | RECEIPTS/REVENUES | | | | | | Godiai Gecurity | | | | |
| 9 | Local Sources | 1000 | 6,160,489 | 1,017,915 | 137,714 | 415,866 | 403,004 | | 73,575 | 53,195 | 106,161 |
| | Flow-Through Received/Revenue from One District to | | 0,100,469 | 1,017,915 | 137,714 | 415,600 | 403,004 | | 73,373 | 55, 195 | 100,101 |
| 10 | Another District | 2000 | | | | | | | | | |
| 11 | State Sources | 3000 | 3,368,819 | | | 389,639 | | | | | |
| 12 | Federal Sources | 4000 | 482,836 | 41,295 | | 000,000 | | | | | |
| 13 | Total Direct Receipts/Revenues | | 10,012,144 | 1,059,210 | 137,714 | 805,505 | 403,004 | 0 | 73,575 | 53,195 | 106,161 |
| 14 | Rec./Rev. for "On Behalf" Payments | 3998 | 2,674,712 | 1,000,210 | 107,711 | 000,000 | 100,001 | | 70,070 | 00,100 | 100,101 |
| 15 | • | 0000 | 12,686,856 | 1,059,210 | 137,714 | 805,505 | 403.004 | 0 | 73,575 | 53,195 | 106,161 |
| | Total Receipts/Revenues DISBURSEMENTS/EXPENDITURES | | 12,000,000 | 1,059,210 | 137,714 | 605,505 | 403,004 | U | 73,373 | 55,195 | 100,101 |
| | | 4000 | | | | | | | | | |
| 17 | Instruction | 1000 | 5,696,623 | | | | 164,785 | | | | |
| | Support Services | 2000 | 3,993,049 | 1,188,638 | | 522,901 | 213,888 | | | 11,000 | |
| _ | Community Services | 3000 | | | | | | | | | |
| 20 | Payments to Other Districts & Govt Units | 4000 | 785,716 | | | 3,086 | | | | | |
| 21 | Debt Services | 5000 | | | 133,934 | 270,593 | | | | | |
| 22 | Total Direct Disbursements/Expenditures | | 10,475,388 | 1,188,638 | 133,934 | 796,580 | 378,673 | 0 | | 11,000 | 0 |
| 23 | Disb./Expend. for "On Behalf" Payments | 4180 | 2,674,712 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 24 | Total Disbursements/Expenditures | | 13,150,100 | 1,188,638 | 133,934 | 796,580 | 378,673 | 0 | | 11,000 | 0 |
| | Excess of Direct Receipts/Revenues Over (Under) | | | | | | | | | | |
| | Direct Disbursements/Expenditures | | (463,244) | (129,428) | 3,780 | 8,925 | 24,331 | 0 | 73,575 | 42,195 | 106,161 |
| 26 | Other Sources of Funds | 7000 | | | | | | | | | |
| 27 | Other Uses of Funds | 8000 | | | | | | | | | |
| 28 | Total Other Sources/Uses of Funds | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Excess of Receipts/Revenues & Other Sources of Fund | s | | | | | | | | | |
| | (Over/Under) Expenditures/Disbursements & Other Use | s of | | | | | | | | | |
| 29 | Funds | | (463,244) | (129,428) | 3,780 | 8,925 | 24,331 | 0 | 73,575 | 42,195 | 106,161 |
| | Beginning Fund Balances without Student Activ | vity | | | | | | | | | |
| 30 | Funds - July 1, 2022 | | 7,835,181 | 500,048 | 135,349 | 1,103,233 | 824,884 | 0 | 1,347,189 | 43,638 | 287,306 |
| 31 | Other Changes in Fund Balances - Increases (Decrea | | | | | | | | | | |
| 32 | Ending Fund Balances without Student Activity - June 30, 2023 | Funds | 7,371,937 | 370,620 | 139,129 | 1,112,158 | 849,215 | 0 | 1,420,764 | 85,833 | 393,467 |
| 33 | - June 30, 2023 | | 1,011,001 | 0.0,020 | 100,120 | 1,112,100 | 0.10,2.10 | · | 1,120,101 | 00,000 | 000,101 |
| 34 | Student Activity Fund Balance - July 1, 2022 | | 152,098 | | | | | | | | |
| 35 | RECEIPTS/REVENUES -Student Activity Funds | | | | | | | | | | |
| 36 | Student Activity Fund Revenues | 1799 | 304,243 | | | | | | | | |
| 37 | DISBURSEMENTS/EXPENDITURES -Students Activi | ty Fund | ls | | | | | | | | |
| 38 | dent Activity Fund Expenditures 1999 | | 301,275 | | | | | | | | |
| 20 | Excess of Direct Receipts/Revenues Over (Under) Direct | | 0.000 | | | | | | | | |
| 39 | Disbursements/Expenditures | | 2,968 155,066 | | | | | | | | |
| 40 | Student Activity Fund Balance - June 30, 2023 | dent Activity Fund Balance - June 30, 2023 | | | | | | | | | |
| 41 | | | | | | | | | | | |

ASA 2023 Page 6 of 18

| | Α | В | С | D | Е | F | G | Н | I | J | K | | | | | | | | |
|------|---|-----------|------------------------|----------------|---------|-----------|---------|---|--|--------|---------|--|--|--|--|--|--|--|--|
| 42 | RECEIPTS/REVENUES (with Student Activity Funds |) | | | | | | | | | | | | | | | | | |
| 43 | Local Sources | 1000 | 6,464,732 | 1,017,915 | 137,714 | 415,866 | 403,004 | 0 | 73,575 | 53,195 | 106,161 | | | | | | | | |
| | Flow-Through Received/Revenue from One District to | 2000 | | | | | | | | | | | | | | | | | |
| | Another District | | 0 | 0 | | 0 | 0 | | | | | | | | | | | | |
| 45 | State Sources | 3000 | 3,368,819 | 0 | 0 | 389,639 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 46 | Federal Sources | 4000 | 482,836 | 41,295 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| 47 | Total Direct Receipts/Revenues | | 10,316,387 | 1,059,210 | 137,714 | 805,505 | 403,004 | 0 | 73,575 | 53,195 | 106,161 | | | | | | | | |
| 48 | Rec./Rev. for "On Behalf" Payments | 3998 | 2,674,712 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | | | | |
| 49 | Total Receipts/Revenues | | 12,991,099 | 1,059,210 | 137,714 | 805,505 | 403,004 | 0 | 73,575 | 53,195 | 106,161 | | | | | | | | |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student Ad | ctivity F | unds) | | | | | | | | | | | | | | | | |
| 51 | Instruction | 1000 | 5,997,898 | | | | 164,785 | | | | | | | | | | | | |
| 52 | Support Services | 2000 | 3,993,049 | 1,188,638 | | 522,901 | 213,888 | 0 | | 11,000 | 0 | | | | | | | | |
| 53 | Community Services | 3000 | 0 | 0 | | 0 | 0 | | | | | | | | | | | | |
| 54 | Payments to Other Districts & Govt Units | 4000 | 785,716 | 0 | 0 | 3,086 | 0 | 0 | | 0 | 0 | | | | | | | | |
| 55 | Debt Services | 5000 | 0 | 0 | 133,934 | 270,593 | 0 | | | 0 | 0 | | | | | | | | |
| 56 | Total Direct Disbursements/Expenditures | | 10,776,663 | 1,188,638 | 133,934 | 796,580 | 378,673 | 0 | | 11,000 | 0 | | | | | | | | |
| 57 | Disb./Expend. for "On Behalf" Payments | 4180 | 2,674,712 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | | | | | | |
| 58 | Total Disbursements/Expenditures | | 13,451,375 | 1,188,638 | 133,934 | 796,580 | 378,673 | 0 | | 11,000 | 0 | | | | | | | | |
| | Excess of Direct Receipts/Revenues Over (Under) Direct | ct | | | | | | | | | | | | | | | | | |
| | Disbursements/Expenditures | | (460,276) | (129,428) | 3,780 | 8,925 | 24,331 | 0 | 73,575 | 42,195 | 106,161 | | | | | | | | |
| 60 | Total Other Sources/Uses of Funds | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | |
| | Ending Fund Balances (all sources) with Stude | nt | | | | | | | | | | | | | | | | | |
| 61 | Activity Funds - June 30, 2023 | | 7,527,003 | 370,620 | 139,129 | 1,112,158 | 849,215 | 0 | 1,420,764 | 85,833 | 393,467 | | | | | | | | |
| [62] | | | | | | | | | | | | | | | | | | | |
| 63 | * This tab should match the amounts in the Annual Finar | ncial Rep | oort (AFR) on the "Acc | t Summary" tab | | | | | This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab | | | | | | | | | | |

ASA 2023 Page 7 of 18

| • | | | | | | | | | Ü | | | |
|----------|---|---|----------------|----------------------------|-----------------------|--------------------------|-------------------------|---------------------------|-----------------------|----------------------|--------------|-------------------|
| | В | С | D | Е | F | G | Н | I | J | K | L | M |
| 1 | | | | ANNUAL | STATEMENT OF A | FFAIRS SUMMAR | RY FOR FISCAL Y | EAR ENDING JUN | E 30, 2023 | | | |
| 2 | The summary n | nust be published in t | the local | newsnaner | | | | | | | | |
| 3 | mo cummary n | race be publicated in t | ino roour | попорароп | | | | | | | | |
| 4 | Copies of the de | tailed Annual Statement of A | ffairs for the | Fiscal Year Ending Ju | ine 30, 2023 | will be available for pu | ublic inspection in the | school district/joint agr | eement administrative | e office by November | 30 annually. | |
| 5 | Individuals want | ing to review this form should | l contact: | | | | | | | | | |
| 6 | Pecaton | ica CUSD 321 | | 1300 Main 9 | St Pecatonica, IL 6 | 1063 0419 | 8152391639 | | 7:00 am - | 3:30 pm | | |
| 7 | School District/Joint A | Agreement Name | | | Address | | | Telephone | | Office | Hours . | |
| 8 | Also by January | 15 annually the detailed Annu | ual Stateme | nt of Affairs for the Fisc | cal Year Ending June | 30. 2023 | will be posted on the | Illinois State Board of | Education's website a | t www.isbe.net. | | |
| 5 | | • | | | • | | | | | | | |
| 10 | SUMMARY: The following | owing is the Annual Statemer | nt of Affairs | Summary that is requir | ed to be published by | the school district/joir | it agreement for the p | ast fiscal year. | | | | |
| 12 | Statement of Operat | Statement of Operations as of June 30, 2023 | | | | | | | | | | |
| | | | | | Operations & | | | Municipal | | | | Fire Prevention & |
| 40 | | | | Educational | Maintenance | Debt Services | Transportation | Retirement/Social | Capital Projects | Working Cash | Tort | Safety |
| 13 14 | Local Sources | | 1000 | 6.160.489 | 1.017.915 | 137.714 | 415.866 | Security 403.004 | 0 | 73,575 | 53.195 | 106.161 |
| 14 | | ts/Revenues from One | 2000 | 0,100,469 | 1,017,915 | 137,714 | 415,000 | 403,004 | U | 13,515 | 55, 195 | 100,101 |
| 15 | District to Another Dis | | 2000 | 0 | 0 | | 0 | 0 | | | | |
| 16 | State Sources | | 3000 | 3,368,819 | 0 | 0 | 389,639 | 0 | 0 | 0 | 0 | 0 |
| 17 | Federal Sources | | 4000 | 482,836 | 41,295 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Total Direct Recei | ipts/Revenues | | 10,012,144 | 1,059,210 | 137,714 | 805,505 | 403,004 | 0 | 73,575 | 53,195 | 106,161 |
| 19 | Total Direct Disbu | rsements/Expenditures | | 10,475,388 | 1,188,638 | 133,934 | 796,580 | 378,673 | 0 | | 11,000 | 0 |
| 20 | Other Sources/Uses | of Funds | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ances without Student Acti | ivity | | | | | | | | | |
| 21 | Funds - July 1, 2022 | | | 7,835,181 | 500,048 | 135,349 | 1,103,233 | 824,884 | 0 | 1,347,189 | 43,638 | 287,306 |
| 22 | Other Changes in Fur | nd Balances | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| - | | es without Student Activity | y Funds - | 7 074 007 | 270 000 | 120 120 | 4 440 450 | 040.045 | 0 | 4 400 704 | 05 000 | 202.407 |
| 23 | June 30, 2023 | | | 7,371,937 | 370,620 | 139,129 | 1,112,158 | 849,215 | 0 | 1,420,764 | 85,833 | 393,467 |
| 24 | Ending Fund Balance Funds - June 30, 200 | ces (all sources) with Stude | ent Activity | 7,527,003 | 370.620 | 139.129 | 1.112.158 | 849.215 | 0 | 1.420.764 | 85,833 | 393.467 |
| 47 | Funds - June 30, 20. | 20 | | .,52.,600 | 0.0,020 | .00,120 | .,2,100 | 5 .5,E10 | · · | ., .20,101 | 55,000 | 555, 101 |

ASA 2023 Page 8 of 18

| | | | | | | J | | | | | |
|---|--|---------------------------------|----------------------------------|-------------------------------|---|---|--|--|--|--|--|
| Α | В | С | D | E | F | G | | | | | |
| 1 | S | ALARY SCHEDULE OF GROSS PAYMENT | IS FOR CERTIFICATED PERSONNEL AN | ID NON-CERTIFICATED PERSONNEL | | | | | | | |
| 2 | | | | | | | | | | | |
| 3 | This listing must be published in the local newspaper. | | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | Pecatonica CUSD 321 | District | | | | | | | | | |

GROSS PAYMENT FOR CERTIFIED PERSONNEL

8152391639

7:00 am - 3:30 pm

Phone

Office Hours

| 9 | GROSS PAYMENT FOR CERTIFIED PERSONNEL | | | | |
|--|---------------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| 10 11 | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and Over |
| 12 | COFFMAN, Victoria A | ASCHE, JENNIFER L | BERG, JESSICA F | ABEL, VALERIE S | BROCKWAY, CAROLINE J |
| 13 | CONTRERAS, MARTIN L | HOFFMAN, ANGELA K | BERGIN, ERIC J | BUKOSKI, TIMOTHY J | CARLSON, CARL B |
| 14 | DALTON, JAKE D | KAMHOLZ, KRISTI N | BERGSTROM, MILANA N | CLARK, CHRISTINA M | FRANCE, TODD A |
| 14 15 | DARR, SOPHIA N | LALOWSKI, JESSICA R | BOYCE, RACHEL L | DALY, CARRIE B | KING, TIMOTHY D |
| 16 17 | DURAND, TAMMY S | MARTIN, CAROLINE J | BROWN, KELSEY L | DULANEY, SARAH E | |
| 17 | DUSING, MCKENZIE E | MERRICK, TAYLOR A | CHRISTIANSEN, JAMIE L | DUNN, BRETT J | |
| 18 19 | GASPARINI, CATHERINE A | SOUTHERLAND, JACOB L | DANKO, INGA A | DUSING, JENNIFER L | |
| 19 | HAMPTON, RICKEY D | VIEL, MARISSA C | DELAGARZA, NINA A | FOLK, JILL C | |
| 20 | HARVEY, CATHLEEN R | | DEWALL, SYDNEY ANN | FOWLER, SUZANNE B | |
| 21 | HARVEY, MADELINE P | | DUNHAM, JENNIFER A | HANSEN, KIM L | |
| 22 | HAYES, CHELSEA A | | GARCIA, MEGAN A | KUNKEL, KEVIN G | |
| 23 | HEISLER, ROBERT R | | GOTTMAN, EMILY A | LENOX, AMANDA R | |
| 20 21 22 23 24 25 26 27 | HEITTER, CARLA J | | HAMBLOCK, RACHEL F | LIGHT, MARK V | |
| 25 | HILTON, STANFORD R | | HARVEY, DONNA L | LOOFBORO, JANA M | |
| 26 | HUGHES, GAVIN S | | HILLIKER, LEXI A | LUCAS, DAWN M | |
| 27 | ISENBERGER, MANDY | | HOFFMAN, JOHANNA G | MAGDEN, THERESE M | |
| 28 29 30 | JOHNSON, JULIE L | | HOOVER, ASHLEY L | ORNATEK, MARK A | |
| 29 | JOHNSON-LOVETT, ELIZABETH H | | HOUGHTON, JESSICA E | ROEMER, TERRI L | |
| 30 | JURKOVIC, ELIZABETH ANNE | | JACOBS, BROOKE A | SHIPPY, NEAL A | |
| 31 | KEITH, AMANDA | | JOHNSON, MICHELLE K | SHRADER, KIMBERLY S | |
| 32 33 34 35 | KUPERUS, SARAH A | | KOHOUT, LEXUS E | WANKE, LAURA E | |
| 33 | LAGERHAUSEN, GRETCHEN A | | KRAMER, KAREN D | WENSTROM, JULIE A | |
| 34 | MCLEVIGE, ERIN K | | KRANTZ, JENNIFER M | WHITE, DAVID W | |
| 35 | MELLENTINE, LISA A | | LEONHARDT, EMILY F | WHITE, KELLY S | |
| 36 | MUELLER, JILL E | | LONG, JAMIE M | WILCOX, MICHELLE M | |
| 37 | MULCAHY, SHANNON M | | LUTZOW, TRACI A | | |
| 38 | NASH, JOHN F | | MAINA, SARA L | | |
| 39 | ROSENSTIEL, DANIEL | | MASSA, SABRINA N | | |
| 40 | SACIA, JENNIFER L | | MCGREW, ANDREA | | |
| 41 | SESSLER, KAYLA J | | MILAZZO, AMANDA | | |
| 42 | SHEPARD, WILLIAM M | | MILLER, ALYSSA N | | |
| 43 | SHIPPY, MELISSA S | | PAULSON, SKYLAR R | | |
| 44 | VANVLECK, AUSTIN | | PETERSON, KIMBERLY K | | |
| 45 | WIEMER, DIANA L | | QUINN, BRIAN D | | |
| 46 47 | | | RAWHOOF, CHELSEA N | | |
| 47 | | | SMITH, KASANDRA L | | |
| 48 49 | | | SNEEK, KATHERINE A | | |
| 49 | | | THOMPSON, BRIA L | | |
| 50 | | | VANNATTA, LAURA A | | |
| 51 | | | VANOUS, LAURA N | | |

ASA 2023 Page 9 of 18

| | Α | В | С | D | Ш | F | G |
|----------|---|---|---|------------------|---|---|---|
| 52 | 2 | | | VOLK, TRACY L | | | |
| 53 | 3 | | | WAGNER, SUSAN M | | | |
| 54 | | | | WOODALL, EMILY K | | | |
| 5! 56 | 5 | | | YANCEY, ERICKA D | | | |
| 56 | 5 | | | | | | |
| 5 | | | | | | | |
| 58 | | | | | | | |
| 59 | | | | | | | |

| 60 | | | | |
|----------|--|-----------------------------------|-----------------------------------|---------------------------------|
| 61 62 | GROSS PAYMENT FOR NON-CERTIFIED PERSON | <u>NNEL</u> | | |
| 63 | Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and Over |
| 64 | ALEX, TERI GRACE | BELL, KATHY S | BAKER, CHARLES R | BOWMAN, JEFFREY T |
| 64 65 | APSEY, PAUL H | BERRY, SHARON M | HASSELMAN, KAREN L | LIZER, ROBERT L |
| 66 | BAKER, ETHAN R | BIRD, CASSONDRA L | ROSENKRANS, LISA J | , |
| 67 | BARDELL, DEBRA | BYL, ROSE E | SIEMENS, SUSAN K | |
| 68 | BARRON, ANGELA H | CONTRERAS, MANUEL | , | |
| 69 | BASILE, MARY L | COOK, JULIE L | | |
| 70 | Beck, Joshua | DIPIAZZA, WENDI S | | |
| 71 | BIBA, STEPHANIE L | GIBLER, ELIZABETH D | | |
| 72 | BIRD, TYLER J | HOLUB, LAURA S | | |
| 73 | BLACKFUL, KOREE D | HOTTMAN, JAMES A | | |
| 73 74 | BOOMER, JOEL P | HUTTING, MICHELE A | | |
| 75 | BRIDGEWATER, CAROLYN ANN | LYFORD, DAVID T | | |
| 75 76 | BRYANT, RANDI LYNN | MAYER, MELENIE A | | |
| 77 | BRYDEN, BRIANNA P | MAYFIELD, RAYMOND L | | |
| 78 | BURFIELD, KATHLEEN A | MYERS, DAVE P | | |
| 79 | BUSH, SIERRA R | POZZI, LISA M | | |
| 80 | CALL-BARDELL, MONICA | PUDDICOMBE, LISA A | | |
| 81 | CARLSON, MELISSA J | RITTMEYER, DALTON C | | |
| 82 | CARLSON, TARA L | STEINBORN, TRACY L | | |
| 83 | CARTER, KRISTI R | SWANSON, TRENTON M | | |
| 84 | CHAPMAN, MACKENZIE A | TURNER, LAURIE A | | |
| 85 | CHRISTY, NANCY J | | | |
| 86 | COLBY, MARCIA L | | | |
| 87 | COLLALTI, NANCY U | | | |
| 88 | Cook, Emily | | | |
| 89 | CORTES, NAOMY | | | |
| 90 | COUNTS, JALAINE K | | | |
| 91 | DACH, MARIAH P | | | |
| 92 | D'AGOSTIN, WENDY S | | | |
| 93 | DAHL, HELEN M | | | |
| 94 | DAVISON, JENNIFER K | | | |
| 95 | DEAN, BROOKE L | | | |
| 96 | DEMUS, KYLE R | | | |
| 97 | DESCHEPPER, KILEY E | | | |
| 98 | DEVLIEGER, CHRISTINE M | | | |
| 99 | DEWALL, JANIS L | | | |
| 100 | Dulaney, Annah | | | |
| 101 | DUNHAM, ASHLEY M | | | |

| A | В | С | D | E | F | G |
|------------|---------------------------------------|---|---|----------|---|----|
| 102 | FARNEY, CALLY J | Ŭ | D | <u> </u> | ' | —— |
| 103 | FORD, ERIN L | | | | | |
| 103 | FORDE, TRACY J | | | | | |
| 105 | Foreman, Jonathan L | | | | | |
| 106 | FREDERICK, COLTON B | | | | | |
| 107 | GIPE, JANELLE C | | | | | |
| 108 | GOEBBERT, MICHAEL J | | | | | |
| 109 | GOFF, TEDRA K | | | | | |
| 110 | GREEN, ADAM L | | | | | |
| 111 | GREEN, VICTORIA A | | | | | |
| 112 | GREENE, ROGER P | | | | | |
| 113 | GUZMAN, CHASE A | | | | | |
| 114 | HAMM, DEBRA G | | | | | |
| 115 | HAMMER, PENNY M | | | | | |
| 116 | HECKER, JILL | | | | | |
| 117 | HECKMAN, JERI B | | | | | |
| 118 | HICKMAN, DEANNA J | | | | | |
| 119 | HIERONIMUS, BRADLEY L | | | | | |
| 120 | HIRSCHUBER, CORA S | | | | | |
| 121 | HOFFMAN, HUNTER T | | | | | |
| 122 | HOFFMAN, TYLER P | | | | | |
| 123 | HOLETON, ROXANNE L | | | | | |
| 124 | HUMPHRY, HEATHER M | | | | | |
| 125 | HUMPHRY, TIMOTHY J | | | | | |
| 126 | HUTTING, RONALD L | | | | | |
| 127 | IHDE-NELSON, GRETCHEN M | | | | | |
| 128 | INGRAM, CAROL A | | | | | |
| 129 | JANICKE, MELINDA M | | | | | |
| 130 | JOHNSON, MARK D | | | | | |
| 131 | JOHNSTON, ASHLEY M | | | | | |
| 132 | KNOUP, RONDA S | | | | | |
| 133 | KNUTTI, CHAD M | | | | | |
| 134 | KRANTZ, MATTHEW L | | | | | |
| 135 | LAPP, DREW | | | | | |
| 136 | LAPP, JACE A | | | | | |
| 137 | LARSON, RONALD S | | | | | |
| 138 | LAWLER, AUBREY R | | | | | |
| 139 | LAWLER, TENISHA M | | | | | |
| 140 | LEWIS, SARAH K | | | | | |
| 141 | MILLER, MATTHEW P | | | | | |
| 142 | MILLER, SARAH M | | | | | |
| 143 | MILLER, THERESA | | | | | |
| 144 | MITCHELL, EMILY D | | | | | |
| 145 146 | MORGAN, TINA S | | | | | |
| 147 | MOYER, JOHN C | | | | | |
| 147 | MOYER, KATHERINE L NELSON, LINDA S | | | | | |
| 149 | NEUSON, LINDA'S NEWKIRK, AVERIE L | | | | | |
| 150 | NOLEN, KAYLA L | | | | | |
| 100 | INOLLIN, NATLA L | | | | | |

| | В | С | D | E | F G |
|--|---------------------------|----------|----------|----------|-------|
| 151 | NOLEN, KYLE | <u> </u> | <u>U</u> | <u> </u> | F G |
| 151 | | | | | |
| 152 153 | OSBAUGH, DAVID Z | | | | |
| 153 | PEACEY, MERLIN R | | | | |
| 154 | PRATT, JALEN M | | | | |
| 155 | PRUITT, LAUREN E | | | | |
| 156 | REILEY, VICTORIA R | | | | |
| 157 | RITTER, NEIL D | | | | |
| 158 | RUNTE, DEBORAH S | | | | |
| 159 | SCHNEIDERMAN, ANDREA L | | | | |
| 160 | SCHOONHOVEN, ANGELA J | | | | |
| 161 | SCHOONHOVEN, TYLER | | | | |
| 162 | SCIBONA, RICHARD J | | | | |
| 163 | SCOTT, DANIELLE M | | | | |
| 164 | SIEMENS, KRISTINE M | | | | |
| 165 | SIMPSON, JEANNE T | | | | |
| 166 | SIMS, JOSEPH T | | | | |
| 167 | SNYDER, ALEXANDER T | | | | |
| 168 | SORG, TOSHA M | | | | |
| 169 | SPICKLER, JUSTIN | | | | |
| 170 | STAHL, MEGAN M | | | | |
| 171 | SWEET-KOONTZ, ALYSSA R | | | | |
| 172 | SWEIGERT, RHIANNA L | | | | |
| 172 | TOPPER, KERRI L | | | | |
| 173 174 | TOWNSEND, BRENDA | | | | |
| 175 | TUNAK, DALE W | | | | |
| 176 | TUNAK, WENDY | | | | |
| 177 | | | | | |
| 177 | VANDERHAYDEN, KATHERINE T | | | | |
| 178 179 | VANDERHAYDEN, STEVEN D | | | | |
| 179 | VANVLECK, MARY T | | | | |
| 180 | VARGAS-OLAGUE, EMELY | | | | |
| 181 | VIEL, GARY L | | | | |
| 182 | WALKER, ANNA C | | | | |
| 183 | WARE, JENNIFER L | | | | |
| 184 | WEIRS, TERRY J | | | | |
| 185 186 | WHITE, CONNIE M | | | | |
| 186 | WHITNEY, CYNTHIA A | | | | |
| 187 | WILHELMS, KATHLEEN M | | | | |
| 188 | WILLIAMS, AVERY C | | | | |
| 189 | WINCHE, LINDA | | | | |
| 190 | WINDNAGLE, JOLEE N | | | | |
| 191 | WISE, FELICIA | | | | |
| 192 | WISE, STEPHANIE A | | | | |
| 193 194 195 196 197 198 | WOLF, ISABELLA N | | | | |
| 194 | WURTZEL, TANYA L | | | | |
| 195 | ZIELINSKI, KAYLA A | | | | |
| 196 | ZISSLER, KRISTIN L | | | | |
| 197 | | | | | |
| 198 | | | | | |

| Α | В | С | D | E | F |
|---|---------------------|---------------------------|------------------|-------------------------------------|---|
| 1 | PAYMENTS TO PERSO | N, FIRM, OR CORPORAT | ION OVER \$2,500 | EXCLUDING WAGES AND SALARIES | 3 |
| 2 | If no payments we | re made, put "None" in "F | Person" columr | n and "0" in "Aggregate" column. | |
| 3 | | | | | |
| 4 | Pecatonica CUSD 321 | District | | | |
| 5 | 8152391639 | Phone | | | |
| 6 | 7:00 am - 3:30 pm | Office Hours | | | |
| 7 | | | | | |

| 8 | This listing must be published in the local newspap | er. | | |
|----|---|------------------|------------------------------------|------------------|
| 9 | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount |
| 10 | JOHNSTONE SUPPLY | \$2,514.72 | MENARDS - FREEPORT | \$8,438.53 |
| 11 | FIRM SYSTEMS | \$2,565.00 | ING LIFE INSURANCE & ANNUITY COMPA | \$8,450.00 |
| 12 | AGPARTS WORLDWIDE INC | \$2,636.00 | SCHOOL SPECIALTY LLC | \$8,616.13 |
| 13 | SPECIALTY FLOORS, INC | \$2,678.00 | PECATONICA HIGH SCHOOL | \$8,692.00 |
| 14 | FASTENAL | \$2,708.35 | CIMINO'S | \$9,068.00 |
| 15 | PECATONICA COMMUNITY MIDDLE SCHOOL | \$2,709.00 | REGIONAL OFFICE OF EDUCATION | \$9,454.90 |
| 16 | WORTHINGTON DIRECT | \$2,726.50 | NWEA | \$9,580.00 |
| 17 | REALITY WORKS | \$2,736.42 | IP COMMUNICATIONS, INC. | \$9,764.41 |
| 18 | KONE INC | \$2,883.14 | GETZ | \$10,760.10 |
| 19 | PECATONICA ES ACTIVITY FUND | \$2,940.00 | PAPER 101 | \$11,890.40 |
| 20 | PEABUDY'S NORTH INC | \$2,963.54 | DROZD PAINTING AND DRYWALL INC | \$11,975.00 |
| 21 | ISCORP | \$3,000.00 | BAJCO MICHIANA III LLC | \$13,359.15 |
| 22 | RELEVANT SPEAKERS NETWORK | \$3,000.00 | IXL LEARNING | \$13,620.00 |
| 23 | DUSING, JENNIFER L | \$3,007.33 | ARBITERSPORTS LLC | \$14,239.99 |
| 24 | DURAND CUSD #322 | \$3,086.10 | MARCO TECHNOLOGIES LLC | \$14,445.01 |
| 25 | NORTHSTAR GRAPHICS | \$3,092.50 | GILLS FREEPORT DISPOSAL | \$14,470.62 |
| 26 | RENAISSANCE LEARNING INC | \$3,138.75 | DRIVE-RIGHT SCHOOL OF DRIVING INC | \$15,255.00 |
| 27 | MILLER, ALYSSA N | \$3,150.00 | ATHLETICO MANAGEMENT LLC | \$15,450.00 |
| 28 | WISCONSIN DEPT OF REVENUE | \$3,270.83 | ADVANCE TECHNOLOGIES | \$16,551.84 |
| 29 | INTERKAL | \$3,339.94 | WEATHERGUARD ROOFING | \$18,585.43 |
| 30 | MPS | \$3,377.04 | COMMON GOAL SYSTEMS INC | \$19,703.50 |
| 31 | CRYSTAL LAKE SCHOOL DISTRICT 47 | \$3,500.00 | DOLAN EDUCATION CENTER | \$20,000.00 |
| 32 | MEDIACOM LLC | \$3,541.13 | NICOR GAS | \$22,327.81 |
| 33 | IL DEPT OF EMPLOYMENT SECURITY | \$3,679.25 | WEX BANK | \$24,993.41 |
| 34 | LENOX, AMANDA R | \$3,713.00 | DEARBORN LIFE INSURANCE COMPANY | \$24,993.78 |
| 35 | ROCK VALLEY CULLIGAN | \$3,875.46 | VISA | \$25,112.24 |
| 36 | PSAT COLLEGE ENTRANCE EXAMINATION E | \$3,994.20 | AMPLIFY | \$26,063.98 |
| 37 | TEACHER'S DISCOVERY | \$4,000.00 | SAVVAS | \$26,118.43 |
| 38 | VISTA LEARNING NFP | \$4,189.50 | WIPFLI LLP | \$26,750.00 |
| 39 | FOLLETT SCHOOL SOLUTIONS LLC | \$4,241.14 | PRAIRIE FARMS | \$27,152.96 |
| 40 | IT SAVVY | \$4,476.25 | VILLAGE OF PECATONICA | \$28,895.81 |
| 41 | NAPA AUTO PARTS DIV OF MPEC | \$4,476.69 | MENTA ACADEMY NORTHWEST | \$30,128.90 |
| 42 | SYMMETRY HARDWARE | \$4,510.00 | WINNEBAGO CUSD #323 | \$31,020.00 |
| 43 | GROUP ADMINISTRATORS LTD | \$4,888.76 | PRO-SOURCE DISTRIBUTORS, INC. | \$31,063.81 |
| 44 | EQUIPMENT DEPOT | \$4,921.04 | MIDLAND | \$31,522.82 |
| 45 | T-MOBILE | \$5,086.08 | ROCK VALLEY COLLEGE | \$33,188.00 |
| 46 | PAN-O-GOLD BAKING CO | \$5,087.89 | P.E.O. | \$34,802.76 |
| 47 | INTERSTATE ALL BATTERY CENTER | \$5,098.18 | HELM MECHANICAL/HELM SERVICE | \$34,874.41 |
| 48 | LYNX SYSTEM DEVELOPERS, INC. | \$5,147.00 | BADGER SPORTING GOODS | \$35,822.50 |
| 49 | SADLIER | \$5,159.76 | MEJ CONTRACTING INC | \$36,140.00 |

ASA 2023 Page 13 of 18

| | Α | В | С | D | _ | F |
|----|---|--------------------------------------|------------|---|--------------------------------------|----------------|
| 50 | | COASTAL ENTERPRISES | \$5,169.00 | | STALKER SPORTS FLOORS | \$41,459.21 |
| 51 | | SHERWIN-WILLIAMS | \$5,172.40 | | CENTRAL STATES BUS SALES INC | \$46,065.26 |
| 52 | | FOREVER GREEN INC | \$5,215.50 | | UTILITYHELP INC | \$47,431.99 |
| 53 | | COLLEGE BOARD | \$5,318.00 | | AUDIO ENGINEERING INC | \$48,314.00 |
| 54 | | RIDDELL/ALL AMERICAN | \$5,338.35 | | HODGES, LOIZZI, EISENHAMMER, RODICI | \$51,341.59 |
| 55 | | ZANER-BLOSER | \$5,382.97 | | AMAZON CAPITAL SERVICES | \$52,380.34 |
| 56 | | BLUUM | \$5,589.28 | | GARAVENTA USA INC | \$54,785.00 |
| 57 | | LEARNING A-Z | \$5,714.00 | | SYMMETRY ENERGY SOLUTIONS LLC | \$57,098.00 |
| 58 | | PRESIDIO | \$5,859.50 | | CDW GOVERNMENT | \$79,544.94 |
| 59 | | ILLINOIS ASSOCIATION OF SCHOOL BOARD | \$5,924.00 | | CAMELOT THERAPEUTIC SCHOOLS LLC | \$79,797.90 |
| 60 | | CASH | \$5,955.55 | | DELL MARKETING LP | \$81,311.96 |
| 61 | | JOHNSON CONTROLS FIRE PROTECTION L | 1 - 1 | | TEACHERS'HEALTH INSURANCE SECURI | \$85,124.55 |
| 62 | | SSM HEALTH | \$6,024.00 | | CONSERV FS, INC | \$88,675.89 |
| 63 | | BRAIN POP | \$6,110.00 | | PECATONICA C.U.S.D. #321 INSURANCE / | \$90,014.65 |
| 64 | | APPTEGY | \$6,200.00 | | CAREERTEC | \$95,093.49 |
| 65 | | PECATONICA HARDWARE | \$6,452.11 | | PECATONICA REVOLVING FUND | \$107,145.26 |
| 66 | | BUREAU OF EDUCATION & RESEARCH INC | \$6,842.00 | | GERMAN AMERICAN STATE BANK | \$138,027.00 |
| 67 | | HD SUPPLY | \$6,934.05 | | AREA MECHANICAL INC | \$139,721.25 |
| 68 | | SCHOLASTIC INC | \$6,935.19 | | CHADDOCK | \$148,501.88 |
| 69 | | PRECISION DRIVE & CONTROL INC | \$7,082.38 | | LIBERTY MUTUAL INSURANCE | \$158,277.02 |
| 70 | | SKYWARD | \$7,163.22 | | MIDAMERICAN ENERGY COMPANY | \$174,172.52 |
| 71 | | PEPSI-COLA COMPANY | \$7,168.36 | | SYSCO | \$178,993.69 |
| 72 | | FRONTIER | \$7,233.77 | | ILLINOIS MUNICIPAL RETIREMENT FUND | \$242,910.08 |
| 73 | | EXPLORE LEARNING | \$7,290.00 | | KS STATEBANK | \$270,593.35 |
| 74 | | IASB | \$7,412.00 | | ILLINOIS DEPT. OF REVENUE | \$319,518.73 |
| 75 | | MCGRAW-HILL | \$7,641.64 | | WINNEBAGO CTY. SPEC. ED CO-OP | \$397,978.94 |
| 76 | | QUILL CORPORATION | \$7,971.79 | | PECATONICA C.U.S.D. #321 | \$421,350.00 |
| 77 | | DOTCOM THERAPY | \$8,173.20 | | TEACHERS RETIREMENT SYSTEM | \$542,594.17 |
| 78 | | WILSON LANGUAGE TRAINING INC | \$8,278.20 | | INTERNAL REVENUE SERVICE | \$1,026,899.08 |
| 79 | | ROCKFORD STEAM BOILER WORKS INC | \$8,302.40 | | BLUE CROSS BLUE SHIELD OF IL | \$1,455,489.00 |

| | Α | В | | D E | F |
|----|---|-----------------------------------|--------------------------|---|--------------------------|
| 1 | | | | \$1,000 TO \$2,500 EXCLUDING WAGES AND SALA | ARIES |
| 2 | | If no payments were | made, put "None" in "Per | rson" column and "0" in "Aggregate" column. | |
| 3 | | | D: | | |
| 5 | | Pecatonica CUSD 321 | District | | |
| 6 | | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount |
| 7 | | NAPLETON AUTO | \$1,000.00 | LAKESIDE INTERNATIONAL LLC | \$1,702.44 |
| 8 | | EICKMAN'S PROCESSING COMPANY, INC | | SAM'S CLUB | \$1,728.24 |
| 9 | | RIVER RIDGE HIGH SCHOOL | \$1,006.00 | BLICK ART MATERIALS | \$1,728.39 |
| 10 | | MANUS REPAIR CENTER LLC | \$1,010.16 | FIRST SUPPLY LLC | \$1,752.69 |
| 11 | | GOPHER | \$1,020.93 | WEST MUSIC | \$1,778.00 |
| 12 | | FREIER, LISA | \$1,021.96 | WOODALL, EMILY K | \$1,800.00 |
| 13 | | SCHOLASTIC BOOK CLUB INC | \$1,042.53 | DANKO, INGA A | \$1,800.00 |
| 14 | | CRAIG DUMMER LTD | \$1,075.00 | DELAGARZA, NINA A | \$1,800.00 |
| 15 | | HOWARTH, ERIC | \$1,120.00 | AIR FILTER SALES & SERVICE INC | \$1,819.56 |
| 16 | | ILLINOIS STATE UNIVERSITY | \$1,125.00 | GENERATION GENIUS, INC. | \$1,845.00 |
| 17 | | HOWARTH, RICK | \$1,155.00 | TEACHER SYNERGY LLC | \$1,851.85 |
| 18 | | ROCK VALLEY PUBLISHING LLC | \$1,159.71 | ASCHE, JENNIFER L | \$1,859.94 |
| 19 | | GRAINGER | \$1,160.31 | EDGENUITY INC. | \$1,883.00 |
| 20 | | IPA | \$1,177.00 | UNITED LABORATORIES | \$1,883.88 |
| 21 | | GUZZARDO MUSIC | \$1,184.10 | HEALY AWARDS, INC | \$1,890.55 |
| 22 | | MACGILL | \$1,192.10 | CAMELOT COSTUMES, LLC | \$1,090.33 \$1,911.50 |
| 23 | | JOHNSON, MICHELLE K | \$1,194.64 | LYNX GOLF COURSE LLC | \$1,943.00 |
| 24 | | KOHOUT, LEXUS E | \$1,200.00 | EDPUZZLE | \$1,943.00 \$1,950.00 |
| 25 | | JOHNSON CONTROLS | \$1,219.42 | USIC LOCATING SERVICES LLC | \$1,963.15 |
| 26 | | CAROLINA BIOLOGICAL SUPPLY COMPAN | | CAN DO U, LLC | \$1,903.13 \$1,975.00 |
| 27 | | KRAMER, KAREN D | \$1,249.99 | KUNKEL, KEVIN G | \$1,975.00 \$1,975.11 |
| 28 | | VIRCO MFG. CORP. | \$1,270.32 | SHRADER, KIMBERLY S | \$1,982.35 |
| 29 | | BYRON HIGH SCHOOL | \$1,350.00 | JIMMY JOHNS | \$2,000.00 |
| 30 | | DECKER EQUIPMENT | \$1,355.54 | TURNITIN | \$2,000.00 |
| 31 | | PASCO | \$1,377.00 | WIERSEMA CHARTER SERVICE INC | \$2,025.00 |
| 32 | | NELCO | \$1,412.99 | J.W. PEPPER & SON INC | \$2,035.40 |
| 33 | | KRANTZ, JENNIFER M | \$1,432.04 | FOLLETT CONTENT SOLUTIONS LLC | \$2,089.50 |
| 34 | | BIO CORPORATION | \$1,434.96 | NCPERS - IL IMRF 2039 | \$2,128.00 |
| 35 | | KELSEY EXCAVATING INC | \$1,446.00 | MUSIC THEATRE INTERNATIONAL | \$2,120.00 \$2,137.27 |
| 36 | | SCOTT'S RV TRUCK & AUTO REPAIR | \$1,450.50 | TEAM FITZ GRAPHICS | \$2,190.00 |
| 37 | | IAASE | \$1,470.00 | DISCOVERY EDUCATION INC | \$2,190.00 \$2,194.00 |
| 38 | | WINNEBAGO COUNTY HEALTH DEPARTM | | WARD-BRODT MUSIC | \$2,214.90 |
| 39 | | N2Y, LLC | \$1,500.57 | XELLO | \$2,230.50 |
| 40 | | LAB AIDS INC | \$1,500.68 | SHERATON GRAND CHICAGO | \$2,313.40 |
| 41 | | US POSTAL SERVICE | \$1,526.30 | MERIDIAN | \$2,316.00 |
| 42 | | READ NATURALLY | \$1,538.15 | HEINEMANN | \$2,345.60 |
| 43 | | IASA | \$1,538.23 | FREEPORT GLASS | \$2,356.00 |
| 44 | | AIRGAS USA LLC | \$1,597.28 | SCHOOL HEALTH CORPORATION | \$2,429.45 |
| 45 | | ADAMS, BARBARA | \$1,614.26 | RTHS | \$2,468.01 |
| 46 | | THOMPSON, BRIA L | \$1,648.24 | | Ψ2, 100.01 |
| 47 | | U S POSTAL SERVICE | \$1,653.90 | | |
| 48 | | ILLINOIS HIGH SCHOOL ASSOCIATION | \$1,659.62 | | |
| 49 | | DE LAGE LANDEN PUBLIC FINANCE | \$1,661.65 | | |
| | | | ψ1,001.00 | | |

ASA 2023 Page 15 of 18

| | Α | В | С | D | E | F |
|----|---|-----------|-----------|---|---|---|
| 50 | | SULLIVANS | \$1,696.0 | 1 | | |

| | Α | В | С | D E | F | | |
|----|---|-------------------------------------|------------------------|--|------------------|--|--|
| 1 | | | | OF \$500 TO \$999 EXCLUDING WAGES AND SALARIES | S | | |
| 2 | | If no payments were | made, put "None" in "P | erson" column and "0" in "Aggregate" column. | | | |
| 3 | | | | | | | |
| 4 | | Pecatonica CUSD 321 | District | | | | |
| 5 | | | | | | | |
| 6 | | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount | | |
| 7 | | GENOA-KINGSTON HIGH SCHOOL | \$500.00 | IATE | \$705.00 | | |
| 8 | | LENA-WINSLOW SCHOOL | \$500.00 | RSCHOOLTODAY (DWC) | \$708.00 | | |
| 9 | | THE LIBRARY STORE | \$513.82 | NEFF COMPANY | \$712.95 | | |
| 10 | | ILLINOIS PRINCIPALS ASSOCIATION | \$518.00 | JOSTENS | \$714.20 | | |
| 11 | | STREAMWOOD BEHAVIORAL HEALTHCAI | \$525.00 | TECH EXCEL | \$720.00 | | |
| 12 | | FORRESTON HIGH SCHOOL | \$546.26 | MCCORKLE, EMMA | \$730.98 | | |
| 13 | | IDEAL ADVERTISING AND PRINTING | \$547.50 | MOBILE ELECTRONICS, INC. | \$751.05 | | |
| 14 | | NEESE, ALAN | \$549.00 | RAWHOOF, CHELSEA N | \$768.86 | | |
| 15 | | INSTITUTE FOR EDUCATIONAL DEVELOP | \$558.00 | NASSP | \$770.00 | | |
| 16 | | IDEAL ENVIRONMENTAL ENGINEERING II | \$560.00 | EDMONSON, KYWAN | \$770.00 | | |
| 17 | | PIONEER VALLEY BOOKS | \$561.00 | HELM TRUCK AND EQUIPMENT | \$772.47 | | |
| 18 | | BUKOSKI, TIMOTHY J | \$573.60 | LANGE, BENJAMIN | \$782.00 | | |
| 19 | | BRYDEN FORD | \$594.15 | TOPWAY FOODS | \$794.82 | | |
| 20 | | SIGNS NOW | \$595.75 | PHYSICIANS IMMEDIATE CARE/OS | \$804.00 | | |
| 21 | | IDENTIMETRICS | \$600.00 | IAVAT | \$830.00 | | |
| 22 | | NIU OUTREACH | \$600.00 | NELSON CARLSON MECHANICAL CONTR | \$830.00 | | |
| 23 | | NSN EMPLOYER SERVICES INC | \$603.90 | REALLY GOOD STUFF LLC | \$832.11 | | |
| 24 | | PAOLI CLAY COMPANY | \$610.00 | OREGON HIGH SCHOOL | \$850.00 | | |
| 25 | | SIMPSON, DION | \$610.00 | GOPHER SPORT | \$862.01 | | |
| 26 | | GUSTAVE A. LARSON COMPANY | \$617.78 | FREEMAN, NATHAN | \$879.00 | | |
| 27 | | BG ENTERPRISES | \$628.00 | IESA | \$880.00 | | |
| 28 | | THAYER LIGHTING INC | \$628.92 | SPEEDY METALS OF ROCKFORD | \$880.82 | | |
| 29 | | MCVEIGH'S TRUCK CENTER INC | \$629.55 | 5 ESGI | \$896.00 | | |
| 30 | | HILLIKER, LEXI A | \$644.40 | IL ASCD SERRAVALLO | \$898.00 | | |
| 31 | | DUNN, BRETT J | \$655.00 | BROWN, KELSEY L | \$900.00 | | |
| 32 | | INTER-STATE STUDIO & PUBLISHING CO. | | | \$933.00 | | |
| 33 | | NASCO | \$672.41 | CRESCENT ELECTRIC SUPPLY CO | \$947.27 | | |
| 34 | | UW-MADISON/PLACE | \$675.00 | OLIPHANT LOCK & SAFE SECURITY INC | \$969.74 | | |
| 35 | | D'AGOSTIN, WENDY S | \$680.33 | · | \$983.83 | | |
| 36 | | FORGET-ME-NOT FLORAL | \$681.00 | | \$991.47 | | |
| 37 | | CLARK, CHRISTINA M | \$683.98 | | \$993.31 | | |
| 38 | | AUTISM-PRODUCTS | \$698.00 | BARNES & NOBLE | \$996.83 | | |
| 39 | | MAGDEN, THERESE M | \$698.99 | | | | |

| REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2023 In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]. INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions. The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000. If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29". ITEM 1 Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2023 and record the number below in the space provided. Do not include: (1) multi-year contracts with individual district employees. ITEM 2 Aggregate the value of consideration exceeds \$25,000 over the life of the contract that were awarded during FY2023 to minority, female, disabled or local contractors and record the number below in the space provided. ITEM 3 Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2023 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. ITEM 4 Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. ITEM 4 Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. ITEM 4 Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. ITEM 4 Aggregate the value of cons | | A | В | C | D D |
|---|----------------|--|---|---------------------------------|-----------------------------|
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| 21 1. Total number of all contracts awarded by the school district: 22 2. Total value of all contracts awarded: 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: 22 *If there are no contracts of this nature, please enter "0" in box to the right. 3. Total value of contracts of this nature, please enter "0" in box to the right. 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | 17 18 19 | to minority, female, disabled or local contracts awarded prior to FY2022 | ontractors and record the number below in the space p | rovided. Do not include: (1) n | nulti-year |
| 24 1. Total number of all contracts awarded by the school district: 25 2. Total value of all contracts awarded: 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: 27 *If there are no contracts of this nature, please enter "0" in box to the right. 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses. | 22 | ITEM 4. – Aggregate the value of cons | sideration of all contracts included in item 3 and record | the dollar amount below in th | e space provided. |
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| person with disabilities, and locally owned businesses: | 27 | *If there are no contracts of this nature | e, please enter "0" in box to the right. | | 0 |
| | 28 | | | s, businesses owned by | |
| | | *If there are no contracts of this nature | e, please enter "0" in box to the right. | | \$0.00 |

| | A B | С | D E F |
|----------|--|---------------------------------------|-------|
| 1 | CHECK FOR ERRORS | | |
| 2 | This worksheet checks various cells to ensure for | orm is complete and correct. | |
| 2 | Issues to be resolved are marked here with | th an ERROR message. | |
| 3 | | | |
| 4 | ASA Item References | Message | |
| 5 | Are all errors corrected? | OK - You may now save and submit form | |
| 6 | 1. Cover Page (ASA 1 tab) | | |
| | District Name must be selected from drop-down. (Cell D9) | ОК | |
| 7 | (Do not type full district name manually.) | OK . | |
| 8 | Name of newspaper must be entered. (Cell D13) | OK | |
| 9 | Assurance box must be marked. (Cell F16) | ОК | |
| 10 | Capital Assets values entered | OK | |
| 11 | Number of Pupils Enrolled entered | OK | |
| 12 | Size of District in Square Miles entered | OK | |
| 13 | Number of Attendance Centers entered | OK | |
| 14 | 9 Month Average Daily Attendance entered | OK | |
| 15 | Number of Employees entered | OK | |
| 16 | Tax Rates listed | OK | |
| 17 | EAV entered | OK | |
| 18 | Long-Term Debt Outstanding listed | OK | |
| 19 | 2. Statement of Assets & Liabilities (ASA 2 tab) | | |
| 20 | Input amounts. | OK | |
| | Input estimated Student Activity Fund Cash & Assets (Cell D40) | ОК | |
| 21 | (Cell must have a number or zero. Do not leave blank.) | OK . | |
| | Input prior year Cash & Investments. (Cells D62:L62) | ОК | |
| 22 | (Cells must have a number or zero. Do not leave blank.) | J. C. | |
| 23 | 3. Statement of Revenues, Expenditures, Other Sources, & Changes in Balance(ASA 3 tab) | | |
| 24 | Input amounts. | OK | |
| 1 | Input Beginning Fund Balances without Student Activity Funds (Cells C30:K30) | ОК | |
| 25 | (Cells must have a number or zero. Do not leave blank.) | | |
| | Input Student Activity Fund Balance as of July 1 (Cell C34) | ОК | |
| 26 | (Cell must have a number or zero. Do not leave blank.) | - | |
| 27 | 4. Salary Sched 5 tab | _ | |
| 28 | Record staff under appropriate salary range(s). | ОК | |
| 29 | 5. Payment Schedules (Paym 6-Paym 8 tabs) | | |
| 30 | Input payments to vendors. (Input "None" in "Person" and "0" in "Amount" columns if no payments were made. Do not leave blank) | ОК | |
| 31 | 6. Contracts Exceeding \$25,000 9 tab | | 1 |
| \Box | Input number and value of contracts. | | 1 |
| 32 | (Cell must have a number or zero. Do not leave blank.) | ОК | |
| 32 33 | | | 4 |
| 34 | End of Balancing | | |
| UΤ | End of Salamonia | | |