

**Franklin School Committee**  
**September 30, 2025**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/81514191602?pwd=JcWaj62kSf79snhYTcRzEQmV4deUST.1>

Passcode:912363

Join via audio:

+1 646 558 8656 US (New York)  
+1 646 931 3860 US  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 669 444 9171 US  
+1 689 278 1000 US  
+1 719 359 4580 US

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

[2025-26 Meeting Packet Materials](#)

Call to Order  
Announcements from the Chair  
Pledge of Allegiance  
Moment of Silence

Mr. Callaghan

- I. Routine Business
  - A. Review of Agenda
  - B. Payment of Bills
  - C. Payroll
  - D. FHS Student Representative Comments
  - E. Superintendent's Report
- II. Guests/Presentations
  - A. none
- III. Discussion/Action Items
  - A. Student Clubs & Activities Approval  
I recommend approval of the Student Clubs and Activities as discussed.
- IV. Discussion Only Items
  - A. none
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes  
I recommend approval of the minutes from your September 9, 2025 School Committee meeting as detailed.
  - B. Districtwide Gift  
I recommend the acceptance of \$500.00 from Linda Walsh for supplemental supplies/curriculum materials as detailed.
- VII. Citizen's Comments
- VIII. New Business
  - To discuss any future agenda items
- IX. Executive Session
  - A. Pursuant to M.G.L. c. 30A, §21(a)(3) to discuss strategy with respect to collective bargaining with the FEA, Van Drivers, Cafeteria, ESP/LPN and Secretaries units as an open meeting may have a detrimental effect on the bargaining position of the School Committee and the chair so declares.
- X. Adjournment

Mr. Callaghan

Mr. McNeill