

**Franklin School Committee**  
**August 26, 2025**  
**Municipal Building – Council Chambers**  
**7:00 P.M.**

*Meetings are recorded by Franklin TV and shown on Comcast channel 11 and Verizon channel 29  
Any individual who also wishes to record this meeting must notify the Chair*

□ Vision Statement □

The Franklin Public Schools will foster within its students the knowledge and skills to find and achieve satisfaction in life as productive global citizens.

*Members of the public are now welcome to attend committee meetings in person. Additionally, in an effort to ensure citizen engagement, citizens will be able to continue to view the public meeting using Zoom. We will use the Zoom Webinar feature. You may view the meeting with the link or phone numbers below. Participants wishing to speak during the Citizen's Comments portion of the agenda will be able to raise their hand to be recognized by the Chair. The webinar host will invite the attendee to unmute for comment.*

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/83264232582?pwd=jUR24j5htqbJAFUkbSmifmwUTSYdJX.1>

Passcode:929570

Join via audio:

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 689 278 1000 US

+1 719 359 4580 US

## **AGENDA**

“The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.”

[2025-26 Meeting Packet Materials](#)

Call to Order

Mr. Callaghan

Announcements from the Chair

Pledge of Allegiance

Moment of Silence

I. Routine Business

A. Review of Agenda

- B. Payment of Bills
  - C. Payroll
  - D. FHS Student Representative Comments
  - E. Superintendent's Report
- II. Guests/New Presentations
  - A. New Hires Update
  - B. 2025-26 Family Handbooks Presentations
- III. Discussion/Action Items
  - A. 2025-26 ECDC Family Handbook Approval  
I recommend approval of the 2025-26 ECDC Family Handbook as discussed.
  - B. 2025-26 Elementary Family Handbook Approval  
I recommend approval of the 2025-26 Elementary Family Handbook as discussed.
  - C. 2025-26 Middle School Family Handbook Approval  
I recommend approval of the 2025-26 Middle School Family Handbook as discussed.
  - D. 2025-26 FHS Family Handbook Approval  
I recommend approval of the 2025-26FHS Family Handbook as discussed.
  - E. Horace Mann Campus Naming  
I recommend that the Franklin School Committee designate the school land located on Oak Street and Panther Way encompassing the Early Childhood Development Center, Franklin Middle School, and Franklin High School as the Horace Mann Campus as discussed.
  - F. Horace Mann Legacy Subcommittee creation  
I recommend the creation of the Horace Mann Legacy Subcommittee as discussed.
- IV. Discussion Only Items
  - A. None
- V. Information Matters
  - A. School Committee Sub-Committee Reports
  - B. School Committee Liaison Reports
- VI. Consent Agenda
  - A. Approval of Minutes  
I recommend approval of the minutes from your August 12, 2025 School Committee meeting as detailed.
- VII. Citizen's Comments
- VIII. New Business  
To discuss any future agenda items
- IX. Executive Session
- X. Adjournment

Mr. Callaghan

Mr. McNeill