

# **FUTURE TEACHER CONFERENCE**

## **PERMISSION SLIP**

**DACC : BREMER CENTER**

**MAY 1, 2024 7:30-12:30**

**Any student interested in becoming a  
TEACHER is invited to attend!**

**I give \_\_\_\_\_**

**permission to attend this conference.**

**I understand that my child is  
responsible for all the missed work on  
this day.**

**Parent signature: \_\_\_\_\_**

**Student signature: \_\_\_\_\_**

**Must be returned by Friday, April 26th**

**If you have any questions please contact Rusty Campbell at  
[rcampbell@votec.k12.il.us](mailto:rcampbell@votec.k12.il.us) or 217-260-8880.**

