

Jackson County 4-H Teen Applicants,

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It is that time of the year again that the Jackson County/Ohio 4-H Achievement Records are due. Attached you will find the new and revised Achievement Record application. This new application will suffice for ALL county and state award applications (unless otherwise noted). Please read through all the attached materials to ensure your application is complete. I have included a checklist for submitting the Ohio Achievement Form below. Any teen is able to apply for State Achievement Awards, whereas only high school seniors are able to apply for the scholarships portion of the application. Please be aware.

Applicants who submit State Achievement Records are eligible for additional awards, including a potential trip to the National 4-H Congress or state scholarship. Just by submitting an Ohio 4-H Achievement Award Record, you are showcasing your incredible 4-H career and all the hard work, time, and dedication you have invested. For that, I am proud of you. Good luck, Jackson County 4-H'ers!

### **High School Seniors Applying for County Scholarships:**

Please see the attached descriptions of scholarship awards before making your selections. It is important that you fill out the "Supplemental Information Page for 4-H Scholarship Applicants" at the end of the Achievement Record Form. Please ensure you are marking your selections clearly and filling out the application in its entirety.

Congratulations on all your hard work! I am looking forward to your success as Ohio 4-H Achievement Award applicants!

#### **Checklist when submitting the Ohio Achievement Form:**

- Turned in by **11:59 p.m. on February 1st or March 1<sup>st</sup>** (depending on awards preference) to the Jackson County Extension Office.
  - Applicants can either email their application materials to [allman.68@osu.edu](mailto:allman.68@osu.edu) or mail them to the Extension Office. All mailed applications must be postmarked by February 1<sup>st</sup>. **Emailing your digital application is preferred.**
- Stapled in top left-hand corner (please note: do NOT use tabbed dividers, coversheets, or any type of folder/binder. 2 points will be deducted if this requirement is not followed!).
- Name/information is on BOTH cover pages (county & state).
- Form is signed by 4-H member, parent, AND advisor. Do not worry about getting the signature for the Extension Educator; Maddie Allman will sign them after you turn in the form.
- Entire **form is typed in Arial 11-point font** (all sections, including 4-H Story) &  $\frac{1}{2}$  inch margins are maintained. Section sizes are not altered (no horizontal lines are changed to make section bigger or smaller).
- All Sections (A, B, C, D, E, F, G) are complete and no additional pages are added, no alterations are made to the section size (horizontal lines are not changed to make bigger or smaller)—AT LEAST one thing is listed in each category.

- 4-H Story is typed in Arial 11-point font & complete and is no more than 2 pages, single-sided, double spaced.
- 4-H Photo page is complete with photos AND labels. Must be no more than 1 page.
- Submit enough copies of the form for EACH State Achievement Award/Opportunity Category where the form is being submitted **PLUS one** additional copy for County Opportunities. (I.E., if you are submitting a form in 'Beef', 'Citizenship & Community Service', 'Sea Camp', and 'Leadership Camp', you need to submit a total of 3 complete forms—one for each of the State Achievement Awards and one for the County Opportunities.)

**The following opportunities require their own forms: (do NOT use the Ohio Achievement Form)**

- Ohio State Fair Scholarships
- Jackson County Camp Counselor
- Jackson County Junior Fair Board
- Jackson County Youth Representative
- Ohio 4-H Teen Leadership Council (TLC)
- 4-H Event Youth Assistants (4HEYA)
- Other opportunities NOT listed on the Ohio 4-H Achievement Form

As always, please feel free to contact me with any questions or concerns. I would be more than happy to proofread, edit, and give feedback on any of your applications. I am here to help you succeed!

Sincerely,

Maddie Allman

*Maddie Allman*

Extension Educator, 4-H Youth Development  
Jackson County OSU Extension

# Jackson County 4-H

# Achievement Record

**Due by February 1<sup>st</sup> for State Awards & Opportunities**

**Due by March 1<sup>st</sup> for County Awards & Scholarships**



**Name:** \_\_\_\_\_ **Age (as of Jan. 1<sup>st</sup>):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_

**Grade in School:** \_\_\_\_\_ **School:** \_\_\_\_\_

**Instructions: Please fill out all sections in full. Mark clearly your awards of interest with an X.**



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## County Award Selections:

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### Other County Camps & Opportunities:

(Not listed on the Ohio 4-H Achievement Record Form)

\_\_\_\_\_ **State 4-H Forestry & Wildlife Conservation Camp** (April 19 – April 21, 2024)

Canter's Cave 4-H Camp/Elizabeth L. Evans Outdoor Education Center in Jackson, Ohio (ages 12-16 as of Jan. 1st)

\_\_\_\_\_ **State Junior 4-H Shooting Education Camp** (June 7 – June 9, 2024)

Canter's Cave 4-H Camp/Elizabeth L. Evans Outdoor Education Center in Jackson, Ohio (ages 9-12 as of Jan. 1st)

\_\_\_\_\_ **State Senior 4-H Shooting Education Camp** (July 14 – July 19, 2024)

Canter's Cave 4-H Camp/Elizabeth L. Evans Outdoor Education Center in Jackson, Ohio (ages 12-18 as of Jan. 1st)

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### County Scholarships (*High School Seniors only*):

\*Scholarship criteria and descriptions attached.

\_\_\_\_\_ 4-H Advisory Council Scholarship

\_\_\_\_\_ 4-H Horse Committee Scholarship\*

\_\_\_\_\_ Brent Jenkins Memorial Scholarship

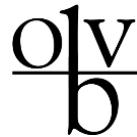
\_\_\_\_\_ Janie Hatfield Memorial 4-H Scholarship

\_\_\_\_\_ Ohio Valley Bank 4-H Scholarship \*

\_\_\_\_\_ Paul & Loretta Riegel Jackson County Livestock Scholarship Program\*



## Ohio Valley Bank 4-H Scholarship



### PURPOSE

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. Ohio Valley Bank will provide scholarships of \$500.00 per year for four years provided the established GPA is met.

### CRITERIA FOR BASIS OF AWARD

The following consideration will be given in the selection of a scholarship recipient:

1. He/she must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.
2. He/she must have been a 4-H member in their present county for at least four years (including the last two years).
3. He/she should have a 2.5 CGPA in high school.
4. Consideration will be given toward the participation of the student in civic or co-curricular activities.
5. These scholarships must be used at a college or university accredited by the North Central Association or similar associations in other regions.
6. The application should be typewritten using Arial 11-point font. You must maintain ½ inch left and right margins using the formatted application.
7. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Ohio Valley Bank 4-H Scholarship Application; B) Current high school transcript including ACT scores; C) Current photograph of applicant on separate page with name and address below photo

### SELECTION PROCEDURES AND CRITERIA

4-H Experiences ..... 55%

Non-4-H Experiences, Church & Community ..... 15%

Academic Accomplishments & Potential for Success ..... 30%

*The final decision will also consider financial need.*

### STIPULATION FOR RETAINING SCHOLARSHIP

In order to retain the scholarship, a recipient must maintain a cumulative grade point average of 2.50 at the end of the first year and a 2.75 CGPA at the end of the second year and for all succeeding years. If he/she does not maintain the required GPA at the end of the year, the scholarship will be withdrawn.



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**Paul & Loretta Riegel  
Jackson County Livestock Scholarship Program**

**PURPOSE**

In order to help young people continue their efforts toward becoming self-directing, productive, and contributing members of society, the following scholarship programs have been established. The Jackson County Junior Fair Livestock Committee will provide scholarship (s) to deserving young adults who have been active in the Jackson County Junior Fair Livestock Program as well as the overall 4-H or FFA program.

**CRITERIA FOR BASIS OF AWARD**

The following consideration will be given in the selection of a scholarship recipient:

1. Applicant must have the admission application on file in the Office of Admissions of the college of their choice by March 1st.
2. Applicant must be a graduating high school senior or in his or her final year of fair eligibility.
3. Scholarship can only be received once.
4. Application must be submitted by March 1st.
5. Scholarship will be awarded to the winner (s) at the Livestock Sale in the year of application.
6. Scholarship amount will be determined based on the number and quality of applicants as well as the amount of funds available. Scholarships amounts could range from \$250-\$1000.
7. The application should be typewritten using Arial 11-point font. You must maintain ½ inch left and right margins using the formatted application.
8. Applicants must submit the following stapled and single sided in the upper left corner (no tabbed dividers, coversheets, or any type of folder/binder): A) Completed Paul & Loretta Riegel Jackson County Scholarship Application; B) Current high school and/or college transcript including ACT scores; C) Letter of Recommendation from educator (teacher, educator, instructor, counselor); D) Current photograph of applicant on separate page with name and address below photo to be used for award listings

**SELECTION PROCEDURES AND CRITERIA**

County Fair Participation .....	40%
4-H Citizenship & Leadership .....	15%
Financial Need .....	20%
Non-4-H Experiences, Church & Community .....	15%
Academic Accomplishments & Potential for Success .....	10%

*The final decision will also consider financial need.*



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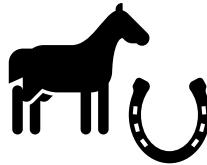


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## Jackson County 4-H Horse Committee Scholarship



### PURPOSE

Is to recognize 4-H members who have demonstrated an interest in horse related projects. This scholarship will be provided to help young 4-H members to continue their efforts toward becoming self-directing, productive, and contributing members of society.

### SOURCE

This scholarship has been established and funded by the Jackson County 4-H Horse Committee "JCHC". The JCHC will provide up to a \$500.00 scholarship(s), provided that an established GPA is met. The receiving recipient(s) will only be eligible for this scholarship award one-time.

### CRITERIA FOR BASIS OF AWARD

The following consideration will be used in the final selection of the scholarship recipient:

- 1) Applicant's admission application must be on file in the Office of Admissions of the college, university, or trade school of their choice by August 1st
- 2) Applicant must have been a 4-H member for the last four years (including the last two years with a horse project).
- 3) Applicant should have a minimum of a 2.5 GPA in high school. Letter of support from high school counselor is recommended.
- 4) Consideration will be given towards the participation of the student in civic or co-curricular activities.
- 5) This scholarship must be used at a regionally accredited (such as North Central Association) college or university or other accredited trade schools. Scholarship can be used for related expenses such as meals, books, tuition, lab fees, housing, or other related expenses.
- 6) Applicant must be a current member of a Jackson County 4-H club in good standing.
- 7) Applicants must attach by staple a current high school transcript including ACT/SAT scores; current photograph of applicant with name and address listed on photograph; and the 4-H advisor's checklist emphasizing 4-H involvement for four years with the last two years with a horse project.

### SELECTION PROCEDURES AND CRITERIA

4-H Experiences .....	55%
Non-4-H Experiences, Church, Community and Other Organizations .....	15%
Academic Accomplishments & Potential for Success .....	30%

List your major 4-H projects/activities, with 4-H horse projects/activities first and then other accomplishments, honors, and awards in the space provided. The final decision will also consider financial need.

### STIPULATION FOR RETAINING SCHOLARSHIP

A one-time scholarship award will be given to the recipient upon proof of completion of the first quarter/semester with a minimum GPA of 2.5. Failure to complete quarter/semester after the registered start date will result in withdrawal of scholarship. If 2.5 GPA is not achieved by the end of the first semester/quarter, then the scholarship will be held until 2.5 GPA is achieved within the academic year. If 2.5 GPA is not obtained within the academic year, then the scholarship will be withdrawn.

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**2024 OHIO 4-H ACHIEVEMENT RECORD**

NAME	AGE (1/1/24)	DATE OF BIRTH	GENDER
ADDRESS	PHONE		
CITY	STATE OH	ZIP	
COUNTY	E-MAIL ADDRESS		
PLANNED CAREER			
CLUB/GROUP NAME	YEARS IN 4-H	GRADE IN SCHOOL	

**STATE OPPORTUNITIES:** Check your choices. See State Achievement Record Instructions for further details.

State Junior Fair Board ♠ Ohio 4-H Teen Leadership Council ♠ National 4-H Dairy Conference  
OTA Local Government Award Ohio 4-H Scholarships ♠ International Programs ♠

♣ - Requires completion of separate, specialized application form. Ohio 4-H Achievement Record not required for eligibility.)

### **State Achievement Award:**

Beef	CARTEENS	Citizenship & Community Service
Clothing & Textiles	Communications	Companion Animals
Creative Arts	Dairy	Environmental Sciences
Family Life & Child Development	Foods & Nutrition	Gardening & Horticulture
Goats	Health & Safety	Horse
Leadership	Llama	Mechanical & Engineering Science
Personal Development	Photography	Poultry
Rabbits	Sheep	Shooting Sports
Swine	Veterinary Science	Woodworking

**COUNTY OPPORTUNITIES:** Please rank your interests (1, 2, etc.). See County instructions for additional details.

Ohio 4-H Conference	Shooting Sports Camps	Carving New Ideas Workshop
Ohio 4-H Sea Camp	4-H Leadership Camp	Buckeye Leadership Workshop
4-H Citizenship Washington Focus	Camp Canopy	4-H Fashion Board
County Junior Fair Board	County 4-H Scholarships	4-H Nutrition Board
County 4-H Ambassador	Teen Leadership 4-H Club	4-H Leadership Washington Focus

**APPROVAL OF THIS RECORD**

*I personally have prepared this record and certify that it accurately reflects my work:*

Date \_\_\_\_\_ Signature of 4-H member: \_\_\_\_\_

*We have reviewed this record and believe it to be correct:*

Date \_\_\_\_\_, Signature of Parent/Guardian: \_\_\_\_\_

Date \_\_\_\_\_ Signature of 4-H Advisor/Volunteer: \_\_\_\_\_

Date \_\_\_\_\_ Signature of Extension Educator, 4-H:



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AND ENVIRONMENTAL SCIENCES



**Ohio4h.org**

Complete the following Checklist indicating the Activities You Took Part In, the Number of Years, and the Level of Involvement (If the activity is not offered in your county, write <i>NA (not applicable)</i> in that space.)		List number of years of participation: CL-club; CO-county; D-district; S-state; N-National; I-International				
4-H Activity		CL	CO	D	S	N
4-H Camp(Camper)						
4-H Camp (Counselor)						
Public Speaking/ Demonstrations						
Officer & Advisor Conference/Training						
4-H Club Officer - President						
4-H Club Officer - Vice President						
4-H Club Officer - Secretary						
4-H Club Officer - Treasurer						
4-H Club Officer - News Reporter						
4-H Club Officer – Health & Safety						
4-H Club Officer - Recreation						
Other 4-H Club Officer (specify)						
Junior/Teen Leadership Club Member						
Junior/Teen Leadership Club Officer						
Junior Fair Board Member						
Junior Fair Board Officer						
Attended the Ohio Fair Managers Conference (Junior Fair Day)						
Fashion Board/Home Economics Board Member						
Fashion Board/Home Economics Board Officer						
CARTEENS Member						
CARTEENS Officer						
Livestock/Dairy/Horse Judging Team or Individual						
Attended the Ohio 4-H Teen Conference						
Delegate to State 4-H Leadership Camp						
Delegate to State 4-H Conservation Camp						
Delegate to Ohio 4-H Sea Camp						
Delegate to Citizen Washington Focus						
State 4-H Ambassador						
State Fair Participation						
4-H Youth Exchange (Please Specify)						
Completed Ohio 4-H Achievement Record						
Delegate to Any National 4-H Activity – For example, Nat'l 4-H Congress						
Youth Representative to an Adult Committee (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						
Other (Please Specify)						

**A. 4-H PROJECT WORK** (20 points): List by major projects and/or program areas. Use numbers when appropriate to show size, extent, growth, number of items, savings, etc. over time.

Year      Project name      Things made, produced, learned, etc.

2019      Woodworking      *made a martin house, painted it, learned to use a miter saw*

**B. 4-H PARTICIPATION** (20 points): List 4-H activities, field trips, tours, workshops, camps, judging events, contests, exhibits.

Year      Event      What I did; where event took place; including demonstrations and talks given.

2019      Conference Attended the Ohio 4-H Teen Conference where I participated in leadership, community service workshops.

**DO NOT ADD ADDITIONAL PAGES**

**C. MAJOR 4-H HONORS (10 points): Include 4-H awards, recognition, and other sources of pride and self-esteem.**

<u>Year</u>	<u>Honor</u>	<u>For what accomplishment</u>
2019	<i>Clock Trophy Winner</i>	<i>State Fair Model Rocketry Evaluation</i>

**D. 4-H COMMUNITY SERVICE/CITIZENSHIP (10 points): Activities performed through 4-H to benefit community.**

<u>Year</u>	<u>Name of Activity</u>	<u>What I did, accomplished, or learned</u>
2019	<i>Clothing &amp; Food Drive</i>	<i>collected food, toiletries, clothing and household items for homeless persons.</i>

**E. 4-H LEADERSHIP: EDUCATIONAL/PROMOTIONAL** (15 points): Activities performed to benefit and strengthen 4-H.

Year    What I did, organized, taught or accomplished

2019    *Taught my 4-H club about the importance of college financial planning.*

**F. 4-H LEADERSHIP: OFFICE/COMMITTEE (10 points):**

Year	Office/Committee (elected/appointed)	What I did and/or learned
2019	Treasurer, Splashers 4-H Club	Kept accurate records of the club's finances and gave financial reports.

**G. NON 4-H EXPERIENCES IN SCHOOL, CHURCH AND COMMUNITY (5 points):**

Year	List your most meaningful participation in school, church and community organizations.
2019	Directed senior class play including a cast of 30 members.

**4-H Story (5 points)**

Share how 4-H contributed to your personal development, leadership skills, and/or career plans. Limited to 2 pages (single-sided, double spaced)

**4-H Photo Page-Include ONLY 1 PAGE! (in place of this page!) (5 points)**

-Limited to one 8 1/2 by 11 inch page, one side only

*Points to Remember When Working on your Photo Page*  
*(Developed by Lisa McCutcheon, 4-H Educator, Licking County)*

- ◆ You want to choose only a few photos. No fewer than four or five should be used. There is no maximum number, but use common sense. Do not use a collage of photos—it just isn't professional.
- ◆ The photos that you choose should represent your entire tenure within 4-H project work. Choose a few from your younger years, and a few that are recent. Just be sure that the photos relate DIRECTLY to the project area that you are applying to receive recognition.
- ◆ You want the judge to be able to see photos clearly, and color is best if possible. You can either have reprints made, or simply have color copies made of original photos. Also remember to trim photos when appropriate.
- ◆ Remember to label the photos so the judge will understand what is being done in the photo. It is important they realize what the award was you were presented, or how old the member was you were mentoring, or that you are feeding a flock of animals that you have purchased and cared for yourself. Details help the judge to understand the breadth of your involvement.
- ◆ There are obviously a number of ways that are appropriate to arrange photos on a photo page. Just be sure they are displayed neatly, in color, with labels, and are easy to see (not too dark, too bright, or blurry), and that they relate to your 4-H project work.
- ◆ Do not include photos that depict you doing Girl Scout/Boy Scout/FFA/etc activities. Remember that we want your photo page to portray your accomplishments and growth through 4-H Youth Development programs.

**Supplemental Information Page for 4-H Scholarship Applicants - HIGH SCHOOL SENIORS ONLY**

**H. FUTURE PLANS AND POTENTIAL FOR SUCCESS:**

1. ACT Composite Score: \_\_\_\_\_ or SAT Composite Score: \_\_\_\_\_
2. Number of Students in Your Class: \_\_\_\_\_ Your Academic Class Rank: \_\_\_\_\_
3. GPA: \_\_\_\_\_  4.0 or  5.0 Scale
4. What college or university do you plan to attend? \_\_\_\_\_
5. I have submitted an application to this college or university.  Yes  No  
I have been accepted to this college or university.  Yes  No
6. In the space below, describe: a) why you are interested in pursuing a college education, b) which field of study you plan to major, and c) reasons for choosing this field of study.

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7. Describe your plans for meeting your financial need, include your plans for self-support and aid from your family.

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8. Parent or Guardian Names(s) Occupation Name of Employer

a)  
b)

9. Names of brothers/sisters living at home dependent on family income: Attending College

Yes  No  
 Yes  No  
 Yes  No  
 Yes  No

10. Estimated Annual Cost of College:

11. Scholarships/Grants Received

Award Name:	Amount:
Award Name:	Amount: