ENNIS PUBLIC SCHOOLS ********MONDAY, OCTOBER 16, 2023****** REGULAR BOARD MEETING FINAL AGENDA – ROOM #3 5:30 P.M.

PLEDGE

I. APPROVAL OF THE MINUTES

- II. VISITORS/PUBLIC COMMENT
- III. COMMUNICATIONS AND PETITIONS
- IV. STUDENT COUNCIL REPORT
- V. PRINCIPAL REPORTS
 - A. Brian Hilton
 - B. Mellissa Newman

VI. SUPERINTENDENT'S REPORT

- A. Housing Initiative #2 Ribbon Cutting
- B. 95 Mills Discussion
- C. Legislative Session Close-Out

VII. OLD BUSINESS

- A. Consideration to Approve Second Reading of Facility Use Policy 4330P
- B. Consideration to Increase Colt Club Pay
- C. Discussion Friday Program
- D. 4 Day Metrics Discussion
- E. South Meadow Creek Bus Route Discussion

VIII. NEW BUSINESS

- A. High School Gym Floor Discussion High Performance Floors
- B. Discussion on EF Tours Logan Beckman
- C. Portable Classroom Discussion
- D. Review Fall ANB Count
- E. Consideration to Approve TR1 Bus Routes
- F. Consideration to Approve Substitute and Sub Driver Shawn Fast
- G. Consideration to Approve Substitute Staff Kim Savage and Sam Welch
- H. Consideration to Approve Custodian Ray DeAngelo
- I. Consideration to Hire Whitney McKitrick 6th Grade Girls' Basketball
- J. Consideration to Hire Blaine Perry 7th Grade Boys' Basketball

IX. CLAIMS AND ACCOUNTS

- A. Activity Accounts
- B. Approval of Claims

The Board Chair is authorized to adjust the order of agenda items to accommodate scheduling needs of interested parties.

In accordance with District policy and Montana law, citizens may comment on items appearing on the agenda when invited to participate during that agenda item by the Board Chair. Additionally, citizens may comment on items related to School District business not appearing on this agenda during the public comment portion of the meeting as noted in the public comment form.

Montana law permits citizens to record or broadcast public meetings. Please notify the Board Chair if a citizen intends to record or broadcast any portion of the meeting so all present at the meeting are aware, they may be recorded.

Information about this agenda, including the Board packet and supplemental documents, is available at the School District office. Please contact the office if you have any questions.