

Waupun Area Booster Club Scholarship

In 2009, the Booster Club scholarship was established. This scholarship will be awarded on an annual basis. Each year, the amount and number of scholarships awarded will be determined by the Waupun Area Booster Club board.

The objective of this scholarship is to award individuals who have been involved in Waupun Area High School athletics and volunteer service.

Qualifications:

- Must be a senior at Waupun Area Senior High School
- Must have participated in high school athletics for 3 years.
- Applicant must **NOT** have any athletic code of conduct violation. This is an automatic disqualification.
- Minimum GPA is 2.5
- Any school disciplinary infractions will be considered by the scholarship committee.
- Must be a full-time student at a college, technical school or university.

Scholarship applications should be turned into the Waupun Area High School counselor's office by **April 28th**

The scholarship will be paid to the recipient in January of the following year, upon submission of the first semester grades and documentation showing continuing full-time student status at a post-secondary school of their choice. Documentation should be submitted to:

Waupun Area Booster Club
c/o Scholarship Committee
P.O. Box 26
Waupun, WI 53963

WAUPUN AREA BOOSTER CLUB SCHOLARSHIP
APPLICATION FORM

Date:

Name:

Name of parent(s)/Legal Guardian(s):

Home Address:

Applicant's phone number:

Intended Field of Study:

University/College/Technical School to which you have been accepted:

High School Cumulative GPA:

School Extra-Curricular Activities (include years and any awards you have received):

Community Involvement (**list** each community event and the year you volunteered):

Waupun Area Booster Club involvement (**list** each event and the year you volunteered):

Please attach your personal statement. Describe how your involvement in athletics and participation as a team member has impacted you and helped you grow as an individual.

Please attach two written letters of reference.

Attach a copy of your transcripts.

The application and all required documents must be postmarked and mailed to the address above or turned into the WAHS office on/before April 28th.