

**Return to the office by  
April 5, 2024**

Waupun Area School District

**The Marjorie and Wilbur Quandt Scholarship**

The Marjorie & Wilbur Quandt Scholarship is given in honor of Marjorie and Wilbur Quandt, who devoted many years of service to the Waupun Area School District and to public education. This scholarship is offered annually by the Quandt family. Marjorie Quandt served as an educator in the Fox Lake School District starting in 1952 and then in the Waupun Area School District until her retirement in 1995. Marjorie's many contributions were particularly recognized when she was named District Teacher of the Year in 1990. Wilbur Quandt was an involved, lifelong supporter of public education and served many years as a member of the Waupun School Board.

Available to: Graduating seniors of the Waupun Area Junior/Senior High School

(Special consideration will be given to graduates from the Fox Lake area)

Scholarship Amount: \$1,000.00 to be presented at the Awards Night Program

Qualifications:

- Demonstrated self-improvement during high school years
- Participated in school/community activities
- Has a demonstrated need for financial assistance

Note: A check for this scholarship will be presented to the recipient at the Awards Night Program.

**Please complete the following questions. Your answers will be reviewed by a Scholarship Selection Committee consisting of at least two faculty members and one Quandt Family member.**

**1. Personal information**

Full name: \_\_\_\_\_ Date of Application \_\_\_\_\_

Home address: \_\_\_\_\_ Phone number: \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian names: \_\_\_\_\_

Name(s) of school(s) to which you have applied for admission:

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**2. Financial information**

Anticipated yearly tuition: \_\_\_\_\_

Anticipated yearly cost of supplies & books: \_\_\_\_\_

Anticipated yearly cost of room & board: \_\_\_\_\_

Amount of financial aid available from parent/guardians: \_\_\_\_\_

Amount of financial aid available from self: \_\_\_\_\_

Any expected other financial aid: \_\_\_\_\_

**3. Please tell us about your extracurricular activities and contributions. (School, community, family)**

**4. In the space below (feel free to attach an extra sheet) please describe the different ways you have strived to improve your abilities as a student and as a member of the community during your years in high school.**

Application must be returned to the office by April 5, 2024