

You are Invited! Sanborn County Day Camp



4-H Building, Forestburg, SD

Open to all kids ages 8-18!!

(Do not have to be in 4-H)

Monday, April 1, 2024

Registration 9:30-10 am
Camp Starts at 10:00 am
Camp Ends at 4:30 pm

Pre-Registration

Requested by March 15

(form attached)

Lunch/Snacks and supplies included

*Cost: Free Will Donation to be used to purchase
tables & chairs for the 4-H building*

**Rotate through activities, learning sessions,
and games including....**

**Photography, First Aid, Precision Ag (STEM),
Consumer Decision Making, Posters, Bike Safety**

**For questions, call or text Lisa Snedeker, 605.770.7778 or
Pat Carsrud 605.770.3898 or Paula Linke 605.350.2813.**



April 1, 2024 Sanborn County Day Camp Registration

Pre-registration requested by March 15!!

- 1) Sanborn Central students can give forms to Laura Licht, Woonsocket students can give forms to Sarah Jensen
- 2) Email woonlib@santel.net or mail to Pat Carsrud 40062 231st St, Woonsocket SD 57385

PARENT OR GUARDIAN NAME(S): _____

ADDRESS: _____

PHONE: _____ EMAIL: _____

Emergency Contact: Name _____ Phone _____

Camper # 1 Name: _____

Date of Birth: _____ Age on 1/1/24 _____

Camper Health Information: Nothing of concern to report for day camp
 Health conditions to be aware of (allergies, asthma, diabetes, etc) please list

Camper # 2 Name: _____

Date of Birth: _____ Age on 1/1/24 _____

Camper Health Information: Nothing of concern to report for day camp
 Health conditions to be aware of (allergies, asthma, diabetes, etc) please list

Camper # 3 Name: _____

Date of Birth: _____ Age on 1/1/24 _____

Camper Health Information: Nothing of concern to report for day camp
 Health conditions to be aware of (allergies, asthma, diabetes, etc) please list

Camping agreement between campers – parents – staff – volunteers:

Camper must be ready to participate in group activities and learn new skills - get involved. Camper must respect staff and volunteers and other campers. I hereby authorize Sanborn County 4-H to photograph my children, and authorize Sanborn County 4-H, its legal representatives, or successors and assigns the absolute right and unrestricted permission to copyright, publish and/or use such photographs or recordings in whole or part, or composite form made for art, advertising, trade or any other lawful purpose. I hereby waive any right that I may have to inspect and approve the finished product or the advertising copy that may be used in connection therewith, or the use to which it is applied. I understand no payment or compensation will be provided to use my photograph or recordings. I hereby release, discharge and agree to hold harmless Sanborn County 4-H from any liability by virtue of any use whatsoever, whether intentional or otherwise, that may occur or be produced in the taking of said picture, or in any processing needed to complete the finished product.

I give my permission to have my child treated by a medical doctor in the case of serious injury/illness. If the person requires hospitalization, I understand my presence at the hospital is required as soon as possible. I understand that he/she will be properly supervised by arrangements and the total expense will be the responsibility of the youth's parents/legal guardian. Sanborn County 4-H is not responsible for any accident/injury or lost/stolen items during the duration of camp. Sanborn County 4-H cannot be held responsible for information that is not disclosed honestly on this form. Some of the activities may include some risk including running, climbing and other activities. I release Sanborn County 4-H and its entities and volunteers from any liabilities in case of injury on April 1, 2024.

Date: _____ Signature of guardian or parent: _____