



**Johnsbury School District 12**  
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Dr. Dan Johnson  
*Superintendent*

Annie Mulvaney  
*Assistant Superintendent*

Dawn Barrett  
*Director of Curriculum*

Fran Milewski  
*Director of Student Services*

Michael Cooper  
*Director of Instructional Technology*

**Board of Education**  
**Post Meeting Notes: June 18, 2024**

**Commendations**

**Fourth Quarter Honor Roll Students** - The Board and I congratulated the Junior High School and High School students for their academic achievements in the fourth quarter, recognizing their hard work and dedication, as they successfully completed the school year on the honor roll.

**Spring Athletic Accomplishments** - Athletic Director, **Richard Knar** began the end of year athletic commendations by thanking **Sarah Bassett** for her unwavering commitment as the athletic trainer to our student-athletes.

The spring sports season was a success at all levels, particularly for our JJHS and JHS student track athletes. JHS Track Coach, **Wayne Bennett** shared some updates on the season, along with noting accomplishments athletes JHS student athletes **Caitlyn Casella** and **Brett Centnarowicz**, along with thanking their coaches **Chris Setzler**, **Kim Reinhard**, and **Cheryl Watson**.

JJHS Track Coach, **Tracie Barger-Ancog** followed by commended several of the JJHS track athletes by highlighting the state achievements of **Stori Hurkes**, **Summer Toussaint**, **Kailey Delulio**, **Brooke Butler**, **Maura Oeffling**, **Grady Smith**, and **Nico Hartmann**, and thanked their coaches, **Brett Smith**, **Alex Cannell**, **Jenn Mays**, and **Tom Haurum**.

**Johnsbury Outdoor Club** - **Jamie Pearce** began with extending a special recognition to **David Rigby**, who since 1974 had helped to provide this invaluable kayaking experience for Johnsbury students. He continued by acknowledging the chaperones for the 2024 JOC Ozarks River trip of: **Erin Hiller**, **Gus Schmid**, **Rachel Prus**, **Wes Pierce**, **Mason Diedrich**, and **Wyatt Nusser**. Jamie listed and introduced the students who participated in the trip: **Olivia Vicencio**, **Haylee Jesuit**, **Raegan Niemi**, **Siana Collins**, **Landon Hiller**, **Jackson Torstenson**, **Kayne Cruz**, **Lucas Bush**, **Bryce Hiller**, and **Austin Butler**. Jamie finished by thanking **Liz Gagnon** from Sport Decals for her generous donations to the Johnsbury Outdoor Club.

**Informational Items**

**JHS Outdoor Facility Update** - **Tom Schwartz** provided an overview of the progress made on various aspects of the outdoor facility site plans and development. He shared the projects that had been completed and outlined the schedule going forward. During his presentation, he discussed site planning for amenities such as the relocation of the previously used football press box, the color selection for storage facilities and baseball/softball dugouts, field lighting, and flagpole installation. Tom also highlighted his most recent meeting with Prairie Path Water, where they discussed painting the water tower, conducting a test well, and possible plans involving the location of a shared storage facility. The presentation concluded with **Annie Mulvaney** providing a review of the financing for the overall project.

Curriculum Report - Dawn Barrett's curriculum report covered the district-wide tier movement in math and reading from fall to spring. She provided a summary of growth charts, highlighting the overall progress of our students. Dawn continued her presentation with an overview of the goals set, including incorporating professional learning communities with the administrative team and reviewing instructional focus aiming to improve students' learning and scores. She concluded her presentation by reviewing the Consolidated District Plan, which was also presented as an action item during the meeting.

District Donation - Annie reported on the details of the following donation that the district was grateful to received:

- Johnsburg Educational Partnership Foundation (JEPF) made a donation in the amount of \$900 to Johnsburg High School to help cover the costs for students to attend the SkillsUSA National Competition.

Freedom of Information Request – Annie informed the Board that the FOIA memo was included in their Board materials, with the requests being complied with.

### Board Actions

Consolidated District Plan - The Board voted to approve the Consolidated District Plan that was previously reviewed at the May COW meeting, and during the informational portion of this meeting.

District Donation - The Board voted to approve the district donation that was reviewed during the informational portion of this meeting.

Personnel Report – The Board voted to approve the Personnel Report as presented.

Resignation - The Board accepted the resignation letters from two staff members.

### D12 Reminders

- Board of Education Meeting - July 16, 2024 - D12 Conference Room
- Enjoy your well-deserved summer break! Relax, recharge, and savor every sunny moment!

Thank you,  
Dr. Dan Johnson  
Superintendent