

LOUDON COUNTY BOARD OF EDUCATION

*Graduating College and Career Ready Students Through
Rigorous and Relevant Learning Opportunities*

BOARD MEETING AGENDA

September 12, 2024

7:00 pm

Courthouse Annex (101 Mulberry Street)

Opening of Meeting – Vice Chairman Bobby Johnson, Jr.

Prayer and Pledge

- I. Approval of Agenda – Vice Chairman Bobby Johnson, Jr.**
- II. Greenback School Student Representative – Karli Hammontree**
- III. Loudon High School Student Representative – Hadassah Feezell**

*Recognition of Visitors: This is the time for anyone who wishes to address the Board about any matter on the agenda. The total public comment period shall be for no more than thirty (30) minutes. If an individual wishes to address the Board, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak.

- IV. Election of Loudon County School Board Chairman**
- V. Election of Loudon County School Board Vice-Chairman**
- VI. Consent Agenda**
 - a. Approval of August 8, 2024 Board Meeting Minutes**
 - b. Coach Approvals**
 - i. Dan Cummings, Greenback, Middle School Boys Basketball Assistant Coach, Paid
 - ii. Jessica Thompson, Greenback, Elementary Girls Basketball Coach, Nonpaid
 - iii. Megan Lemons, Greenback, Elementary Girls Basketball Assistant Coach, Nonpaid
 - iv. Derek Carter, Philadelphia, Baseball Assistant Coach, Nonpaid
- VII. 2025 Board Planning Session Date**
 - a. February 28, 2025**
- VIII. Draft 2025-2026 School Calendar**
- IX. 2024-2025 Family Resource Center Advisory Council Members**
- X. TSBA Delegate Assembly (4 delegates plus an alternate)**
 - a. Andrew Disney, Scott Newman, LaVonne Barbour, Bobby Johnson, Jr.**
 - b. Melissa Browder, alternate**
- XI. Budget Amendments**
- XII. Grants**
 - a. IDEA Partnership for Systemic Change**
 - b. IDEA Partnership for Systemic Change – Preschool**
 - c. ESSER – Elementary & Secondary Emergency Relief**

- d. Consolidated**
 - e. ARP Homeless**
 - f. CCLC – 21st Century Community Learning Centers**
 - g. CTE Perkins**
 - h. Voluntary Pre-K**
 - i. Secondary Transition**
 - j. State Special Education Preschool**
 - k. ISM – Innovative Schools Models**
- XIII. Loudon High School Bathroom Renovation - \$30,000**
- XIV. Purchase John Deere Gator for Loudon High Football Program**
- a. \$13,600 from Capital Projects**
- XV. Director’s Report**
- XVI. Any Other Business Deemed Necessary by the Board or Director**