



AGREEMENT BETWEEN SCHOOL & ORGANIZATION

P.O. Drawer N
Griffin, Georgia 30224
770-229-3700

2024-2025 BOARD OF DIRECTORS

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Griffin-Spalding County School System

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Griffin-Spalding County School System

Janie Clark
*Griffin Spalding Chamber of Commerce
Brightmoor Hospice*

Cindy Jones
Griffin Spalding Chamber of Commerce

Partners-In-Education

_____ (School)

AND

_____ (Business/Organization)

The school and community partner desire to foster a mutually beneficial relationship (partnership). The two organizations agree as to the details of the partnership and understand each other's resources, expectations, limitations and goals (listed below). This partnership is designed to improve the quality of education for students in Griffin–Spalding County Schools through community engagement and in doing so, improve the community and the future work force. The partner may offer in-kind or monetary contributions or share their service, experience and expertise. The primary contacts for each organization are listed below. This agreement implies no financial obligation on the part of GSCS and is non-binding, meaning it may be canceled by either party at any time.

(School representative signature)

(Business representative signature)

Business Representative Name (Print) _____

Phone _____ Email _____

**Partnerships may include but are not limited to guest speaking, mentorship, provided food, goods, supplies for recognition, providing monetary or in-kind donations to be used in schools, volunteer hours, service projects, reading to students, work-based learning/internships, serving on a school advisory council, field trip opportunities, grants, scholarships, program or event sponsorships, etc.*

Nature of Partnership:

What Business will do

What School will do