Barkhamsted Board of Education – AGENDA – Regular Meeting – December 5, 2023

Board of Education
Barkhamsted Elementary School
Barkhamsted, CT 06063

TUESDAY, December 5, 2023 6:30 P.M.

REGULAR MEETING

Barkhamsted School Cafeteria 65 Ripley Hill Road Barkhamsted, CT 06063

AGENDA

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Introduction of new Board of Education member, Stacie Heath and thank you to Sean Hays.
- IV. Old Business
 - A. Approval of Minutes

Recommended Motion: "to approve the Minutes of the Regular Meeting of November 7, 2023, as presented." (Enc. #1)

- V. Public Portion
 - A. Opportunity for Public to speak on agenda items

PUBLIC PORTION DISCLAIMER

The Board welcomes public participation and asks that speakers please limit their comments to three (3) minutes and a maximum of fifteen (15) to each subject matter. Speakers may yield their allotted three (3) minutes to another person, up to the fifteen (15) minute cap. Speakers may offer objective comments on agenda items during the first Public Portion of a regular meeting, and any school operations and programs that concern them during the second Public Portion.

No boisterous conduct shall be permitted at any Board of Education meeting. Persistence in boisterous conduct shall be grounds for summary termination, by the Chairperson, of that person's privilege of address. If necessary, the Chairperson may clear the room so that the Board can continue the meeting. To protect the impartiality of the board, we will not permit any expression of personal complaints or defamatory comments about Board of Education personnel and students, nor against any person connected with the Barkhamsted School. Such issues should be brought to the school administration. The board will not respond to comments made during public comment, except to clarify issues. When appropriate, district administration will follow-up at a later point in time. No student names will be mentioned or discussed when addressing the Board of Education.

Adopted March 4, 2010

VI. Correspondence

Barkhamsted Board of Education – AGENDA – Regular Meeting – December 5, 2023

VII. New Business

A. Ashley Neary's request to take a Leave of Absence. (Enc. #2).

Recommended Motion: "to approve the six to eight week paid maternity leave of absence as well as the extended leave of absence, as requested by Ashley Neary, beginning on February 17th, 2024, or sooner if medically necessary, through the remainder of the 2023-2024 school year."

- B. Review drafted 2024-2025 School Calendar. (Enc. #3).
- C. Custodian and Paraprofessional Union Contract negotiations will likely begin in February, 2024.
- D. Proposing to change the time of student's dismissal on Friday, March 8th from 1:00PM to 12:15PM. This is a Professional Development Day for staff.

Recommended Motion: "to change the time of student dismissal on Friday, March 8th 2024 to 12:15 PM."

- VIII. Principal/Curriculum Coordinator Report (Enc. #4)
- IX. Committee Reports
- X. Superintendent's Report
 - A. Disbursement Detail Listing (Bills paid) –November, 2023 (Enc. #5)
 - B. Budget Expended November, 2023 (Enc. #6)
 - C. Budget Timeline
 - Budget Meeting with Shared Services: Early January, 2024
 - Budget Workshop prior to BOE Regular Meeting: February 6, 2024 at 6:30PM
 - Present finalized proposed 2024-2025 Budget to the BOE: March 5, 2024
 - Board of Finance Meeting: Mid-March, 2024
 - D. Update on Reading Waiver
 - E. Public Educational and Governmental Programming and Education Technology Investment Account (PEGPETIA) Grant application (Enc. #7).
 - F. Student Teachers beginning in January, 2024
 - i. Rebeccah Kirsch will be with Jeff Szczesniak (Kindergarten)
 - ii. Tanner Clark will be with Mo Barton (Grade 5)
 - G. Our Reorganization meeting as well as a Committee Assignment Review will be held during the Special BOE meeting on January 9, 2024. (Enc. #8).
- XI. Public Portion
- XII. Adjournment

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Regular Meeting Minutes - November 7, 2023

BOARD MEMBERS PRESENT:

C. Shaw, R. Brainard, J. Dombrowski, J. Grant

S. Hayes, S. Larson and M. Terzini

BOARD MEMBERS ABSENT:

None

ADMINISTRATION PRESENT:

K. Plocki, Principal

E. Sacharko, Curriculum Coordinator

OTHERS PRESENT:

J. Kreski, Teacher

J. Santoro, Teacher

The meeting was called to order at 6:30 P.M. by Chair, C. Shaw. The meeting opened with the Pledge of Allegiance.

#2023-037

<u>MOTION</u> by R. Brainard, <u>seconded</u> by J. Dombrowski to approve the Minutes of the Regular Meeting of October 3, 2023, as presented. **UNANIMOUSLY APPROVED.**

#2023-038

MOTION by C. Shaw, **seconded** by R. Brainard, to approve and adopt proposed new Policy # 5141.4: Reporting Child Abuse, Neglect and Sexual Assault, as presented. **UNANIMOUSLY APPROVED.**

#2023-039

<u>MOTION</u> by J. Dombrowski, <u>seconded</u> by M. Terizini, to approve and adopt proposed new Policy # 5145.511: Exploitation; Sexual Harassment, as presented. <u>UNANIMOUSLY APPROVED.</u>

Public Portion opened, there was none. No correspondence was presented to the BOE.

#2023-040

<u>MOTION</u> by R. Brainard, <u>seconded</u> by M. Terzini, to change the date of the April, 2024 BOE regular meeting to Wednesday, April 3rd at 6:00PM. <u>UNANIMOUSLY APPROVED</u>.

K. Plocki provided that the White Memorial trip was a success. There was great weather, the only issue was the ground was a little wetter than normal with all the prior rain. The kids went on a night hike, the highlight was witnessing owls calling back and forth on a perfect clear starry night. Fire Prevention day went well, K. Plocki thanked our community members. The focus was on preventing kitchen fires, and the presentation was really good. School clubs resumed with the yearbook and chess/checkers club. In the future, the Makers Space club will start with Ms. Hedenberg and then Drama club with Mrs. Luther. Parent teacher conferences were successful with a split of 50/50 in person vs. remote. The school will continue to offer both options. The pre-k through 1st grades had a field trip to the pumpkin patch at the church. The kids had a wonderful time - special thanks to Mr. Szczesniak for getting all 70+pumpkins to the patch. The book fair was a success, thanks to all the extra volunteers who filled in for Ms. Hedenberg.

The PTO had a very nice bus driver appreciation brunch for both Barkhamsted and Hartland drivers. It was catered by a parent who owns a restaurant and was much appreciated by the drivers. J.Grant talked about the Winter Wonderland coming up and the need for donations of new and unused items for the kids to purchase. The PTO already placed an order via the dollar store and that should arrive shortly. The drop off is at the main entry to the school. E. Sacharko provided an update with Professional Development for Equity, Diversity and Inclusion; the staff finished up the 2-part session. The staff also completed part 4 of the Teacher Innovation

Studio. The timelines are set with the plans to be reviewed. All of these innovation projects will be presented in March, 2024.

There were no committee Reports at this time. C. Shaw did attend an all Board of Education Chair meet and greet with the other feeder schools at Regional. They talked about things that are concerns for them, and the things going well, as well as the curriculum. The Regional School Board is looking to create a position that will focus on aligning all the feeder schools' curriculum so that the students coming into middle school will have a more uniform experience. There was a discussion about the regional administrative team from all feeder towns are working toward curricular alignment and have an agenda ready to discuss the reinstatement of the regional Coordinating Curriculum Council. The Chairs are planning to have these meetings more regularly and E. Sacharko will be updating us regarding the regional Coordinating Curriculum Council.

No questions were raised regarding the disbursements or budget expended.

E. Sacharko presented the update on our Increasing Educator Diversity (IED) Plan, which is due by March 15th, 2024. It will be submitted to the CSDE for review at that time. Legislation requiring the implementation of Tools for Schools was passed in Connecticut. The administrative team will be sending surveys to staff and other stakeholders regarding building conditions. An indoor air quality (IAQ) team will be created in the spring to review the survey results and develop a plan to address work items. The All Hazards School Security and Safety Plan for 2023 – 2024 was submitted. Review of the budget timeline was presented by E. Sacharko and is below:

Budget Timeline:

- Budget Meeting with Shared Services: Early January, 2024
- Budget Workshop prior to BOE Regular Meeting: February 6, 2024 at 6:30PM
- Present finalized proposed 2024-2025 Budget to the BOE: March 5, 2024
- Board of Finance Meeting: Mid-March, 2024

E. Sacharko updated the board on the Reading Waiver that was presented and submitted to the state. E. Sacharko worked with Hartland to present our program for the waiver. We will know by December 1st if the state accepted our waiver. If our waiver is not approved, we will review for possible adoption two CSDE approved reading programs (ARC and EL) which have been implemented by Norfolk and New Hartford respectively.

Public Portion: J. Kreske thanked the Board of Education for working well together for the benefit of the kids and community as a whole.

#2023-041

MOTION by C.Shaw, **seconded** by R. Brainard, to adjourn this regular meeting of the Board of Education at 7:27 PM. **UNANIMOUSLY APPROVED.**

The regular meeting of the Board of Education adjourned at 7:27 P.M.

Respectfully submitted,

Jaclyn Dombrowski, Secretary

THESE ARE NOT APPROVED MINUTES. SUBJECT TO APPROVAL OR DISAPPROVAL AT THE NEXT REGULAR BOARD OF EDUCATION MEETING.

Ashley Neary 115 Mount Fair Drive Watertown, CT 06795

November 8, 2023

Barkhamsted Board of Education 65 Ripley Hill Road Barkhamsted, CT 06063

Dear Barkhamsted Board of Education,

I am writing to inform you of my pregnancy and my request to take my 12 FMLA weeks. I anticipate beginning my maternity leave on Wednesday, February 21, 2024, excluding any unforeseen issues with my pregnancy. I would also like to request to extend my leave throughout the remainder of the 2023-2024 school year.

Thank you in advance for allowing me time away from my grade 3 classroom teaching position to care for my newborn son and adjust to life as a mother of two. Do not hesitate to contact me for clarification regarding my upcoming maternity leave.

Kindest regards,

Ashley Neary

School Calendar 2024-2025

Barkhamsted

65 Ripley Hill Road (860) 379-2729 Fax: (860) 379-4412 Barkhamsted, CT 06063

| Aug. 26 | No School-Prof Development Day |
|----------------|---|
| Aug. 27 | No School-Staff Only Day |
| Aug. 28 | First Day of School for Students |
| Sept. 2 | No School-Labor Day |
| Oct. 11 | No School-Prof Development Day |
| Oct. 14 | No School-Indigenous Peoples' Day |
| Nov. 5 | No School-Prof Development Day |
| | |
| Nov. 27-29 | No School-Thanksgiving Break |
| Dec. 23-Jan. 1 | No School-Winter Break |
| Jan. 20 | No School-Martin Luther King,Jr.Day |
| Feb. 17 | No School-President's Day |
| Feb. 18 | No School-Winter Break |
| Apr. 14-18 | No School-Spring Break |
| May 26 | No School-Memorial Day |
| June 11 | Tentative Last Day of School for Students |

1:00 P.M. DISMISSAL FOR AL SCHEDULED HALF-DAYS

Category of Events

Board of Education Meetings:

1st Tuesday of the month except for July and August (no meetings)

| Parent-Teacher | Conferences: | 1:00 P.M. | Dismissal |
|----------------|--------------|-----------|-----------|
| | | | |

Oct. 23, 24, & 25 Mar. 19, 20 & 21

Professional Development: 1:00 P.M. Dismissal

Friday, Sept. 13th Friday, Feb. 14th

Friday, Mar. 7th

Friday, May 2nd

Total Student Days

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Date Calendar Proposed:

July 2024

August 2024

September 2024

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October 2024

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November 2024

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December 2024

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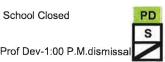
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12/5/2023

Date Calendar Approved:



School Closed



Professional Dev-No School for students Staff work day 1:00 P.M. Dismissal



First & Last Day of School Parent-Teacher Conferences - 1:00

The Barkhamsted School





- Value and acknowledge others by saying hello and smiling as well as taking time to get to know each other and care for the well-being of our colleagues
- Appreciate each others' gifts and talents by giving expressions of affirmation and celebrating accomplishments
- Build and maintain effective teams by collaborating with our colleagues to develop positive working relationships during 1:1 interactions, as well as grade level or team meetings
- Support others by asking for help, and recognizing when someone may need support and offer help
- Inspire each other by participating in gratitude activities, staff shout-outs and league challenges to build interconnectedness



12/5/2023 Administrative Update

- ☆ Veterans Day Celebration: 11/10/2023- thank you Mr. Kidd, Mr. Barton, Senora Wu, Mrs. Luther
- ☆ Semester One report cards distributed on 11/21/2023
- ☆ PTO- Zoom meeting 11/27/2023
 - Omar Coffee Fundraiser
 - Winter Wonderland 12/6-12/8
 - o BINGO fundraiser

| Disbursemei | nt Detail | Listing | | ENERAL FUND CASH | 1 | Date Range: | 11/01/2023 - 11/30/202 | | Vendor |
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| 57030 | 11/17/2023 | 1084 | AMAZON CAPITAL SERVIO | CES 1CRW-F43G | -4RHG 100.2600.56103 | 3.026 | Diversey 95891 Speedball 200 | | \$70.49 |
| 57030 | 11/17/2023 | 1084 | AMAZON CAPITAL SERVICE | CES 1GTK-Q79L-6 | 6QX4 200.2000.52014 | 1.313 | AMAZON RETU | RN PO | (\$162.00 |
| 57030 | 11/17/2023 | 1084 | AMAZON CAPITAL SERVIO | CES 1JYJ-VKLK-4 | GT6 100.2600.56103 | 3.026 | Pyramid Time A V Lithium Batte | • | \$89.60 |
| 57030 | 11/17/2023 | 1084 | AMAZON CAPITAL SERVICE | CES 1VJ9-MYKJ-7 | 769K 100.2230.56108 | 3.010 | Desk Lamp | | \$36.96 |
| 57030 | 11/17/2023 | 1084 | AMAZON CAPITAL SERVIO | DES 1Y3C-1XCH- | 3L1C 100.2230.56108 | 3.010 | Power Gear Tel Cord, 50 Feet, I | • | \$18.3 |
| | | | | | | | | Check Total: | \$293.41 |
| 57031 | 11/17/2023 | 1084 | AMY E D'AMORE | MILEAGE06- | 11.2023 100.1000.55813 | 3.031 | TRAVEL, OTHER | STAFF | \$26.72 |
| 57005 | 11/03/2023 | 1073 | ANTHEM LIFE | 9285370 | 100.2800.52204 | 4.030 | LIFE INSURANCI 2023 | Check Total: E-November | \$26.72 \$498.46 |
| 57005 | 11/03/2023 | 1073 | ANTHEM LIFE | 9285370 | 500.2800.52204 | 1.030 | LIFE INSURANCI 40% | E-Welcome | \$5.18 |
| 57006 | 11/03/2023 | 1073 | BACKUPIFY | INV01076922 | 100.2230.58102 | 2.010 | Backupify for G Apps-Education | _ | \$503.64 \$142.50 |
| 57006 | 11/03/2023 | 1073 | BACKUPIFY | INV01076922 | 500.5000.55010 | 0.000 | Backupify for G Apps-Education | nal Edition | \$142.50 |
| 57007 | 11/03/2023 | 1073 | BARKHAMSTED SCHOOL STUDENT | FieldTrips23.2 | 24 100.2750.55113 | 3.032 | FIELD TRIPS-Tra | Check Total: ansportaton | \$285.00 \$1,600.00 |
| 57008 | 11/03/2023 | 1073 | BK Interactive LLC | INV003604 | 200.2000.52014 | I.313 | Renaissance Fu Partner Agreem | | \$1,600.00 \$1,500.00 |
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| e to Connecticut School | | 100.2320.56101.023 | 24142 | | 1073 CABE | | |
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| Disburseme | nt Detail | Listing | Bank Name: GENERA | L FUND CASH | D | ate Range: | 11/01/2023 - 11/30/202 | Sort By: | Vendor |
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| 57012 | 11/03/2023 | 1073 | DUMOUCHEL PAPER COMPANY | 094946a | 100.2600.56103.026 | 6 | Surpass Facial | Tissues | \$46.10 |
| 57012 | 11/03/2023 | 1073 | DUMOUCHEL PAPER COMPANY | 094946a | 100.2600.56103.026 | 6 | H/D Degrease | r Conc | \$159.50 |
| | | | | | | | | Check Total: | \$491.10 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 094751 | 100.2600.56103.026 | 6 | Blue Pacific Ha | nd Towels | \$0.00 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 094751 | 100.2600.56103.026 | 6 | Sofpull Toliet | Tissue | \$0.00 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 094751 | 100.2600.56103.026 | 6 | 40x46 Bags | | \$160.24 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 094751 | 100.2600.56103.026 | 6 | 33x40 Bags | | \$64.44 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 095515 | 100.2600.56103.026 | 6 | Pacific Blue To | wels | \$677.00 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 095515 | 100.2600.56103.026 | 6 | 40 x46 Bags | | \$116.43 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 095515 | 100.2600.56103.026 | 6 | Super Bowl Cle | aner | \$26.50 |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 095515 | 100.2600.56103.026 | 6 | Mirian Hand Sa | | \$120.00 |
| | | | | | | | Towels | | |
| 57035 | 11/17/2023 | 1084 | DUMOUCHEL PAPER COMPANY | 095515 | 100.2600.56103.026 | 6 | Clorox Clean- | un | \$55.22 |
| | | | | | | | CIOIOX CICUIT | Check Total: | \$1,219.83 |
| 57013 | 11/03/2023 | 1073 | EDADVANCE | 16231 | 100.2310.58101.028 | 8 | FINGERPRINTIN | IG FEES MC. | \$150.00 |
| | | | | | | | MM, JR, JT, MV | - | |
| | | | | | | | | Check Total: | \$150.00 |
| 57036 | 11/17/2023 | 1084 | EDADVANCE | 16274 | 100.3100.54304.033 | 3 | Cafeteria Scho | ol Lunch | \$600.00 |
| | | | | | | | Service Agreen | nent | |
| | | | | | | | | Check Total: | \$600.00 |
| 57037 | 11/17/2023 | 1084 | EVERSOURCE | NOV2023 | 100.2600.56212.029 | 9 | ELECTRICITY | | \$72.72 |
| | | | | | | | | Check Total: | \$72.72 |
| 57038 | 11/17/2023 | 1084 | FIRE EQUIPMENT INC. (FEI) | SIN222462 | 100.2600.54304.026 | 6 | INSPECTION O | F SPRINKLER | \$865.00 |
| | | | | | | | HEADS | | |
| | | | | | | | | Check Total: | \$865.00 |
| 57039 | 11/17/2023 | 1084 | FOLLETT SCHOOL SOLUTIONS INC | 730361A | 100.2220.56500.014 | 4 | Book Order Pe | r Quote | \$379.51 |
| | | | | | | | #11317111 (T | otal of 63 | |
| 57039 | 11/17/2023 | 1084 | FOLLETT SCHOOL SOLUTIONS INC | 730361F | 100.2220.56500.014 | 4 | Book Order Pe | r Quote | \$39.01 |
| | | | IIIO | | | | #11317111 (T | otal of 63 | |
| | | | | | | | | Check Total: | \$418.52 |

| NERAL FUND CASH Date Range: 11/01/202 | 23 - 11/30/2023 Sort By: Vendor |
|---|---|
| 0009502299 Voucher Range: | - Dollar Limit: \$0.00 |
| Vendor Names Exclude Voided Checks Exclude Manual (| Checks Include Non Check Batches |
| Invoice Account De | escription Amount |
| | erto Dish Drying Agent All \$228.5 emp Rinse Additive 4 |
| | Check Total: \$228.5 |
| 9335679 200.2000.52014.312 Le | et's Gather Bundle Grade K \$0.0 |
| 9335679 200.2000.52014.312 Le | et's Gather Bundle Grade 1 \$0.0 |
| | nits of Study in Reading, \$0.0 023, Grade K Bundle with |
| | nits of Study in Reading, \$0.0 023, Grade 1 Bundle with |
| • | Imp Rope Readers \$0.0 lassroom Set A, Fiction |
| | Imp Rope Readers \$1,834.3 lassroom Set A, Nonfiction |
| 9335679 200.2000.52014.312 Le | et's Gather Bundle Grade 2 \$0.0 |
| | ımp Rope Readers \$0.0 lassroom Set B, Nonfiction |
| | ımp Rope Readers \$0.0 lassroom Set B, Nonfiction |
| | Check Total: \$1,834.3 |
| 964987 100.1000.56401.002 TI | EXTBOOKS-GRADE 7 \$90.0 |
| | Check Total: \$90.0 |
| | M Mathematics Student \$72.6 nits 3-7 - Grade 7 |
| | Check Total: \$72.6 |
| | ox of Staples for Teacher's \$89.0 oom Copier |
| | Check Total: \$89.0 |

| Disburseme | nt Detail | Listing | | NERAL FUND CASH | | ite Range: | 11/01/2023 - 11/30/202 | | Vendor |
|------------------|------------|---------|------------------------|--------------------|----------------------|--------------|------------------------------------|----------------------------|------------------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 100 | | Vo | ucher Range: | | Dollar Limi | t: \$0.00 |
| | | | Print Employee | Vendor Names 🔲 E | xclude Voided Checks | Exclud | le Manual Checks | Include Non | Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 57041 | 11/17/2023 | 1084 | LDI CONNECT | 2071720 | 100.2320.54305.023 | | Service Contra Office Copier L | • | \$28.5 |
| 57041 | 11/17/2023 | 1084 | LDI CONNECT | 2071720 | 100.2600.54305.026 | | Service Contrac Office Copier L | | \$28.5 |
| 57041 | 11/17/2023 | 1084 | LDI CONNECT | 2071720 | 100.2600.54305.026 | | Service Contrac Workroom Cop | | \$115.9 |
| 57018 | 11/03/2023 | 1073 | LEGEYT BUS SERVICE INC | NOV2023 | 100.2700.55111.032 | | Regular Studen Transportation | | \$173.00 \$27,819.5 |
| 57042 | 11/17/2023 | 1084 | NEW ENGLAND ELEVATOR | 21835 | 100.2600.54304.026 | | Elevator Servico 7/1-12/31/23 | Check Total: contract | \$27,819.50 \$195.7 |
| 57042 | 11/17/2023 | 1084 | NEW ENGLAND ELEVATOR | 21835 | 100.2600.54304.026 | | Elevator Service Maintenance 1 | | \$0.0 |
| 57043 | 11/17/2023 | 1084 | NUSO, LLC | 130820486 | 100.2320.55303.023 | | TELEPHONE-SUNT'S OFF. | Check Total: PERINTENDE | \$195.76 \$51.8 |
| 57043 | 11/17/2023 | 1084 | NUSO, LLC | 130820486 | 100.2600.55303.026 | | TELEPHONE | | \$155.6 |
| 57019 | 11/03/2023 | 1073 | REPUBLICAN-AMERICAN | 19564062-RENEWAL | 100.2220.56502.014 | | REPUBLICAN AI RENEWAL | Check Total: MERICAN | \$207.4 \$195.3 |
| | | | | | | | | Check Total: | \$195.3 |
| 57020 | 11/03/2023 | 1073 | SARAH PETERSEN | Reimbursement09.27 | 2 100.1000.56108.011 | | Recorder Order | | \$33.8 |
| 57021 | 11/03/2023 | 1073 | SCHOOL SPECIALTY | 2081333000095 | 100.1000.56108.032 | | SUPPLIES, CENT | | \$33.8° \$42.8 |
| 57044 | 11/17/2023 | 1084 | SCHOOL SPECIALTY LLC | 208133315743 | 100.1000.56108.032 | | School Smart T Reversible File | | \$42.80 \$21.9 |
| 57044 | 11/17/2023 | 1084 | SCHOOL SPECIALTY LLC | 208133315743 | 100.1000.56108.032 | | Paper Mate Liq Fast Dry | uid Paper | \$13.3 |

GENERAL FUND CASH Date Range: 11/01/2023 - 11/30/2023 Sort By: Vendor Bank Name: **Disbursement Detail Listing** Dollar Limit: \$0.00 Bank Account: 100009502299 Voucher Range: Fiscal Year: 2023-2024 Include Non Check Batches ☐ Exclude Manual Checks Print Employee Vendor Names ☐ Exclude Voided Checks Amount Description Invoice Account Check Number Date Voucher Payee \$0.00 SCHOOL SPECIALTY LLC 208133315743 100.1000.56108.032 57044 11/17/2023 1084 Rediform One Page Per Month Desk/Wall Calendar \$26.96 100.2600.56103.026 11/17/2023 1084 SCHOOL SPECIALTY LLC 208133359034 57044 School Safety Solution Weighted Lockdown Window Check Total: \$62.21 (\$314.59)CREDIT7910 100.1200.55902.025 57022 11/03/2023 1073 SHARED SERVICES MEDICAID CREDITS \$3,500.00 SHARED SERVICES NOV2023 100.6110.55611.025 57022 11/03/2023 SPED PARA Support -Bridges Program - Student \$3,500.00 SHARED SERVICES NOV2023 100.6110.55611.025 57022 11/03/2023 1073 SPED PARA Support -Bridges Program - Student \$3,500.00 57022 11/03/2023 SHARED SERVICES NOV2023 100.6110.55611.025 SPED PARA Support -Bridges Program - Student \$3,500.00 SHARED SERVICES NOV2023 100.6110.55611.025 57022 11/03/2023 SPED PARA Support -Bridges Program - Student \$3,649.50 NOV2023AS 100.1200.55903.025 57022 11/03/2023 SHARED SERVICES Non Cert SPED PARA Support Salary - A Schleich \$0.00 57022 11/03/2023 1073 SHARED SERVICES NOV2023ASSESSMENT 100.1200.53302.025 BCBA Assessment - 23.24 -1/3 due in July 2023 \$500.00 57022 11/03/2023 SHARED SERVICES NOV2023ASSESSMENT 100.1200.53302.025 BCBA Assessment - 23.24 -(2/3 balance divided by 10 \$0.00 SHARED SERVICES NOV2023ASSESSMENT 100.1200.55902.025 57022 11/03/2023 1073 Special Education Assessment - 2023.24 (1/3 \$23,263.20 NOV2023ASSESSMENT 100.1200.55902.025 57022 11/03/2023 SHARED SERVICES Special Education Assessment - 23.24 (2/3 \$0.00 57022 11/03/2023 1073 SHARED SERVICES NOV2023ASSESSMENT 100.6110.55611.025 **Bridges Program** Assessment - 23.24 (1/3 \$2,066.60 57022 11/03/2023 1073 SHARED SERVICES NOV2023ASSESSMENT 100.6110.55611.025 **Bridges Program** Assessment (2/3 balance \$2,884.60 57022 11/03/2023 SHARED SERVICES NOV2023KG 100.1200.55903.025 Non Cert SPED PARA Support Salary - K rptAPInvoiceCheckDetail Report:

| Disburseme | nt Detail | Listing | | GENERAL FUND CASH | | Date Range: | 11/01/2023 - 11/30/20 | 23 Sort By: | Vendor |
|------------------|------------|---------|-----------------|-------------------|--------------------------|---------------|---------------------------------|------------------------|---------------|
| Fiscal Year: 202 | 3-2024 | | Bank Accounts | : 100009502299 | | Voucher Range | | Dollar Lim | it: \$0.00 |
| | | | Print Emplo | yee Vendor Names | Exclude Voided Checks | Exclu | de Manual Checks | ☐ Include Non | Check Batches |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 57022 | 11/03/2023 | 1073 | SHARED SERVICES | NOV2023PD | 100.1200.55902.0 | 25 | Cert School Ps Salary - 0.20 | | \$1,790.6 |
| 57022 | 11/03/2023 | 1073 | SHARED SERVICES | NOV2023RB | 100.1200.55903.0 | 25 | Non Cert SPEC Salary - R BOV |) Para Support /A | \$2,885.3 |
| 57022 | 11/03/2023 | 1073 | SHARED SERVICES | NOV2023SB | 100.1200.55903.0 | 25 | Non-Cert SPE Salary - S BLA | O Para Support SS | \$3,649.5 |
| 57022 | 11/03/2023 | 1073 | SHARED SERVICES | NOV2023SL | 100.1200.55903.0 | 25 | Non Cert SPEE Support Salary | | \$2,884.3 |
| 57022 | 11/03/2023 | 1073 | SHARED SERVICES | SEPT-OCT-NO | 0V2023 100.1200.55903.03 | 25 | Non Cert Sala 2023-2024 | ry: P. Forrest | \$12,320.7 |
| | 111177777 | | | | | | | Check Total: | \$69,579.7 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7919 | 100.1200.53306.0 | 25 | OT SERVICES: | SEPT 2023 | \$5,634.8 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7924 | 100,2210.51404.0 | 32 | CURRICULUM STIPEND: K OF | DEVELOPMENT PPERMAN | \$537.7 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7925 | 100.1000.51206.03 | 32 | SUBSTITUTES, | TEACHER | \$50.0 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7925 | 100.2310.52901.03 | 28 | UNEMPLOYME | NT | \$0.4 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7925 | 100.2800.52200.00 | 00 | EMPLOYER – F | ICA | \$3.1 |
| | 11/17/2023 | 1084 | SHARED SERVICES | 7925 | 100.2800.52201.0 | 00 | EMPLOYER - N | MEDICARE | \$0.7 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7925 | 100.2800.52902.03 | 30 | WORKER'S CO | MPENSATION | \$0.3 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7926 | 100.2310.58101.0 | 28 | FINGERPRINTII LEVESQUE | NG: S | \$90.9 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7935 | 100.1200.53306.02 | 25 | OT SERVICES: | OCTOBER | \$5,973.1 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7940 | 100.1000.51206.03 | 32 | SUBSTITUTES, | TEACHER | \$319.0 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7940 | 100.2310.52901.02 | 28 | UNEMPLOYME | | \$2.9 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7940 | 100.2800.52200.00 | 00 | EMPLOYER - F | | \$19.7 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7940 | 100.2800.52201.00 | 00 | EMPLOYER - N | | \$4.6 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7940 | 100.2800.52902.03 | 30 | WORKERS COM | | \$2.0 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7941 | 100.1000.51208.03 | 31 | LITERACY TUT PARISI 10.10- | OR SUB: | \$500.2 |
| 57045 | 11/17/2023 | 1084 | SHARED SERVICES | 7941 | 100.2310.52901.02 | 28 | UNEMPLOYME | NT | \$4.66 |

Printed: 11/27/2023

12:56:21 PM

Report: rptAPInvoiceCheckDetail

| Vendor • \$0.00 | 0/2023 Sort By: Dollar Limit | Range: 11/01/2023 - 11/30/202 | | AL FUND CASH | | Listing | nt Detail | Disburseme |
|--------------------|---------------------------------|--------------------------------------|---------------------|--------------|--------------------------------|-----------|------------|-----------------|
| | ☐ Include Non | :ner Range: - Exclude Manual Checks | Vol | | Bank Account: 1000095 | | 3-2024 | iscal Year: 202 |
| Amount | _ | Description | Account | Invoice | Print Employee Vend | Voucher F | Date | Check Number |
| \$31.0 | | EMPLOYER - FI | 100.2800.52200.000 | 7941 | RED SERVICES | | 11/17/2023 | 57045 |
| \$7.2 | | EMPLOYER - M | 100.2800.52201.000 | 7941 | RED SERVICES | | 11/17/2023 | |
| \$3.2 | COMPENSATION | | 100.2800.52902.030 | 7941 | RED SERVICES | | 11/17/2023 | |
| \$13,186.1 | Check Total: | WOMNERS CO. | | | | | | 0.0.0 |
| \$133.4 | ervice Fee. | Monthly Servic | 100.2400.54304.024 | 8005079822 | RICYCLE, INC. | 1084 | 11/17/2023 | 57046 |
| | | Regular Service | | | | | | |
| \$133.4 | Check Total: | | | | | | | |
| \$239.1 | GAS-CAFE | PROPANE GAS- | 100.3100.56213.033 | 15770325 | PERIOR PLUS PROPANE | 1073 | 11/03/2023 | 57023 |
| \$239.1 | Check Total: | | | | | | | |
| \$183.4 | JULY, AUG, SEPT | | 100.2230.58102.010 | 10 | VN OF HARTLAND - BOARD ED | | 11/17/2023 | 57047 |
| | | 2023 | | | | , | | |
| \$183.4 | Check Total: | | | | | | | |
| \$1,102.5 | net Service | CEN Internet S 2023–24 | 100.2230.54304.010 | CEN266241 | ASURER, STATE OF CT | 1073 | 11/03/2023 | 57024 |
| \$1,495.5 | aged Firewall | CEN Managed | 100.2230.54304.010 | CEN266241 | ASURER, STATE OF CT | 1073 | 11/03/2023 | 57024 |
| | - | Service 23–24 | .00.22000 100 110 1 | | , to ottack of our | 1070 | 1170072020 | 07024 |
| \$2,598.0 | Check Total: | | | | | | | |
| \$569.4 | Recycling service – | Rubbish/Recvo | 100.2600.54112.026 | NOV2023 | HAULING & RECYCLING | 1073 | 11/03/2023 | 57025 |
| | | 23.24 | | | | | | |
| \$569.4 | Check Total: | | | | | | | |
| \$140.0 | outine check | Monthly routin | 100.2600.54304.026 | 2444 | TER SYSTEMS/RWA WELL | | 11/03/2023 | 57026 |
| \$0.0 | vice | Boiler Service | 100.2600.54304.026 | 2444 | TER SYSTEMS/RWA WELL | 1073 | 11/03/2023 | 57026 |
| \$0.0 | rination - 2 x per | Well Chlorinati | 100.2600.54304.026 | 2444 | TER SYSTEMS/RWA WELL | | 11/03/2023 | 57026 |
| | • | year x 2 wells | | | RVICES | | | 5.525 |
| \$0.0 | | Calcite | 100.2600.54304.026 | 2444 | TER SYSTEMS/RWA WELL | | 11/03/2023 | 57026 |
| \$216.0 | n Chloride | Potassium Chl | 100.2600.54304.026 | 2444 | RVICES TER SYSTEMS/RWA WELL | 1073 | 11/03/2023 | 57026 |
| ma- a | | | | | RVICES | | | |
| \$85.0 | Physical water tests | Bacteria/Physic | 100.2600.54304.026 | 2444 | TER SYSTEMS/RWA WELL RVICES | | 11/03/2023 | 57026 |

Printed: 11/27/2023

| Disburseme | nt Detail | Listing | | AL FUND CASH | | Date Range: | 11/01/2023 - 11/30/2023 | Sort By: | Vendor |
|--------------------|------------|---------|------------------------------------|--------------|-------------------------|---------------|------------------------------------|--------------|--------------|
| Fiscal Year: 202 | 3-2024 | | Bank Account: 1000099 | 502299 | • | Voucher Range | : - | Dollar Lim | it: \$0.00 |
| | | | Print Employee Ven | dor Names | ■ Exclude Voided Checks | Exclu | de Manual Checks | Include Nor | Check Batche |
| Check Number | Date | Voucher | Payee | Invoice | Account | | Description | | Amount |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | Lead & Copper | water tests | \$0.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | DPH Lead Certif Sampling fee | ication & | \$0.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | Chloride water | tests | \$35.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | Nitrate/Nitrite v | vater test | \$0.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | VOC – volatile o compound wate | _ | \$0.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | Cross Connection Report and Dev | • | \$0.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | Quarterly samp | ing fees | \$65.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | DPH Sanitary Su – annual | rvey Report | \$25.0 |
| 57026 | 11/03/2023 | 1073 | WATER SYSTEMS/RWA WELL SERVICES | 2444 | 100.2600.54304.0 | 26 | Miscellaneous l Materials annua | | \$0.0 |
| | | | | | | | | Check Total: | \$566.0 |
| 57048 | 11/17/2023 | 1084 | WEBSTER BANK CARDMEMBER SERVICE | OCT2023 | 100.2320.55301.0 | 23 | STAMPS.COM M | ONTHLY | \$20.1 |
| 57048 | 11/17/2023 | 1084 | WEBSTER BANK CARDMEMBER SERVICE | OCT2023 | 100.2320.58102.0 | 23 | FINGERPRINTING REMS, STERN | G: MCGILL, | \$40.9 |
| 57048 | 11/17/2023 | 1084 | WEBSTER BANK CARDMEMBER SERVICE | OCT2023 | 100.2320.58102.0 | 23 | ADOBE MONTH | _Y | \$21.2 |
| 57048 | 11/17/2023 | 1084 | WEBSTER BANK CARDMEMBER SERVICE | WEBSTER10.2 | 23 500.5000.55010.00 | 00 | Feet and Conne Promethian Boa | | \$370.8 |
| | | | | | | | - | Check Total: | \$453.20 |
| 57027 | 11/03/2023 | 1073 | WESTSTATE MECHANICAL, INC | 36240 | 100.2600.54301.0 | 26 | BUILDING REPAI | RS | \$170.1 |
| 57027 | 11/03/2023 | 1073 | WESTSTATE MECHANICAL, INC | 36241 | 100.2600.54301.0 | 26 | BUILDING REPAI | RS | \$1,034.4 |
| 57027 | 11/03/2023 | 1073 | WESTSTATE MECHANICAL, INC | 36242 | 100.2600.54301.0 | 26 | BLDG REPAIR | | \$105.00 |
| | | | | | | | . | Check Total: | \$1,309.55 |
| | | | | | | | | Bank Total: | \$130,014.30 |
| Printed: 11/27/202 | 3 12:56:2 | 21 PM | Report: rptAPInvoiceCheckDeta | ail | 2023.1.26 | | | P: | age: 9 |

| Disburse | ment Detail | Listing | Ва | ank Name: | GENERAL FUND CASH | | Date Range: | 11/01/2023 - 11/30/2023 | Sort By: | Vendor |
|--------------|-------------|---------|----------|--------------|-------------------|----------------------|----------------|-------------------------|-----------------|--------------|
| | | | | ank Account: | 100009502299 | | Voucher Range: | - | Dollar Limit: | \$0.00 |
| Fiscal Year: | 2023-2024 | | | Print Employ | ee Vendor Names | Exclude Voided Check | s 🔲 Exclud | e Manual Checks | ☐ Include Non C | heck Batches |
| Check Numbe | r Date | Voucher | Payee | | Invoice | Account | | Description | | Amount |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Fund | | | ۸۳ | nount | | | | | | |
| <u>Fund</u> | | | | | | | | | | |
| 100 | | | \$126,08 | 83.53 | | | | | | |
| 200 | | | \$3,41 | 12.29 | | | | | | |
| 500 | | | \$51 | 18.48 | | | | | | |
| Fund Totals: | | | \$130,0 | 14.30 | | | | | | |
| | | | | | | End of Report | | | | |
| | | | | | | Life of Report | | Disbursements | Grand Total: | \$130,014.30 |

10

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From Date:11/1/2023

To Date:11/30/2023

| Account Mask: ???????????? | Account Type: EXPENDITURE | | | | | | | |
|--|---------------------------|---------------|--------------------|--------------|--|--|--|--|
| | Print accounts with zer | ro balance | Include Inactive A | Accounts | ☐ Include PreEncumbrance | | | |
| Fund / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance | | | |
| 100 - General Fund | Dudnot | | | | | | | |
| 1000 - REGULAR EDUCATION | | | | | | | | |
| 51113 - Teachers | | | | | | | | |
| 008 - Art Department | \$26,108.00 | \$2,008.30 | \$7,029.05 | \$19,078.95 | \$0.00 | | | |
| 011 - Music Department | \$57,955.00 | \$4,458.08 | \$15,603.28 | \$42,351.72 | \$0.00 | | | |
| 012 - Physical Education | \$52,216.00 | \$4,016.62 | \$14,058.17 | \$38,157.83 | \$0.00 | | | |
| 013 - Spanish | \$39,874.00 | \$3,045.70 | \$10,659.95 | \$28,934.05 | \$280.00 | | | |
| 032 - Regular Education | \$1,119,659.00 | \$85,919.97 | \$300,791.92 | \$793,242.34 | \$25,624.74 | | | |
| 51115 - Coordinator Positions | | | | | | | | |
| 018 - Coordinator, RULER | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 | | | |
| 019 - Mentor, TEAM, Year One | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | | | |
| 021 - Advisor, Student Council | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | | | |
| 022 - Advisor, SOAR Leader | \$460.00 | \$0.00 | \$0.00 | \$0.00 | \$460.00 | | | |
| 51123 - Paraprofessionals/Tutors | | | | | | | | |
| 031 - Support Staff-Regular Education | \$49,697.38 | \$2,861.46 | \$10,278.09 | \$35,251.19 | \$4,168.10 | | | |
| 51206 - Substitutes, Teacher | | | | | Cristian Paris | | | |
| 032 - Regular Education | \$16,500.00 | \$4,556.57 | \$8,956.07 | \$375.00 | \$7,168.93 | | | |
| 51208 - Substitutes, Paraprofessionals | | | | | \$3.54M.C | | | |
| 031 - Support Staff-Regular Education | \$2,184.00 | \$2,404.25 | \$2,404.25 | \$1,032.00 | (\$1,252.25) | | | |
| 51911 - White Memorial Stipends | | | | | , | | | |
| 032 - Regular Education | \$2,020.00 | \$0.00 | \$1,200.00 | \$0.00 | \$820.00 | | | |
| 54302 - Equipment Repair, Instructional | | | | | | | | |
| 009 - Band Department | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | | | |
| 032 - Regular Education | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | | | |
| 54304 - Service Contracts | | | | | | | | |
| 032 - Regular Education | \$559.00 | \$0.00 | \$564.67 | \$0.00 | (\$5.67) | | | |
| 55610 - Magnet School Tuition | | | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| 032 - Regular Education | \$5,810.00 | \$0.00 | \$0.00 | \$0.00 | \$5,810.00 | | | |
| 55813 - Travel, Other Staff | | | | | WE: | | | |
| 031 - Support Staff-Regular Education | \$100.00 | \$26.72 | \$26.72 | \$0.00 | \$73.28 | | | |
| 032 - Regular Education | \$800.00 | \$0.00 | \$138.99 | \$0.00 | \$661.01 | | | |
| 55911 - Environmental Education Programs | | | | , | +··•· | | | |
| 032 - Regular Education | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | | | |
| | | 01900000000 | #10/85\EU | | The state of the s | | | |

56108 - Supplies, Teaching

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From Date:11/1/2023

To Date:11/30/2023

Account Type: EXPENDITURE Account Mask: ??????????????

| count Mask: ************************************ | Print accounts with | - | balance | ☐ Include Inactive / | Accounts | ☐ Include PreEncumbranc | |
|--|--------------------------|------|---------------|----------------------|--------------|-------------------------|--|
| nd / Func / Object / Loc | FY2324 World | | Range To Date | Year To Date | Encumbrance | Budget Balance | |
| 001 - Kindergarten | \$3,588 | 3.75 | \$0.00 | \$2,872.51 | \$0.00 | \$716.24 | |
| 002 - Grade One | \$1,916 | 6.25 | \$0.00 | \$1,122.23 | \$0.00 | \$794.02 | |
| 003 - Grade Two | \$2,825 | 5.29 | \$0.00 | \$2,583.30 | \$58.15 | \$183.84 | |
| 004 - Grade Three | \$3,874 | 4.52 | \$0.00 | \$2,989.98 | \$0.00 | \$884.54 | |
| 005 - Grade Four | \$1,183 | 3.55 | \$0.00 | \$1,088.76 | \$0.00 | \$94.79 | |
| 006 - Grade Five | \$1,343 | 3.89 | \$0.00 | \$1,214.47 | \$0.00 | \$129.42 | |
| 007 - Grade Six | \$1,008 | 8.96 | \$0.00 | \$717.62 | \$0.00 | \$291.34 | |
| 008 - Art Department | \$1,153 | 3.82 | \$0.00 | \$0.00 | \$0.00 | \$1,153.82 | |
| 009 - Band Department | \$700 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | |
| 010 - Computer Lab | \$1,550 | 0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,550.00 | |
| 011 - Music Department | \$1,500 | 0.00 | \$33.87 | \$33.87 | \$0.00 | \$1,466.13 | |
| 012 - Physical Education | \$766 | 6.95 | \$0.00 | \$320.05 | \$0.00 | \$446.90 | |
| 013 - Spanish | \$703 | 3.01 | \$0.00 | \$247.63 | \$0.00 | \$455.38 | |
| 016 - Coach, Math | \$264 | 4.47 | \$0.00 | \$130.89 | \$0.00 | \$133.58 | |
| 032 - Regular Education | \$13,500 | 0.00 | \$78.05 | \$8,834.92 | \$1,671.60 | \$2,993.48 | |
| 56401 - Textbooks | | | | | | | |
| 002 - Grade One | \$810 | 0.00 | \$162.60 | \$162.60 | \$0.00 | \$647.40 | |
| 003 - Grade Two | \$816 | 0.00 | \$0.00 | \$950.00 | \$0.00 | (\$140.00) | |
| 004 - Grade Three | \$864 | 4.00 | \$0.00 | \$900.00 | \$0.00 | (\$36.00) | |
| 005 - Grade Four | \$625 | 5.00 | \$0.00 | \$825.00 | \$0.00 | (\$200.00) | |
| 006 - Grade Five | \$810 | 0.00 | \$0.00 | \$675.00 | \$0.00 | \$135.00 | |
| 007 - Grade Six | \$675 | 5.00 | \$0.00 | \$1,080.00 | \$0.00 | (\$405.00) | |
| 57305 - Equipment, New Non-Instructional | | | | | | | |
| 001 - Kindergarten | \$6 | 0.00 | \$0.00 | \$49.99 | \$0.00 | (\$49.99) | |
| 003 - Grade Two | \$870 | 6.78 | \$0.00 | \$877.87 | \$0.00 | (\$1.09) | |
| 004 - Grade Three | \$119 | 9.99 | \$0.00 | \$399.83 | \$0.00 | (\$279.84) | |
| 005 - Grade Four | \$77 | 6.81 | \$0.00 | \$883.53 | \$0.00 | (\$106.72) | |
| 006 - Grade Five | \$90 | 5.92 | \$0.00 | \$164.04 | \$0.00 | \$741.88 | |
| 007 - Grade Six | \$24 | 0.00 | \$0.00 | \$287.06 | \$0.00 | | |
| 032 - Regular Education | \$17 | 9.00 | \$0.00 | \$112.74 | \$0.00 | \$66.26 | |
| 58102 - Dues/Fees, Educational | | | | | | | |
| 032 - Regular Education | \$19,08 | 6.00 | \$0.00 | \$20,040.93 | \$0.00 | | |
| 1000 - REGULAR EDU | CATION Total: \$1,440,80 | 0.34 | \$109,572.19 | \$421,275.98 | \$961,352.83 | \$58,171.53 | |
| | | | | | | | |

1200 - SPECIAL EDUCATION

51113 - Teachers

Report: rptOnDemandElementsRpt Prir ed: 11/28/2023 1:14:04 PM

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Page:

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From Date:11/1/2023

To Date:11/30/2023

Account Mask: ?????????????? Account Type: EXPENDITURE Print accounts with zero balance ☐ Include Inactive Accounts ☐ Include PreEncumbrance Fund / Func / Object / Loc FY2324 Working Range To Date Year To Date Encumbrance Budget Balance 025 - Special Education \$132,366.00 \$11,012.00 \$38,542.00 \$104,614.00 (\$10,790.00) 51123 - Paraprofessionals/Tutors 025 - Special Education \$22,683.80 \$2,369.45 \$6,259.74 \$16,486.05 (\$61.99) 53302 - Student Services, Special Education 025 - Special Education \$10,000.00 \$500.00 \$8,000.00 \$3.500.00 (\$1,500.00) 53303 - Legal Fees 025 - Special Education \$0.00 \$0.00 \$3,500.00 \$0.00 \$3,500.00 53306 - Therapists, O.T./P.T., Special Education 025 - Special Education \$50,500.00 \$11,607.97 \$11,607.97 \$0.00 \$38,892.03 54303 - Equipment Repair, Non-Instructional 025 - Special Education \$75.00 \$0.00 \$75.00 \$0.00 \$0.00 55610 - Magnet School Tuition 025 - Special Education \$0.00 \$0.00 \$4,465.00 \$0.00 \$4,465.00 55614 - Special Education Prog/ESY 025 - Special Education \$2,500.00 \$0.00 \$0.00 \$0.00 \$2,500.00 55615 - Special Education Outplacement 025 - Special Education \$133,285.00 \$0.00 \$0.00 \$0.00 \$133,285.00 55902 - Assessment, Shared Services 025 - Special Education \$370,415.00 \$24,739.21 \$190,647.62 \$175,376,60 \$4,390.78 55903 - Support Staff, Shared Services, Sp. Ed. 025 - Special Education \$167,330.00 \$28,273,90 \$56.937.43 \$140,420.70 (\$30,028.13)56108 - Supplies, Teaching 025 - Special Education \$760.80 \$0.00 \$689.08 \$0.00 \$71.72 56401 - Textbooks 025 - Special Education \$448.00 \$0.00 \$0.00 \$0.00 \$448.00 58102 - Dues/Fees, Educational 025 - Special Education \$1,010.00 \$0.00 \$0.00 \$694.58 \$315.42 1200 - SPECIAL EDUCATION Total: \$899,338,60 \$78,502.53 \$312,758,84 \$441.091.93 \$145,487.83 1300 - ADULT EDUCATION 55904 - Adult Education 000 - GENERAL FUND CASH \$2,531.00 \$0.00 \$3,867.00 \$0.00 (\$1,336.00)1300 - ADULT EDUCATION Total: \$2,531.00 \$0.00 \$3,867.00 \$0.00 (\$1,336.00) 2100 - SUPPORT SERVICES - NURSE/HEALTH ROOM 51126 - School Nurse 027 - Nurse's Office \$54,972.00 \$4,997.46 \$17,491.11 \$37,480.89 \$0.00

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From Date:11/1/2023

To Date:11/30/2023

| count Mask: ???????????? | = | /pe: EXPENDITUI | _ | | |
|--|----------------------|-----------------|--------------------|-------------|--------------------------|
| Prin | it accounts with zer | _ | Include Inactive A | | ☐ Include PreEncumbrance |
| ınd / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance |
| 51209 - Substitutes, Nurse | | | | | |
| 027 - Nurse's Office | \$1,600.00 | \$160.00 | \$400.00 | \$0.00 | \$1,200.00 |
| 53222 - Staff Development | | | | | |
| 027 - Nurse's Office | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |
| 53305 - Doctor's Services | | | | | |
| 027 - Nurse's Office | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 |
| 55813 - Travel, Other Staff | | | | | |
| 027 - Nurse's Office | \$0.00 | \$0.00 | \$17.03 | \$0.00 | (\$17.03) |
| 56102 - Supplies, Nurse/Health Room | | | | | |
| 027 - Nurse's Office | \$1,000.00 | \$0.00 | \$1,310.48 | \$0.00 | (\$310.48) |
| 58102 - Dues/Fees, Educational | | | | | |
| 027 - Nurse's Office | \$693.00 | \$0.00 | \$557.00 | \$0.00 | \$136.00 |
| 2100 - SUPPORT SERVICES - NURSE/HEALTH ROOM Total: | \$59,465.00 | \$5,157.46 | \$19,775.62 | \$37,480.89 | \$2,208.49 |
| 2210 - SUPPORT SERVICES-INSTRUCTION | | | | | |
| 51115 - Coordinator Positions | | | | | |
| 035 - Coordinator, Curriculum | \$42,086.29 | \$3,237.40 | \$16,187.00 | \$25,899.23 | \$0.06 |
| 51222 - PD Committee Stipend | | | | | |
| 000 - GENERAL FUND CASH | \$1,760.00 | \$0.00 | \$0.00 | \$1,760.00 | \$0.00 |
| 51404 - Curriculum Development | | | | | |
| 032 - Regular Education | \$13,500.00 | \$937.76 | \$8,637.76 | \$0.00 | \$4,862.24 |
| 53222 - Staff Development | | | | | |
| 025 - Special Education | \$3,000.00 | \$159.53 | \$1,089.62 | \$69.00 | \$1,841.38 |
| 031 - Support Staff-Regular Education | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 |
| 032 - Regular Education | \$13,125.00 | \$130.00 | \$9,979.00 | \$138.00 | \$3,008.00 |
| 2210 - SUPPORT SERVICES-INSTRUCTION Total: | \$74,221.29 | \$4,464.69 | \$35,893.38 | \$27,866.23 | \$10,461.68 |
| 2220 - LIBRARY/MEDIA SERVICES | | | | | |
| 51113 - Teachers | | | | | |
| 014 - Library/Media | \$64,594.00 | \$4,968.76 | \$17,390.66 | \$47,203.34 | \$0.00 |
| 56106 - Supplies, Library | | | | | |
| 014 - Library/Media | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 |
| 56107 - Supplies, A.V. | | | | | |
| 014 - Library/Media | \$3,000.00 | \$0.00 | \$683.98 | \$394.00 | \$1,922.02 |
| 56108 - Supplies, Teaching | | | | | |
| 014 - Library/Media | \$1,440.00 | \$0.00 | \$107.00 | \$0.00 | \$1,333.00 |
| 56500 - Library Books | | | | | |

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From D

From Date:11/1/2023

To Date:11/30/2023

Account Mask: ???????????? Account Type: E

Account Type: EXPENDITURE

| Account Mask: "??????????? | Account Type: EXPENDITURE | | | | | |
|--|---------------------------|---------------|--|-------------|---|--|
| ☐ F | Print accounts with zer | ro balance [| Include Inactive A | Accounts | ☐ Include PreEncumbran | |
| und / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance | |
| 014 - Library/Media | \$5,200.00 | \$1,617.92 | \$4,939.45 | \$0.00 | \$260.55 | |
| 56502 - Professional Books and Subscriptions | | | | | | |
| 014 - Library/Media | \$525.84 | \$195.30 | \$195.30 | \$155.00 | \$175.54 | |
| 57305 - Equipment, New Non-Instructional | | | | | | |
| 014 - Library/Media | \$2,460.00 | \$0.00 | \$1,718.01 | \$0.00 | \$741.99 | |
| 58102 - Dues/Fees, Educational | | | | | | |
| 014 - Library/Media | \$11,273.00 | \$0.00 | \$9,902.25 | \$299.99 | \$1,070.76 | |
| 2220 - LIBRARY/MEDIA SERVICES Tota | l: \$89,342.84 | \$6,781.98 | \$34,936.65 | \$48,052.33 | \$6,353.86 | |
| 2230 - INSTRUCTION-RELATED TECHNOLOGY | | | | | | |
| 51406 - IT Support Specialist | | | | | | |
| 010 - Computer Lab | \$43,158.70 | \$3,319.90 | \$16,599.50 | \$26,559.15 | \$0.05 | |
| 53222 - Staff Development | | | | | | |
| 010 - Computer Lab | \$375.00 | \$0.00 | \$25.00 | \$0.00 | \$350.00 | |
| 54302 - Equipment Repair, Instructional | | | | | | |
| 010 - Computer Lab | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | |
| 54304 - Service Contracts | | | | | | |
| 010 - Computer Lab | \$10,392.00 | \$2,598.00 | \$2,598.00 | \$7,794.00 | \$0.00 | |
| 56108 - Supplies, Teaching | | | | | | |
| 010 - Computer Lab | \$2,710.00 | \$55.33 | \$500.29 | \$0.00 | \$2,209.71 | |
| 57304 - Equipment, New Instructional | | | | | | |
| 010 - Computer Lab | \$22,455.36 | \$0.00 | \$19,936.90 | \$2,517.00 | \$1.46 | |
| 57305 - Equipment, New Non-Instructional | | | | | | |
| 010 - Computer Lab | \$0.00 | \$0.00 | \$385.99 | \$0.00 | (\$385.99) | |
| 58102 - Dues/Fees, Educational | | | | | , | |
| 010 - Computer Lab | \$15,253.00 | \$325.92 | \$12,556.96 | \$997.50 | \$1,698.54 | |
| 2230 - INSTRUCTION-RELATED TECHNOLOGY Total | l: \$94,744.06 | \$6,299.15 | \$52,602.64 | \$37,867.65 | \$4,273.77 | |
| 2310 - BOARD OF EDUCATION | | | | | | |
| 52901 - Unemployment Compensation | | | | | | |
| 028 - Board of Education | \$500.00 | \$8.00 | \$8.00 | \$0.00 | \$492.00 | |
| 53303 - Legal Fees | | | | | | |
| 028 - Board of Education | \$7,000.00 | \$0.00 | \$0.00 | \$0.00 | \$7,000.00 | |
| 53402 - Consultant's Services | | | | | | |
| 028 - Board of Education | \$8,500.00 | \$0.00 | \$4,875.00 | \$375.00 | \$3,250.00 | |
| 55202 - Board of Ed. & Staff Liability Insurance | | | And the second section of the section of the second section of the secti | | *************************************** | |
| 028 - Board of Education | \$1,089.00 | \$0.00 | \$326.00 | \$0.00 | \$763.00 | |
| inted: 14/20/2022 1444-04 DM Dt | | | | | | |

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From Date:11/1/2023

To Date:11/30/2023

Account Mask: ?????????????

Account Type: EXPENDITURE

| _ | t accounts with zer FY2324 Working \$500.00 | o balance [Range To Date \$0.00 | Include Inactive A Year To Date | | Include PreEncumbrar Budget Balance |
|--|---|-----------------------------------|---------------------------------|-------------|-------------------------------------|
| | Dudget | | Year To Date | Encumbrance | Budget Balance |
| 55501 - Board of Education Checks, Stationery | \$500.00 | \$0.00 | | | |
| | \$500.00 | 20.00 | | | |
| 028 - Board of Education | | φυ.υυ | \$0.00 | \$164.82 | \$335.18 |
| 56104 - Supplies, Board of Education | | | | | |
| 028 - Board of Education | \$600.00 | \$0.00 | \$350.00 | \$0.00 | \$250.00 |
| 58101 - Dues/Fees, Board of Education | | | | | |
| 028 - Board of Education | \$2,750.00 | \$240.90 | \$2,671.90 | \$0.00 | \$78.10 |
| 58102 - Dues/Fees, Educational | | | | | |
| 028 - Board of Education | \$1,970.00 | \$0.00 | \$90.00 | \$0.00 | \$1,880.00 |
| 2310 - BOARD OF EDUCATION Total: | \$22,909.00 | \$248.90 | \$8,320.90 | \$539.82 | \$14,048.28 |
| 2320 - SUPERINTENDENT'S OFFICE-EXEC. ADMIN. | | | | | |
| 51111 - Superintendent | | | | | |
| 023 - Superintendent's Office | \$74,243.20 | \$5,711.02 | \$28,555.10 | \$45,688.10 | \$0.00 |
| 51120 - Administrative Assistant, Superintendent | | | | | |
| 023 - Superintendent's Office | \$63,845.00 | \$4,911.16 | \$24,555.80 | \$39,289.20 | \$0.00 |
| 51124 - Administrative Assistant, Principal | | | | | |
| 023 - Superintendent's Office | \$13,900.00 | \$1,300.72 | \$4,990.06 | \$6,502.42 | \$2,407.52 |
| 53220 - Staff Development, Superintendent | | | | | |
| 023 - Superintendent's Office | \$300.00 | \$0.00 | \$700.00 | \$30.00 | (\$430.00) |
| 54304 - Service Contracts | | | | | |
| 023 - Superintendent's Office | \$16,104.00 | \$0.00 | \$16,139.23 | \$0.00 | (\$35.23) |
| 54305 - Copiers, Lease Agreement Costs | | | | | |
| 023 - Superintendent's Office | \$2,682.60 | \$153.56 | \$913.35 | \$1,046.36 | \$722.89 |
| 55301 - Postage | | | | | |
| 023 - Superintendent's Office | \$750.00 | \$20.19 | \$102.02 | \$0.00 | \$647.98 |
| 55303 - Telephone Service | | | | | |
| 023 - Superintendent's Office | \$700.00 | \$51.87 | \$258.31 | \$0.00 | \$441.69 |
| 55811 - Travel, Superintendent | | | | | |
| 023 - Superintendent's Office | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 56101 - Office Supplies | | | | | |
| 023 - Superintendent's Office | \$1,350.00 | \$89.99 | \$692.92 | \$105.02 | \$552.06 |
| 58102 - Dues/Fees, Educational | | | | | |
| 023 - Superintendent's Office | \$4,558.00 | \$62.21 | \$4,451.68 | \$0.00 | \$106.32 |
| 2320 - SUPERINTENDENT'S OFFICE-EXEC. ADMIN. Total: | \$178,632.80 | \$12,300.72 | \$81,358.47 | \$92,661.10 | \$4,613.23 |

2400 - SUPPORT SERVICES-SCHOOL ADMIN.

51112 - Principal

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General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024

From Date:11/1/2023

To Date:11/30/2023

| Account Mask: ???????????? | Account Ty | | | | |
|---|-------------------------|---------------|--------------------|--------------|--------------------------|
| | Print accounts with zer | o balance [| Include Inactive A | ccounts | ☐ Include PreEncumbrance |
| fund / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance |
| 024 - Principal's Office | \$140,198.00 | \$10,784.46 | \$53,922.30 | \$86,275.70 | \$0.00 |
| 51121 - Secretary, Principal | | | | | |
| 024 - Principal's Office | \$32,144.00 | \$2,472.62 | \$12,363.10 | \$19,780.90 | \$0.00 |
| 51124 - Administrative Assistant, Principal | | | | | |
| 024 - Principal's Office | \$37,922.00 | \$2,941.30 | \$14,706.50 | \$23,530.30 | (\$314.80) |
| 51243 - Substitute Management | | | | | |
| 024 - Principal's Office | \$1,000.00 | \$100.00 | \$300.00 | \$700.00 | \$0.00 |
| 53221 - Staff Development, Principal | | | | | |
| 024 - Principal's Office | \$2,050.00 | \$0.00 | \$0.00 | \$0.00 | \$2,050.00 |
| 54303 - Equipment Repair, Non-Instructional | | | | | |
| 024 - Principal's Office | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 54304 - Service Contracts | | | | | |
| 024 - Principal's Office | \$4,965.00 | \$133.48 | \$4,113.21 | \$756.37 | \$95.42 |
| 55301 - Postage | | | | | |
| 024 - Principal's Office | \$1,285.00 | \$0.00 | \$20.19 | \$0.00 | \$1,264.81 |
| 55812 - Travel, Principal | | | | | |
| 024 - Principal's Office | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| 55813 - Travel, Other Staff | | | | | |
| 024 - Principal's Office | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| 56101 - Office Supplies | | | | | |
| 024 - Principal's Office | \$1,395.00 | \$89.00 | \$731.40 | \$25.00 | \$638.60 |
| 58102 - Dues/Fees, Educational | | | | | |
| 024 - Principal's Office | \$3,594.00 | \$200.00 | \$2,525.90 | \$0.00 | \$1,068.10 |
| 2400 - SUPPORT SERVICES-SCHOOL ADMIN | . Total: \$225,403.00 | \$16,720.86 | \$88,682.60 | \$131,068.27 | \$5,652.13 |
| 2600 - OPERATIONS AND MAINTENANCE OF FACILITY | | | | | |
| 51130 - Custodial Staff | | | | | |
| 026 - Custodial/Building | \$138,918.00 | \$10,618.86 | \$55,436.34 | \$82,545.50 | \$936.16 |
| 51207 - Substitutes, Custodial | | | | | |
| 026 - Custodial/Building | \$9,154.00 | \$0.00 | \$4,582.11 | \$0.00 | \$4,571.89 |
| 51302 - Overtime, Custodial | | | | | |
| 026 - Custodial/Building | \$1,536.00 | \$0.00 | \$879.26 | \$43.42 | \$613.32 |
| 54112 - Rubbish/Recycling Removal | | | | | |
| 026 - Custodial/Building | \$6,847.00 | \$569.41 | \$2,847.05 | \$3,999.67 | \$0.28 |
| 54301 - Building and Maintenance Repairs | | | | - • | - |
| 026 - Custodial/Building | \$23,000.00 | \$1,309.55 | \$20,083.25 | \$2,258.04 | \$658.71 |

General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024 From Date:11/1/2023

Account Mask: ????????????? Account Type: EXPENDITURE

| | Print accounts with zer | o balance | Include Inactive A | ccounts | ☐ Include PreEncumbrand |
|---|-------------------------|---------------|--------------------|--------------|-------------------------|
| und / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance |
| 54303 - Equipment Repair, Non-Instructional | - Indea | | | | |
| 026 - Custodial/Building | \$10,500.00 | \$0.00 | \$17.86 | \$0.00 | \$10,482.14 |
| 54304 - Service Contracts | | | | | |
| 026 - Custodial/Building | \$46,998.00 | \$1,626.70 | \$17,495.96 | \$26,763.38 | \$2,738.66 |
| 54305 - Copiers, Lease Agreement Costs | | | | | |
| 026 - Custodial/Building | \$10,681.40 | \$366.50 | \$2,569.10 | \$2,421.00 | \$5,691.30 |
| 55201 - Property Insurance | | | | | |
| 026 - Custodial/Building | \$18,585.00 | \$0.00 | \$17,797.84 | \$0.00 | \$787.16 |
| 55303 - Telephone Service | | | | | |
| 026 - Custodial/Building | \$2,760.00 | \$155.60 | \$1,281.13 | \$0.00 | \$1,478.87 |
| 55813 - Travel, Other Staff | | | | | |
| 026 - Custodial/Building | \$150.00 | \$0.00 | \$23.75 | \$0.00 | \$126.25 |
| 56103 - Supplies, Custodial | | | | | |
| 026 - Custodial/Building | \$30,500.00 | \$2,126.56 | \$12,888.53 | \$1,747.09 | \$15,864.38 |
| 56212 - Electricity | | | | | |
| 029 - Utilities | \$9,500.00 | \$72.72 | \$348.76 | \$0.00 | \$9,151.24 |
| 56214 - Fuel Oil | | | | | |
| 029 - Utilities | \$46,500.00 | \$0.00 | \$0.00 | \$0.00 | \$46,500.00 |
| 56215 - Diesel Fuel, Generator | | | | | |
| 029 - Utilities | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 57203 - Building Improvements | | | | | |
| 026 - Custodial/Building | \$8,000.00 | \$0.00 | \$5,162.39 | \$0.00 | \$2,837.61 |
| 58102 - Dues/Fees, Educational | | | | | |
| 026 - Custodial/Building | \$685.00 | \$0.00 | \$0.00 | \$0.00 | \$685.00 |
| 2600 - OPERATIONS AND MAINTENANCE OF FACILITY T | otal: \$365,314.40 | \$16,845.90 | \$141,413.33 | \$119,778.10 | \$104,122.97 |
| 2700 - STUDENT TRANSPORTATION | | | | | |
| 55111 - Student Transportation, Regular Ed. | | | | | |
| 032 - Regular Education | \$278,195.00 | \$27,819.50 | \$83,458.50 | \$194,736.50 | \$0.00 |
| 55112 - Student Transportation, Special Ed. | | | | | |
| 025 - Special Education | \$48,975.00 | \$0.00 | \$0.00 | \$0.00 | \$48,975.00 |
| 55614 - Special Education Prog/ESY | | | | | |
| 025 - Special Education | \$6,350.00 | \$0.00 | \$0.00 | \$0.00 | \$6,350.00 |
| 2700 - STUDENT TRANSPORTATION T | otal: \$333,520.00 | \$27,819.50 | \$83,458.50 | \$194,736.50 | \$55,325.00 |
| | | | | | |

2750 - FIELD TRIP TRANSPORTATION

55113 - Student Transportation, Field Trips

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To Date:11/30/2023

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General Ledger - BOE Monthly Report

Fiscal Year: 2023-2024

From Date:11/1/2023

To Date:11/30/2023

| Account Mask: ???????????? | Account T | | | | | |
|--|--|---------------|--------------|-------------|--------------------------|--|
| □ P | Print accounts with zero balance Include Inactive Accounts | | | | ☐ Include PreEncumbrance | |
| und / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance | |
| 032 - Regular Education | \$1,600.00 | \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | |
| 2750 - FIELD TRIP TRANSPORTATION Total | \$1,600.00 | \$1,600.00 | \$1,600.00 | \$0.00 | \$0.00 | |
| 2800 - EMPLOYER PROVIDED BENEFITS | | | | | | |
| 52200 - Employer - FICA | | | | | | |
| 000 - GENERAL FUND CASH | \$28,820.00 | \$2,654.27 | \$11,177.74 | \$1,139.38 | \$16,502.88 | |
| 52201 - Employer - Medicare | | | | | | |
| 000 - GENERAL FUND CASH | \$32,544.00 | \$2,417.41 | \$9,619.84 | \$1,162.59 | \$21,761.57 | |
| 52204 - Life Insurance | | | | | | |
| 030 - Employee Benefits | \$6,236.64 | \$498.46 | \$2,506.33 | \$0.00 | \$3,730.31 | |
| 52205 - Dental Insurance | | | | | | |
| 030 - Employee Benefits | \$15,013.53 | \$0.00 | \$7,965.21 | \$0.00 | \$7,048.32 | |
| 52206 - Health Insurance | | | | | | |
| 030 - Employee Benefits | \$481,617.50 | \$1,210.74 | \$228,319.13 | \$19,942.22 | \$233,356.15 | |
| 52902 - Worker's Compensation | | | | | | |
| 030 - Employee Benefits | \$22,744.00 | \$5.64 | \$22,682.64 | \$0.00 | \$61.36 | |
| 52903 - Non-Certified Retirement Fund | | | • | | · | |
| 030 - Employee Benefits | \$40,068.15 | \$0.00 | \$43,377.97 | \$0.00 | (\$3,309.82) | |
| 52905 - Annuity, Admin. Assistant | | | | | (, | |
| 023 - Superintendent's Office | \$7,000.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | |
| 52906 - Annuity, Principal | | | | | | |
| 024 - Principal's Office | \$6,060.00 | \$466.16 | \$2,330.80 | \$3,729.20 | \$0.00 | |
| 52907 - Annuity, Curriculum Coordinator | | | | . , | | |
| 035 - Coordinator, Curriculum | \$1,112.00 | \$85.54 | \$427.70 | \$684.30 | \$0.00 | |
| 2800 - EMPLOYER PROVIDED BENEFITS Total | | \$7,338.22 | \$331,907.36 | \$26,657.69 | \$282,650.77 | |
| 2900 - OTHER SUPPORT SERVICES-INSTRUCTIONAL | | | | . , | | |
| 51113 - Teachers | | | | | | |
| 015 - Language Arts/Reading | \$71,875.71 | \$5,528.90 | \$27,644.50 | \$44,231.27 | (\$0.06) | |
| 2900 - OTHER SUPPORT SERVICES-INSTRUCTIONAL Total | \$71,875.71 | \$5,528.90 | \$27,644.50 | \$44,231.27 | (\$0.06) | |
| 3100 - FOOD SERVICES OPERATION-CAFE | | | | | , | |
| 54301 - Building and Maintenance Repairs | | | | | | |
| 033 - Cafeteria | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | |
| 54304 - Service Contracts | | | | | | |
| 033 - Cafeteria | \$6,910.00 | \$600.00 | \$2,156.95 | \$4,423.90 | \$329.15 | |
| 56109 - Supplies, Cafeteria | 12 | , - | | , | , - | |
| 033 - Cafeteria | \$300.00 | \$0.00 | \$62.89 | \$0.00 | \$237.11 | |
| | | | | | · | |
| nted: 11/28/2023 1:14:04 PM Report: rptOnDemandElement | sRpt | 2023. | 1 26 | | Page: | |

| General Ledger - BOE Monthly Report | | Fis | cal Year: 2023-202 | 24 From Date:1 | 1/1/2023 To Date:11/30/2 | |
|--|----------------------------------|---------------|----------------------------------|----------------|--------------------------|--|
| Account Mask: ???????????? | Account Type: EXPENDITURE | | | | | |
| | Print accounts with zero balance | | alance Include Inactive Accounts | | ☐ Include PreEncumbrance | |
| Fund / Func / Object / Loc | FY2324 Working | Range To Date | Year To Date | Encumbrance | Budget Balance | |
| 56213 - Propane Gas, Cafeteria | | | | | | |
| 033 - Cafeteria | \$1,000.00 | \$239.18 | \$239.18 | \$0.00 | \$760.82 | |
| 58102 - Dues/Fees, Educational | | | | | | |
| 033 - Cafeteria | \$0.00 | \$0.00 | \$1,149.00 | \$0.00 | (\$1,149.00) | |
| 3100 - FOOD SERVICES OPERATION-CAFE Total: | \$9,710.00 | \$839.18 | \$3,608.02 | \$4,423.90 | \$1,678.08 | |
| 6110 - SPECIAL EDUCATION PROGRAM | | | | | | |
| 55611 - Special Education Tuition | | | | | | |
| 025 - Special Education | \$136,000.00 | \$16,066.60 | \$58,533.80 | \$112,466.20 | (\$35,000.00) | |
| 55614 - Special Education Prog/ESY | | | | | | |
| 025 - Special Education | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | |
| 6110 - SPECIAL EDUCATION PROGRAM Total: | \$143,500.00 | \$16,066.60 | \$58,533.80 | \$112,466.20 | (\$27,500.00) | |
| 100 - General Fund Total: | \$4,654,123.86 | \$316,086.78 | \$1,707,637.59 | \$2,280,274.71 | \$666,211.56 | |
| Grand Total: | \$4,654,123.86 | \$316,086.78 | \$1,707,637.59 | \$2,280,274.71 | \$666,211.56 | |

End of Report

2023.1.26

Printed: 11/28/2023

PEGPETIA GRANT - BUDGET PROPOSED

Organization Name: Barkhamsted Board of Education

| | (A) | (B) | (C) | (D) | (E) | (F) |
|-------|------------------|-------------------|--|----------|-------------|---------------|
| ltem# | Budget Line Item | Туре | Description | Quantity | Cost | Documentation |
| 1 | | Equipment | MacBook Pro Laptops (See attached "Apple Quote 2111400266") | 3 | \$3,597.00 | Yes |
| 2 | | Equipment | V7-75 Promethen Boards (See attached "SHI Quote 23890229") | 4 | \$9,211.12 | Yes |
| 3 | | Equipment | ONKRON Portable Board Cart (See attached "Amazon Carts 101623") | 4 | \$1,101.96 | Yes |
| 4 | | Equipment | Ubiquiti Wi-Fi Access Points (See attached "B&H 101623") | 5 | \$795.00 | Yes |
| 5 | | Installation cost | Audio and Video Projection Systems (See attached "Sound Stage Systems Financial Summary" | 1 | \$29,300.00 | Yes |
| 6 | | Equipment | Sound Stage Systems Auditorium Theatrical Lighting System (See attached "SSS-Quote") | 1 | \$24,900.00 | Yes |
| | <u></u> | | Total Cost: | | \$68,905,08 | |

Insert additional lines as necessary

BOE COMMITTEE ASSIGNMENTS

| Committee | Appointed by | Meeting Schedule | Representative | Alternate |
|---|--------------|--|------------------------------|------------------|
| EdAdvance | Chair | Monthly-1st Thursday-6:30 P.M. | 1. | MaryKate Terzini |
| Negotiations | Chair | Meets frequently during negotiation years. Fall 2023 for Custodial staff and Paras/Tutors. Fall 2024 for Teachers. | Rob Brainard 2. 3. | N/A |
| School Operations | | Check signing for payroll/payables – Bi-weekly (year round) | Rob Brainard 2. | N/A |
| School Wellness | Chair | Meet a few times per year | Caprice Shaw | MaryKate Terzini |
| Shared Services | Chair | Monthly-3rd Monday-5 P.M. | 1. | Caprice Shaw |
| Town Capital Improvements and Long-Range Planning | Chair | Meet at Town Hall – meetings called by Board of Finance and First Selectman (2 BOE reps needed) | Rob Brainard Caprice Shaw | N/A |

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