



COMMONWEALTH OF MASSACHUSETTS

Pursuant to M.G.L. c.30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda.

MEETING OF THE:	School Committee
DATE:	August 26, 2024
TIME:	6:00 p.m.
MEETING TYPE:	Hybrid
IN-PERSON:	Sutton Municipal Center 4 Uxbridge Road, Sutton, MA
	By Phone: 1-929-205-6099
REMOTELY:	Meeting ID: 858 8862 0127 Passcode: 308116

NOTE: Participants attending remotely should enter the meeting using their full name.

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. PUBLIC FORUM**
Individuals wishing to discuss any matter included on this agenda with the committee should do so at this time.
- IV. CONSENT AGENDA**
- V. EDUCATION**
 - Appoint Interim Superintendent to Serve on SWCEC Board
- VI. BUDGET & FINANCE**
 - End of Year Financial Update FY24
 - Budget Discussion FY25
 - Close FY25 Budget
 - o Civics Teacher
 - Transportation Purchases
 - Award Bids for 2024-2025
 - Donations and Grants
- VII. FACILITIES & OPERATIONS**
 - Rescind Policies AC & ACAB
 - Adopt New Policy AC
 - District Bullying Policy
 - Parent Student Handbook Update
 - Present 2024-2025 Notice of Meetings
 - Disposal of Salt/Sand Spreader
 - Well Update
- VIII. SUPERINTENDENT'S REPORT**
 - Opening of the School Year
 - Enrollment
 - Staffing
 - Professional Development and Training
- IX. GOALS REVIEW**
 - Determine School Committee's Goals for 2024-2025
- X. NEW BUSINESS**
 - Town Manager Hiring Committee
- XI. ADJOURNMENT TO EXECUTIVE SESSION TO DISCUSS CONTRACT NEGOTIATIONS AND NOT RECONVENE IN OPEN SESSION**

TOWN OF SUTTON
Posted: '24 AUG 21 PM 2:06 *RS*