

Senior Class Agenda

Feb 14, 2024

1. Caps and Gowns Orders
2. Florida Financial Aid and Federal Financial Aid
3. Apply to college(s) of interest
4. Scholarships
 - Florida Gateway Board of Trustees
 - Educational Foundation
 - Various Independent Scholarship in Mrs. Smither's office
 - Suwannee River Fair – requires community service but still submit
 - FFA Alumni -needs a completed State Farmer Degree
 - Check the college you are attending
5. Grad Bash money due TODAY
6. Big Bend Technical School Tour – Feb 22
7. DOT Field Trip – Feb 29
8. Central Florida College Chiefland Tour- March 28
9. Remind
10. Senior Superlatives
11. Senior prank – check yourself before you wreck yourself
12. Senior Skip Day – not an excused absent
13. Baccalaureate May 1st -tentatively at Camp Anderson 6pm
14. Graduation May 23 at 8 pm
15. Attendance, GPA, FLVS
16. Community Service turned into Mrs. Smitters

Name of Scholarship	Due Date	Turn in to below listed
Education Foundation	March 7 th	Guidance
Central Florida Electric	March 7 th	Guidance
Florida Gateway Board of Trustees	March 15 th	Flyer attached online application
Travis "Ironfist" Sessions	April 18 th	Guidance
Gilchrist Employees/United	April 28 th	Guidance
Friends of Teachers	April 30 th	Guidance
Gilchrist County Farm Bureau	May 1 st	Gilchrist County Farm Bureau 306 West Wade Street Trenton, FL 32693
Hick's Family Memorial scholarship	March 8th	Guidance
FFA Alumni Scholarship	April 1st	Ag Advisor (Mrs. Skipper)
Farm Credit Scholarship	1 st Wednesday in March	Suwannee River Fair Business Office PO Box 252 Trenton, FL 32693
Suwannee River Fair Swine Committee Scholarship	1 st Wednesday in March	Suwannee River Fair Business Office PO Box 252 Trenton, FL 32693
Changing the World For Noel	March 29th	Please complete the application and email it no later than March 29, 2024 to ChangingTheWorldForNoel@gmail.com or mail to (must be postmarked no later than March 29, 2024) to Changing the World for Noel, PO Box 1163, Bronson, FL 3262
Florida Prepaid	February 22nd	Guidance

The Education Foundation of Gilchrist County, Inc

2024 Scholarship Application

The Education Foundation of Gilchrist County, Inc.'s General Scholarship Program was created to provide Gilchrist County Public School Graduates with scholarships to further their educational goals. The amount of these scholarships will be announced at a later date. However, these monies are to be used toward tuition, books, fees and supplies.

Applicants must be a resident of Gilchrist County, Florida OR a high school senior in the Gilchrist County Public School system, have a minimum 2.5 grade point average and have a minimum of 75 community service hours.

The Foundation's Scholarship Committee must approve all applications and the process for selection will be done based on a rubric scoring that includes: Postsecondary Test Scores, GPA, Community Involvement, School Based Involvement, Leadership, Dual Enrollment/Honors Courses and Financial Need.

Recipients must be enrolled in a college or other approved institution before funds will be disbursed. Funds are dispersed by semester, $\frac{1}{2}$ the first semester, and the second $\frac{1}{2}$ if you are enrolled the second semester. You must be enrolled as a full-time student, based on your school's requirements, each semester in order to receive your scholarship.

Awarded scholarships must be used within one year after the scholarship is awarded. The first semester of college must begin within a calendar year of the date you are awarded this scholarship. A check in the amount of the scholarships will be forwarded to the student or the institution, upon verification of enrollment into a college or other approved institution.

Candidates are judged on the basis of scholarship, leadership, and financial need. Selection is made without regard to race, color, sex, national origin, or ancestry.

Deadline for the request of disbursement of funds for each semester will be thirty days after enrollment.

Please be aware that your scholarship will VOID as of June 1, 2025. You will be unable to receive any unused portion of your scholarship after that date.

DEADLINE FOR FILING IS MARCH 15, 2024

LATE APPLICATIONS SUBMITTED WILL NOT BE CONSIDERED

The Education Foundation of Gilchrist County, Inc Scholarship Application

INSTRUCTIONS: PRINT THE APPLICATION IN YOUR OWN HANDWRITING

SECTION I - GENERAL INFORMATION

DATE: _____

FULL LEGAL NAME: _____

DATE OF BIRTH: ____/____/____ SOCIAL SECURITY NUMBER: _____

PHYSICAL ADDRESS: _____

MAILING ADDRESS: _____

EMAIL ADDRESS: _____

PHONE NUMBER: (____) _____ CELL NUMBER: (____) _____

LENGTH OF RESIDENCE IN GILCHRIST COUNTY, FLORIDA _____

FATHER'S NAME _____ FATHER'S OCCUPATION: _____

MOTHER'S NAME: _____ MOTHER'S OCCUPATION: _____

SECTION II - HIGH SCHOOL INFORMATION (MUST MATCH TRANSCRIPT)

HIGH SCHOOL ATTENDED: _____

EXPECTED DATE OF GRADUATION: _____

TEST SCORES: ACT _____ SAT _____ PERT _____

GRADE POINT AVERAGE AS OF THIS APPLICATION: _____

COMMUNITY SERVICE HOURS: _____

(For committee use only total points : _____)

SECTION III - POST SECONDARY INFORMATION

Answer the questions in this section to the best of your knowledge:

Name of Post-Secondary School you plan to attend and when do you plan to begin attending:

Anticipated Post-Secondary Field of Study or Major:

SECTION IV – Post Secondary Educational Goals

Please provide a brief statement below (in your own words/handwriting) of your post-secondary goals, which explains your higher education goals, including your field of study/college major. Include what or who influenced you towards this major and what your future plans will be to use this degree.

(For committee use only total points: _____)

SECTION V - HIGH SCHOOL EXTRA CURRICULA ACTIVITIES

High School Extra Curricular Involvement:

Complete the following chart in detail (if more space is needed, additional pages may be added).

High School Grade, Name of Sponsor, or Coach	Organization, Sport or Club	Offices/Positions Held	Awards Received

(For committee use only total points: _____)

SECTION VI - COMMUNITY VOLUNTEER INVOLVEMENT/PARTICIPATION

List all of the community volunteer activities that you have participated in, including but not limited to, Live Stock Fair, Scouts, Church Organizations, Drama, Musical Involvement, Concession stand, etc.

If you participated in any Gilchrist County Education Foundation event, such as a Walk-A-Thon, Beast Feast, etc... please list below.

COMPLETE THE FOLLOWING CHART IN DETAIL FOR GRADES 9 THROUGH 12. THE COMMUNITY SERVICE HOURS MUST MATCH YOUR HIGH SCHOOL TRANSCRIPT.

(If more space is needed, additional pages may be added, or attach the school community hours printout to this page)

Year or Grade Level	Event Wild Beast Feast or Walk-A-Thon	Activity Performed	Awards Received

(For committee use only total points: _____)

SECTION VII – PERSONAL REFERENCES/RECOMMENDATIONS

Please provide the name, address and telephone number of the three individuals who are furnishing reference/recommendation on your behalf. Attach their letter of reference/recommendation to the application.

Name	Address	Telephone Number	Relation (pastor, neighbor, coach)

SECTION VIII – WORK HISTORY

If you have been employed while in High School, please provide the following:

Employer's Name and Contact Person Business Name Telephone Job Description

Dates of Employment

Employer's Name and Contact person	Business Name	Telephone	Job Description	Dates of Employment

(For committee use only total points: _____)

SECTION IX – Financial Need

Please provide a brief statement below (in your own words/handwriting) concerning your financial need in order to meet your post-secondary goals.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

(For committee use only total points: _____)

SECTION X – ACKNOWLEDGMENT

I hereby certify that the above statements and attachments are true and correct to the best knowledge.

Signature of Applicant

Date

Note: Submit the completed application with the following to your High School Guidance Counselor on or before the deadline: 1. Gilchrist Education Foundation Application 2. Three Letters of Recommendation 3. High School Transcript

THE APPLICATION DEADLINE FOR FILING MARCH 15, 2024

CENTRAL FLORIDA ELECTRIC COOPERATIVE
EDUCATIONAL CHARITY, INC.

P.O. Box 9
Chiefland, Florida 32644

Due to
Guidance
March 7th

\$2,000.00 One-Year Scholarship
(Not to exceed \$1,000 per semester and
must be used within one year from date of award)

CRITERIA FOR ELIGIBILITY

The Central Florida Electric Cooperative Educational Charity, Inc., is a non-profit organization whose purpose is exclusively educational and charitable and is to secure and distribute contributions from individuals, corporations, governmental entities and foundations for scholarships to graduates of high schools within the cooperative service area. In order to be eligible for scholarship assistance, an applicant's parents or legal guardian must be an active member with Central Florida Electric Cooperative, Inc. Applicant must also:

1. Have maintained at least a 2.5 grade point average in grades 9 - 12.
2. Have economic need.

There will be no restrictions as to sex, religion, or national origin.

PROCEDURES FOR APPLYING

A complete application includes:

1. Original application, fully completed.
2. High school transcript including a community service printout.
3. A recent original color headshot photo for publication in the Co-op Connection.
4. A 200 - 300 word essay on why you need and deserve this scholarship.
5. You may attach three (3) letters of recommendation. (Optional)

Return applications to the Guidance Counselor at your local high school. Your application may also be mailed to the above address or dropped off at Central Florida Electric Cooperative, Inc.'s main office in Chiefland, **no later than THURSDAY, MARCH 14, 2024.**

Scoring of applications includes the following weighted criteria:

Essay - Maximum 30 Points
Financial Need - Maximum 20 Points
Community Service - Maximum 10 Points
Clubs/Organizations - Maximum 10 Points
Additional Considerations - Maximum 10 Points

Possible Total of 80 Points

Guidance will
attach

INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED

**CENTRAL FLORIDA ELECTRIC COOPERATIVE
EDUCATIONAL CHARITY, INC.**

APPLICATION FOR SCHOLARSHIP

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Central Florida Electric Cooperative, Inc. Account No.: _____
(Required for consideration)

Account Name: _____ Relationship to applicant: _____

Do you reside at this location? _____ Yes _____ No

Home Phone #: _____ Cell #: _____

E-mail address: _____

Name of High School: _____ Graduation Date: _____

Names of members of your household living at home:

<u>Name</u>	<u>Age</u>	<u>Relationship</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Use back of form if additional space is needed)

Are there special conditions affecting the ability of your family to pay your college expenses, such as illness, support of a relative, or other member of the family attending college? _____

If yes, include this in your 200 - 300 word essay and describe these conditions.

ACT Score: _____ SAT Score: _____ Comm. Serv. Hours _____ Initialed by Guidance _____

Are you eligible for the Florida Bright Future scholarship? _____

Gold Seal, Merit or Florida Academic? _____

Have you applied for any other scholarships? _____ How many? _____

Course of Study: _____

Which college, university, or technical school do you plan to attend? _____

BOARD OF TRUSTEES SCHOLARSHIP

WELCOME BACK, SENIORS!



**The Board of Trustees
Scholarship application is
now Open!**

**THE BOARD OF TRUSTEES COVERS
UP TO TWO YEARS OF TUITION HERE
AT FGC!**



**You will need a cumulative GPA of 2.5 or higher
and maintain this while enrolled at FGC.**

**The Board of Trustees Scholarship requires Students to
be enrolled in 12 credit hours Fall and Spring.**

**Visit Our website for an application and more information!
(www.fgc.edu/scholarships)**

**CALLING ALL
SENIORS!**

STEP 1

**Fill out the
FAFSA!**

**(2425 FAFSA to open
December)**

STEP 2

**Get 2 letters of
recommendation
from non -Family
members**

STEP 3

**Write a 500-word
essay, that follows
the prompt!**

STEP 4

Apply!

**Complete before
March 15th**



TRAVIS "IRONFIST" SESSIONS \$500 SCHOLARSHIP

There will be no restrictions as to sex, religion or national origin:

PROCEDURE FOR APPLYING

Due to Guidance 4/18/24

Deliver this application, with a copy of ONLY THE LAST 2 YEARS high school transcript, community service printout (if available), and a 200-300 word essay on why you need and deserve this scholarship. Your application to be delivered to the Guidance Counselor at Trenton High School, no later than April 26, 2024.

NAME: _____

ADDRESS: _____

CITY: _____ FL: _____ ZIP: _____

Home Phone #: _____

Cell Phone # _____

Email Address: _____

Are there special conditions affecting the ability of your family to pay your college expenses, such as illness, support of relative, another family member attending college? If yes, include this in your essay.

At what college/university do you plan to attend to use this scholarship?

In what field of study do you intend to major? _____

Number of community service hours: _____

Will you be a recipient of other scholarships? _____

I hereby certify the above information is true and correct to the best of my knowledge.

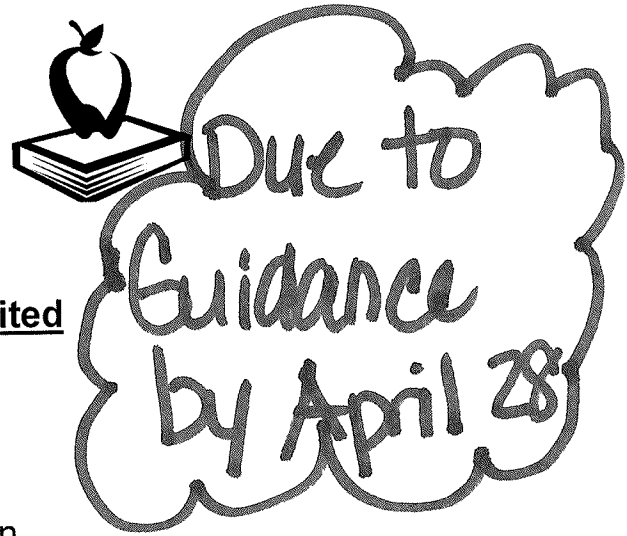
Signature: _____

Print Name: _____

This \$500 scholarship will be disbursed upon proof of college enrollment.
You will need to contact Danielle Durst at 352-359-5653 or ddurst26@gmail.com

Gilchrist Employees/United
Post Office Box 772
Trenton, FL 32693

Scholarship Application
2023-2024



This is a \$500.00 Scholarship to be used toward tuition, books, fees or supplies. (college/trade school)

There will be recipient(s) at Bell High School and recipient(s) at Trenton High School.

Applicants must have a parent or grandparent that is a current member of the Gilchrist Employees/United.

Applicants should submit this application along with a copy of your high school transcript to **Trenton High Guidance Counselor Dana Smithers** or **Bell High Guidance Counselor Lynette Langford** no later than **April 3rd, 2024** at 3:15 p.m.

There will be no restrictions as to sex, religion or national origin.

FRIENDS OF TEACHERS SCHOLARSHIP

Due to Guidance April 30

This scholarship honors the memory of Mrs. Andrea Arnow, who loved teaching at Trenton High School. Mrs. Arnow knew the importance of education and taking care of others. It is with great respect that we continue sharing the love she so graciously offered by giving two deserving Gilchrist graduates scholarships.

Eligible applicants must:

- Be a graduating senior from Gilchrist County
- Plan to continue their education majoring in the Education or Health Care fields

Seniors you must turn in:

- Completed Application Form (student and parent signature are required)
- Two letters of recommendation from school staff member and/or community member
- Personal narrative. Make sure to include your educational and career plans and goals.

Friends of Teachers Scholarship Application

Personal Information

Full Name: _____

Email Address: _____

Date of Birth: _____

School Name: _____

Family Information

Father/Guardian: _____

Occupation: _____

Mother/Guardian: _____

Occupation: _____

Parent/Guardian email address: _____

Number of siblings at home: _____

Mailing address: _____

High School GPA: _____

What was your favorite part about middle/high school:

Future Educational Plans- anticipated College and Major:

By signing, I affirm all of the information provided is true and accurate

Student signature: _____

Parent signature: _____

Personal Narrative

Name: _____ High School: _____

Please provide a personal narrative to explain why you are most deserving graduate to receive the Friends of Teachers scholarship.

Add information about yourself and your plans for the future. If Mrs. Arnow taught you, feel free to add in any memories you have of her (this is not mandatory).

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Gilchrist County Farm Bureau Scholarship

This application is available to the following schools (Please Check One)

_____ Bell High School _____ Dixie High School _____ Trenton High School

Note** Only the information in these 3 pages will be reviewed in determining the scholarship winners. All other additions will be considered superfluous. If this form is not submitted you will not be considered for the scholarship.

Gilchrist County Farm Bureau

Representing Dixie and Gilchrist Counties

Application Deadline May 1, 2024

(Hand delivered or postmarked)

Florida Farm Bureau works to advocate for farmers and ranchers across the state while providing services to agriculture and those individuals who make it successful. Florida Farm Bureau is proud to serve more than 147,000 members with 60 county farm bureaus. Gilchrist Farm Bureau is proud to represent Dixie and Gilchrist Counties' members and support the future of our communities through providing scholarship opportunities to graduating seniors like yourself.

Scholarship Eligibility :

1. Applicant must be a graduating seniors with a minimum of a 3.0 GPA.
2. Applicant must have minimum of 75 community service hours.
3. Applicant should be planning to attend a Community College, University, or a Vocational/Technical School in the Agriculture or Medical Field.
4. Application must be completed and returned to the Gilchrist County Farm Bureau Office by the deadline stated above.
5. Application should include an academic transcript, and a personal essay discussing your immediate and long-term career goals after high school.
6. The selected recipient will be awarded \$1,000.00 to be used for tuition fees, books, or class supplies.

Please Return Complete Application to:

Gilchrist County Farm Bureau

306 West Wade Street

Trenton, Florida 32693

352-463-2298

Name _____ Birthdate _____

Address _____ City _____

State _____ Zip _____ Phone _____

Name of Parents/Guardian _____

Are your parents members of Florida Farm Bureau ? Yes _____ No _____

Name and Address of High School you attend:

Expected graduation Date ____/____/____ GPA: Weighted _____ Regular _____

Test Scores: ACT _____ SAT _____ Community Service Hours : _____

College of Choice: _____

Career Of Choice : _____

Please answer the following questions to the best of your ability. You may add pages as needed.

1. Summarize your high school achievements, activities, clubs (offices held), scholastic achievement (include honors and awards).

2. Extracurricular activities, list offices held (Include 4-H, FFA, Junior Breed Associations, Sports, etc):

3. What are the reasons for wanting to attend college, your goals for the future, and your career intentions.? What are your expectations for your college career ?

I certify that all information provided in this application is true, correct, and complete to the best of my knowledge.

Applicant Signature _____ Date: _____

Please Return Completed Application to :

Gilchrist County Farm Bureau

306 West Wade Street

Trenton, FL 32693

352-463-2298

The Hicks Family Memorial Scholarship

2024 Application

The Hicks Family Memorial Scholarship was established to honor Ronnie, Shelly, Parker, and Jaylyn Hicks and to provide scholarship monies to further the education of graduating seniors of Trenton High School. These monies are to be used toward tuition, books, fees, and supplies.

Applicants must attend Trenton High School, have a minimum 2.5 grade point average, and a minimum of 75 community service hours or the approved 100 work hours.

The scholarship's committee must approve all applications and the process for selection will be done based on a rubric scoring that includes: Post-secondary Test Scores, GPA, Community Involvement, School Bases Involvement, Leadership, Dual Enrollment/Honors Courses, and Financial Need.

Recipient must be enrolled in a college or other approved institution before funds will be disbursed. Recipient must also be enrolled as a full-time student, based on your school's requirements, to receive your scholarship. Awarded scholarship must be used within one year after the scholarship is awarded. A check in the amount of the scholarship will be forwarded to the student or the institution, upon verification of enrollment into a college or other approved institution.

Deadline for the request of disbursement of funds will be thirty days after enrollment.

The scholarship will VOID as of June 1, 2025.

**APPLICATIONS MUST BE SUBMITTED TO THS GUIDANCE BY
MARCH 8, 2024.
DEADLINE FOR FILING TO SCHOLARSHIP COMMITTEE IS MARCH
15, 2024.**

LATE SUBMISSION OF APPLICATIONS WILL NOT BE CONSIDERED.

Hicks Family Memorial Scholarship Application

INSTRUCTIONS: PRINT THE APPLICATION IN YOUR OWN HANDWRITING

SECTION I - GENERAL INFORMATION

DATE: _____

FULL LEGAL NAME: _____

DATE OF BIRTH: ____/____/____ SOCIAL SECURITY NUMBER: _____

PHYSICAL ADDRESS: _____

MAILING ADDRESS: _____

EMAIL ADDRESS: _____

PHONE NUMBER: (____) _____ CELL NUMBER: (____) _____

LENGTH OF RESIDENCE IN GILCHRIST COUNTY, FLORIDA _____

FATHER'S NAME _____ FATHER'S OCCUPATION: _____

MOTHER'S NAME: _____ MOTHER'S OCCUPATION: _____

SECTION II - HIGH SCHOOL INFORMATION (MUST MATCH TRANSCRIPT)

HIGH SCHOOL ATTENDED: _____

EXPECTED DATE OF GRADUATION: _____

TEST SCORES: ACT _____ SAT _____ PERT _____

GRADE POINT AVERAGE AS OF THIS APPLICATION: _____

COMMUNITY SERVICE HOURS: _____

(For committee use only total points : _____)

SECTION III - POST SECONDARY INFORMATION

Answer the questions in this section to the best of your knowledge:

Name of Post-Secondary School you plan to attend and when do you plan to begin attending:

Anticipated Post-Secondary Field of Study or Major:

SECTION IV – Post Secondary Educational Goals

Please provide a brief statement below (in your own words/handwriting) of your post-secondary goals, which explains your higher education goals, including your field of study/college major. Include what or who influenced you towards this major and what your future plans will be to use this degree.

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(For committee use only total points: _____)

SECTION V - HIGH SCHOOL EXTRA CURRICULA ACTIVITIES

High School Extra Curricular Involvement:

Complete the following chart in detail (if more space is needed, additional pages may be added).

[illegible]

(For committee use only total points: _____)

SECTION VI - COMMUNITY VOLUNTEER INVOLVEMENT/PARTICIPATION

List all of the community volunteer activities that you have participated in, including but not limited to, Live Stock Fair, Scouts, Church Organizations, Drama, Musical Involvement, Concession stand, etc.

COMPLETE THE FOLLOWING CHART IN DETAIL FOR GRADES 9 THROUGH 12. THE COMMUNITY SERVICE HOURS MUST MATCH YOUR HIGH SCHOOL TRANSCRIPT.

(If more space is needed, additional pages may be added, or attach the school community hours printout to this page)

Year or Grade Level	Event	Activity Performed	Awards Received

(For committee use only total points: _____)

SECTION VII – PERSONAL REFERENCES/RECOMMENDATIONS

Please provide the name, address and telephone number of the three individuals who are furnishing reference/recommendation on your behalf. Attach their letter of reference/recommendation to the application.

Name	Address	Telephone Number	Relation (pastor, neighbor, coach)

SECTION VIII – WORK HISTORY

If you have been employed while in High School, please provide the following:

Employer's Name and Contact person	Business Name	Telephone	Job Description	Dates of Employment

(For committee use only total points: _____)

SECTION IX – Financial Need

Please provide a brief statement below (in your own words/handwriting) concerning your financial need in order to meet your post-secondary goals.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.

(For committee use only total points: _____)

SECTION X – ACKNOWLEDGMENT

I hereby certify that the above statements and attachments are true and correct to the best knowledge.

Signature of Applicant

.....

Date _____

Note: Submit the completed application with the following to your High School School Counselor on or before the deadline:

1. Hicks Family Memorial Scholarship Application
2. Three Letters of Recommendation
3. High School Transcript

**APPLICATIONS MUST BE SUBMITTED TO THE
GUIDANCE BY MARCH 8, 2024.
DEADLINE FOR FILING TO SCHOLARSHIP
COMMITTEE IS MARCH 15, 2024.**


Due to the address below by the 1st Wednesday in March

Farm Credit Scholarships

Each year Farm Credit of North Florida offers 3 – \$500.00 scholarships for attendance at a University or Community College or Trade School to a senior in high school and exhibiting in the current year of the Suwannee River Fair and Livestock Show.

Application | Volunteer Hours Form

How To Apply:

- 
1. Applicants must be active FFA or 4-H members in good standing in Dixie, Gilchrist, or Levy Counties.
 2. Applicants must be a senior in high school and exhibiting in the current year of the Suwannee River Fair and Livestock Show.
 3. The application must be made on an approved form and submitted to the Suwannee River Fair business office, P. O. Box 252, Trenton, FL 32693 by 4:30 p.m. of the 1st Wednesday in March.
 4. Scholarships will be awarded on the basis of information supplied on the approved application form including Financial Need, Scholarship (Grade Point Average), Project Record, Fair Participation, Leadership Experience, Personal Information.
 5. Volunteer work at the Suwannee River Fair is required. A total minimum of 40 hours is required and must be completed by February 15 of your 12th-grade year.
 6. Recipients must submit proof of enrollment in either college or trade school within 1 year following their award, if not all monies will be forfeited to the SRF Association. Exceptions will be considered by the board on a case-by-case basis.
 7. Three – \$500.00 scholarships may be awarded and these awards are for attendance at a University or Community College or Trade School.
 8. Applications will be reviewed anonymously and recipients selected by a committee appointed by the President of the Board of Directors.
 9. Recipients must submit a Thank You Letter and proof of enrollment in either University, Community College, or Trade School within 1 year following their award, if not all monies will be forfeited to the SRF Association. Exceptions will be considered by the board on a case-by-case basis.

SCHOLARSHIP AWARD

1. Applicants must be active FFA, FCCLA or 4-H member in good standing in Dixie, Gilchrist or Levy Counties.
2. Applicants must be a senior in high school and exhibiting in the current year of the Suwannee River Fair and Livestock Show.
3. Three - \$500.00 scholarships will be awarded and these awards are for attendance at a University or Community College or Trade School.
4. Application must be made on an approved form and submitted to the Suwannee River Fair business office, **P. O. Box 252, Trenton, FL 32693** by 4:30 p.m. of the **1st Wednesday in March**.
5. Applications will be reviewed anonymously and recipients selected by a committee appointed by the President of the Board of Directors.
6. Scholarships will be awarded on the basis of information supplied on approved application form including: Financial Need, Scholarship (Grade Point Average), Project Record, Fair Participation, Leadership Experience, Personal Information.
7. Volunteer work at the Suwannee River Fair is required. A total minimum of 40 hours are required and must be completed by February 15 of your 12th grade year.
8. Recipients submit proof of enrollment and the scholarship must be used within a year. Exceptions will be considered by the board on a case by case basis.

Youth Name:

[illegible]

Youth Name:

[illegible]

Suwannee River Fair and Livestock Association

SCHOLARSHIP APPLICATION

Sponsored by: **Farm Credit of North Florida and Florida Department of Agriculture**

Section A: **Personal Information**

Name of Applicant: _____

Chapter / Club: _____ **County:** _____

Applicants Mailing Address:

(Street or P.O. Box) (City) (State) (Zip)

Grade in School:_____ Years in 4-H:_____, FFA:_____, FCCLA (FHA):_____, Age:_____

Cumulative, un-weighted GPA since 9th grade:_____

(Entered and verified by school Guidance Counselor) _____
(Signature of Guidance Counselor)

Name of college or trade school you plan to attend: _____

Course of Study:_____

Section B: **Exhibits at Suwannee River Fair & Livestock Show**

Check any or all. Additional pages may be added if needed.

SCHOOL YEAR	4-H	FFA	FCCLA / FHA	EXHIBITS

Section C: Record of Projects Other than Suwannee River Fair

SCHOOL YEAR	4-H	FFA	FCCLA / FHA	EXHIBITS

Section D: Awards and Recognitions Received

Year	Award or Recognition	Level of Participation			
		Local	Sub-District	State	National

Section E: **Leadership Experiences**

A. Chapter / Club:

B. School:

C. Church / Community:

D. Other:

Section F: Personal References

List three personal references, do not include immediate family members, with complete mailing address.

1. Name: _____
Mailing Address: _____

2. Name: _____
Mailing Address: _____

3. Name: _____
Mailing Address: _____

Note: Attach a 100 - 200 word statement regarding personal and family information. The statement should include any pertinent information about the applicant's background, present situation and future plans.

(Signature of Applicant)

I have checked and verified the credentials of _____
and find that the statements contained herein are correct to the best of my
knowledge.

(Signature of Parent)

(Signature of Advisor)


Due to address below by 1st Wednesday in March

Swine Committee Scholarship

Each year the Suwannee River Fair "Swine Committee" will award a \$500.00 scholarship for attendance at a University or Community College or Trade School to a senior in high school and exhibiting a swine in the current year of the Suwannee River Fair and Livestock Show.

Application | VOLUNTEER Hours Form

How To Apply:

- 
1. Applicants must be active FFA or 4-H members in good standing in Dixie, Gilchrist, or Levy Counties.
 2. Applicants must be a senior in high school and exhibiting in the current year of the Suwannee River Fair and Livestock Show.
 3. The application must be made on an approved form and submitted to the Suwannee River Fair business office, P. O. Box 252, Trenton, FL 32693 by 4:30 p.m. of the 1st Wednesday in March.
 4. Scholarships will be awarded on the basis of information supplied on the approved application form including Financial Need, Scholarship (Grade Point Average), Project Record, Fair Participation, Leadership Experience, Personal Information.
 5. Volunteer work at the Suwannee River Fair is required. A total minimum of 40 hours is required and must be completed by February 15 of your 12th-grade year.
 6. Recipients must submit proof of enrollment in either college or trade school within 1 year following their award, if not all monies will be forfeited to the SRF Association. Exceptions will be considered by the board on a case-by-case basis.
 7. One – \$500.00 scholarship will be awarded and these awards are for attendance at a University or Community College or Trade School.
 8. Applications will be reviewed anonymously and recipients selected by members of the Swine Committee.
 9. Recipients must submit a Thank You Letter and proof of enrollment in either University, Community College, or Trade School within 1 year following their award, if not all monies will be forfeited to the SRF Association. Exceptions will be considered by the board on a case-by-case basis.

Sponsored by the Suwannee River Fair Swine Committee

Name of Applicant: _____

Chapter/Club: _____ County: _____

Mailing Address: _____

Grade in School: **12** Years in 4-H: _____, FFA: _____, FCCLA (FHA): _____ Age: _____

Cumulative, un-weighted GPA since 9th grade: _____
(entered and verified by school Guidance Counselor) _____
(Signature of Guidance Counselor)

Name of college or trade school you plan to attend: _____

Course of Study: _____
(Attach proof of enrollment)

Check any or all. Additional pages may be added if needed.

[illegible]

Section C. RECORD OF PROJECTS OTHER THAN AT THE SUWANNEE RIVER FAIR

[illegible]

Section D. AWARDS AND RECOGNITIONS RECEIVED

[illegible]

Section E. LEADERSHIP EXPERIENCES

1) Chapter/Club:

2) School:

3) Church/Community:

4) Other:

Section F. PERSONAL REFERENCES

List 3 personal references with complete mailing address. Do not use immediate family members as references.

1) Name: _____
Mailing Address: _____
_____.

2) Name: _____
Mailing Address: _____
_____.

3) Name: _____
Mailing Address: _____
_____.

Attach a 100-200 word statement regarding any personal information the applicant thinks is important for the Swine Committee to consider. Include any pertinent information about the applicant's background, present situation and future plans.

Signature of Applicant

I have checked and verified the credentials of the applicant above and find that the statements contained herein are correct to the best of my knowledge.

Signature of Applicant's Parent

Signature of Applicant's Advisor/Leader

SWINE COMMITTEE SCHOLARSHIP AWARD -VOLUNTEER HOURS FORM-

YOUTH NAME: _____

[illegible]

[illegible]

Hagan Scholarship Foundation

"Helping students with financial need, graduate college debt-free"

P.O. Box 1225 Columbia, MO 65205

January 9, 2024

High School Guidance Counselor
Trenton High School
1013 N Main St
Trenton FL 32693-3801

Re: Important Changes to the Hagan Scholarship

- a. ALL students attending public, private, charter, magnet, and STEM high schools can apply.
- b. The applicant's 2022 Adjusted Gross Household Income must not have exceeded \$100,000.

The Hagan Scholarship is a life-changing scholarship. The scholarship provides up to \$7,500 each semester for up to 8 consecutive semesters, providing recipients with the opportunity to graduate college debt-free. Recipients graduating college while in the Hagan Scholarship Program can apply to extend their scholarship for up to four additional semesters to attend graduate school.

Free workshops, Free Schwab Brokerage Accounts, and Free Study Abroad provide recipients with a practical understanding of important life skills not typically covered in the school curriculum.

Hagan Scholarships awarded to date: 3,647

Colleges and Universities attended by Hagan Scholars: 514

Basic Eligibility Requirements:

1. Must graduate from a public, private, charter, magnet, or STEM high school
2. Must have achieved a 3.5 GPA
3. Must enroll in an eligible college or university the first semester following graduation
4. Must maintain a 4 year or less graduation schedule
5. Must work 240 hours prior to commencement of the fall semester in college
6. Applicants Adjusted Gross Household Income reported for 2022 Federal Income Tax Purposes must not have exceeded \$100,000.

Please hand out the enclosed HSF Brochures to your highest achieving students having the greatest financial need. To inform all eligible students about the scholarship, simply print out additional brochures from our website at www.hsfmo.org. To make the Hagan Scholarship accessible to ALL students please provide a link to the HSF website from the school website. **The Application Deadline is March 1, 2024.**

We look forward to receiving applications from your students.

Sincerely,

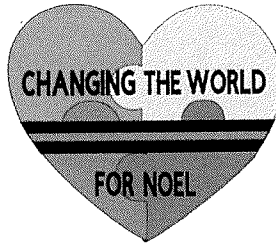


Dan Hagan, Trustee

Enclosure: Hagan Scholarship Brochures

Changing the World for Noel
SCHOLARSHIP APPLICATION
2022-2023 ACADEMIC YEAR
Due Date: March 29, 2024

This scholarship is to help honor Sergeant Noel Ramirez, Jr's wish, to help change the world for his young son Noel. Through generous donations of many community members, this scholarship has been made possible. By creating a scholarship specifically to benefit 1 autistic graduating senior from each Levy and Gilchrist County, we are able to do JUST what Sergeant Ramirez strove to do- change the world of autism. Providing support for an autistic graduate will help open opportunities for autistic students to continue their education beyond high school. We are excited to help bring Sergeant Ramirez's wish for his son and the world come true!



Eligible applicants must:

- Be a graduating senior from Gilchrist or Levy County Schools.
- Diagnosed as an autistic student OR plan to continue their education focusing on Special Education or Law Enforcement
- Seek enrollment in a postsecondary degree program at a two or four-year college, university, vocational-technical school, or police academy.

Instructions:

High school seniors must turn in the complete paper application and online survey by

March 29, 2024

A complete paper application includes the following:

- ☐ Completed Application form (student and parent signature ARE REQUIRED)
- ☐ Two Letters of Recommendation from school personnel and/or a community member
- ☐ Personal narrative should include: Educational and career plans and short and long term goals. Use this as an opportunity to tell scholarship committee members about who you are as a person.
- ☐ Activities record
- ☐ High School transcript
- ☐ Recipient Biography Information completed
- ☐ General Media Release Form completed and signed

Please complete the application and email it no later than March 29, 2024 to
ChangingTheWorldForNoel@gmail.com or mail to
(must be postmarked no later than March 29, 2024) to
Changing the World for Noel, PO Box 1163, Bronson, FL 32621.

CHANGING THE WORLD FOR NOEL APPLICATION

Due: March 29, 2024

I hereby authorize GCSD/SBLC to release a transcript and such other information as may be necessary concerning (Student name)

_____ for scholarship purposes.

X

Parent/Guardian Signature*

X

Student Signature

Date

*Parent/Guardian signature required regardless of student's age

Applicant's T-shirt Size _____

Personal Information

Personal Email address: _____

Last Name: _____

First Name: _____

Phone #: _____

Date of birth: _____

High School & district name: _____

Family Information

Parent/Guardian Email address: _____

Father/Guardian: _____

Occupation: _____

Mother/Guardian: _____

Occupation: _____

Siblings (living at home): _____

Siblings (Attending College): _____

Mailing Address _____

Educational and/or Vocational Plans

Anticipated College Major/Study (i.e. Criminal Justice): _____

Anticipated Vocational/Career Plans (i.e. Police Officer): _____

Post Secondary Information

You are required to list a post secondary school. If your college choice changes, please notify the Scholarship Office.

Post Secondary Name: _____

Post Secondary Address: _____

City: _____ State: _____ Zip Code: _____

Student Signature _____

Parent Signature _____

MARK APPROPRIATE BOX for educational goals: ☐ 2-year ☐ 4-year ☐ Law Enforcement ☐ Vocational/Tech School

Personal Narrative

Name _____ High School _____

Please provide a personal narrative to explain why you feel you are the most deserving graduate to receive the Changing The World For Noel Scholarship.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Activities Record

Name: _____ High School: _____

Activities - attach additional Activities Record if needed

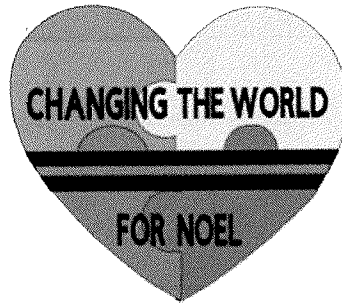


Year of Participation

Extra Curricular activities at school: (example: SGA, FCA, FFA, class officer, class leadership or Ag positions)	9	10	11	12
Organizations and activities outside of school (Please note supervisor/leader contact name and information)				
Athletics: (specify Varsity /Junior Varsity)				
Awards and Honors: (Designate if recognition was in school or community)				
Employment: (state your supervisor and the duration)				

RECIPIENT BIOGRAPHY INFORMATION to use in the event of your application being chosen!

Please complete this form during the application process, so we have your information on hand,
in the event that you are selected as a recipient for this year.



Applicant's name as you'd like it to be announced _____

Class of _____

Graduate of _____ High School

Post high school educational plans _____

Please give us a brief biography of yourself, that you feel comfortable sharing if you are selected as a recipient for this year. The purpose of this is to help others understand why this scholarship was important to you, and how it feels to be selected. This biography is what will be read during the presentation of your scholarship if you are selected. ***This form does not state you have been selected. This form is being completed prior to selection to have available for the selected recipient's presentation event.***



General Media Release Form

Scholarship Applicant full name _____

Class of 20____, graduate from _____ High School in _____ County.

I, the undersigned, hereby authorize photographs/videos to be taken and used of me for the purpose of recognition and or publicity for the scholarship Changing the World for Noel.

I authorize the use of my name, any photographic or video footage of me for any publicity or publication needs for the corporation Changing the World for Noel Scholarship.

I understand that I may be identifiable from such photographic or electronic reproduction.

This release has been read, agreed and accepted by:

Recipient Print Name _____

Recipient Signature _____ Date _____

Address _____

City, State, Zip _____

Phone _____ Email address _____

Due to the application process, we request parent permission in addition to student permission, to ensure all parties are aware of the potential that photos and names may be released through a variety of publications and social media sources.

Parent/Guardian Printed Name _____

Signature _____ Date _____

Phone _____ Email address _____

Mailing address (if different from applicant) _____

If applicant is under 18 years old at the time of submission, parent please sign below as well.

PARENTAL CONSENT

I certify that I am the parent or guardian of the individual above, _____, a minor

under the age of eighteen years. I hereby agree to assume legal responsibility for his/her authorizations

referred to in this General Media Release.

Signature of Applicant's Parent/Guardian Date _____

2024 Florida Pre Paid Scholarship

Florida Prepaid will provide one 2-Year College Scholarship (valued at \$8000) for the Superintendent to award to one graduating senior in the Gilchrist County School District.

Applicant must be a high school senior with a minimum 3.0 unweighted GPA who has been enrolled in a Gilchrist County public school for at least one year.

Important information about the Prepaid Plan Scholarship:

- The 2-Year Florida College Plan prepays tuition and local fees for 60 lower division semester credit hours at any of the 28 Florida Colleges. Although the Plan is designed to be used at a Florida College, the Plan can also be used at a State University and prorated accordingly.
- Plans can also be used at in-state, out-of-state, public or private schools around the country; the value paid to other schools is the same as Florida Prepaid would have paid to a Florida school based on the student's plan type. The student will have up to six years to use the plan.
- Prepaid Plans also work great alongside Bright Futures Scholarships. In that case, the Prepaid Plan is generally used first, and then Bright Futures will come into play second.

The selection process for this scholarship will be based on the following:

- Academic Achievement
 - GPA
 - Class Rank
 - State Assessment Scores
 - College Entrance Exam Scores
 - Rigorous Coursework
- Well-Rounded High School Career
 - Community/Extracurricular Activities
 - Leadership
 - Awards and Recognition

Scholarship applicants will be judged on the criteria listed above. Selection will be made without regard to race, color, national origin, gender, or religion. Submit your completed application to your high school counselor. — *by February 22nd*

***Deadline to apply is February 26, 2024.**

*Applications submitted after the deadline will not be considered.

Full Name: _____

Date: _____

2024 Florida Pre Paid Scholarship

Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone #: _____

High School: _____ Expected Graduation Date: _____

Current Unweighted GPA: _____ Total Volunteer or Work Hours: _____

Highest Composite Score or Superscore: ACT: _____ SAT: _____ Class Rank: _____

Have you completed dual enrollment courses? ☐ Yes ☐ No If yes, how many credits? _____

Have you completed honors-level high school courses? ☐ Yes ☐ No If yes, how many? _____

List all sports/clubs/extracurricular activities you participated in during high school:

Activity	Position (officer or member)	Dates

List all awards/recognition received during high school (attach extra sheet if needed):

Are you currently employed: ☐ Yes ☐ No If yes, how many hours per week? _____

2024 Florida Pre Paid Scholarship

Which college(s) do you plan to attend? _____

What is your planned major or course of study? _____

Please describe your college and career goals. Include WHY you have chosen to pursue this pathway and HOW you plan to achieve these goals. Also, explain how this scholarship could help you in this pursuit.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight texture and some minor discoloration or shadows, suggesting it's a physical scan. There is no handwriting or other markings on the paper.

I certify that the information provided in this application is true and accurate.

Student Signature: _____ Date: _____

Trenton FFA Alumni Scholarship

Scholarship Requirements

- Submit a completed application by the established due date. Only completed applications will be considered for the scholarship.
- Applicant must be an active member of their FFA chapter.
- Applications are due to the FFA Advisor by April 1st of the year of graduation.
The completed applications will then be submitted to the Trenton FFA Alumni.
- The FFA member must have applied for the State FFA Degree and submit his/her State FFA degree application in addition to the scholarship application.
- Scholarships will be scored on the following components:
 - 15 points Grade Point Average
 - 10 points Participation with Chapter/ Alumni Fundraisers
 - 10 points Community Service
 - 35 points FFA Activities
 - 20 points CDE placements (first, second, third, etc.)
 - 10 points Essay
- In years where there are no qualified candidates, the scholarship will not be awarded.
- Scholarships will be paid directly to the recipient upon delivery of proof of enrollment at college that is printed with the institutions letterhead verifying that the recipient is enrolled in enough hours to be considered a full-time student. All verification documentation should be turned in to the FFA Advisor.
- Scholarship recipients who are elected to serve as a FFA State Officer will have their scholarship held one year until after serving and will be required to present the same verification for enrollment as described in the previous bullet.
- In the event that there are more qualified applicants than the number of scholarships, the maximum points for FFA Activities and CDE placements will be lifted and the applications will be placed in order by total points earned and the scholarships will be awarded accordingly.

Trenton FFA Alumni Scholarship

Personal Information:

Name: _____
First Middle Last

Mailing Address: _____
(Number, Street, City, State, Zip)

Phone: _____

Grade Point Average (15 points):

(This information can be obtained from the guidance office at your school)

Weighted Grade Point Average: _____ Unweighted Grade Point Average: _____

Chapter / Alumni Fundraiser (10 points):

Explain how you have helped out with the Trenton Senior FFA and/or Trenton FFA Alumni fundraiser. Include the name of the event(s)/ fundraiser(s) that you worked and detailed information about your participation.

You may attach your response if additional space is needed to communicate your participation.

Community Service (10 points):

Include the total number of community service hours as logged in the schools data base: _____

Attach a printout from your guidance office that supports the number of hours provided above.

List the ways in which you have helped make our community better through work in the FFA and through your community service activities.

You may attach your response if additional space is needed.

FFA Activities (35 points):

Include all of the FFA activities you have been involved with during high school.

	Offices Held	CDE Competitions	Attended Convention (State and/or National)	Animal in State or Local Fair	Other FFA Activities
9 th Grade					
10 th Grade					
11 th Grade					

Trenton FFA Alumni Scholarship

Scholarship Scoring Rubric

Name of Applicant: _____

Grade Point Average (GPA): 15 points		
5 points	10 points	15 points
0-2.49	2.5-3.49	3.5-5.0

Chapter / Alumni Fundraiser: 10 points			
0 points	5 points	8 points	10 points
Student has no participation with chapter or alumni fundraisers.	Student involved with either chapter or alumni fundraiser.	Student involvement with Chapter & Alumni Fundraisers	Student involvement with Chapter & Alumni Fundraisers
		Minimal involvement exhibited	Significant involvement exhibited

Community Service: 10 points			
0 points	5 points	8 points	10 points
0 hours	(1-74) hours	(75-99) hours	> 100 hours

FFA Activities: Maximum of 35 points (unless maximum is lifted due to limited number of scholarships)			
(2 points are awarded to each recorded activity)			
9 th Grade	10 th Grade	11 th Grade	12 th Grade
Total: x2=	Total: x2=	Total: x2=	Total: x2=

CDE Competition Place Ranking: Maximum of 20 points (unless maximum is lifted)			
(Count up how many times the CDE resulted in the corresponding placing/ranking). Use the highest rating for the competition- i.e.: 1 st in sub-districts, 3 rd in district= use 1st			
1 st Place: 7 points	2 nd Place: 6 points	3 rd Place: 5 points	4 th or >: 4 points
Total times:	Total times:	Total times:	Total times:
Pts Earned: X7=	Pts Earned: x6=	Pts Earned: x5=	Pts Earned: x4=

Essay: 10 points			
0 points	5 points	8 points	10 points
-did not submit an essay -did not write to the topic	-current agriculture topic -would have little impact on our community	-current with our community -includes a plan -adequate response	-current with our community -well, thought-out plan -innovative response

