

SPRINGER MUNICIPAL SCHOOLS
REGULAR MEETING
Administration Board Room
Wednesday, July 9, 2025
5: 30 P.M.

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Approval of Agenda***
- V. Approval of Minutes: Regular Meeting June 16, 2025.***
- VI. Financial Report:**
 - A. Transfers & Increases***
 - B. Accounts Payable***
- VII. Old Business**
 - A. NMSBA Policy 263 – Graduation Exercises – 2nd Reading***
 - B. NMSBA Policy 264 – Student Discipline- 2nd Reading ***
 - C. 2025/2026 Athletic Handbook – 2nd Reading***
 - D. 2025/2026 Student Handbook – 2nd Reading***
 - E. 2025/2026 Staff Handbook – 2nd Reading***
 - F. Policy Regarding Professional Development Attendance – 2nd Reading***
 - G. Policy Regarding Student Cell Phones in School – 2nd Reading***
- VIII. New Business**
 - A. Discussion/action: consider for approval the Resolution authorizing the voting on a capital improvements tax question and a general obligation school bond question to be included on the November 4, 2025 election ballot***
 - B. Superintendent Contract***
 - C. NMSBA Policy 265 – Emergencies – 1st Reading***
 - D. NMSBA Policy 266 – Instructional Goals and Objectives – 1st Reading***
 - E. NMSBA Policy 267 – Use of Cell Phones and Electronic Devices in Schools – 1st Reading***
 - F. NMSBA Policy 268 – Cardiac Emergency Response Plan-Automated External Defibrillators – 1st Reading***
 - G. NMSBA Policy 269 – Parental Guidance for Water Safety – 1st Reading***
 - H. CES Strategic Planning Contract***
- IX. Public Comment**
- X. Administrative Reports**
 - A. Superintendent Report**
- XI. Closing-Advanced Planning**
 - A. Regular Board Meeting August 13, 2025.**
- XII. Adjournment***

*** Denotes Action Item**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Superintendent of schools, at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Superintendent's Office, if a summary or other type of accessible format is needed.