## OBERLIN UNIFIED SCHOOL DISTRICT NO. 294 BOARD OF EDUCATION REGULAR MEETING

October 9, 2023 7:00 P.M.

## USD 294 District Office Board Room 131 E COMMERCIAL OBERLIN, KANSAS 67749

I.	CALL TO ORDER	(A)
II.	PLEDGE OF ALLEGIANCE	
III.	PUBLIC FORUM Brian Simonsson - Transportation Director	(I)
IV.	BOARD FORUM	(I)
V.	BOARD COMMITTEE REPORTS	(I)
VI.	ADOPTION OF AGENDA	(A)
VII.	FINANCIAL REPORTS  A. Review financial statements  B. Review expenditure percentages of funds	(I)
VIII.	CONSENT AGENDA ITEMS  A. Approval of minutes  1. Sept 11 RNR, Budget Hearing, Regular Meetings	(A)
IX.	<ul> <li>B. Approval of bills for payment</li> <li>C. Employment <ol> <li>New Hires</li> <li>A. Tessa Wahlmeier (Anderson) - Jr High Stuco Sponsor</li> <li>B. Gena Woodward - Title I Aide/Library Aide</li> <li>Resignations</li> <li>A.</li> </ol> </li> <li>ITEMS FOR DISCUSSION <ol> <li>KASB CONFERENCE - DELEGATES</li> <li>REVIEW CELL PHONE POLICIES AT EACH BUILDING attachment</li> <li>ENROLLMENT NUMBERS PER GRADE attachment</li> <li>ELEMENTARY PLAYGROUND SUPPORT</li> <li>CHANGE TIME OF DECEMBER BOARD MEETING TO 5:30 PM AND THE LOCATION WILL BE AT THE HIGH SCHOOL LIBRARY</li> </ol> </li> </ul>	(D)

X.

	walk in Cooler/Freezer at Elementary	
	C. BASEBALL	
	Attachment  D. STEERING COMMITTEE RECOMMENDATION FOR THE BOARD TO	
	TAKE ACTION ON USING THE DOCKING INSTITUTE SERVICES	
	E. WRESTLING ROOM EXPANSION BID	
	Attachment	
	F. 6TH GRADE SPORTS SURVEY	
	G. CARBON BLACK - CYBER SECURITY SOFTWARE	
	Attachment	
XI.	INFORMATION ITEMS	(I)
	A. PRINCIPALS REPORTS	(-)
	(Beginning of school update)	
	B. SUPERINTENDENT'S INFORMATION FORUM	
	<ul> <li>Update on policy of JBCC</li> </ul>	
	<ul> <li>Handling of potential threat</li> </ul>	
	C. BOARD MEMBER WORKSHOP OPPORTUNITIES	
	Advocacy Updates through KASB on Fridays 12:00-1:00	
XII.	ITEMS FOR FUTURE BOARD MEETING	
XIII.	EXECUTIVE SESSION	
	An executive session if needed	

XIV. ADJOURNMENT

B. APPROVAL TO MOVE FORWARD WITH FOOD SERVICE GRANT/BIDS