



Shulamith

school for girls

Brooklyn



5:50 pm הדלקת נרות Parashat Noach

Parshat Noach

In Parshat Noach, the Torah introduces us to a new word, vayuchal, “and he waited”. The shresh is Chal, and the Torah will use this word to tie 3 different stories in the parsha together. The primary idea is the Torah wants to teach us to take responsibility for one another, and to know when to wait to do something and not rush in versus certain times in our lives when we must not wait, but rather instead rush right in. This is an essential part of being a responsible leader or member of Klal Yisroel.

The Gemara (Shevuot 39a) says “Kol yisrael arevim zeh bazeh”, meaning all of Klal Yisroel is responsible for one another.

In the parsha, when Noach realized the water levels of the mabul were steadily dropping, he first sent a raven (arev) out to see if it could find dry land. However, the Arev, circled around the teivah and refused to search for dry land because it was worried about its spouse. Perhaps we can say it felt a duty/responsibility to its fellow raven.

Next Noach sent a dove (Yonah) out 3 times:

1) First, the dove went out and couldn't find dry land so it came back.

2) Second, the Torah says: “וַיַּחַל עוֹד שְׁבַעַת יָמִים אַחֲרָיִם וַיִּסֹּף שְׁלַח אֶת־הַיּוֹנָה מִן־הַתֵּיבָה” “And he waited again another seven days, and he again sent forth the dove from the ark.” This time after sending the dove out for a second time, it returned with an olive branch.

3) Third, the Torah says: “וַיַּחַל עוֹד שְׁבַעַת יָמִים אַחֲרָיִם וַיִּשְׁלַח אֶת־הַיּוֹנָה וְלֹא־יָסְפָה שׁוֹב־אֵלָיו עוֹד” “And he again waited another seven days, and he sent forth the dove, and it no longer continued to return to him.” This third time that he sent the dove out it did not return.

We can look at these birds symbolically. The raven represents the ideal which is What can we do for others around us? The Dove represents the three possible choices a person can make. Does a person do something entirely for those around them? Do they do things selfishly for themselves but also simultaneously do for others? Or do they only do things for themselves selfishly? Next, After Noach exits the teivah with his family the torah says “וַיַּחַל גֹּם אִישׁ הָאֲדָמָה וַיִּטַּע כֶּרֶם” “And Noah degraded, master of the soil, and he planted a vineyard.” There are different translations here for the word vayuchal. Some say it means “and he began”, from the word matchil (beginning), while others translate that it means “and he degraded”, like divrei chol which is on a lower level than divrei kedusha. What was Noach's mistake here? If we read the word vayachul as a dual meaning by attaching its meaning to the translation of vayachal in the Dove story, then we can read this as Noach degraded himself because he had a responsibility to rehabilitate the world and help those around him, so he should have rushed to plant wheat and others foods because he was a master gardener. Instead, he waited to plant wheat, and rather selfishly planted a vineyard, so he could make wine for himself first. He put his needs ahead of those around him.

Next, the Torah introduces us to Nimrod with the following pasuk: הוּא־הָיָה בָּאֶרֶץ. הוּא־הָיָה הַחֵל לְהִיזוֹת גִּבּוֹר בָּאֶרֶץ. “וְכוּשׁ יָלַד אֶת־נִמְרֹד הוּא־הָיָה הַחֵל לְהִיזוֹת גִּבּוֹר בָּאֶרֶץ” “And Cush begot Nimrod; he began to be a mighty man in the land. He was a mighty hunter before the Lord; therefore it is said, “;Like Nimrod, a mighty hunter before the Lord.”; What made him mighty? Why did the torah feel the need to tell us an Al Kein which is reserved to teach us important ideas. To answer we will look at the story that follows which is the Dor Haflagah Where the people of Bavel, with Nimrod as their king, build a tower to the sky to battle with Hashem. The Torah tells us that the people were unified with one language and one purpose “וַיְהִי כָל־הָאָרֶץ שָׁפָה אֶחָת וּדְבָרִים אַחָדִים” “The people of Bavel had an incredible achdut that the world had not seen prior and hasn't seen since, and we won't see such achdut until the times of Moshiach. The Torah emphasizes this by using the expression “וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ” “and they said each man to his friend” when they discussed their plan to build a tower. Later Hashem wishes to observe what mankind is up to, so he figuratively goes down to Earth to observe mankind, and when he sees them building this tower, he says “וַיֹּאמֶר יְהוָה הֵן עַם אֶחָד וְשָׁפָה אֶחָת לְכָלֶם וְזֶה הַחֵלם לַעֲשׂוֹת וְעַתָּה לֹא־יִבְצֵר מֵהֶם כָּל אִשָּׁר יַעֲזֹמוּ לַעֲשׂוֹת:” “And the Lord said, “;Lo! [they are] one people, and they all have one language, and this is what they have commenced to do. Now, will it not be withheld from them, all that they have planned to do?” What allowed Nimrod to begin to be a mighty hunter and unite the people of the world in a common goal is that he waited to please his selfish needs, and instead put the needs of the greater purpose ahead of his personal needs.

From all of these stories, the Torah is showing us the need to take care of those around us. Sometimes we must quickly spring into action and not wait, sometimes we must wait to fulfill our personal needs. In these terrible times, we have seen such a unity of Am Yisroel, and we have seen the Jewish people instantly spring into action to defend its people. No waiting. All over the world Jews are putting Am Yisroel's needs ahead of their own. Because of this achdut, may we merit a speedy and successful win in this latest Milchamah and the coming of Moshiach.

Shabbat Shalom,
Menachem Husarsky
(Father of Meira-Grade 8 and Lilah-Grade 3)

A message from Israel...

I arrived in Israel on October 16th on a mission to help support Magen David Adom in their mission of saving lives. As a paramedic here in the US for over 20 years, I had the opportunity several years ago to train with Magen David Adom to become a certified

paramedic in Israel. Little did I know that this training would allow me to help in one of Israel's greatest times of need.

We hit the ground running and I was immediately assigned to the

Jerusalem Magen David Adom station. Many of the paramedics who usually staff the ambulances were called back to the army, so our team backfilled their positions. Needless to say, these were very busy ambulances that received a lot of calls.

The most amazing part of this mission is the hakarat hatov that our Israeli brothers and sisters show to us. They are so happy to see that when they are in trouble, fellow Jews from all over the world will make tremendous sacrifices to come and help. I am truly thankful to Hashem that I have been able to use my skills to help Klal Yisrael.

Thank you for the generous amount of money that was raised at Shulamith to support the work that we are doing here at Magen David Adom.

Wishing everyone a peaceful Shabbat.

Natan Mandelbaum





Saving lives. It's in our blood.

Dear Shulamith School for Girls of Brooklyn,

Thank you for helping save lives in Israel by donating \$508.00 through the Bloomberg Match program. Your donation will be matched 1:1 by Mike Bloomberg, doubling your impact at this time of crisis.

Your donation will:

- help outfit ambulances with lifesaving equipment and wound-stanching dressing.
- support MDA's Blood Services, which is enabling hospitals to save lives by providing essential blood for the injured.
- provide personal-protection equipment, such as ballistic vests, to make our EMTs and paramedics as safe as possible under these horrendous conditions.

A PDF receipt of your gift is attached for your records.

On behalf of everyone at Magen David Adom and all of the Israelis affected by the current crisis in Israel, we extend our deepest gratitude for your support at this time.

With immense appreciation,

Catherine Reed
Chief Executive Officer

HAPPY BIRTHDAY!

Avigail Alony– October 20

Dina Kahan– October 29

Harriet Nathan– October 28

Marsella Babaisakov– October 30

Dates to Remember!!

Sports Afterschool	October 24
Grade 6 Bat Mitzvah Program Begins!	October 24
Picture Day	October 31

BH our partnership with TAG of Flatbush is continuing this year. This is a friendly reminder that all students in Grades 6-8 must have parental controls on their child's phones. TAG will be joining Shulamith to ensure that our policy is in place continuously throughout the school year.

Students that do not have parental controls on their phones, or did not bring their phones to school when TAG comes will not be allowed to bring their phones back to school unless they have a letter from TAG Flatbush that their phone has been checked at TAG. They are located at 1622 Coney Island Ave, 2nd Floor. This will require an appointment and a charge if this is not done at our school.



<u>23rd</u>	<u>24th</u>	<u>25th</u>	<u>26th</u>
Mac n Cheese	Chicken Tenders	Bagels	Pizza Wheels
Plain Pasta	Rice	Scrambled Eggs	Kernel Corn
Salad	Salad	Cream Cheese	Israeli Salad
Tuna	Egg Salad	Tuna	Tuna
Fruit	Fruit	Butter	Fruit
		Veggie Slices, Fruit	

Preschool News.....

Dear Parents,

This week's *Parsha* begins with: "אלה תולדות נח, נח איש צדיק" We spoke about the qualities a צדיק has. We then had a discussion about who is a צדיק in the girls life. We would like to share their thoughts with you:

Ariella: My brother because he always helps me.

Ayalah: The Rabbi in my *shul* who davens for people and loves Hashem.

Brielle: My סבא because he does *mitzvot* and helps people all the time.

Chana: My Daddy who loves to *daven* to Hashem.

Elaina: The Rabbi in *shul* who knows so much *Parsha* and does lot of *mitzvot*.

Adina Leah: My Tatty because he does lots of *mitzvot*, helps me and *davens* to Hashem.

Gabriella: My אבא because he loves to *daven* every day.

Maya: My אבא who loves Hashem and knows lots of Torah.

Naomi: My אבא who gives צדקה and likes to help people.

Talia: My Papa who makes me happy and gives me macaroni and cheese, which is my favorite food to eat.

Taliya: My Uncle who goes to *shul* to *daven* and is a good Jew.

With the tense, difficult and challenging times that our fellow Jews are living under in ארץ ישראל we need to remember to *daven* for, and thank, all the צדיקים who are fighting in our homeland so that our enemy can be defeated and our brethren can again find שלום.

With all our very best wishes for a שבת שלום!

Morah Caroline

Morah Ahuva

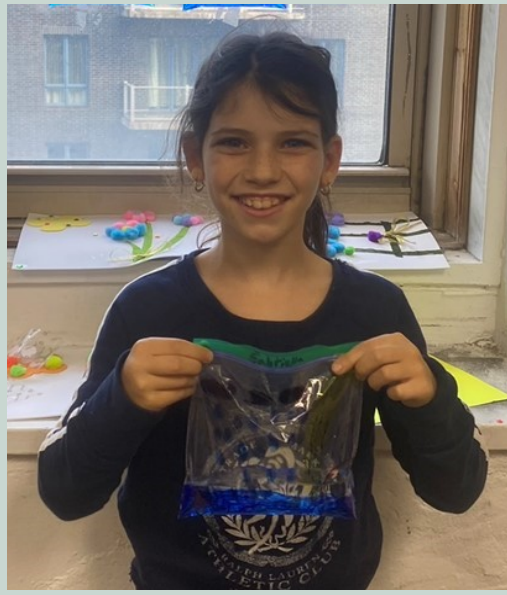
Shulamith Snapshots



Pre-1a visited the Staten
Island Zoo in Honor of
Parashat Noach!!



3rd grade water cycle project with Morah Amy!



Morah Shirel's 2nd grade independently working on the Italam Hebrew program!!



Hot Cocoa and Muffin sale, all proceeds are given to our Chayalim!!



Gym with Coach Ruchie!



4th grade made fresh water from salt water in an experiment with Morah Amy.



ELA and Math Games for Friday Funday in Grade 5

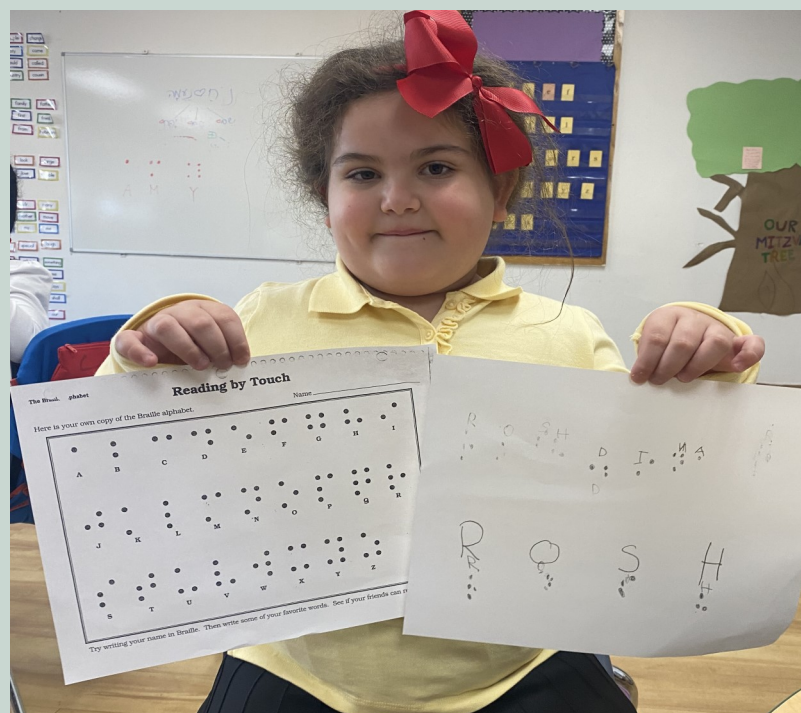
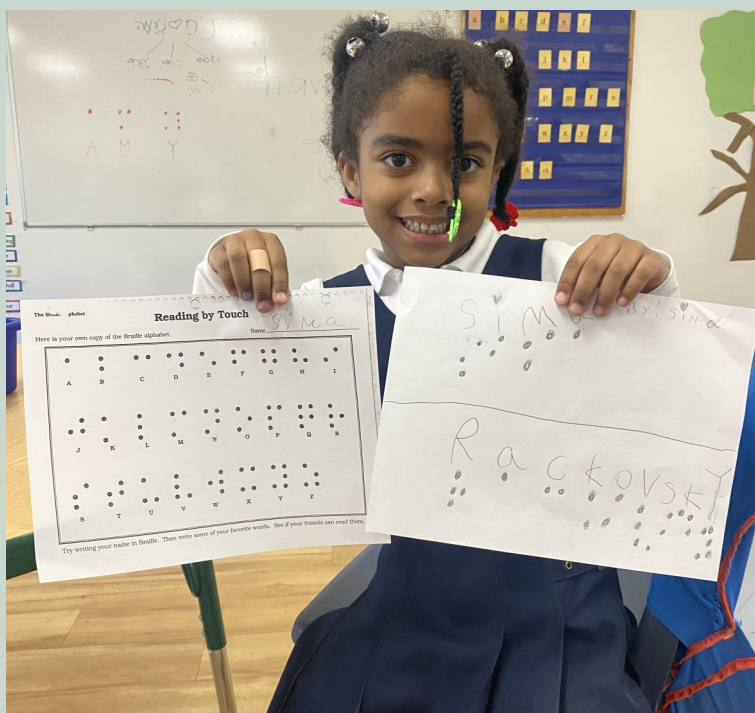
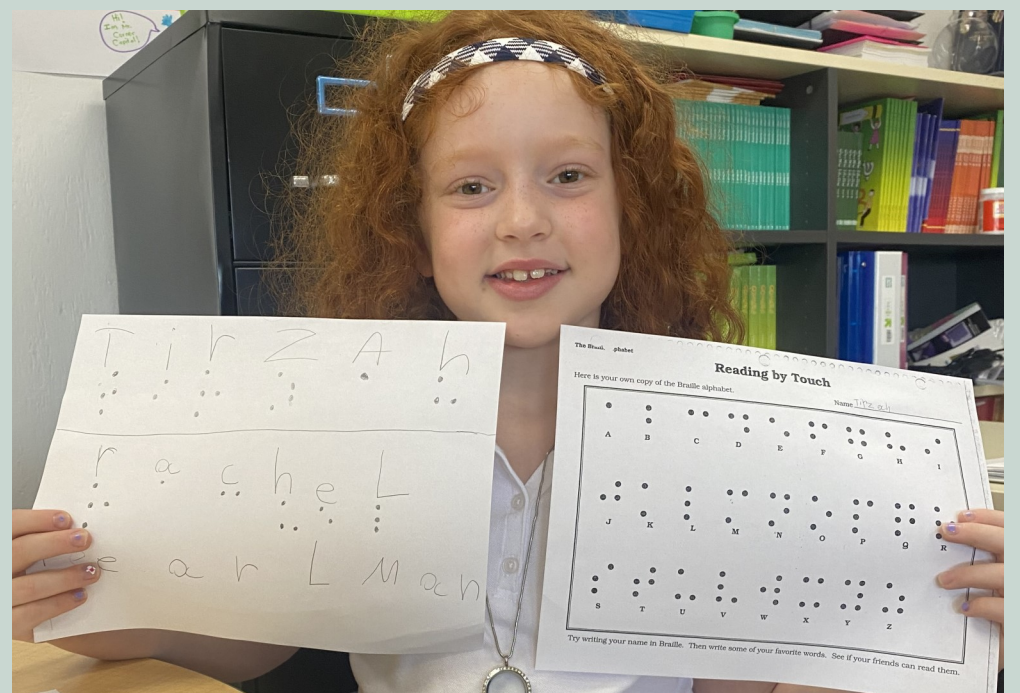
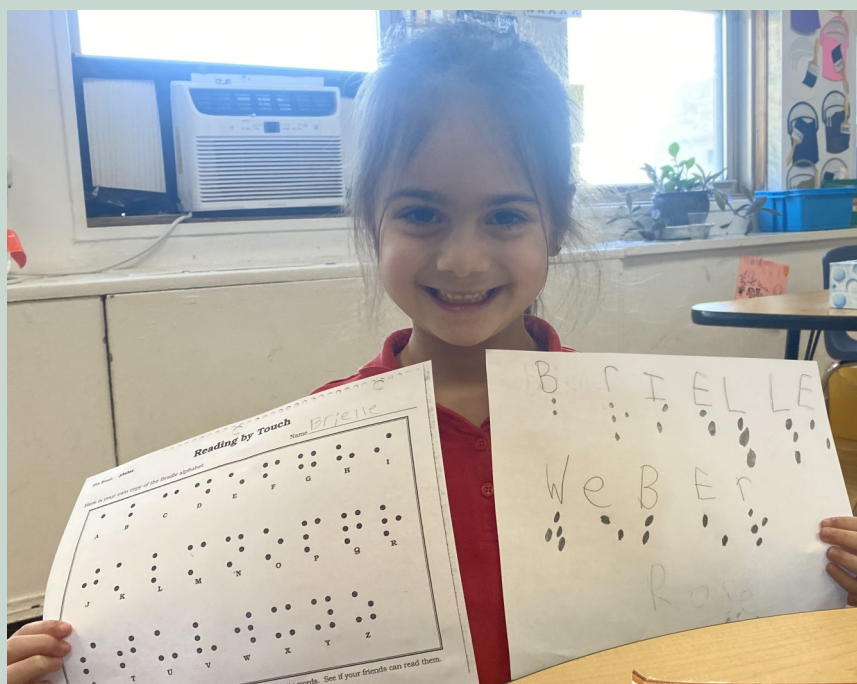
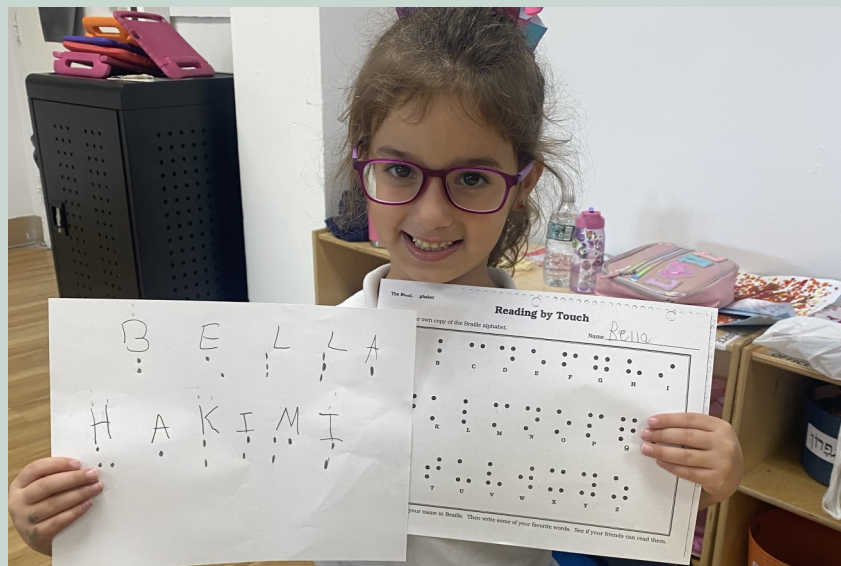
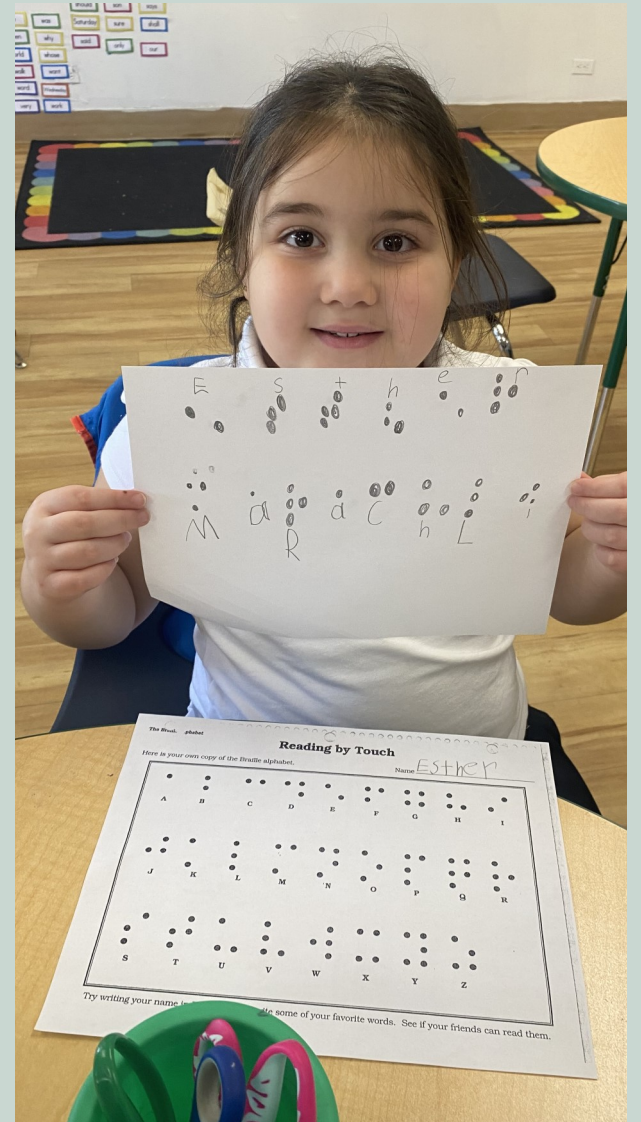
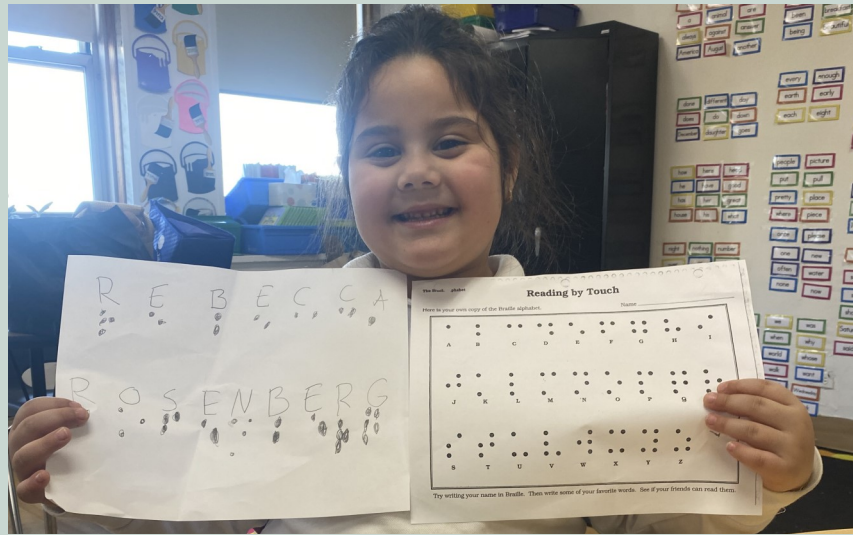
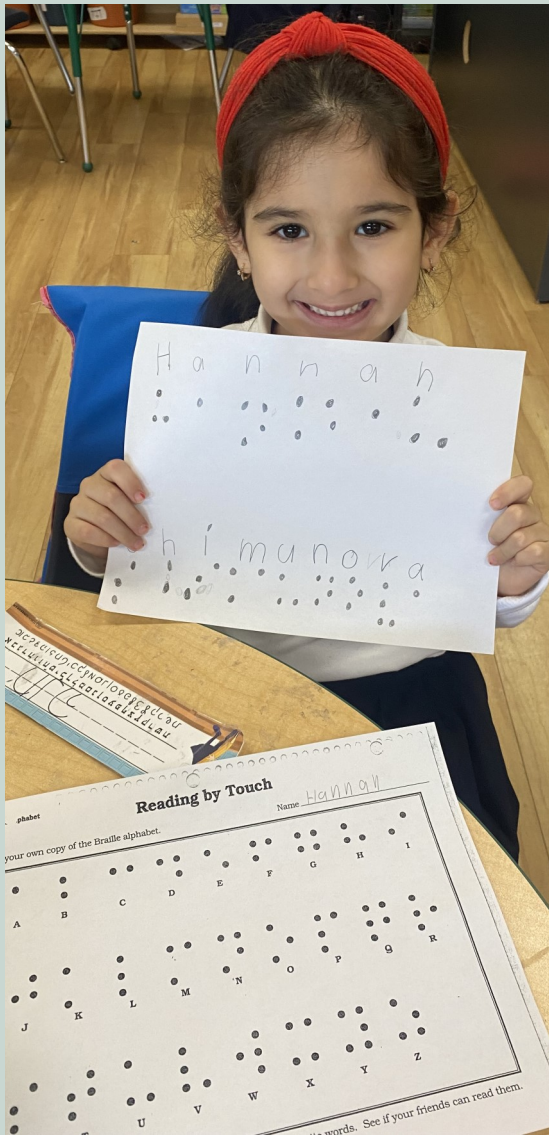


History Winners!!

Perfect scores on their reading assessment!



1st grade learned about the 5 senses with Morah Amy!
This week's topic is "touch" and the class had a project
on braille.





irvin simon
PHOTOGRAPHERS

Picture Day!

Shulamith School for Girls of Brooklyn

Tuesday, October 31, 2023

1



Smile
it's Picture Day

2



Order
at [PictureDay.com](https://www.pictureday.com)

You'll receive your online code a few weeks after Picture Day

3



Enjoy
Photos delivered home

K & Pre1A



Pictures you love of people you love

[irvinsimon.com](https://www.irvinsimon.com)

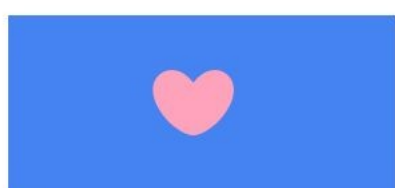


BNOS OF

MARINE PARK



JOIN US FOR A FUN SHABBOS AFTERNOON!



ABOUT

Grades K-5 are invited to join Bnos of Marine Park for parsha, games, and nosh.



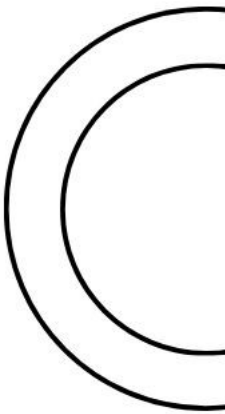
LOCATION

Rabbi Eichenstein's shul
4017 ave P



TIME

2:30-3:30 pm
starting 10/21 until
Pesach





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school for girls
Brooklyn



Please join us for a
package party

Marine Park Jewish Center 3311 Ave S, 11234
October 30th 2023 at 7pm

לזכר נשמת

Yitzchak Ben Baruch

Chana Michla Bat Zev Yitzchak

Moshe Aryeh Ben Baruch Yehuda halevi

Please bring a fully wrapped gift
valued at \$20 or more to be
auctioned off

Refuah Shelema:

Raina Brana Bat Gitel Pasha

Yechiel Victor Ben Shaba

Chava Daniella Bat Naomi Chana

Avraham Gavriel Ben Elana Tziporah

Azriella Fraida Bat Chana Michla

for any questions please call:

Randi Sina: 718-916-1287