



BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA

HIGH SCHOOL CONFERENCE ROOM

Thursday, October 23rd, 2025 @ 5:00 PM

“Fostering Student Success in a Changing World”

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Be Legendary Goal Reporting
 - a. Approve New Monitor Reporting Calendar
 - b. Board Self Eval
 - c. Superintendent Guardrail 1
 - d. New Superintendent Evaluation Form and Description
5. Consent Agenda Items
 - a. Approve Minutes: Sept 11th, 2025 Regular Meeting, Sept 25th, 2025 Special Meeting, Special Meeting Oct 13th
 - b. Approve Bills
 - c. Approve Financial Reports
 - d. Committee Reports
 - i. Building Committee (September 22)
 - ii. Budget-Finance Committee (October 13)
 - iii. Policy Committee (October 13)
 - e. Approve LEA Compliance Report
 - f. Purchase Attorney time block
 - g. WEX Fuel Card
6. Administrative Reports **(Information Only)**
 - a. Pre-K - 6 Principal
 - b. 7-12 Principal
 - c. Activities Director
 - d. ~~Superintendent~~ Moved to New Business
7. Public Comment (Read Public Comment Guidance Statement)

This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.
8. Unfinished Business (Action and / or Discussion)
 - a. Western Dakota Energy Association Bill
9. New Business (Action and / or Discussion)
 - a. KACB-E1 (Patron Complaint Form) Complementary document to Policy KACA
 - b. Emergency Policy & Procedures
 - c. Split District Activities from Student Activities
 - d. School Calendar – 2026-2027
 - e. Prek-6th grade Principal report
 - i. Rhame Music
 - f. Superintendent Report
 - g. Board Retreat Date
10. Adjourn

Next Regular Board Meeting: November 12th @ 5:00 pm @ Highschool Conference Room

PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:

- Your name & Agenda item on which you will be commenting.
Via e-mail: Email lauren.sense@k12.nd.us prior to the start of the meeting,
Via phone: Call the school prior to the start of the meeting: [701-523-3283](tel:701-523-3283)
- *All information is available to our public upon request*