



BOWMAN COUNTY SCHOOL BOARD REGULAR AGENDA

Bowman HS Conference Room

Monday, August 11th, 2025 @ 3:00 PM

"Fostering Student Success in a Changing World"

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Be Legendary
 - a. Cooperative Work Agreement
5. Consent Agenda Items
 - a. Approve Minutes: July 16th Regular Board Meeting, August 4th Special Board Meeting
 - b. Approve Bills
 - c. Approve Financial Reports
 - d. Approve Financial Report to the State 2024-2025
 - i. District Financial Report
 - ii. School Financial Report (ESSA)
 - e. Committee Reports
 - i. Budget/Finance Committee (July 8th)
 - f. Amended Teaching Contract(s) (Jettie, Abby, Ella)
6. Administrative Reports (**Information Only**)
 - a. Pre-K-6 Principal
 - b. 7-12 Principal
 - c. Activities Director
 - d. Superintendent
7. Public Comment (Read Public Comment Guidance Statement)

This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.
8. Unfinished Business (Action and / or Discussion)
 - a. 2025-2026 Budget
9. New Business (Action and / or Discussion)
 - a. 2025-2026 Staff Handbook
10. For the Good of the Order
11. Adjourn

* Public Tax Hearing: September 10, 2025 @ 6:00pm @ Multi Purpose room Rhame Campus

September Regular Meeting: September 10, 2025 @ 5:00 pm @ Multi purpose room Rhame Campus, and resuming immediately following Public Tax Hearing, no later than 7:00 pm

We encourage the public to join via remote access: www.bowman.k12.nd.us "Explore" "Our District". "School Board

- Click on the link to listen live and choose to "Join on the Web Instead or Join Meeting"

PUBLIC COMMENT: If you would like to sign up for public comment, please provide the following through the avenues listed:

- Your name & Agenda item on which you will be commenting.

Via e-mail: Email lauren.sense@k12.nd.us prior to the start of the meeting,

Via phone: Call the school prior to the start of the meeting: 701-523-3283

Via text 701-523-6996

- All information is available to our public upon request