

Creating 21st Century Learners

NOTICE IS HEREBY GIVEN THAT

THE LOGAN COUNTY BOARD OF EDUCATION

WILL MEET IN REGULAR SESSION TUESDAY, OCTOBER 08, 2024 5:00 P.M.

RALPH R. WILLIS CAREER TECHNICAL CENTER

THREE MILE CURVE, ROUTE 10, LOGAN, WV 25601 (304) 752-4687

The Board reserves the right to amend this agenda with emergency / personnel / financial matters, etc. which may arise after publication. Any citizen desiring to address the Board must register to speak prior to the start of the meeting. Individuals will be allotted five (5) minutes.



AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE** _____
3. **MOMENT OF SILENCE**
4. **COMMUNICATIONS:**
 - a. **PUBLIC SPEAKERS:**
(None at the time of agenda preparation)
 - b. **PRESENTATIONS/REPORTS:**
(None at the time of agenda preparation)
5. **APPROVAL OF MINUTES:**
 - a. Approval of minutes of the meeting(s) of September 24, 2024
(All members in attendance)
6. **APPROVAL OF ACTION ITEMS:**
 - a. Open Enrollment – (Out of County Transfer)
 - i. Kindergarten student from Kanawha County – to Justice Elementary
 - b. Property Easement – Buffalo Creek Public Service District – for sanitary sewer purposes to install, maintain, use, repair, and replace an underground sewer line – No cost to the County
 - c. Approve – Expulsion of Student A for one (1) calendar year and identify student as a Dangerous Student (Approved by Superintendent Blatt September 23, 2024)
 - d. Approve – Expulsion of Student B for one (1) calendar year and identify student as a Dangerous Student (Approved by Superintendent Blatt September 23, 2024)
 - e. Parent Volunteers
 - i. Man Elementary
 - ii. Verdunville Elementary

Creating 21st Century Learners

- iii. Logan Elementary
- iv. Omar Elementary

7. FINANCES

a. Budget Supplement(s) -	\$00.00
b. Budget Transfer(s) -	\$00.00
c. Schedule of Invoices:	
i. County -----	\$824,921.88
ii. Cares Funding -----	\$00.00
iii. CTE Career Technical Education -----	\$12,677.69
iv. Food Service -----	\$27,791.97
v. IASA -----	\$70,903.96
vi. Permanent Improvements -----	\$57,716.06
vii. Purchasing 4Card -----	<u>\$9,553.91</u>
Total -----	\$1,003,565.47

Invoices are available for review at the Central Office, direct inquiries to Rhonda Justice 304.792.2060 ext.2090

8. PERSONNEL

- a. Personnel Schedule – See Attached

9. SUPERINTENDENT'S REPORT

10. ANNOUNCEMENTS:

- a. The next Board of Education meeting will be held on 10/22/2024 at 5:00 p.m. at the Ralph R. Willis Career Technical Center

11. ADJOURNMENT:

Motion _____, Second _____, Vote _____
Time adjourned: _____

JH:td

Creating 21st Century Learners



LOGAN COUNTY SCHOOLS
PERSONNEL SCHEDULE
October 8, 2024

PROFESSIONAL

PENDING CERTIFICATION/CIB

A. EMPLOY

1. **Collins, Kirk** – Chapmanville Regional High School – Art, effective October 21, 2024.
2. **Julious, Stephanie** – Itinerant (Currently MMS) – School Counselor, effective September 30, 2024. **From Substitute List**
3. **McCoy, Timothy** – Man High School – ELA (9-12), effective October 21, 2024. **From Substitute List.**
4. **Vance, Thomasa** – Chapmanville Primary School – (Extra-curricular) – Teacher Leader, effective September 30, 2024.
5. **Watkins, Loretta** – Man High School – Social Studies - Long-term Substitute, effective October 21, 2024.
6. **Williamson, Amy** – Justice Elementary School – (Extra-curricular) – Teacher Leader, effective September 30, 2024.

B. ATHLETICS

1. **Aldridge, Kristin** – Chapmanville Regional High School – Assistant Girls' Basketball Coach, certified and authorized at no expense to the board, effective October 9, 2024.

C. RESCIND

1. **Hatfield, Hayley** – Logan Middle School – Assistant Volleyball Coach, certified and authorized at no expense to the board (**as stated on the July 23, 2024, Board Agenda**), effective September 24, 2024.
2. **Watkins, Loretta** – Man High School – ELA (9-12) effective October 18, 2024. **Will remain on Substitute List.**

D. MATERNITY LEAVE

1. **Gamble-Maynard, Keisha** – Man High School – School Counselor, effective October 15, 2024 through November 26, 2024.

E. RESIGN

1. **Noe, Ciera** – Logan High School – Multi-categorical – Long-term Substitute, effective October 4, 2024 (**Close of Day**) **Will Remain on Substitute List.**

Creating 21st Century Learners

2. **Stivason, Justin** – Logan High School – Assistant Girls' Basketball Coach, effective September 18, 2024.

F. TRANSFER

1. **Goodman, Kelli** – Hugh Dingess Elementary School – PreK from Itinerant – PreK Special Needs, **effective 2025/2026 School Year.**
2. **Ward, Krystle** – Chapmanville Intermediate School – 2nd Grade from Chapmanville Intermediate School – 4th Grade, **effective 2025/2026 School Year.**
3. **Williamson, Amy** – Logan Elementary School – 1st Grade from Justice Elementary School- 2nd Grade, **effective 2025/2026 School Year.**

SERVICE

PENDING CIB/PAPERWORK

A. EMPLOY

1. **Bellamy, Gary** – Man Bus Garage – Bus Operator – Run M-10 – **Temporary Until Regular Employee Returns**, effective October 9, 2024.
2. **Brewer, Robert** – Logan Bus Garage – Bus Operator – Supplementary Special Needs Run – Omar Elementary, effective October 9, 2024.
3. **Collins, Makalya** – Chapmanville Middle School – Special Needs Aide, effective October 9, 2024 **(From Substitute List).**
4. **Caudill, Joseph** – Substitute Custodian, effective October 10, 2024.
5. **Caudill, Joseph** – Substitute Groundsman, effective October 10, 2024.
6. **Ferrell, Amanda** – Chapmanville Bus Garage – Bus Operator – Run C-26, effective October 9, 2024 **(From Substitute List).**
7. **Washington, Marsha** – Omar Elementary School – Cafeteria Manager/ Cook II/III – **Temporary Until Regular Employee Returns**, effective October 9, 2024.

B. TRANSFER

1. **Bowens, Janice** – Buffalo Elementary School – Kindergarten – Aide/ECCAT from Verdunville Elementary School – PreK – Aide/ECCAT, effective October 9, 2024.
2. **Click, Kristyn** – Logan Elementary School – Special Needs Aide from Logan Middle School – Special Needs Aide, **effective 2025/2026 School Year.**
3. **Hall, Jacquelyn** – Justice Elementary School – PreK – Aide/ECCAT from Verdunville Elementary School – Kindergarten - Aide/ECCAT, effective October 9, 2024.
4. **Nichols, Susan** – Chapmanville Intermediate School – Special Needs Aide from Logan Middle School – Special Needs Aide, effective October 9, 2024.

STATE OF WEST VIRGINIA
COUNTY OF LOGAN

A regular meeting of the Logan County Board of Education was held at the Ralph R. Willis Career Technical Center on Tuesday, September 24, 2024 at 5:00 p.m.

Call to order

The meeting was called to order by Board President Mr. Anthony Dean. Those present were Mark Keyser, Deborah Mendez, Ralph Rodighiero, Dr. Pat J. White, and Secretary Superintendent Jeffrey Huffman.

Pledge of Allegiance

The Pledge of Allegiance was led by Dylan Vidovich.

Moment of Silence

A moment of silence was observed.

Public Speakers, Presentations, and Recognitions

Approval of minutes

Approved the minutes from the meeting on Tuesday, September 10, 2024.

Action Items

- a. Bid Approval – Hooten Equipment – the purchase of a Tilting Skillet for Man Middle/Man Elementary – \$20,000.00 State Grant - \$9,312.00 County Funds – Total Amount \$29,312.00
- b. MOU – West Virginia State University – to provide field placement for student teachers – resident teachers for 2024-25 – No cost to the County
- c. Ratification of a Suspension of a coach **Nick McCoy** without pay, effective Monday, November 18, 2024, through and including Friday, December 6, 2024
- d. Parent Volunteers
 - i. Justice Elementary
 - ii. South Man Elementary
 - iii. Verdunville Elementary
 - iv. Chapmanville Middle

- v. Man Middle
 - vi. Man High
 - vii. Chapmanville Intermediate
 - viii. Chapmanville Primary
 - ix. Holden Elementary
 - x. Buffalo Elementary
- e. MOU – Marshall University – Dual Credit Pathway(s) students earn college credits while attending high school – Grant Funded
 - f. Grant Agreement – WV Higher Education Policy Commission, WV Gear Up – (Year 4 out of 7) to provide activities and services to increase the number of low-income students who are prepared to enter postsecondary education – 2024-25 \$144,074.00 – Federal Funds
 - g. MOU – Communities in Schools (CIS) – is a dropout prevention organization that provides resources and support to help students stay in school – a CIS Model will be implemented at Chapmanville High – Chapmanville Middle and Chapmanville Elementary for 2024-25 - \$213,750.00 Grant Funded

Finances

- a. Budget Supplement(s) - \$00.00
- b. Budget Transfer(s) – \$00.00
- c. Schedule of Invoices:
 - i. County ----- \$725,106.28
 - ii. Cares Funding ----- \$74,860.30
 - iii. CTE Career Technical Education ----- \$00.00
 - iv. Food Service ----- \$28,969.99
 - v. IASA----- \$65,970.63
 - vi. Permanent Improvements----- \$00.00
 - vii. Purchasing Card ----- \$00.00
 - Total----- \$894,907.20

Personnel

PROFESSIONAL

PENDING CERTIFICATION/CIB

A. EMPLOY

- 1. Adkins, Maggie – Logan Middle School – Long-term Substitute – Social Studies 7/8, effective September 25, 2024.

2. **Alderman, William II** – Chapmanville Regional High School – Long-term Substitute – Art, effective September 25, 2024.
3. **Bias, Kristin** – Substitute Teacher, effective September 26, 2024.
4. **Grimmett, Rebecca (Retired)** – Man High School – Long-term Substitute – Multi-categorical, effective September 25, 2024.
5. **Isaacs, Briana** - Substitute Teacher (**Restricted**), effective September 26, 2024.
6. **Jones, Janet (Retired)** - Chapmanville Regional High School – Long-term Substitute – Math, effective September 25, 2024.
7. **Justice, Alexandria** – Logan Middle School – Long-term Substitute – Multi-categorical, effective September 25, 2024.
8. **Kirk, Robin (Retired)** – Chapmanville Intermediate School – Long-term Substitute – 2nd Grade, effective September 25, 2024.
9. **Lester, Rachel** – Man High School – Long-term Substitute – Math (9-12), effective September 25, 2024.
10. **Marberry, Morgan** - Substitute Teacher, effective September 26, 2024.
11. **Marcum, Michael** - Chapmanville Regional High School – Long-term Substitute – Multi-categorical, effective September 25, 2024.
12. **Muncey, Mary**– Logan Elementary School – Long-term Substitute – Multi-categorical, effective September 25, 2024.
13. **Neal, Victoria** – Chapmanville Middle School – Long-term Substitute – Multi-categorical, effective September 25, 2024.
14. ~~Nee, Ciara~~ **Stowers, Ciera** - Substitute Teacher (**Restricted**), effective September 26, 2024.
15. **Ooten, Ronnie (Retired)** - Substitute Teacher, effective September 25, 2024.
16. **Ooten, Ronnie (Retired)** - Substitute Administrator, effective September 25, 2024.
17. **Porter, Kayla** – Itinerant – School Nurse, effective September 11, 2024. **From Substitute List**
18. **Runion, Rickey II** – Chapmanville Middle School – Long-term Substitute – Multi-categorical, effective September 25, 2024.
19. **Sedlock, Hana** – Substitute Teacher, effective September 26, 2024.
20. **Tomblin, Taylor** - Substitute Teacher, effective September 26, 2024.
21. **Vernatter, Kaylee** – **Residency Substitute Teacher** – Chapmanville Intermediate School – Maximum 10 Days per Month, **effective September 25, 2024, through December 6, 2024.**
22. **Wagner, Leslie**– Chapmanville Regional High School – Long-term Substitute – Business Education, effective September 25, 2024.

23. **Duncan-Warner, Evelyn** – Chapmanville Middle School – Long-term Substitute – Social Studies 7/8, effective September 25, 2024.
24. **Williams, Holly** - Substitute Teacher, effective September 26, 2024.

B. ATHLETICS

1. **Adkins, Emery** – Chapmanville Regional High School – Assistant Boys Basketball Coach, certified and authorized at no expense to the board, effective September 25, 2024.
2. **Tomblin, Taylor** – Logan Middle School – Assistant Cheer Coach, certified and authorized at no expense to the board, effective September 26, 2024.
3. **Trogon, Emilee** – Man High School – Assistant Softball Coach, certified and authorized at no expense to the board, effective September 25, 2024.

C. Medical Leave

1. **Paynter, Cynthia** – Man Middle School – Teacher, effective August 26, 2024, through October 18, 2024.

D. RESIGN

1. **Carter, Christopher** – Chapmanville Middle School – Assistant Football Coach, effective September 17, 2024.
2. **Gertz, Kevin** – Logan High School – Head Girls' Basketball Coach, effective September 17, 2024
3. **Proklevich, Selbia (Retired)** – Substitute Teacher, effective September 11, 2024.
4. **Vernatter, Jennifer** – Itinerant – School Nurse, effective September 11, 2024.

E. TRANSFER

1. **Starr, Velma** – Logan Middle School - Assistant Principal from Logan Middle School - Science 5/6, effective September 30, 2024.

SERVICE

PENDING CIB/PAPERWORK

A. EMPLOY

1. **Adams, Jerry** – Logan High School – Custodian (3:00pm to 10:30pm), effective September 25, 2024. **From Substitute List**
2. **Adams, Marsha** – Chapmanville Bus Garage – Bus Operator – Supplementary OVERFLOW CTE Run, effective September 25, 2024.

3. **Adkins, Julie** – Chapmanville Bus Garage – Bus Operator – Supplementary CTE Run, effective September 25, 2024.
4. **Bailey, Alan** – Man Bus Garage – Bus Operator – Supplementary SWVCTC Run, effective September 25, 2024.
5. **Baisden, Glenna** – Logan Bus Garage – Bus Operator – Supplementary SWVCTC Run, effective September 25, 2024.
6. **Baisden, Glenna** – Logan Bus Garage – Bus Operator – Supplementary Special Needs Run – Holden Elementary School, effective September 25, 2024.
7. **Bays, Jennifer** – Man Bus Garage – Bus Operator - Supplementary Special Needs Run – Man Elementary School, effective September 25, 2024.
8. **Brewer, Robert** – Logan Bus Garage – Bus Operator – Supplementary CTE Run, effective September 25, 2024.
9. **Hager, Raymond** – Chapmanville Bus Garage – Bus Operator – Supplementary SWVCTC Run, effective September 25, 2024.
10. **Hill, Kevin** – Chapmanville Bus Garage – Bus Operator – Supplementary SWVCTC Run, effective September 25, 2024.
11. **Hill, Kevin** – Chapmanville Bus Garage – Bus Operator – Supplementary Special Needs Run – Chapmanville Intermediate School, effective September 25, 2024.
12. **Lester, Charles** – Substitute Cook, effective September 26, 2024.
13. **Marcum, Clayton** – Logan Bus Garage – Bus Operator – Supplementary OVERFLOW CTE Run, effective September 25, 2024.
14. **Mullins, Darla** – Substitute Aide, effective September 26, 2024.
15. **Nelson, Kortni** – Chapmanville Middle School – Special Needs Aide, effective September 25, 2024. **From Substitute List**
16. **Staten, Cecilia** – Verdunville Elementary School – Special Needs Aide, effective September 25, 2024. **From Substitute List**
17. **Thomas, Andrea** – Man Bus Garage – Bus Operator – Supplementary CTE Run, effective September 25, 2024.
18. **Thompson, Tanya** – Substitute Aide, effective September 26, 2024.
19. **Tomblin, Cassandra** – Substitute Secretary, effective September 26, 2024.
20. **White, Caleb** – Substitute Aide, effective September 26, 2024.

B. MEDICAL LEAVE

1. **Farley, Brenda** – Justice Elementary School – K Aide/ECCAT, effective September 20, 2024, through December 13, 2024.

2. **Ward, Michael** – Man Bus Garage – Bus Operator, effective August 12, 2024, through October 29, 2024.

C. RESIGN

1. **Adkin, Tiffany** – Justice Elementary School – Classroom Aide – 2nd Grade, effective September 20, 2024. **(Close of Day)**.
2. **Bryant, Shelby** – Substitute Aide, effective September 12, 2024.
3. **Sheppard, Shannon** – Chapmanville Middle School – Special Needs Aide, effective September 5, 2024.
4. **Smoot, Richard II** – Logan Bus Garage – Mechanic, effective September 20, 2024 **(Close of Day)**.

D. RETIRE

1. **Terry, Francis** – Man Middle School – Cook II/II, effective September 30, 2024. **(Close of Day)**

E. TRANSFER

1. ~~**Bellomy, Gary** – Chapmanville Bus Garage – Bus Operator – Run C 26 from Chapmanville Bus Garage – Run C 15, effective 2025/2026 school year.~~
2. **Hager, Katie** – Hugh Dingess Elementary School – Special Needs Aide from Chapmanville Intermediate School – Special Needs Aide, **effective 2025/2026 school year.**
3. **Welch, Angel** – Holden Elementary School – Special Needs Aide from Chapmanville Intermediate School – Special Needs Aide, **effective 2025/2026 school year.**

Deputy Superintendent's Report

- Mr. Brumfield informed the Board that the first Active Threat Drill would take place on October 8, 2024, in the Logan area. The drill would include all the elementary schools, Logan Middle School, and Logan High School. Starting next week the information will be out on the County's social media outlets to inform parents, students, guardians, and the community about the event. Aaron Stone from the Logan Radio Station has invited Mr. Brumfield to come and share the information about the event with the community. There is one Active Treat Drill planned at each of the three attendance areas for 2024-25.

Superintendent's Report

- Mr. Huffman referred to the information that Mr. Brumfield shared. He told the Board that Mr. Brumfield and the team of people that he is working with have put a lot of time, effort, and energy into developing the committee.
- He commented on the events that happened at Chapmanville Regional High School on Friday, September 13th. What was an unnecessary incident for a lot of reasons, really proved that the school system is working with a great emergency team. The law enforcement, emergency services, and the resource officer did a wonderful job. The response time was phenomenal and the actions taken that day by law enforcement were by the book. The staff did a phenomenal job that day, as did the students. Mr. Huffman believes some of the actions taken that day were attributed to the active threat drills and training that the County has provided to students and staff.
- Yesterday was a Professional Development Day with Solution Tree which involved the principals and curriculum leaders. The work will continue with a follow-up training in late October, with all the instructional staff.
- Mr. Huffman informed the Board he would be out of the office on Thursday and Friday, attending the WVASA Superintendents Conference. Thursday's conference will involve the County's report cards and the accountability pieces. The information will be shared with the Board at a future board meeting.

Announcements

Mr. Dean announced the following information: The next Board of Education meeting will be held on October 8, 2024, at 5:00 p.m. at the Ralph R. Willis Career Technical Center.

Adjournment

There being no further business, Mr. Keyser made the motion to adjourn, with Mrs. Mendez seconding the motion. Motion carried; the vote was 5-0. The meeting adjourned at 5:33 p.m.

PRESIDENT

SECRETARY

Board of Education

Anthony Dean, President
Deborah Mendez, Vice-President
Mark Keyser, Member
Ralph Rodighiero, Member
Dr. Pat White, Member



Administration

Jeffrey Huffman, Superintendent
Joshua Brumfield, Deputy Superintendent

250 Holly Avenue, Post Office Box 477
Logan, West Virginia 25601
(304) 792-2060-- Fax (304) 752-3711
Website <https://boe.logan.k12.wv.us>
An Equal Opportunity Employer

Open Enrollment (Out of County Transfers) for Board Approval at the October 8, 2024 Board Meeting

Student #1

Kindergarten Student from Kanawha County, West Virginia to Justice Elementary School

SANITARY SEWER EASEMENT AGREEMENT

This Sanitary Sewer Easement Agreement (this "Agreement") is made this ____ day of _____, 2024 by and between Logan County Board of Education, with an address of _____ ("Grantor"), and Buffalo Creek Public Service District, with an address of 35 Cartwright Branch Road, Amherstdale, WV 25607 ("Grantee"), under the following circumstances:

- A. Grantor is the owner of the real property more particularly described in Exhibit A attached hereto and made a part hereof (the "Grantor Property").
- B. Grantee is the owner of the real property more particularly described in Exhibit B attached hereto and made a part hereof (the "Grantee Property").
- C. Grantor has agreed to grant to Grantee an easement for sanitary sewer purposes over that portion of the Grantor Property approximately depicted on Exhibit C attached hereto and made a part hereof and described in Exhibit D attached hereto (the "Easement Area") upon the terms and conditions as set forth herein.

Now, therefore, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned hereby agree as follows:

1. Grantor hereby grants to Grantee, for the benefit of the Grantee Property, a non-exclusive and perpetual easement (the "Easement") on, over, under, through and across the Easement Area in order to allow Grantee to install, maintain, use, repair and replace an underground sewer line and related facilities (the "Sewer Facilities") and to tap into the existing sanitary sewer main or line located on the Grantor Property in order to service the Grantee Property.
2. Upon the conclusion of any installation, maintenance and/or repair of the Sewer Facilities, Grantee shall restore any portion of the Easement Area disturbed by such installation, maintenance or repair the condition that it was in immediately prior to such installation, maintenance and/or repair and seed such area. Grantee shall be responsible for all maintenance, repair and replacement of the Easement, Easement Area, and Sewer Facilities.
3. Grantee acknowledges and agrees that Grantee shall be responsible for any and all tap-in or other governmental charges or fees in connection with the installation and use of the Sewer Facilities.

4. The easements, agreements, covenants, restrictions and rights created hereunder shall be and shall be construed as running with the land and shall continue in full force and effect in perpetuity. This Agreement shall be binding upon and inure to the benefit of Grantor and Grantee, and their respective successors and assigns. The foregoing notwithstanding, Grantor and Grantee anticipate that the Grantee Property will be subdivided at a later date. In the event of such subdivision, this Agreement and the Easement shall thereafter automatically benefit solely that resulting portion of the Grantor Property located adjacent to the Grantor Property which the Sewer Facilities service and the remainder of the Grantor Property shall be released from the terms of this Agreement and shall no longer be entitled to the benefit of the Easement, all without the need for any further action or documentation. Grantor acknowledges and agrees that Grantee shall have the right to assign the benefits of this Agreement and the easement and rights created herein to any governmental authority or utility provider, which assignment shall not require the consent of or notice to Grantor.

5. **Miscellaneous.**

- a. When the context in which words are used in this Agreement indicates that such is the intent, words in the singular number shall include the plural and vice versa, and the words in masculine gender shall include the feminine and neuter genders and vice versa.
- b. In the event that any provision of this Agreement shall be held to be invalid, the same shall not affect in any respect whatsoever the validity of the remaining provisions of this Agreement.
- c. This Agreement contains the entire understanding and agreement between the Parties and supersedes any prior written or oral agreements between them respecting the subject matter contained herein. There are no representations, agreements, arrangements or understandings, oral or written, between and among the Parties relating to the subject matter of this Agreement that are not fully expressed herein.
- d. privileges, rights, covenants, agreements, terms and conditions hereunder, irrespective of the length of time for which such failure continues, shall not be a waiver of any of such Party's rights. No consent or waiver, express or implied, to or of any breach or default in the performance of any obligation hereunder shall constitute a consent.
- e. This Agreement may be changed, modified or amended only by an instrument in writing duly executed and acknowledged by the Parties.
- f. This Agreement and the rights and obligations hereunder shall be governed by the laws of the State of West Virginia.
- g. The headings herein are inserted only as a matter of convenience and for reference and in no way define, limit or describe the scope of intent of this Agreement nor in any way affect the terms and provisions hereof.
- h. This Agreement may be executed in any number of counterparts with the same effect as if the Parties had signed the same document. All such counterparts shall be construed together and shall constitute one instrument.

IN WITNESS WHEREOF, the undersigned have executed this instrument as of the date contained in the first paragraph hereof.

GRANTOR:

LOGAN COUNTY BOARD OF EDUCATION

By: _____

Print Name: _____

Print Title: _____

STATE OF WEST VIRGINIA)

) SS:

COUNTY OF LOGAN)

The foregoing instrument was acknowledged before me this ____ day of _____, 2024, by _____, the _____ of the Logan County Board of Education.

Notary Public

GRANTEE:

Buffalo Creek Public Service District

By: _____

Print Name: _____

Print Title: _____

STATE OF WEST VIRGINIA)

) SS:

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of _____,
2024, by _____, the _____ of Buffalo Creek
Public Service District

Notary Public

This Instrument Prepared without benefit of a title exam by:

Ian G. Henry, Esq.
Dinsmore & Shohl LLP
P.O. Box 11887
Charleston, WV 25339-1887
(304) 357-0900

EXHIBIT A

Legal Description of Grantor Property

Legal Description
20' Wide Sanitary Sewer Easement
Located on the Waters of Huff Creek
Triadelphia District, Logan County, WV

5,618 sq. ft sanitary sewer easement

Commencing at a 5/8" rebar found on the northerly right of way line of WV State Route 2, being the southwesterly corner of a 2.277 acre +/- tract, now or formerly owned by W. M. McDonald Land Company (DB: 522 PG: 382);

Thence crossing said road with a tie line N 85°29'54" W 161.60 to a point on the southerly right of way line of said Route 2 and the true point of beginning;

Thence with the following four lines through the lands of Logan County Board of Education (DB: 546 PG: 598):

S 23°41'35" W 281.89' to a point on an existing sanitary sewer line easement;

N 62°14'00" W 8.88' to a point on an existing sanitary sewer line easement;

N 57°13'25" W 11.29' to a point on an existing sanitary sewer line easement;

N 23°41'35" E 279.53' to a point on the southerly right of way line of said Route 2;

Thence with the southerly right of way line of Route 2

S 66°08'00" E 20.00' to the place of beginning, containing 5,618.9 square feet, more or less, as shown on an easement exhibit dated September 18, 2024, prepared by Terradon Corporation.

EXHIBIT B

Legal Description of Grantee Property

EXHIBIT C
Depiction of Easement Area

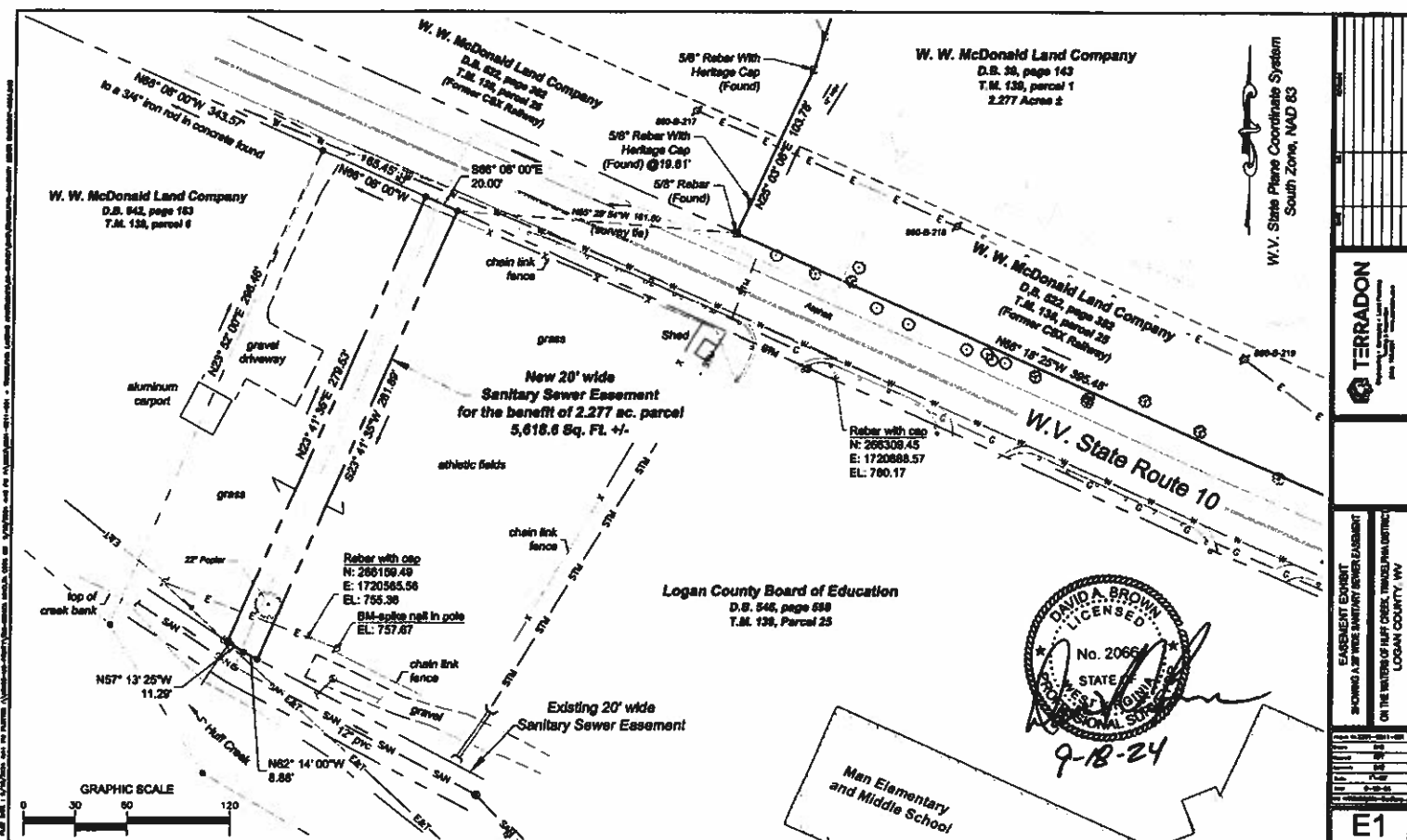


EXHIBIT D

EASEMENT DESCRIPTION

Located on the Waters of Huff Creek Triadelphia District, Logan County, WV

Commencing at a 5/8" rebar found on the northerly right of way line of WV State Route 2, being the southwesterly corner of a 2.277 acre tract, now or formerly owned by W. M. McDonald Land Company (DB: 522 PG: 382);

Thence crossing said road with a tie line N 85°29'54" W 161.60 to a point on the southerly right of way line of said Route 2 and the true point of beginning;

Thence with the following four lines through the lands of Logan County Board of Education (DB: 546 PG: 598):

S 23°41'35" W 281.89' to a point on an existing sanitary sewer line easement;

N 62°14'00" W 8.88' to a point on an existing sanitary sewer line easement;

N 57°13'25" W 11.29' to a point on an existing sanitary sewer line easement;

N 23°41'35" E 279.53' to a point on the southerly right of way line of said Route 2;

Thence with the southerly right of way line of Route 2

S 66°08'00" E 20.00' to the place of beginning, containing 5,618.9 square feet, more or less, as shown on an easement exhibit dated August 21, 2024, prepared by Terradon Corporation.



Logan County Schools
2024-2025 PARENT VOLUNTEER LIST

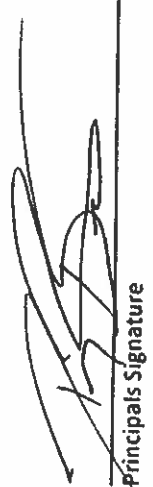
SCHOOL: Man Elementary School

DATE: September 5th, 2024

PRINCIPAL: Mr. Doug Barrett

NAME OF VOLUNTEER	STUDENTS NAME	NAME OF TRAINER	DATE AND TYPE OF TRAINING
1 Carrie Ellis		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
2 Chrissy Mangrum		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
3 Rebekah Vance		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
4 Taylor Blair		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
5 Courtney Adkins		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
6 Irene Harvey		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
7 Whitney Justice		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
8 Karissa Cook		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
9 Chelsea Mounts		Doug Barrett and Jordan Mon	09/05/24 Confidentiality and Volunteer Training
10			
11			
12			
13			
14			

I do verify that the above group of submitted parent volunteers has received the required parent volunteer training.


Principals Signature

Date: September 5th, 2024

APPROVED: _____

UNAPPROVED: _____

DATE OF BOARD MEETING: _____

LOGAN COUNTY SCHOOLS

PARENT VOLUNTEER LIST

SCHOOL Verdunville Elementary DATE 9-24-24 PRINCIPAL Janice Williamson

Name of Volunteer	Name of Trainer	Date and Type of Training
1. <u>Mary Adkins</u>	<u>Victoria Browning</u>	<u>8-22-24 Parent Volunteer</u>
2. <u>Sarah Bojowski</u>	<u>Victoria Browning</u>	<u>8-22-24 Parent Volunteer</u>
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		
13.		
14.		
15.		

I do verify that the above group of submitted parent volunteers have received the required parent volunteer training.

Janice Williamson

Principal's Signature

Date

9-24-24

APPROVED _____

UNAPPROVED _____

DATE OF BOARD MEETING _____

LOGAN COUNTY SCHOOLS
PARENT VOLUNTEER LIST

SCHOOL: LES

DATE: 9/11/24

PRINCIPAL: Angela Perry

NAME OF VOLUNTEER	STUDENT'S NAME	NAME OF TRAINER	DATE AND TYPE OF TRAINING
1. Hannah Osborn		Angela Perry	9/11 Parent Volunteer
2. Beira Wiley		Angela Perry	9/12 Parent Volunteer
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

I verify that the above group of submitted parent volunteers has received the required parent volunteer training.

Angela Perry
Principal's Signature

9/20/24
Date

APPROVED _____ UNAPPROVED _____

DATE OF BOARD MEETING _____

LOGAN COUNTY SCHOOLS
PARENT VOLUNTEER LIST

SCHOOL: Omar Elementary School DATE: 09/23/24 PRINCIPAL: Katherine Murray

NAME OF VOLUNTEER	NAME OF TRAINERS	DATE AND TYPE OF TRAINING
Jerica Idyle	Katherine Murray/Brenda Matney	08/18/24 – in person training
Amy Collins	Katherine Murray/Brenda Matney	08/18/24 – in person training
Madison Nelson	Katherine Murray/Brenda Matney	08/18/24 – in person training
Cassandra Bentley	Katherine Murray/Brenda Matney	08/18/24 – in person training
Courtney Daniels	Katherine Murray/Brenda Matney	08/18/24 – in person training
Bethany Adkins	Katherine Murray/Brenda Matney	08/18/24 – in person training
Wynona Gillman	Katherine Murray/Brenda Matney	08/18/24 – in person training
Zelma Duncan	Katherine Murray/Brenda Matney	08/18/24 – in person training
Hazel Williams	Katherine Murray/Brenda Matney	08/18/24 – in person training
Thomas Williams	Katherine Murray/Brenda Matney	08/18/24 – in person training
Kevin Ellis	Katherine Murray/Brenda Matney	08/18/24 – in person training
Brandie Bryant	Katherine Murray/Brenda Matney	08/18/24 – in person training
Angela Ellis	Katherine Murray/Brenda Matney	08/18/24 – in person training
Rachel Moore	Katherine Murray/Brenda Matney	08/18/24 – in person training
Haliiegh Adams	Katherine Murray/Brenda Matney	08/18/24 – in person training
Kimberly Spradlin	Katherine Murray/Brenda Matney	08/18/24 – in person training
Cassie Hatfield	Katherine Murray/Brenda Matney	08/18/24 – in person training
Candice Lambert	Katherine Murray/Brenda Matney	08/18/24 – in person training
Virginia Toney	Katherine Murray/Brenda Matney	08/18/24 – in person training
Nikki Miller	Katherine Murray/Brenda Matney	08/18/24 – in person training
Jason Brewster	Katherine Murray/Brenda Matney	08/18/24 – in person training
Irene Brewster	Katherine Murray/Brenda Matney	08/18/24 – in person training
Kaylee Wolfe	Katherine Murray/Brenda Matney	08/18/24 – in person training
Kristal Finley	Katherine Murray/Brenda Matney	08/18/24 – in person training
Summer Collins	Katherine Murray/Brenda Matney	08/18/24 – in person training
Diana Willis	Katherine Murray/Brenda Matney	08/18/24 – in person training

Taylor Horne	Katherine Murray/Brenda Matney	08/18/24 – in person training
Candice Crum	Katherine Murray/Brenda Matney	08/18/24 – in person training
Lisa Mileto	Katherine Murray/Brenda Matney	08/18/24 – in person training
Angel Frye	Katherine Murray/Brenda Matney	08/18/24 – in person training
BreAnna Patrick	Katherine Murray/Brenda Matney	08/18/24 – in person training
Kellie Bryant	Katherine Murray/Brenda Matney	08/18/24 – in person training
Jill Diamond	Katherine Murray/Brenda Matney	08/18/24 – in person training
Lisa Hall	Katherine Murray/Brenda Matney	08/18/24 – in person training
Jennifer McPeck	Katherine Murray/Brenda Matney	08/18/24 – in person training
Savannah Holland	Katherine Murray/Brenda Matney	08/18/24 – in person training

I do verify that the above group of submitted parent volunteers have received the required parent volunteer training.


Principal's Signature

9-30-24
Date

APPROVED _____ UNAPPROVED _____ DATE OF BOARD MEETING _____

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 1

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	I NVOICE NUMBER	PO NUMBER	I NVOICE AMOUNT	VENDOR FISCAL TOTAL
270 ADVANTAGE TECHNOLO	61.26431.11111.652.099.0000.0000.00 NEW	K12-I NV26785	130,551	11,500.00	11,500.00
		TOTAL		11,500.00	
296 AIRGAS-M D AMERICA	11.00000.12621.613.040.0000.0000.00	9152445004	130,415	401.05	3,527.09
	11.00000.12621.613.040.0000.0000.00	9153592034	130,415	383.69	
		TOTAL		784.74	
339 ALPHA TECHNOLOGIES	11.00000.12611.532.001.0000.0000.00	AV-2821	130,236	1,013.68	1,013.68
		TOTAL		1,013.68	
344 AMAZON	61.18411.11111.611.229.0000.0000.00	1FWJ-YWVG-4F	130,712	58.18	1,132.01
	11.00000.12515.651.001.0000.0000.00	1GXQ-3M69-7X	130,596	19.89	
	11.00000.12515.651.001.0000.0000.00	1VYH-FJH1-CT	130,596	1,053.94	
		TOTAL		1,132.01	
451 AMERICAN RED CROSS	11.00000.12791.819.023.0000.0000.00	22720683	130,220	38.00	38.00
		TOTAL		38.00	
695 ANAN COMMUNICATI ON	11.00000.12611.532.701.0000.0000.00	1ST QTR	130,451	420.00	420.00
		TOTAL		420.00	
818 APPALACHIAN TIRE P	11.00000.12731.666.023.0000.0000.00	1340024073	130,370	2,442.56	3,794.56
	11.00000.12731.666.023.0000.0000.00	1340024075	130,370	1,352.00	
		TOTAL		3,794.56	
1212 BADGER LUMBER COMP	11.00000.12621.613.040.0000.0000.00	523540	130,302	58.50	65.00
		TOTAL		58.50	
1224 BAILEY GREGORY	11.00000.11111.581.101.0000.0000.00	AUGUST 2024	0	73.70	73.70

I NVVCH#5(I BMQUERY45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 2

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	LOGAN COUNTY BOARD OF EDUCATION	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
				TOTAL	73.70	
1250 BAI SDEN BROTHERS	11.00000.12621.613.040.0000.0000.00	523997	130,404		38.96	38.96
			TOTAL		38.96	
1317 BALL MICHELLE	61.43511.21210.580.050.0000.0000.00	AUGUST 2024	0		109.88	109.88
			TOTAL		109.88	
1632 BECKLEY WELDING SU	11.00000.12791.613.023.0000.0000.00	353989	130,213		24.00	24.00
			TOTAL		24.00	
1676 BEST LIFE THERAPY	61.02511.22150.341.050.0000.0000.00	BLT-02126	130,512		252.00	2,466.00
	61.02511.22150.341.050.0000.0000.00	BLT-02191	130,512		702.00	
	61.02511.22150.341.050.0000.0000.00	BLT-02225	130,512		1,512.00	
			TOTAL		2,466.00	
2136 BLICK ART MATERIAL	11.01511.11111.611.502.0800.0000.00	3719826	130,295		14.01	56.01
	11.01511.11111.611.501.0800.0000.00	3773884	130,294		42.00	
			TOTAL		56.01	
2749 BRYANT KELLY	61.42411.11111.581.002.0000.0000.00	NEW JULY/AUG 202	0		99.16	99.16
			TOTAL		99.16	
3296 BWS ENTERPRISE	11.00000.12611.612.206.0000.0000.00	336221	130,556		9,280.00	25,496.27
	11.00000.12611.612.206.0000.0000.00	336244	130,556		10,360.99	
	11.00000.12611.612.206.0000.0000.00	336246	130,556		1,428.00	
	11.00000.12611.612.206.0000.0000.00	336247	130,556		227.28	
	11.00000.12611.612.206.0000.0000.00	336433	130,556		4,200.00	
			TOTAL		25,496.27	
4207 CINTAS CORPORATION	11.00000.12791.449.023.0000.0000.00	4204339825	130,378		610.74	705.10
	11.00000.12791.449.023.0000.0000.00	4204966429	130,378		47.18	

INVOICE#5 (INVOICE#45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 3

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
4207 CINTAS CORPORATION	11.00000.12791.449.023.0000.0000.00	4205670268	130.378	47.18	705.10
			TOTAL	705.10	
4697 COLLIER ASHLEE	61.43511.21210.581.050.0000.0000.00	AUGUST 2024	0	60.97	60.97
			TOTAL	60.97	
5861 DEP/DIV. OF WATER	11.00000.12621.819.040.0000.0000.00	00496225	130.230	60.00	60.00
			TOTAL	60.00	
5902 DICK BLICK EAST	11.01511.11111.611.503.0503.0000.00	3786160	130.619	238.67	238.67
			TOTAL	238.67	
5993 DINGESS TERESA	11.00000.12321.582.001.0000.0000.00	SEPT 13 2024	0	76.38	76.38
			TOTAL	76.38	
6025 DISCOUNT SCHOOL SU	11.01511.11111.611.213.0213.0000.00	P43078120101	130.566	153.22	153.22
			TOTAL	153.22	
6366 DPF ALTERNATIVES O	11.00000.12731.665.023.0000.0000.00	4218	130.380	387.54	387.54
			TOTAL	387.54	
7050 ELLIS LUMBER & SUP	11.00000.12621.613.040.0000.0000.00	945523	130.261	8.09	78.91
	11.00000.12621.613.040.0000.0000.00	945560	130.261	43.14	
	11.00000.12621.613.040.0000.0000.00	946104	130.261	19.78	
			TOTAL	71.01	
7071 ELLIS ERIC	11.00000.12121.582.001.0000.0000.00	SEPT 04 2024	0	333.58	333.58
			TOTAL	333.58	

INVOICE#5 (INVOICE#45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 4

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
7870 FLINN SCIENTIFIC,	11.01511.11111.611.502.0825.0000.00	3030207	130,351	1,791.52	1,791.52
			TOTAL	1,791.52	
8450 GAYLOCK WRECKER SE	11.00000.12651.431.040.0000.0000.00	9-9-24	130,651	110.21	110.21
			TOTAL	110.21	
9177 GOODMAN TINA	61.90415.11111.582.503.0000.0000.00	SEPT 12 2024	0	103.18	103.18
			TOTAL	103.18	
9350 GRAINGER, W W, IN	11.00000.12621.613.040.0000.0000.00	9231982647	130,543	102.24	1,452.75
	11.00000.12621.613.040.0000.0000.00	9244529450	130,649	53.26	
	11.00000.12611.612.040.0000.0000.00	9236471620	130,581	1,197.38	
	11.00000.12621.613.040.0000.0000.00	9239161491	130,616	99.87	
			TOTAL	1,452.75	
10391 HARLESS LISA	61.43511.21210.581.050.0000.0000.00	AUGUST 2024	0	40.20	40.20
			TOTAL	40.20	
10467 HATCHER NIKKI	61.43511.21210.581.050.0000.0000.00	AUGUST 2024	0	36.52	36.52
			TOTAL	36.52	
10736 HERITAGE-WORLWD DE	11.00000.12731.667.023.0000.0000.00	2426209656	130,212	4,676.49	4,676.49
			TOTAL	4,676.49	
11777 INFLATABLES EXPRES	11.00413.11111.611.228.0000.0000.00	5-30-24	130,076	650.00	650.00
			TOTAL	650.00	
12349 JSTOR	11.00513.11111.611.501.0000.0000.00	IN0155126	130,610	1,530.00	1,530.00
			TOTAL	1,530.00	

INVOICE#5(1BMQUERY45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 5

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
12459 JUSTICE TERESA	11.00000.12522.819.203.0000.0000.00	NEW 1	130,669	100.00	100.00
			TOTAL	100.00	
12717 KIMBALL MIDWEST	11.00000.12731.667.023.0000.0000.00	102612819	130,211	119.52	119.52
			TOTAL	119.52	
12902 KOMAX BUSINESS SYS	11.01511.11111.442.099.0000.0000.00	AR433551	130,198	50.00	374.37
	11.01511.11111.442.099.0000.0000.00	AR4335650	130,198	50.00	
	11.01511.11111.442.099.0000.0000.00	AR435690	130,198	274.37	
			TOTAL	374.37	
13118 LAKESHORE	11.01511.11111.611.213.0213.0000.00	837183082924	130,567	150.66	150.66
			TOTAL	150.66	
13221 LAW OFFICE OF MARK	11.00000.12318.341.001.0000.0000.00	MAY 2024	129,159	500.00	500.00
			TOTAL	500.00	
13395 LIBERTY DISTRICT	11.00000.12611.612.206.0000.0000.00	451663A	130,445	76.50	8,699.62
	11.00000.12611.612.301.0000.0000.00	NEW 451720	130,449	1,059.66	
	11.00000.12611.612.206.0000.0000.00	453261	130,585	5,576.40	
	11.00000.12611.612.206.0000.0000.00	452044A	130,409	1,987.06	
			TOTAL	8,699.62	
13458 LINVILLE GLORIA	61.43511.21221.341.050.0000.0000.00	GL-1	130,506	4,800.00	4,800.00
			TOTAL	4,800.00	
14280 LOGAN MIDDLE SCHOOL	61.08541.76161.911.301.0000.0000.00	FC LMS	0	400.00	400.00
			TOTAL	400.00	
14560 LOWE'S HOME CENTER	11.00000.12621.613.040.0000.0000.00	59704-9/19/2	130,251	46.41	3,029.60
	11.00000.12621.613.040.0000.0000.00	70222-9/09/2	130,251	49.36	
			TOTAL	95.77	

INVOICE#5 (INVOICE#45)

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
14560 LOWE'S HOME CENTER	11.00000.12621.613.040.0000.0000.00	72078-9/10/2	130.251	66.93	3,029.60
	11.00000.12621.613.040.0000.0000.00	72263-9/10/2	130.251	81.16	
	11.00000.12621.613.040.0000.0000.00	72719-9/10/2	130.251	25.20	
	11.00000.12621.613.040.0000.0000.00	74010-9/11/2	130.251	242.59	
	11.00000.12621.613.040.0000.0000.00	74193-9/11/2	130.251	340.80	
	11.00000.12621.613.040.0000.0000.00	74396-9/11/2	130.251	75.98	
	11.00000.12621.613.040.0000.0000.00	74685-9/11/2	130.251	170.96	
	11.00000.12621.613.040.0000.0000.00	76271-9/12/2	130.251	31.26	
	11.00000.12621.613.040.0000.0000.00	76524-9/12/2	130.251	123.60	
	11.00000.12621.613.040.0000.0000.00	77811-9/13/2	130.251	54.28	
	11.00000.12621.613.040.0000.0000.00	77848-9/13/2	130.251	66.46	
	11.00000.12621.613.040.0000.0000.00	78010-9/13/2	130.251	53.35	
	11.00000.12621.613.040.0000.0000.00	78415-9/13/2	130.251	12.62	
	11.00000.12621.613.040.0000.0000.00	78437-9/13/2	130.251	233.66	
	11.00000.12621.613.040.0000.0000.00	78722-9/13/2	130.251	104.48	
	11.00000.12621.613.040.0000.0000.00	83757-9/16/2	130.251	174.62	
	11.00000.12621.613.040.0000.0000.00	83828-9/16/2	130.251	21.43	
	11.00000.12621.613.040.0000.0000.00	85488-9/17/2	130.251	123.24	
	11.00000.12621.613.040.0000.0000.00	87364-9/18/2	130.251	33.21	
	11.00000.12621.613.040.0000.0000.00	92206-9/05/2	130.251	103.67	
	11.00000.12621.693.701.0000.0000.00	90684	130.681	488.30	
	11.00000.12621.613.040.0000.0000.00	77817-9/13/2	130.251	14.23	
	11.00000.12621.613.040.0000.0000.00	78202-9/13/2	130.251	38.83	
	11.00000.12621.613.040.0000.0000.00	89818-9/19/2	130.251	35.55	
	11.00000.12621.613.040.0000.0000.00	90682-9/20/2	130.251	25.33	
	11.00000.12621.613.040.0000.0000.00	90837-9/20/2	130.251	104.12	
	11.00000.12621.613.040.0000.0000.00	97006-9/23/2	130.251	23.89	
	11.00000.12621.613.040.0000.0000.00	97157-9/23/2	130.251	64.08	
		TOTAL	3,029.60		
14578 LYON CONKLIN FERGUSON	11.00000.12621.613.503.0000.0000.00	8876662	130.547	213.53	894.53
	11.00000.12621.613.040.0000.0000.00	8912980	130.617	626.15	
		TOTAL		839.68	
14850 MAN HIGH SCHOOL	61.08541.76161.911.503.0000.0000.00	MHS-FACULTY	0	800.00	800.00
		TOTAL		800.00	
15152 MASON & BARRY INC	11.00000.12621.613.045.0000.0000.00	67174	130.296	330.00	1,330.00
	11.00000.91920.431.503.0000.0000.00	67188	130.582	1,000.00	
		TOTAL		1,330.00	

INVOICE#5 (INVOICE#45)

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	I NVOI CE NUMBER	PO NUMBER	I NVOI CE AMOUNT	VENDOR FI SCAL TOTAL
15161 MATHENY MOTOR TRUC	11. 00000. 12731. 667. 023. 0000. 0000. 00	871954N	130. 209	74. 76	1, 933. 87
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872229N	130. 209	166. 85	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872584N	130. 209	263. 98	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872285N	130. 209	139. 90	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872582N	130. 209	139. 90	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872604N	130. 209	141. 00	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872656N	130. 209	290. 39	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872657N	130. 209	199. 80	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872686N	130. 209	271. 20	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872583N	130. 209	166. 85	
	11. 00000. 12731. 667. 023. 0000. 0000. 00	872585N	130. 209	79. 24	
			TOTAL	1, 330. 00	
			TOTAL	1, 933. 87	
15318 MCGRAW HILL	* O 11. 00000. 11111. 641. 099. 0000. 0000. 00	133296863001	130. 383	78, 917. 85	217, 333. 44
	11. 00000. 11111. 641. 099. 0000. 0000. 00	133296865001	130. 383	84, 833. 91	
	11. 00000. 11111. 641. 099. 0000. 0000. 00	133296867001	130. 383	53, 581. 68	
			TOTAL	217, 333. 44	
15373 MEDEXPRESS URGENT	11. 00000. 12791. 341. 023. 0000. 0000. 00	30924K27404	130. 668	210. 00	210. 00
			TOTAL	210. 00	
15374 MENDEZ DEBORAH	11. 00000. 12311. 582. 005. 0000. 0000. 00	SEPT 10 2024	0	89. 78	89. 78
			TOTAL	89. 78	
15428 M D K I F F E M L Y	61. 43511. 21210. 581. 050. 0000. 0000. 00	AUGUST 2024	0	49. 58	49. 58
			TOTAL	49. 58	
16241 MOUNTAIN STATE EDU	11. 00000. 11111. 321. 701. 0000. 0000. 00	25-1023	130. 652	3, 596. 34	13, 755. 83
	11. 01411. 11111. 651. 001. 0000. 0000. 00	9906606	130. 165	290. 00	
	11. 01411. 11111. 611. 099. 0000. 0000. 00	9906607	130. 092	40. 00	
	11. 01311. 11111. 651. 099. 0000. 0000. 00	9906609	130. 387	544. 00	
	11. 00513. 11111. 611. 501. 0000. 0000. 00	9906610	130. 609	1, 015. 00	
	11. 00000. 11111. 651. 099. 0000. 0000. 00	9906612	130. 466	616. 00	

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 8

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
16316 JOHNSON STACI	MULL 61.43511.21210.581.050.0000.00	AUGUST 2024	0	124.62	124.62
			TOTAL	6,101.34	
16563 NAPA	11.00000.12621.613.040.0000.0000.00	865054	130,308	10.63	205.84
	11.00000.12621.613.040.0000.0000.00	865154	130,308	161.49	
	11.00000.12731.667.023.0000.0000.00	865200	130,216	33.72	
			TOTAL	124.62	
16595 NASCO	11.01511.11111.611.301.0800.0000.00	644259	130,257	42.88	42.88
			TOTAL	205.84	
17147 OFFICE DEPOT/OFFICE	11.01511.11111.611.203.0203.0000.00	383888235001	130,623	69.59	69.59
			TOTAL	42.88	
17170 OIL CHANGERS	11.00000.12651.431.040.0000.0000.00	6924221	130,282	221.94	221.94
			TOTAL	69.59	
17715 PEARSON-NCS, INC	61.43531.22123.641.050.0000.0000.00	26050762	130,526	595.56	595.56
			TOTAL	221.94	
18008 PHILLIPS PEST CONT	11.00000.12611.431.099.0000.0000.00	272316	130,283	135.00	1,457.00
	11.00000.12611.431.099.0000.0000.00	272706	130,312	748.00	
	11.00000.12611.431.099.0000.0000.00	272515	130,283	135.00	
	11.00000.12611.431.099.0000.0000.00	272551	130,283	439.00	
			TOTAL	595.56	
18093 PIONEER ATHLETICS	11.00000.91920.613.503.0000.0000.00	INV-217757	130,530	380.03	1,180.03
	11.00000.91920.613.503.0000.0000.00	INV-218260	130,522	800.00	
			TOTAL	1,457.00	

INVCH#5 (1BMQUERY45)

VENDOR NUMBER	VENDOR NAME	DEFAULT ACCOUNT NUMBER	LOGAN COUNTY BOARD OF EDUCATION	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
18098	PITNEY BOWES	11.00000	12321.431.001.0000.0000.00	1026020918	130,205	669.32	669.32
						1,180.03	
						TOTAL	
18499	QUI CK HAI LEY	61.43511	21210.581.050.0000.0000.00	AUGUST 2024	0	116.58	116.58
						669.32	
						TOTAL	
18500	QUI LL CORPORATI ON	11.00000	11111.611.010.0000.0000.00	40039460	130,474	3,501.05	53,736.47
		11.00000	11111.651.213.0000.0000.00	40091601	130,482	306.35	
		11.00000	11111.611.103.0000.0000.00	4037407	130,557	216.57	
		11.00000	12791.651.023.0000.0000.00	40375115	130,575	246.58	
		11.00000	11111.651.103.0000.0000.00	40376080	130,569	1,109.96	
		11.01511	11111.611.211.0211.0000.00	40377406	130,560	50.35	
		11.00000	11111.611.103.0000.0000.00	40403145	130,557	18.35	
		61.53411	21210.611.050.0000.0000.00	40508734	130,602	613.43	
		61.53411	21210.611.050.0000.0000.00	40518951	130,602	11.89	
		11.00000	12571.651.001.0000.0000.00	2367529	130,402	100.79	
		11.00413	11111.611.209.0000.0000.00	39877791	130,168	1,029.45	
		11.01511	11111.611.501.0825.0000.00	39865712	130,342	71.20	
		11.01511	11111.611.501.0825.0000.00	39966659	130,342	107.98	
		11.01511	11111.611.405.0800.0000.00	39966713	130,290	25.49	
		11.01511	11111.611.405.0800.0000.00	39966771	130,273	62.46	
		11.00000	12571.651.001.0000.0000.00	39968125	130,402	100.79	
		11.01511	11111.611.405.0800.0000.00	39968664	130,290	470.93	
		11.01511	11111.611.501.0825.0000.00	39968824	130,342	777.67	
		11.00000	12111.611.001.0000.0000.00	39968900	130,364	513.24	
		11.01511	11111.611.405.0800.0000.00	39969709	130,273	195.53	
		11.01511	11111.611.405.0800.0000.00	39976061	130,273	10.70	
		11.01511	11111.611.405.0800.0000.00	39977056	130,290	41.34	
		11.01511	11111.611.501.0825.0000.00	39984678	130,342	25.23	
		11.01511	11111.611.405.0800.0000.00	39984713	130,273	10.43	
		11.01511	11111.611.405.0800.0000.00	40009014	130,290	269.87	
		11.01511	11111.611.405.0800.0000.00	40009361	130,273	135.79	
		11.01511	11111.611.501.0825.0000.00	40009540	130,342	217.54	
		11.00000	11111.611.010.0000.0000.00	40034397	130,416	13,276.80	
		11.00000	11111.611.010.0000.0000.00	40034472	130,416	13,276.80	
		11.00000	12111.611.001.0000.0000.00	40034481	130,364	84.12	
		11.00000	12571.651.001.0000.0000.00	40043018	130,402	213.98	
		11.00000	12571.651.001.0000.0000.00	40044127	130,402	213.98	
		11.00000	12791.611.023.0000.0000.00	40091508	130,458	1,334.34	
		11.01511	11111.611.405.0800.0000.00	40108584	130,290	30.06	

I NVVCH#5(I BMQUERY45)

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	I NVOI CE NUMBER	PO NUMBER	I NVOI CE AMOUNT	VENDOR FI SCAL TOTAL									
18500 QUI LL CORPORATI ON	11. 01511. 11111. 611. 405. 0800. 0000. 00	40149518	130. 290	29. 55	53, 736. 47									
	11. 01511. 11111. 611. 405. 0800. 0000. 00	40169046	130. 290	28. 04										
	11. 01511. 11111. 611. 501. 0501. 0000. 00	40371756	130. 599	230. 39		1, 591. 12								
	11. 00413. 11111. 693. 209. 0000. 0000. 00	40372040	130. 539	1, 591. 12										
	11. 01511. 11111. 611. 503. 0503. 0000. 00	40378575	130. 600	116. 99			615. 69							
	11. 01511. 11111. 611. 501. 0501. 0000. 00	40378600	130. 599	615. 69										
	11. 01511. 11111. 611. 501. 0501. 0000. 00	40386217	130. 599	131. 38				183. 58						
	61. 53411. 21210. 611. 213. 0000. 0000. 00	39543494	130. 234	183. 58										
	11. 01511. 11111. 611. 301. 0825. 0000. 00	39968751	130. 326	63. 73					62. 27					
	11. 01511. 11111. 611. 502. 0825. 0000. 00	39968910	130. 359	62. 27										
	11. 01511. 11111. 611. 301. 0825. 0000. 00	39968993	130. 327	106. 36						246. 99				
	11. 01511. 11111. 611. 301. 0825. 0000. 00	39985346	130. 326	246. 99										
	11. 01511. 11111. 611. 301. 0825. 0000. 00	39985774	130. 326	9. 00							82. 32			
	11. 01511. 11111. 611. 301. 0825. 0000. 00	40009515	130. 326	82. 32										
	11. 00000. 11111. 651. 228. 0000. 0000. 00	40091620	130. 481	185. 39								345. 59		
	11. 00000. 11111. 651. 228. 0000. 0000. 00	40109459	130. 481	345. 59										
	61. 53411. 21210. 611. 501. 0000. 0000. 00	40182713	130. 452	1, 616. 39									4, 901. 38	
	61. 53411. 21210. 611. 501. 0000. 0000. 00	40183301	130. 452	4, 901. 38										
	61. 53411. 21210. 611. 501. 0000. 0000. 00	40183518	130. 452	115. 19										212. 38
	61. 53411. 21210. 611. 501. 0000. 0000. 00	40183530	130. 452	212. 38										
61. 53411. 21210. 611. 501. 0000. 0000. 00	40183835	130. 452	3, 877. 08	17. 84										
11. 01511. 11111. 611. 301. 0825. 0000. 00	40196913	130. 327	17. 84											
11. 01511. 11111. 611. 229. 0229. 0000. 00	40428505	130. 604	312. 01		18. 58									
11. 01511. 11111. 611. 229. 0229. 0000. 00	40437580	130. 604	18. 58											
11. 01511. 11111. 611. 229. 0229. 0000. 00	40474151	130. 604	62. 88			58. 88								
61. 19511. 12110. 611. 001. 0000. 0000. 00	50213530	130. 511	58. 88											
TOTAL							53, 690. 46							
18516 RADIO I D EQUIPMENT	11. 00513. 11111. 611. 229. 0000. 0000. 00	2932	130. 624				720. 00	720. 00						
TOTAL							720. 00							
18734 RI CHARDSON CASSAND	61. 43511. 21210. 581. 050. 0000. 0000. 00	AUGUST 2024	0				134. 67	134. 67						
TOTAL							134. 67							
18746 RICK'S TIRE & AUTO	11. 00000. 12651. 431. 040. 0000. 0000. 00	1- 279505	130. 285				53. 00	100. 69						
	11. 00000. 12651. 431. 040. 0000. 0000. 00	1- 279937	130. 285				47. 69							
TOTAL							100. 69							
19043 SAFRAN-MORPHO TRUS	11. 00000. 01989. 009. 000. 0000. 0000. 00	644237	130. 196				102. 00	102. 00						
I NVVCH#5(I BMQUERY45)														

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION

PAGE 11

VENDOR NUMBER VENDOR NAME	DEFAULT ACCOUNT NUMBER	LOGAN COUNTY BOARD OF EDUCATION	COUNTY	INVOICES	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
19050 SAFETY-KLEEN CORPO	11.00000.12791.341.023.0000.0000.00	95355813			130,215	592.09	592.09
					TOTAL	102.00	
19409 SCHOOL SPECIALTY	11.01511.11111.611.405.0800.0000.00	308104613758			130,266	408.01	1,970.79
	11.01511.11111.611.405.0000.0000.00	308104610701			130,329	1,007.51	
	11.01511.11111.611.405.0825.0000.00	308104617352			130,328	511.25	
	11.01511.11111.611.405.0825.0000.00	208134848999			130,329	44.02	
					TOTAL	592.09	
19824 SHERIFF OF LOGAN C	11.00000.12661.341.501.0000.0000.00	202408-01			130,206	1,739.25	7,217.87
	11.00000.12661.341.005.0000.0000.00	202408-02			130,225	4,339.20	
	11.00000.12661.341.501.0000.0000.00	202408-03			130,206	1,139.42	
					TOTAL	7,217.87	
19853 SIGMON CAROL	61.43511.21210.581.050.0000.0000.00	AUGUST 2024			0	62.98	62.98
21050 STATE ELECTRIC SUP	11.00000.12621.613.040.0000.0000.00	17452006-00			130,664	62.79	91.04
	11.00000.12621.613.040.0000.0000.00	17452028-00			130,664	26.43	
					TOTAL	89.22	
21230 STEREO VIDEO	11.00000.12621.613.040.0000.0000.00	10040868			130,633	99.96	99.96
21655 SUPERIOR OFFICE SE	11.01511.11111.431.099.0000.0000.00	391944			130,224	210.00	325.63
	11.01511.11111.611.227.0227.0000.00	391951			130,629	115.63	
					TOTAL	325.63	
21930 TEETERS MELISSA	11.00000.12212.582.001.0000.0000.00	AUGUST 02 20			0	148.74	148.74

I NVVCH#5(I BMQUERY45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - COUNTY INVOICES

PAGE 12

VENDOR NUMBER VENDOR NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
22071 TK ELEVATOR	11.00000.12611.431.045.0000.0000.00	5002528638	130,388	4,111.00	4,111.00
			TOTAL	148.74	
22144 TOPPING EXHAUST	11.00000.12651.431.040.0000.0000.00	154882	130,613	677.98	677.98
			TOTAL	4,111.00	
22221 TRANE	11.00000.12621.442.103.0000.0000.00	314805714	130,464	25,300.00	25,300.00
			TOTAL	677.98	
22450 TRUGREEN LAWCARE	11.00000.91920.431.501.0000.0000.00	199097084	129,516	360.51	360.51
			TOTAL	25,300.00	
22694 UNITED REFRIGERATION	11.00000.12621.613.040.0000.0000.00	97577515-01	130,242	156.46	5,446.37
	11.00000.12621.613.040.0000.0000.00	97877728-01	130,242	321.80	
	11.00000.12621.613.045.0000.0000.00	98114544-00	130,507	2,921.73	
	11.00000.12621.613.040.0000.0000.00	98172292-00	130,524	1,662.07	
			TOTAL	360.51	
23024 WALLACE DONNA	11.00000.21210.582.050.0000.0000.00	AUGUST 2024	0	680.55	680.55
			TOTAL	680.55	
23100 WASTE MANAGEMENT	11.00000.12611.421.040.0000.0000.00	SEPT 2024	0	104.75	104.75
			TOTAL	104.75	
23408 WEESE TIM	61.43511.21210.581.050.0000.0000.00	AUGUST 2024	0	42.21	42.21
			TOTAL	42.21	
23670 WW DEPARTMENT OF E	11.00000.11111.331.502.0000.0000.00	056	129,830	50.00	50.00

INVOICE#5 (INVOICE#5)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION

PAGE 13

VENDOR NUMBER VENDOR NAME	DEFAULT ACCOUNT NUMBER	I NVOICE NUMBER	COUNTY I NVOICES NUMBER	I NVOICE AMOUNT	VENDOR FISCAL TOTAL
23948 WESA	11.00000.12321.582.001.0000.0000.00	9/13/24	130,483	250.00	250.00
24199 WHITE LEAH	61.43511.21210.581.050.0000.0000.00	AUGUST 2024	0	85.43	85.43
24347 WHYTRY LLC	11.01511.11111.611.301.0301.0000.00	37608	130,578	99.00	99.00
25119 WOODFORD OIL COMPA	11.00000.12731.661.023.0000.0000.00	4632851	130,369	5,295.48	23,482.69
	11.00000.12731.661.023.0000.0000.00	4632854	130,369	4,971.52	
	11.00000.12731.661.023.0000.0000.00	4634623	130,369	13,215.69	
25309 XEROX FINANCIAL SE	11.01511.11111.442.043.0000.0000.00	6186383	130,223	88.62	88.62
25601 WJ ADJUTANT GENERA	11.00000.41421.569.099.0000.0000.00	SEPT 24	130,718	4,158.45	44,158.45
	11.00000.11111.341.503.0000.0000.00	25FL/LOGAN 0	130,731	40,000.00	
TOTAL					44,158.45
FINAL TOTALS					480,935.98

*** END OF REPORT ***

INVOICE#5 (INVOICE#45)

DATE - 9/16/24

TIME - 8:31:26

PROG - CDS.610

LOGAN COUNTY SCHOOLS

CHECK REGISTER

BANK - UNITED NATIONAL BANK

CHECK DATE: 9/16/24

042141884

ACPK

Fiscal Year: 25

PAGE 1

CHECK	VENDOR	NAME	AMOUNT	DESCRIPTION
127937	9000525	CHILD SUPPORT ENFORCEMENT DIV	436.50	CSED
127938	9001080	EMPOWER TRUST COMPANY LLC	15.00	ANNUITY GREAT WEST RETIRE
127939	9002500	LOGAN COUNTY SCHOOL EMPLOYEES	33,230.61	CREDIT UNION
127940	9002170	UNITED STATES TREASURY	75.00	LEVY IRS ACS, MO
CHECK REGISTER TOTAL			33,757.11	

CHECK	VENDOR - NAME	AMOUNT	DESCR PTI ON
127941	22728 - U. S. FOOD SERVI CE	78,865.19	U. S. FOOD SERVI CE
127942	22730 - US FOODS/ COMMODI TIES	1,695.55	US FOODS/ COMMODI TIES
CHECK REGISTER TOTAL		80,560.74	

CHECK	VENDOR	NAME	AMOUNT	DESCRIPTION
127923	392	APPALACHIAN POWER	100,785.08	APPALACHIAN POWER
127924	1030	AT&T	44.65	AT&T
127925	1647	BENEFIT ASSISTANCE CORP.	36,634.71	BENEFIT ASSISTANCE CORP.
127926	1648	BENEFIT ASSISTANCE CORPORATION	3,266.55	BENEFIT ASSISTANCE CORPORATION
127927	2950	BUFFALO CREEK PUBLIC SERVICE	3,907.85	BUFFALO CREEK PUBLIC SERVICE
127928	8179	FRONTIER	1,903.47	FRONTIER
127929	8180	FRONTIER	2,452.97	FRONTIER
127930	13930	LCPSD WATER SYSTEMS	562.80	LCPSD WATER SYSTEMS
127931	16250	MOUNTAINEER GAS	38.00	MOUNTAINEER GAS
127932	22150	TOWN OF CHAPMANVILLE	7,704.74	TOWN OF CHAPMANVILLE
127933	22151	TOWN OF CHAPMANVILLE	4,125.00	TOWN OF CHAPMANVILLE
127934	22728	U.S. FOOD SERVICE	55,010.12	U.S. FOOD SERVICE
127935	23100	WASTE MANAGEMENT OF WV INC	9,298.22	WASTE MANAGEMENT OF WV INC
127936	23200	WATER BOARD-CITY OF LOGAN	3,932.89	WATER BOARD-CITY OF LOGAN
CHECK REGISTER TOTAL			229,668.05	

09/25/24 07:24:25

LOGAN COUNTY BOARD OF EDUCATION - VOCATIONAL INVOICES

PAGE 1

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	I NVOI CE NUMBER	PO NUMBER	I NVOI CE AMOUNT	VENDOR FI SCAL TOTAL
1632 BECKLEY WELDING SU	61.05511.31344.611.701.0000.0000.00 NEW	354006	0	12.00	36.00
			TOTAL	12.00	
3564 CAREERSAFE LLC	61.05411.31391.653.701.0000.0000.00	684220	29,578	2,426.00	2,426.00
			TOTAL	2,426.00	
3693 CDW GOVERNMENT INC	61.62441.61631.694.701.0000.0000.00 61.62441.61631.694.701.0000.0000.00	AA2FV3H AA2J67C	29,571 29,571	406.56 5,321.05	5,727.61
			TOTAL	5,727.61	
7050 ELLIS LUMBER & SUP	61.05511.31381.611.701.0000.0000.00 61.05511.31381.611.701.0000.0000.00	944634 945274	29,566 29,566	489.82 149.98	718.71
			TOTAL	639.80	
17941 PETERSON'S LLC	61.05411.31391.611.701.0000.0000.00	INV-2256579	29,577	989.30	989.30
			TOTAL	989.30	
18500 QUI LL CORPORATION	61.05411.31391.611.701.0000.0000.00 61.05411.31391.611.701.0000.0000.00 61.62331.61631.611.701.0000.0000.00 61.05411.31391.611.701.0000.0000.00 61.05411.31391.611.701.0000.0000.00	40136398 40138760 40182114 40280874 40287300	29,574 29,574 29,572 29,579 29,579	312.00 607.25 90.99 469.77 128.69	55,345.17
			TOTAL	1,608.70	
21230 STEREO VIDEO	61.05411.31343.611.701.0000.0000.00	10040551	29,564	1,274.28	1,374.24
			TOTAL	1,274.28	
			FINAL TOTALS	12,677.69	

* * * E N D O F R E P O R T * * *

INVOICE#70 (INVOICE#45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - FOOD SERVICE INVOICES

PAGE 1

VENDOR NUMBER	VENDOR NAME	DEFAULT ACCOUNT NUMBER	I NVOICE NUMBER	PO NUMBER	I NVOICE AMOUNT	VENDOR FI SCAL TOTAL
14578	LYON CONKLI N/ FERGU	61.88411.12641.613.217.0000.0000.00	8878187	130,548	46.14	894.53
TOTAL					46.14	
22684	UNITED DAIRY, INC					13,465.21
		61.88511.13121.632.065.0000.0000.00	5875044	130,433	278.76	
		61.88511.13121.632.065.0000.0000.00	5877115	130,433	296.48	
		61.88511.13121.632.065.0000.0000.00	5880389	130,433	396.02	
		61.88511.13121.632.065.0000.0000.00	5880398	130,433	263.01	
		61.88511.13121.632.065.0000.0000.00	5882505	130,433	461.02	
		61.88511.13121.632.065.0000.0000.00	5884442	130,433	180.73	
		61.88511.13121.632.065.0000.0000.00	5884443	130,433	263.53	
		61.88511.13121.632.065.0000.0000.00	5886608	130,433	197.93	
		61.88511.13121.632.065.0000.0000.00	5886609	130,433	263.96	
		61.88511.13121.632.065.0000.0000.00	5886614	130,433	297.49	
		61.88511.13121.632.065.0000.0000.00	5886616	130,433	99.00	
		61.88511.13121.632.065.0000.0000.00	5886618	130,433	213.31	
		61.88511.13121.632.065.0000.0000.00	5888976	130,433	288.29	
		61.88511.13121.632.065.0000.0000.00	5888977	130,433	199.78	
		61.88511.13121.632.065.0000.0000.00	5890064	130,433	400.57	
		61.88511.13121.632.065.0000.0000.00	5890065	130,433	183.41	
		61.88511.13121.632.065.0000.0000.00	5890066	130,433	401.68	
		61.88511.13121.632.065.0000.0000.00	5890067	130,433	116.30	
		61.88511.13121.632.065.0000.0000.00	5890069	130,433	99.95	
		61.88511.13121.632.065.0000.0000.00	5890070	130,433	100.38	
		61.88511.13121.632.065.0000.0000.00	5892044	130,433	299.16	
		61.88511.13121.632.065.0000.0000.00	5892045	130,433	335.13	
		61.88511.13121.632.065.0000.0000.00	5892046	130,433	135.32	
		61.88511.13121.632.065.0000.0000.00	5892047	130,433	264.94	
		61.88511.13121.632.065.0000.0000.00	5892049	130,433	131.20	
		61.88511.13121.632.065.0000.0000.00	5892051	130,433	110.40	
		61.88511.13121.632.065.0000.0000.00	5892052	130,433	116.78	
		61.88511.13121.632.065.0000.0000.00	5892054	130,433	148.98	
		61.88511.13121.632.065.0000.0000.00	5892056	130,433	199.81	
		61.88511.13121.632.065.0000.0000.00	5892072	130,433	198.86	
		61.88511.13121.632.065.0000.0000.00	5893780C	130,433	16.40	
		61.88511.13121.632.065.0000.0000.00	5894400	130,433	214.63	
		61.88511.13121.632.065.0000.0000.00	5894401	130,433	301.38	
		61.88511.13121.632.065.0000.0000.00	5894402	130,433	215.74	
		61.88511.13121.632.065.0000.0000.00	5895850	130,433	300.19	
		61.88511.13121.632.065.0000.0000.00	5895853	130,433	550.83	
		61.88511.13121.632.065.0000.0000.00	5895854	130,433	216.72	
		61.88511.13121.632.065.0000.0000.00	5895856	130,433	100.38	
		61.88511.13121.632.065.0000.0000.00	5895858	130,433	249.53	
		61.88511.13121.632.065.0000.0000.00	5895859	130,433	99.35	
		61.88511.13121.632.065.0000.0000.00	5897607	130,433	283.28	
		61.88511.13121.632.065.0000.0000.00	5897609	130,433	250.64	

I NVVCH#88(I BMQUERY45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION - FOOD SERVICE INVOICES

PAGE 2

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL
22684 UNITED DAIRY, INC	61.88511.13121.632.065.0000.0000.00	5897610	130.433	328.88	13,465.21
	61.88511.13121.632.065.0000.0000.00	5897612	130.433	232.69	
	61.88511.13121.632.065.0000.0000.00	5897614	130.433	116.30	
	61.88511.13121.632.065.0000.0000.00	5897615	130.433	133.18	
	61.88511.13121.632.065.0000.0000.00	5897617	130.433	66.63	
	61.88511.13121.632.065.0000.0000.00	5897619	130.433	266.52	
	61.88511.13121.632.065.0000.0000.00	5897835	130.433	132.23	
	61.88511.13121.632.065.0000.0000.00	9895851	130.433	234.16	
	61.88511.13121.632.065.0000.0000.00	5886613	130.433	260.95	
	61.88511.13121.632.065.0000.0000.00	5890053	130.433	631.12	
	61.88511.13121.632.065.0000.0000.00	5892048	130.433	248.58	
	61.88511.13121.632.065.0000.0000.00	5895849	130.433	682.94	
	61.88511.13121.632.065.0000.0000.00	5897608	130.433	164.00	
	61.88511.13121.632.065.0000.0000.00	5897611	130.433	248.58	
TOTAL				13,465.21	
22694 UNITED REFRIGERATI	61.88511.12641.613.213.0000.0000.00	98250225-00	130.549	329.85	5,446.37
TOTAL				329.85	
23695 W/ DEPARTMENT OF A	61.88511.13121.634.065.0000.0000.00	21350	130.703	1,063.58	13,950.77
	61.88511.13121.634.065.0000.0000.00	21397	130.703	3,671.26	
	61.88511.13121.634.065.0000.0000.00	21419	130.703	901.46	
	61.88511.13121.634.065.0000.0000.00	21450	130.703	2,406.71	
	61.88511.13121.634.065.0000.0000.00	21495	130.703	5,722.12	
	61.88511.13121.634.065.0000.0000.00	21501	130.703	185.64	
TOTAL				13,950.77	
FINAL TOTALS				27,791.97	

*** END OF REPORT ***

INVOICE#88 (INQUIRY45)

09/24/24 13:39:03		LOGAN COUNTY BOARD OF EDUCATION			ISA	INVOICES	PAGE 1	
VENDOR NUMBER	VENDOR NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL		
13347	LEXIA LEARNING SYS	61.41411.12213.321.099.0000.0000.00	7924426	46,500	47,375.00	47,375.00		
				TOTAL	47,375.00			
13800	LOGAN COUNTRY CLUB	61.41411.12213.441.099.0000.0000.00	3385	46,512	800.00	800.00		
				TOTAL	800.00			
16241	MOUNTAIN STATE EDU	61.41411.12510.341.001.0000.0000.00 61.42411.11111.656.002.0000.0000.00	25-1024 9906608	46,508 50,472	6,694.49 960.00	13,755.83		
				TOTAL	7,654.49	899.71	899.71	
18348	PROFESSIONAL BUSI N	61.41441.12211.442.002.0000.0000.00	29215	46,522	899.71			
				TOTAL	899.71			
18500	QUILL CORPORATION	61.41411.11111.611.213.0000.0000.00	40260235	46,517	46.01	53,736.47		
				TOTAL	46.01			
20373	SOLUTION TREE	61.41411.12213.321.099.0000.0000.00	S308157	46,524	13,000.00	13,000.00		
				TOTAL	13,000.00			
22934	VENTRIS LEARNING L	61.41411.11111.611.227.0000.0000.00	20247438	46,520	1,128.75	1,128.75		
				TOTAL	1,128.75			
				FINAL TOTALS	70,903.96			

* * * E N D O F R E P O R T * * *

INNVCH#2(1BMQUERY45)

09/24/24 13:39:03

LOGAN COUNTY BOARD OF EDUCATION

PAGE 1

VENDOR NUMBER NAME	DEFAULT ACCOUNT NUMBER	I NVOI CE NUMBER	PO NUMBER	I NVOI CE AMOUNT	VENDOR FI SCAL TOTAL
3225 BUSH GREGORY	11. 00000. 14711. 341. 405. 4405. 0000. 00	08/ 06- 08/ 15	129, 600	1, 360. 00	5, 440. 00
	11. 00000. 14711. 341. 405. 4405. 0000. 00	08/ 23- 08/ 01	129, 600	1, 700. 00	
	11. 00000. 14711. 341. 405. 4405. 0000. 00	08/ 06/ - 08/ 15	129, 600	1, 360. 00-	
	11. 00000. 14711. 341. 405. 4405. 0000. 00	08/ 23/ - 08/ 01	129, 600	1, 700. 00-	
	41. 25411. 14711. 341. 301. 0000. 0000. 00	8/ 20- 8/ 29 LH	129, 600	1, 360. 00	
	41. 25411. 14711. 341. 301. 0000. 0000. 00	8/ 20- 8/ 29 LM	130, 529	1, 360. 00	
6589 EASTERN AIR BALANC	41. 25411. 14711. 341. 301. 0000. 0000. 00	9/ 03- 9/ 12 LH	129, 600	1, 360. 00	21, 500. 00
	41. 25411. 14711. 341. 301. 0000. 0000. 00	9/ 03- 9/ 12 LM	130, 529	1, 360. 00	
	----- TOTAL		5, 440. 00		
24572 WLLI AMSON SHRI VER	41. 25234. 14711. 341. 228. 4228. 0000. 00	221042217	129, 606	21, 500. 00	30, 776. 06
	----- TOTAL		21, 500. 00		
	41. 25431. 14711. 341. 502. 0000. 0000. 00	18- HVAC LHS	126, 864	6, 370. 81	
	41. 25411. 14711. 341. 301. 0000. 0000. 00	2023- 059- 007	129, 797	16, 576. 00	
	41. 25412. 14711. 341. 501. 0000. 0000. 00	2024- 021- 002	130, 542	7, 829. 25	
	----- TOTAL		30, 776. 06		
FINAL TOTALS				57, 716. 06	

*** END OF REPORT ***

09/24/24	13:39:03	LOGAN COUNTY BOARD OF EDUCATION				PURCHASING CARD		PAGE	1
VENDOR NUMBER	VENDOR NAME	DEFAULT ACCOUNT NUMBER	INVOICE NUMBER	PO NUMBER	INVOICE AMOUNT	VENDOR FISCAL TOTAL			
296	AIRGAS-MID AMERICA	11.00000.12621.613.040.0000.0000.00	1414821557	0	2,742.35	3,527.09			
				TOTAL	2,742.35				
8243	FOUR SEASON'S COUN	61.90415.11111.619.502.0000.0000.00	020328	130,473	449.50	449.50			
				TOTAL	449.50				
13020	KROGER LIMITED PAR	61.90415.11111.619.502.0000.0000.00	014664	130,472	287.81	287.81			
				TOTAL	287.81				
17164	OGLEBAY RESORT	11.00000.12511.582.001.0000.0000.00	49811	0	171.62	171.62			
				TOTAL	171.62				
19076	SAM'S CLUB	11.00413.11111.611.405.0000.0000.00	CMS TVS	129,962	3,390.94	3,390.94			
				TOTAL	3,390.94				
22742	US BANK NATIONAL A	11.00000.12621.662.040.0000.0000.00	AUG CIVILLE F	0	177.73	1,135.97			
		11.00000.12621.662.040.0000.0000.00	AUG FUEL MAI	0	810.37				
		11.00000.12621.662.040.0000.0000.00	AUG MAN FUEL	0	100.47				
		11.00000.12321.662.001.0000.0000.00	2035848	0	47.40				
				TOTAL	1,135.97				
23034	WAL-MART STORE #01	61.88511.13121.634.065.0000.0000.00	AUG FS	130,435	122.72	122.72			
				TOTAL	122.72				
23203	WATERFRONT PLACE	61.19311.12110.582.099.0000.0000.00	7183	130,142	537.00	1,253.00			
		61.19311.12110.582.099.0000.0000.00	7184	130,142	358.00				
		61.19311.12110.582.099.0000.0000.00	7185	130,142	358.00				
				TOTAL	1,253.00				
				FINAL TOTALS	9,553.91				

INVOICE#12345 (INVOICE#45)

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
270	K12-INV26785-1	5	130551 PO	9/20/24	ADVANTAGE TECHNOLOGY LLC			
1.0	1.000		61.26531.11111.652.099.0000.0000.00		11,500.00			11,500.00
			EXTREME AEROHI VE RENEWAL UNIT: WDE					
2.0	2.000		.NET CONTRACT TERM 8/29/24-8/28/25		.00			
3.0	3.000				.00			
4.0	4.000		LOGAN EXTREME RENEWALS 2024		.00			
5.0	5.000		***QUOTE# 026785***		.00			
K12-INV26785-1 Invoice TOTAL						11,500.00	.00	11,500.00
Vendor TOTAL for: 270 ADVANTAGE TECHNOLOGY LLC								
						11,500.00	.00	11,500.00
296	9152445004	5	130415 PO	9/24/24	AIRGAS-MID AMERICA			
1.0	1.000		11.00000.12621.613.040.0000.0000.00		401.05			401.05
			FOR REFILLS ON ACETYLENE, NITROGEN AND					
2.0	2.000		OXYGEN TANKS FOR MAINTENANCE.		.00			
9152445004 Invoice TOTAL						401.05	.00	401.05
296	9153592034	5	130415 PO	9/24/24	AIRGAS-MID AMERICA			
1.0	1.000		11.00000.12621.613.040.0000.0000.00		383.69			383.69
			FOR REFILLS ON ACETYLENE, NITROGEN AND					
2.0	2.000		OXYGEN TANKS FOR MAINTENANCE.		.00			
9153592034 Invoice TOTAL						383.69	.00	383.69
Vendor TOTAL for: 296 AIRGAS-MID AMERICA								
						784.74	.00	784.74

County

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
339	AV-2821	5	130236 PO	9/17/24	ALPHA TECHNOLOGIES INC			
1.0		1.000			CONTINUING RECURRING MONTHLY PHONE	.00		
2.0		2.000			COST.	.00		
3.0		3.000		JULY 1, 2024 - JUNE 30, 2025		.00		
4.0		4.000		\$1,001.50 PER MONTH		.00		
5.0		5.000				.00		
6.0		6.000		11.00000.12611.532.001.0000.0000.00	CENTRAL OFFICE	989.32		989.32
7.0		7.000		11.00000.12611.532.015.0000.0000.00	TECHNOLOGY OFFICE	24.36		24.36
AV-2821 Invoice TOTAL						1,013.68	.00	1,013.68
Vendor TOTAL for: 339 ALPHA TECHNOLOGIES INC						1,013.68	.00	1,013.68
344	1FWJ-YWJ-4FT9	5	130712 PO	9/24/24	AMAZON			
1.0		1.000		61.18411.11111.611.229.0000.0000.00	WIRELESS LAVALIER MICROPHONES	58.18		58.18
2.0		2.000				.00		
3.0		3.000				.00		
*** FOR ESL STUDENT AT CIS ***								
1FWJ-YWJ-4FT9 Invoice TOTAL						58.18	.00	58.18
344	1GXQ-3M69-7XMG	5	130596 PO	9/24/24	AMAZON			
1.0		10.000		11.00000.12515.611.001.0000.0000.00	TUL RETRACTABLE PENS, 0.8MM, 8 CT.	19.89		19.89
1GXQ-3M69-7XMG Invoice TOTAL						19.89	.00	19.89

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
344	1VYH-FJH1-CTP7	5	130596 PO	9/24/24	AMAZON			
	1.0	1.000	11.00000.12515.651.001.0000.0000.00		XEROX C410 BLACK HY TONER	201.79		201.79
	2.0	2.000	11.00000.12515.651.001.0000.0000.00		XEROX C410 YELLOW HY TONER	256.99		256.99
	3.0	3.000	11.00000.12515.651.001.0000.0000.00		XEROX C410 MAGENTA HY TONER	263.94		263.94
	4.0	4.000	11.00000.12515.651.001.0000.0000.00		XEROX C410 CYAN HY TONER	256.99		256.99
	5.0	5.000	11.00000.12515.611.001.0000.0000.00		MR. PEN GEL HIGHLIGHTERS 8 PK	7.98		7.98
	6.0	6.000	11.00000.12515.611.001.0000.0000.00		CRAYOLA GEL HIGHLIGHTERS 6PK	6.49		6.49
	7.0	7.000	11.00000.12515.611.001.0000.0000.00		WRI TECH GEL PENS, 8 CT.	10.90		10.90
	8.0	8.000	11.00000.12515.611.001.0000.0000.00		TUL GEL PENS, 8 CT.	21.50		21.50
	9.0	9.000	11.00000.12515.611.001.0000.0000.00		TUL MECHANICAL PENCILS, 2 CT.	9.99		9.99
	10.0	10.000	11.00000.12515.611.001.0000.0000.00		TUL RETRACTABLE PENS, 0.8MM, 8 CT.	17.37		17.37
1VYH-FJH1-CTP7 Invoice TOTAL						1,053.94	.00	1,053.94
Vendor TOTAL for:			344	AMAZON		1,132.01	.00	1,132.01
451	22720683	5	130220 PO	9/12/24	AMERICAN RED CROSS			
	1.0	1.000	11.00000.12791.819.023.0000.0000.00		BLANKET PURCHASE ORDER	38.00		38.00
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		.00
	3.0	3.000			FOR CPR CERTIFICATION AND CPR CARDS	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0		4.000			.00		

REQUIRED BY BUS OPERATORS BY WUDE

	22720683				Invoice TOTAL	38.00	.00	38.00
--	----------	--	--	--	---------------	-------	-----	-------

Vendor TOTAL for:	451	AMERICAN RED CROSS				38.00	.00	38.00
-------------------	-----	--------------------	--	--	--	-------	-----	-------

695	1ST QTR	5	130451 PO	9/24/24	ANAN COMMUNICATIONS LLC			
1.0		1.000	11.00000.12731.666.023.0000.0000.00		MAINTENANCE FOR TELECOMMUNICATIONS AT	420.00		420.00
2.0		2.000			RRW FOR TELEPHONE SYSTEMS.	.00		.00
3.0		2.100				.00		.00
4.0		3.000			PAY 4 TIMES A YEAR @ 420.00 EACH.	.00		.00

	1ST QTR				Invoice TOTAL	420.00	.00	420.00
--	---------	--	--	--	---------------	--------	-----	--------

Vendor TOTAL for:	695	ANAN COMMUNICATIONS LLC				420.00	.00	420.00
-------------------	-----	-------------------------	--	--	--	--------	-----	--------

818	1340024073	5	130370 PO	9/12/24	APPALACHIAN TIRE PRODUCTS, INC			
1.0		1.000	11.00000.12731.666.023.0000.0000.00		BLANKET PURCHASE ORDER FOR TIRES, OTHER	2,442.56		2,442.56
2.0		2.000			MISCELLANEOUS TIRE CHARGES.	.00		.00
3.0		3.000			2024/2025 FISCAL YEAR	.00		.00

	1340024073				Invoice TOTAL	2,442.56	.00	2,442.56
--	------------	--	--	--	---------------	----------	-----	----------

818	1340024075	5	130370 PO	9/24/24	APPALACHIAN TIRE PRODUCTS, INC			
1.0		1.000	11.00000.12731.666.023.0000.0000.00		BLANKET PURCHASE ORDER FOR TIRES, OTHER	1,352.00		1,352.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 5

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000		MISCELLANEOUS TIRE CHARGES.	.00		
	3.0		3.000		2024/2025 FISCAL YEAR	.00		
					1340024075 Invoice TOTAL	1,352.00	.00	1,352.00
Vendor TOTAL for:		818			APPALACHIAN TIRE PRODUCTS, INC	3,794.56	.00	3,794.56
1212	523540	5	130302 PO	9/19/24	BADGER LUMBER COMPANY			
	1.0	1.000			11.00000.12621.613.040.0000.0000.00	65.00	6.50	58.50
					MISC. PARTS & SUPPLIES, LUMBER, ETC. / MNTC.			
					523540 Invoice TOTAL	65.00	6.50	58.50
Vendor TOTAL for:		1212			BADGER LUMBER COMPANY	65.00	6.50	58.50
1224	AUGUST 2024	5	PO	9/18/24	BAILEY GREGORY			
	1.0				11.00000.11111.581.101.0000.0000.00	73.70		73.70
					MILEAGE			
					AUGUST 2024 Invoice TOTAL	73.70	.00	73.70
Vendor TOTAL for:		1224			BAILEY GREGORY	73.70	.00	73.70
1250	523997	5	130404 PO	9/19/24	BAI SDEN BROTHERS			
	1.0	1.000			11.00000.12621.613.040.0000.0000.00	38.96		38.96
					MISC. BUILDING & MAINTENANCE SUPPLIES			
					523997 Invoice TOTAL	38.96	.00	38.96
Vendor TOTAL for:		1250			BAI SDEN BROTHERS	38.96	.00	38.96

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
1317	AUGUST 2024	5	PO	9/18/24	BALL MICHELLE			
1.0			61.43511.21210.580.050.0000.0000.00		109.88			109.88
			M LEAGE					
					AUGUST 2024 Invoice TOTAL	109.88	.00	109.88
Vendor TOTAL for:					1317 BALL MICHELLE	109.88	.00	109.88
1632	353989	5	130213 PO	9/17/24	BECKLEY WELDING SUPPLY			
1.0		1.000	11.00000.12791.613.023.0000.0000.00		24.00			24.00
			BLANKET PURCHASE ORDER					
2.0		2.000		FOR THE 2024 - 2025 SCHOOL YEAR	.00			.00
3.0		3.000		FOR WELDING SUPPLIES	.00			.00
					353989 Invoice TOTAL	24.00	.00	24.00
Vendor TOTAL for:					1632 BECKLEY WELDING SUPPLY	24.00	.00	24.00
1676	BLT-02126	5	130512 PO	9/17/24	BEST LIFE THERAPY LLC			
1.0		1.000	61.02511.22150.341.050.0000.0000.00		252.00			252.00
			SPEECH THERAPY SERVICES					
2.0		7.000		2024 - 2025 SCHOOL YEAR	.00			.00
3.0		8.000		***COUNTY ENTITLEMENT FUNDS***	.00			.00
4.0		9.000		***HIGH COST/HIGH ACCUITY FUNDS***	.00			.00
					BLT-02126 Invoice TOTAL	252.00	.00	252.00
Vendor TOTAL for:					1676 BLT-02191	252.00	.00	252.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
1676	BLT-02225	1.0	1.000	61.02511.22150.341.050.0000.0000.00	SPEECH THERAPY SERVICES	702.00		702.00
		2.0	3.000		PERFORM SPEECH THERAPY, EVALUATION.	.00		
		3.0	4.000		TREATMENT AND REALTED DUTIES VIA	.00		
					BLT-02191 Invoice TOTAL	702.00	.00	702.00
1676	BLT-02225	5	130512 PO	9/17/24	BEST LIFE THERAPY LLC			
		1.0	1.000	61.02511.22150.341.050.0000.0000.00	SPEECH THERAPY SERVICES	1,512.00		1,512.00
		2.0	7.000	2024 - 2025 SCHOOL YEAR		.00		
		3.0	8.000	*** COUNTY ENTITLEMENT FUNDS***		.00		
		4.0	9.000	*** HIGH COST/ HIGH ACCUITY FUNDS***		.00		
					BLT-02225 Invoice TOTAL	1,512.00	.00	1,512.00
Vendor TOTAL for: 1676 BEST LIFE THERAPY LLC								
						2,466.00	.00	2,466.00
2136	3719826	5	130295 PO	9/17/24	BLICK ART MATERIALS			
		1.0	22.000	11.01511.11111.611.502.0800.0000.00	4 OZ BEACON CEMENT	6.39		6.39
		2.0	23.000	11.01511.11111.611.502.0800.0000.00	FELTING KNIVES	7.62		7.62
					3719826 Invoice TOTAL	14.01	.00	14.01
2136	3773884	5	130294 PO	9/24/24	BLICK ART MATERIALS			
		7.0	7.000	11.01511.11111.611.501.0800.0000.00	YELLOW TEMPERA	42.00		42.00
					3773884 Invoice TOTAL	42.00	.00	42.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

Vendor TOTAL for:	2136	BLICK ART MATERIALS				56.01	.00	56.01

2749	JULY/AUG 2024	5	PO	9/19/24	BRYANT KELLY			
	1.0				61.42411.11111.581.002.0000.0000.00 M LEAGE	99.16		99.16

JULY/AUG 2024 Invoice TOTAL						99.16	.00	99.16

Vendor TOTAL for:	2749	BRYANT KELLY				99.16	.00	99.16

3296	336221	5	130556 PO	9/23/24	BWB ENTERPRISE			
	15.0	15.000	11.00000.12611.612.206.0000.0000.00		CASES OF LARGE GARBAGE BAGS	3,780.00		3,780.00
	16.0	16.000	11.00000.12611.612.206.0000.0000.00		CASES SMALL GARBAGE BAGS	5,500.00		5,500.00

336221 Invoice TOTAL						9,280.00	.00	9,280.00

3296	336244	5	130556 PO	9/24/24	BWB ENTERPRISE			
	1.0	1.000	11.00000.12611.612.206.0000.0000.00		CLOROX	774.18		774.18
	2.0	2.000	11.00000.12611.612.206.0000.0000.00		WASTE PAPER BASKETS	157.59		157.59
	3.0	3.000	11.00000.12611.612.206.0000.0000.00		SPRAY BOTTLES	47.00		47.00
	4.0	7.000	11.00000.12611.612.206.0000.0000.00		CASES FLAT TOWELS	3,560.72		3,560.72
	5.0	8.000	11.00000.12611.612.206.0000.0000.00		BOX OF MEDIUM LATEX GLOVES	375.00		375.00
	6.0	9.000	11.00000.12611.612.206.0000.0000.00		BOX OF LARGE LATEX GLOVES	375.00		375.00
	7.0	10.000	11.00000.12611.612.206.0000.0000.00		BOX OF XLARGE LATEX GLOVES	375.00		375.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	8.0	13.000	11.00000.12611.612.206.0000.0000.00 60' WOODEN HANDLES			28.50		28.50
	9.0	14.000	11.00000.12611.612.206.0000.0000.00 50LB SWEEPING COMPOUND CONTAINERS			90.00		90.00
	10.0	17.000	11.00000.12611.612.206.0000.0000.00 BOXES OF 10 LB RAGS			3,150.00		3,150.00
	11.0	18.000	11.00000.12611.612.206.0000.0000.00 SPRAY BASEBOARD STRIPPER			1,428.00		1,428.00
	12.0	19.000	BOWL BRUSH			.00		
	13.0	20.000	BOWL MOP			.00		
	14.0	21.000	WV FLAG			.00		
	15.0	22.000	US FLAG			.00		
336244 Invoice TOTAL						10,360.99	.00	10,360.99
3296	336246	5	130556 PO	9/24/24	BWB ENTERPRISE			
	18.0	18.000	11.00000.12611.612.206.0000.0000.00 SPRAY BASEBOARD STRIPPER			1,428.00		1,428.00
336246 Invoice TOTAL						1,428.00	.00	1,428.00
3296	336247	5	130556 PO	9/24/24	BWB ENTERPRISE			
	1.0	7.000	11.00000.12611.612.206.0000.0000.00 CASES FLAT TOWELS			227.28		227.28
336247 Invoice TOTAL						227.28	.00	227.28
3296	336433	5	130556 PO	9/24/24	BWB ENTERPRISE			
	11.0	11.000	11.00000.12611.612.206.0000.0000.00 4X6 GRAY ENTRY MATS			4,200.00		4,200.00
336433 Invoice TOTAL						4,200.00	.00	4,200.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
Vendor TOTAL for: 3296 BVB ENTERPRISE						25,496.27	.00	25,496.27
4207	4204339825	5	130378 PO	9/12/24	CINTAS CORPORATION #525			
	1.0	1.000	11.00000.12791.449.023.0000.0000.00		BLANKET PURCHASE ORDER FOR MECHANICS	610.74		610.74
	2.0	2.000			BOOTS, JACKETS AND UNI FORMS	.00		.00
4204339825 Invoice TOTAL						610.74	.00	610.74
4207	4204966429	5	130378 PO	9/17/24	CINTAS CORPORATION #525			
	1.0	1.000	11.00000.12791.449.023.0000.0000.00		BLANKET PURCHASE ORDER FOR MECHANICS	47.18		47.18
	2.0	2.000			BOOTS, JACKETS AND UNI FORMS	.00		.00
4204966429 Invoice TOTAL						47.18	.00	47.18
4207	4205670268	5	130378 PO	9/20/24	CINTAS CORPORATION #525			
	1.0	1.000	11.00000.12791.449.023.0000.0000.00		BLANKET PURCHASE ORDER FOR MECHANICS	47.18		47.18
	2.0	2.000			BOOTS, JACKETS AND UNI FORMS	.00		.00
4205670268 Invoice TOTAL						47.18	.00	47.18
Vendor TOTAL for: 4207 CINTAS CORPORATION #525						705.10	.00	705.10
4697	AUGUST 2024	5	PO	9/12/24	COLLIER ASHLEE			
	1.0		61.43511.21210.581.050.0000.0000.00		MILEAGE	60.97		60.97
AUGUST 2024 Invoice TOTAL						60.97	.00	60.97

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
Vendor TOTAL for:	4697	COLLIER ASHLEE				60.97	.00	60.97
5861	00496225	5	130230 PO	9/20/24	DEP/DIV. OF WATER & WASTE MGMT			
1.0	1.000		11.00000.12621.819.040.0000.0000.00		GROUNDWATER PROTECTION FEES, PERMIT	60.00		60.00
2.0	2.000				FEES, ABOVE GROUND STORAGE FEES AND	.00		
3.0	3.000				ANY OTHER MISCELLANEOUS FEES	.00		
	00496225				Invoice TOTAL	60.00	.00	60.00
Vendor TOTAL for:	5861	DEP/DIV. OF WATER & WASTE MGMT				60.00	.00	60.00
5902	3786160	5	130619 PO	9/24/24	DICK BLICK EAST			
1.0	1.000		11.01511.11111.611.503.0503.0000.00		AMACO CLAY TEXTURE ROLLERS SET OF 4	36.75		36.75
2.0	2.000		11.01511.11111.611.503.0503.0000.00		ROYAL LANGNIKEL MAJESTIC BRUSHES AND SE	185.72		185.72
3.0	3.000		11.01511.11111.611.503.0503.0000.00		SCOTCH MASKING TAPE	16.20		16.20
	3786160				Invoice TOTAL	238.67	.00	238.67
Vendor TOTAL for:	5902	DICK BLICK EAST				238.67	.00	238.67
5993	SEPT 13 2024	5	PO	9/19/24	DINGESS TERESA			
1.0			11.00000.12321.582.001.0000.0000.00		UPDATES	76.38		76.38
	SEPT 13 2024				Invoice TOTAL	76.38	.00	76.38

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

Vendor TOTAL for:		5993	DINGESS TERESA			76.38	.00	76.38

6025	P43078120101	5	130566 PO	9/17/24	DISCOUNT SCHOOL SUPPLY			
	1.0	1.000	11.01511.11111.611.213.0213.0000.00		COLORATIONS WHEAT AND GLUTEN FREE DOUGH	49.99		49.99
	2.0	2.000	11.01511.11111.611.213.0213.0000.00		12 COLORATIONS WASHABLE WATERCOLOR	29.99		29.99
	3.0	3.000	11.01511.11111.611.213.0213.0000.00		COLORATIONS BLUNT TIP SCISSORS	10.99		10.99
	4.0	4.000	11.01511.11111.611.213.0213.0000.00		COLORATIONS 2 LONG SLEEVE ART SMOCKS	14.29		14.29
	5.0	5.000	11.01511.11111.611.213.0213.0000.00		EXCELLERATIONS CALMING ICE FLAKES	29.99		29.99
	6.0	6.000	11.01511.11111.611.213.0213.0000.00		EXCELLERATIONS MAGNETIC CHIPS	17.97		17.97
	7.0	7.000	FREE SHIPPING			.00		.00

			P43078120101	Invoice TOTAL		153.22	.00	153.22

Vendor TOTAL for:		6025	DISCOUNT SCHOOL SUPPLY			153.22	.00	153.22

6366	4218	5	130380 PO	9/20/24	DPF ALTERNATIVES OF W/			
	1.0	1.000	11.00000.12731.665.023.0000.0000.00		BLANKET PURCHASE ORDER FOR DPF	387.54		387.54
	2.0	2.000	ULTRASONIC CLEANING. REMOVE AND REPLACE			.00		.00
	3.0	3.000	DPF, SUPPLIES AND HANDLING.			.00		.00
	4.0	4.000	FISCAL YEAR 2024/2025			.00		.00
	5.0	5.000				.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 13

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	6.0		6.000		CONTINUING CONTRACT	.00		
				4218	Invoice TOTAL	387.54	.00	387.54

Vendor TOTAL for:	6366	DPF ALTERNATIVES OF VW				387.54	.00	387.54

7071	SEPT 04 2024	5	PO	9/18/24	ELLIS ERIC			
	1.0			11.00000.12121.582.001.0000.0000.00	CTE CONFERENCE	333.58		333.58
				SEPT 04 2024	Invoice TOTAL	333.58	.00	333.58

Vendor TOTAL for:	7071	ELLIS ERIC				333.58	.00	333.58

7050	945523	5	130261 PO	9/20/24	ELLIS LUMBER & SUPPLY			
	1.0	1.000		11.00000.12621.613.103.0000.0000.00	SUPPLIES FOR MAINTENANCE AND BUILDING	8.99	.90	8.09
	2.0	2.000			REPAIRS.	.00		
				945523	Invoice TOTAL	8.99	.90	8.09

7050	945560	5	130261 PO	9/20/24	ELLIS LUMBER & SUPPLY			
	1.0	1.000		11.00000.12621.613.103.0000.0000.00	SUPPLIES FOR MAINTENANCE AND BUILDING	47.94	4.80	43.14
	2.0	2.000			REPAIRS.	.00		
				945560	Invoice TOTAL	47.94	4.80	43.14

7050	946104	5	130261 PO	9/20/24	ELLIS LUMBER & SUPPLY			
	1.0	1.000		11.00000.12621.613.203.0000.0000.00	SUPPLIES FOR MAINTENANCE AND BUILDING	21.98	2.20	19.78

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 14

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
REPAIRS.								
	2.0	2.000				.00		

				946104	Invoice TOTAL	21.98	2.20	19.78

Vendor TOTAL for: 7050 ELLIS LUMBER & SUPPLY								

7870	3030207	5	130351 PO	9/17/24	FLINN SCIENTIFIC, INC			
1.0	1.000		11.01511.11111.611.502.0825.0000.00			12.07		12.07
			SODIUM CHLORIDE LABORATORY GRADE, 2KG					
2.0	2.000		11.01511.11111.611.502.0825.0000.00			194.40		194.40
			INORGANIC INDIVIDUAL STUDENT MODEL SET					
3.0	3.000		6 PACK			.00		.00
4.0	4.000		11.01511.11111.611.502.0825.0000.00			186.71		186.71
			WAVE DEMONSTRATOR					
5.0	5.000		11.01511.11111.611.502.0825.0000.00			571.11		571.11
			GO DIRECT MOTION DETECTOR					
6.0	6.000		11.01511.11111.611.502.0825.0000.00			549.15		549.15
			125.00					
7.0	7.000		11.01511.11111.611.502.0825.0000.00			77.74		77.74
			BALLISTIC PENDULUM ECONOMY CHOICE					
8.0	8.000		11.01511.11111.611.502.0825.0000.00			29.26		29.26
			DISCOVERING THE SPEED OF SOUND IN AIR					
9.0	9.000		INDIVIDUAL KIT			.00		.00
10.0	10.000		11.01511.11111.611.502.0825.0000.00			171.08		171.08
			SODIUM HYDROXIDE SOLUTION, 1.0M, 500 ML					
11.0	11.000		BUILD SIMPLE AC GENERATOR CLASSROOM SET			.00		.00
12.0	12.000		SHIPPING AND HANDLING			.00		.00
13.0	13.000					.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 15

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	14.0		14.000			.00		
	15.0		15.000			.00		
	*****2024 - 2025 SCIENCE ALLOCATION*****							
		3030207			Invoice TOTAL	1,791.52	.00	1,791.52

Vendor TOTAL for:	7870	FLINN SCIENTIFIC, INC				1,791.52	.00	1,791.52

8450	9-9-24	5	130651 PO	9/24/24	GAYLOCK WRECKER SERVICE			
	1.0	1.000	11.00000.12651.431.040.0000.0000.00		TOW WAREHOUSE VAN FROM RRW TO EMS	110.21		110.21
				9-9-24	Invoice TOTAL	110.21	.00	110.21

Vendor TOTAL for:	8450	GAYLOCK WRECKER SERVICE				110.21	.00	110.21

9177	SEPT 12 2024	5	PO	9/23/24	GOODMAN TI NA			
	1.0		61.90415.11111.582.503.0000.0000.00		GEARUP COORDINATOR MEETING	103.18		103.18
				SEPT 12 2024	Invoice TOTAL	103.18	.00	103.18

Vendor TOTAL for:	9177	GOODMAN TI NA				103.18	.00	103.18

9350	9231982647	5	130543 PO	9/19/24	GRAINGER, W W, INC.			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		BOXES #46TX89 BAND SAW BLADE PORTABLE	102.24		102.24
	2.0	2.000				.00		.00
	3.0	3.000				.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 16

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
4.0	4.000				*** TRUCK STOCK ***	.00		
9350	9236471620	5	130581 PO	9/24/24	GRAINGER, W W, INC.	102.24	.00	102.24
1.0	1.000		11.00000.12621.612.040.0000.0000.00		TOUGH GUY SOAP DISPENSER	1,197.38		1,197.38
2.0	2.000					.00		
3.0	3.000					.00		
4.0	4.000					.00		
4.0	4.000				*** STOCK ***	.00		
9350	9236471620	5	130616 PO	9/24/24	GRAINGER, W W, INC.	1,197.38	.00	1,197.38
1.0	1.000		11.00000.12621.613.040.0000.0000.00		DRAIN CLEANING CABLE 5/16 INCH DIAMETER	99.87		99.87
2.0	2.000				FOR RIGID SNAKE ELECTRIC	.00		
3.0	3.000					.00		
4.0	4.000					.00		
5.0	5.000				REPLACEMENT CABLE FOR ELECTRIC SNAKE	.00		
9350	9244529450	5	130649 PO	9/20/24	GRAINGER, W W, INC.	99.87	.00	99.87
1.0	1.000		11.00000.12621.613.040.0000.0000.00		RIGID BASIN NUT WRENCH	53.26		53.26
2.0	2.000					.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0		3.000			.00		
	4.0		4.000			.00		
				*** FOR PLUMBING TRUCK ***				
				9244529450	Invoice TOTAL	53.26	.00	53.26
Vendor TOTAL for:				9350	GRAINGER, W W, INC.	1,452.75	.00	1,452.75
10391	AUGUST 2024	5	PO	9/12/24	HARLESS LI SA			
1.0				61.43511.21210.581.050.0000.00	M LEAGE	40.20		40.20
				AUGUST 2024	Invoice TOTAL	40.20	.00	40.20
Vendor TOTAL for:				10391	HARLESS LI SA	40.20	.00	40.20
10467	AUGUST 2024	5	PO	9/18/24	HATCHER NIKKI			
1.0				61.43511.21210.581.050.0000.00	M LEAGE	36.52		36.52
				AUGUST 2024	Invoice TOTAL	36.52	.00	36.52
Vendor TOTAL for:				10467	HATCHER NIKKI	36.52	.00	36.52
10736	2426209656	5	130212 PO	9/18/24	HERITAGE- WORLDW DE EQUI PMENT			
1.0		1.000		11.00000.12731.667.023.0000.0000.00	BLANKET PURCHASE ORDER	4,676.49		4,676.49
2.0		2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		.00
3.0		3.000			FOR BUS M SC. PARTS, SUPPLIES AND	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

**LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN**

Page 18

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	4.000				.00		
	REPAIRS							
	2426209656				Invoice TOTAL	4,676.49	.00	4,676.49
Vendor TOTAL for:	10736	HERITAGE-WORLWD DE EQUIPMENT				4,676.49	.00	4,676.49
11777	5-30-24	5	130076 PO	9/24/24	INFLATABLES EXPRESS			
	1.0	1.000	11.00413.11111.611.228.0000.0000.00			100.00		100.00
			OBSTACLE COURSE					
	2.0	2.000	11.00413.11111.611.228.0000.0000.00			300.00		300.00
			SLIDE					
	3.0	3.000	11.00413.11111.611.228.0000.0000.00			200.00		200.00
			BOUNCE HOUSE					
	4.0	4.000	11.00413.11111.611.228.0000.0000.00			50.00		50.00
			DELIVERY					
	5.0	5.000				.00		.00
	6.0	6.000	*** FOR END OF THE YEAR CELEBRATION ***			.00		.00
	5-30-24				Invoice TOTAL	650.00	.00	650.00
Vendor TOTAL for:	11777	INFLATABLES EXPRESS				650.00	.00	650.00
16316	AUGUST 2024	5	PO	9/18/24	JOHNSON STACI MULLINS			
	1.0		61.43511.21210.581.050.0000.0000.00			124.62		124.62
			MILEAGE					
	AUGUST 2024				Invoice TOTAL	124.62	.00	124.62
Vendor TOTAL for:	16316	JOHNSON STACI MULLINS				124.62	.00	124.62

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
12349	IN0155126	5	130610 PO	9/20/24	JSTOR			
1.0	1.000		11.00513.11111.611.501.0000.0000.00		1,530.00			1,530.00
			JSTOR ANNUAL ACCESS - SECONDARY SCHOOLS					
2.0	2.000				.00			.00
			SEPTEMBER 2024 - AUGUST 2025					
			IN0155126		Invoice TOTAL	1,530.00	.00	1,530.00
Vendor TOTAL for: 12349 JSTOR								
12459	1	5	130669 PO	9/17/24	JUSTICE TERESA			
1.0	1.000		11.00000.12522.819.023.0000.0000.00		100.00			100.00
			REFUND OF MONEY REC'D ON A TERM NATED					
2.0	2.000				.00			.00
			CONTRACT WITH VOYA FOR TERESA JUSTICE					
3.0	3.000				.00			.00
			RELI ASTAR LIFE INS CO					
			1		Invoice TOTAL	100.00	.00	100.00
Vendor TOTAL for: 12459 JUSTICE TERESA								
12717	102612819	5	130211 PO	9/20/24	KIMBALL M DWEST			
1.0	1.000		11.00000.12731.667.023.0000.0000.00		119.52			119.52
			BLANKET PURCHASE ORDER					
2.0	2.000				.00			.00
			FOR THE 2024 - 2025 SCHOOL YEAR					
3.0	3.000				.00			.00
			FOR SMALL PARTS AND SUPPLIES FOR THE					
4.0	4.000				.00			.00
			TRANSPORTATION DEPARTMENT					
			102612819		Invoice TOTAL	119.52	.00	119.52

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

Vendor TOTAL for:			12717	KIMBALL MIDWEST		119.52	.00	119.52

12902	AR433551	5	130198 PO	9/19/24	KOMAX BUSINESS SYSTEMS			
		1.0	1.000		USAGE FEES ON COPY MACHI NES.	.00		
		2.0	1.100			.00		
		3.0	2.000	11.01511.11111.442.099.0000.0000.00	BUFFALO-203	50.00		50.00
		4.0	7.000	** KOMAX IS ON THE STATEW DE CONTRACT **		.00		

		AR433551		Invoice TOTAL		50.00	.00	50.00

12902	AR4335650	5	130198 PO	9/19/24	KOMAX BUSINESS SYSTEMS			
		1.0	1.000		USAGE FEES ON COPY MACHI NES.	.00		
		2.0	1.100			.00		
		3.0	4.000	11.01511.11111.442.099.0000.0000.00	SOUTH MAN-217	50.00		50.00
		4.0	7.000	** KOMAX IS ON THE STATEW DE CONTRACT **		.00		

		AR4335650		Invoice TOTAL		50.00	.00	50.00

12902	AR4335690	5	130198 PO	9/24/24	KOMAX BUSI NESS SYSTEMS			
		1.0	1.000		USAGE FEES ON COPY MACHI NES.	.00		
		2.0	1.100			.00		
		3.0	2.000	11.01511.11111.442.099.0000.0000.00	BUFFALO-203	274.37		274.37
		4.0	7.000	** KOMAX IS ON THE STATEW DE CONTRACT **		.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 21

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
AR435690				Invoice TOTAL		274.37	.00	274.37

Vendor TOTAL for:				12902	KOMAX BUSINESS SYSTEMS	374.37	.00	374.37
-------------------	--	--	--	-------	------------------------	--------	-----	--------

13118	837183082924	5	130567 PO	9/17/24	LAKESHORE			
1.0	1.000	11.01511.11111.611.213.0213.0000.00	LAM NATING POUCHES 9X11 1/2 (SET 100)		65.98			65.98
2.0	2.000	11.01511.11111.611.213.0213.0000.00	JUMBO CHALK BUCKET (15 COUNT) 6.99		7.69			7.69
3.0	3.000	11.01511.11111.611.213.0213.0000.00	CLASSIC FOREST ANIMALS COLLECTION		76.99			76.99
4.0	4.000	FREE SHIPPING			.00			

				837183082924	Invoice TOTAL	150.66	.00	150.66
--	--	--	--	--------------	---------------	--------	-----	--------

Vendor TOTAL for:				13118	LAKESHORE	150.66	.00	150.66
-------------------	--	--	--	-------	-----------	--------	-----	--------

13221	MAY 2024	5	129159 PO	9/19/24	LAW OFFICE OF MARK CARBONE			
1.0	1.000	11.00000.12318.341.001.0000.0000.00	CONDUCT STUDENT EXPULSION HEARINGS		500.00			500.00
MAY 2024				Invoice TOTAL		500.00	.00	500.00

Vendor TOTAL for:				13221	LAW OFFICE OF MARK CARBONE	500.00	.00	500.00
-------------------	--	--	--	-------	----------------------------	--------	-----	--------

13395	451663A	5	130445 PO	9/19/24	LIBERTY DISTRIBUTORS, INC.			
1.0	1.000	11.00000.12611.612.206.0000.0000.00	FLOOR WAX		76.50			76.50
2.0	2.000				.00			

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
		3.0	3.000			.00		
		4.0	4.000		WAX FOR START OF SCHOOL YEAR	.00		
		5.0	5.000		*** CO-OP PRICING ***	.00		
		6.0	6.000		**QUOTE# Q051600**	.00		
		7.0	7.000			.00		
13395	451720	5	130449 PO	9/19/24	LIBERTY DISTRIBUTORS, INC.	76.50	.00	76.50
		1.0	1.000		11.00000.12621.611.301.0000.0000.00 POLYURETHANE BLADES KIT, 34"	1,059.66		1,059.66
		2.0	3.000			.00		
		3.0	4.000			.00		
		4.0	5.000		THESE ARE SQUEEGEE BLADE KITS FOR BLUE	.00		
13395	452044A	5	130409 PO	9/24/24	LIBERTY DISTRIBUTORS, INC.	1,059.66	.00	1,059.66
		1.0	10.000		11.00000.12611.612.206.0000.0000.00 ULTRA BATH TISSUE 400 SHEETS 2 PLY	1,987.06		1,987.06
		2.0	11.000			.00		
		3.0	12.000		** SEE ATTACHED PRICE QUOTE # Q051367 **	.00		
		4.0	13.000			.00		
		5.0	14.000		*** LIBERTY IS ON W/ STATEWIDE CONTRACTS	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	6.0	15.000			CONTRACT # HOUSE22/ SEE ATTACHED. ***	.00		
13395	453261	5	130585 PO	9/23/24	LIBERTY DISTRIBUTORS, INC.	1,987.06	.00	1,987.06
	1.0	1.000	11.00000.12611.612.206.0000.0000.00		TOILET BOWL CLEANER	2,540.00		2,540.00
	2.0	3.000	11.00000.12611.612.206.0000.0000.00		LIQUID SOAP	2,950.00		2,950.00
	3.0	8.000	11.00000.12611.612.206.0000.0000.00		4" SCRAPERS	86.40		86.40
	4.0	8.100				.00		.00
	5.0	9.100			*** WINNING BID ON THESE CUSTODIAL	.00		.00
	6.0	9.200			SUPPLIES/ SEE ATTACHED DOCUMENTATION. ***.	.00		.00
					453261 Invoice TOTAL	5,576.40	.00	5,576.40
Vendor TOTAL for: 13395 LIBERTY DISTRIBUTORS, INC.								
						8,699.62	.00	8,699.62
13458	GL-1	5	130506 PO	9/19/24	LINVILLE GLORIA			
	1.0	1.000	61.43511.21221.341.050.0000.0000.00		SIGN LANGUAGE INTERPRETER	4,800.00		4,800.00
	2.0	2.000			2024 - 2025 SCHOOL YEAR	.00		.00
	3.0	3.000				.00		.00
	4.0	4.000			***IDEA FUNDS***	.00		.00
					GL-1 Invoice TOTAL	4,800.00	.00	4,800.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 24

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

Vendor TOTAL for:	13458	LINVILLE GLORIA				4,800.00	.00	4,800.00

14280	FC LMS	5	PO	9/24/24	LOGAN MIDDLE SCHOOL			
1.0					61.08541.76161.911.301.0000.0000.00 LMS	400.00		400.00

FC LMS						400.00	.00	400.00

Vendor TOTAL for:	14280	LOGAN MIDDLE SCHOOL				400.00	.00	400.00

14560	59704-9/19/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
1.0		1.000			11.00000.12621.613.405.0000.0000.00 MISC. PARTS & SUPPLIES/ MAINTENANCE	46.41		46.41
2.0		6.000				.00		
3.0		7.000			*** LOWE'S IS ON OMNIA CO-OP ***	.00		
4.0		8.000			***** CONTRACT # R192006 *****	.00		

59704-9/19/24						46.41	.00	46.41

14560	70222-9/09/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
1.0		1.000			11.00000.12621.613.206.0000.0000.00 MISC. PARTS & SUPPLIES/ MAINTENANCE	49.36		49.36
2.0		6.000				.00		
3.0		7.000			*** LOWE'S IS ON OMNIA CO-OP ***	.00		
4.0		8.000			***** CONTRACT # R192006 *****	.00		

70222-9/09/24						49.36	.00	49.36

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 25

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
14560	72078-9/10/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	5.000	11.00000.12791.613.020.0000.0000.00		66.93			66.93
			M SC. PARTS & SUPPLIES/TRANSPORTATION					
	2.0	6.000			.00			.00
	3.0	7.000	*** LOWE'S IS ON OMNI A CO-OP ***		.00			.00
	4.0	8.000	***** CONTRACT # R192006 *****		.00			.00
			72078-9/10/24 Invoice TOTAL		66.93	.00		66.93
14560	72263-9/10/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		81.16			81.16
			M SC. PARTS & SUPPLIES/MAINTENANCE					
	2.0	7.000	*** LOWE'S IS ON OMNI A CO-OP ***		.00			.00
	3.0	8.000	***** CONTRACT # R192006 *****		.00			.00
			72263-9/10/24 Invoice TOTAL		81.16	.00		81.16
14560	72719-9/10/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		25.20			25.20
			M SC. PARTS & SUPPLIES/MAINTENANCE					
	2.0	6.000			.00			.00
	3.0	7.000	*** LOWE'S IS ON OMNI A CO-OP ***		.00			.00
	4.0	8.000	***** CONTRACT # R192006 *****		.00			.00
			72719-9/10/24 Invoice TOTAL		25.20	.00		25.20
14560	74010-9/11/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	5.000	11.00000.12791.613.020.0000.0000.00		242.59			242.59
			M SC. PARTS & SUPPLIES/TRANSPORTATION					

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		6.000			.00		
	3.0		7.000		*** LOWE'S IS ON OMNIA CO-OP ***	.00		
	4.0		8.000		***** CONTRACT # R192006 *****	.00		
					74010-9/11/24 Invoice TOTAL	242.59	.00	242.59
14560	74193-9/11/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	4.000			11.00000.12611.613.099.0000.0000.00 DRINKING WATER/ALL LOCATIONS	340.80		340.80
	2.0		6.000			.00		
	3.0		7.000		*** LOWE'S IS ON OMNIA CO-OP ***	.00		
	4.0		8.000		***** CONTRACT # R192006 *****	.00		
					74193-9/11/24 Invoice TOTAL	340.80	.00	340.80
14560	74396-9/11/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000			11.00000.12621.613.209.0000.0000.00 MISC. PARTS & SUPPLIES/MAINTENANCE	75.98		75.98
	2.0		7.000		*** LOWE'S IS ON OMNIA CO-OP ***	.00		
	3.0		8.000		***** CONTRACT # R192006 *****	.00		
					74396-9/11/24 Invoice TOTAL	75.98	.00	75.98
14560	74685-9/11/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	5.000			11.00000.12791.613.020.0000.0000.00 MISC. PARTS & SUPPLIES/TRANSPORTATION	170.96		170.96
	2.0		6.000			.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 27

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
*** LOWE'S IS ON OMNI A CO-OP ***								
	3.0	7.000				.00		
***** CONTRACT # R192006 *****								
	4.0	8.000				.00		

74685-9/11/24 Invoice TOTAL								
14560	76271-9/12/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC	170.96	.00	170.96
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		MISC. PARTS & SUPPLIES/ MAINTENANCE	31.26		31.26
	2.0	7.000			*** LOWE'S IS ON OMNI A CO-OP ***	.00		
	3.0	8.000			***** CONTRACT # R192006 *****	.00		

76271-9/12/24 Invoice TOTAL								
14560	76524-9/12/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC	31.26	.00	31.26
	1.0	5.000	11.00000.12791.613.020.0000.0000.00		MISC. PARTS & SUPPLIES/ TRANSPORTATION	123.60		123.60
	2.0	6.000				.00		
	3.0	7.000			*** LOWE'S IS ON OMNI A CO-OP ***	.00		
	4.0	8.000			***** CONTRACT # R192006 *****	.00		

76524-9/12/24 Invoice TOTAL								
14560	77811-9/13/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC	123.60	.00	123.60
	1.0	1.000	11.00000.12621.613.229.0000.0000.00		MISC. PARTS & SUPPLIES/ MAINTENANCE	54.28		54.28
	2.0	6.000				.00		
	3.0	7.000			*** LOWE'S IS ON OMNI A CO-OP ***	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	8.000			***** CONTRACT # R192006 *****	.00		

				77811-9/13/24	Invoice TOTAL	54.28	.00	54.28
14560	77817-9/13/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		M SC. PARTS & SUPPLIES/MAINTENANCE	14.23		14.23
	2.0	6.000				.00		.00
	3.0	7.000			*** LOWE'S IS ON OMNI A CO-OP ***	.00		.00
	4.0	8.000			***** CONTRACT # R192006 *****	.00		.00

				77817-9/13/24	Invoice TOTAL	14.23	.00	14.23
14560	77848-9/13/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.217.0000.0000.00		M SC. PARTS & SUPPLIES/MAINTENANCE	66.46		66.46
	2.0	6.000				.00		.00
	3.0	7.000			*** LOWE'S IS ON OMNI A CO-OP ***	.00		.00
	4.0	8.000			***** CONTRACT # R192006 *****	.00		.00

				77848-9/13/24	Invoice TOTAL	66.46	.00	66.46
14560	78010-9/13/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	3.000	11.00000.91920.613.501.0000.0000.00		M SC. PARTS & SUPPLIES/ATHLETICS	53.35		53.35
	2.0	6.000				.00		.00
	3.0	7.000			*** LOWE'S IS ON OMNI A CO-OP ***	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 29

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	8.000		***** CONTRACT # R192006 *****		.00		
				----- 78010-9/13/24 Invoice TOTAL -----	53.35	.00		53.35
14560	78202-9/13/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		M SC. PARTS & SUPPLIES/ MAINTENANCE	38.83		38.83
	2.0	7.000	*** LOWE'S IS ON OMNIA CO-OP ***			.00		
	3.0	8.000	***** CONTRACT # R192006 *****			.00		
				----- 78202-9/13/24 Invoice TOTAL -----	38.83	.00		38.83
14560	78415-9/13/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.213.0000.0000.00		M SC. PARTS & SUPPLIES/ MAINTENANCE	12.62		12.62
	2.0	6.000				.00		
	3.0	7.000	*** LOWE'S IS ON OMNIA CO-OP ***			.00		
	4.0	8.000	***** CONTRACT # R192006 *****			.00		
				----- 78415-9/13/24 Invoice TOTAL -----	12.62	.00		12.62
14560	78437-9/13/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		M SC. PARTS & SUPPLIES/ MAINTENANCE	233.66		233.66
	2.0	6.000				.00		
	3.0	7.000	*** LOWE'S IS ON OMNIA CO-OP ***			.00		
	4.0	8.000	***** CONTRACT # R192006 *****			.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 30

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
14560	78722-9/13/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC	233.66	.00	233.66
		1.0	1.000	11.00000	12621.613.209.0000.0000.00	104.48		104.48
		2.0	6.000		MISC. PARTS & SUPPLIES/ MAINTENANCE	.00		
		3.0	7.000		*** LOWE'S IS ON OMNIA CO-OP ***	.00		
		4.0	8.000		***** CONTRACT # R192006 *****	.00		
					78437-9/13/24 Invoice TOTAL	233.66	.00	233.66
14560	83757-9/16/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC	104.48	.00	104.48
		1.0	1.000	11.00000	12621.613.103.0000.0000.00	174.62		174.62
		2.0	6.000		MISC. PARTS & SUPPLIES/ MAINTENANCE	.00		
		3.0	7.000		*** LOWE'S IS ON OMNIA CO-OP ***	.00		
		4.0	8.000		***** CONTRACT # R192006 *****	.00		
					83757-9/16/24 Invoice TOTAL	174.62	.00	174.62
14560	83828-9/16/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC	21.43		21.43
		1.0	1.000	11.00000	12621.613.040.0000.0000.00	21.43		21.43
		2.0	7.000		MISC. PARTS & SUPPLIES/ MAINTENANCE	.00		
		3.0	8.000		*** LOWE'S IS ON OMNIA CO-OP ***	.00		
					***** CONTRACT # R192006 *****	.00		
					83828-9/16/24 Invoice TOTAL	21.43	.00	21.43

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 31

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
14560	85488-9/17/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	5.000	11.00000.12791.613.020.0000.0000.00		MISC. PARTS & SUPPLIES/TRANSPORTATION	123.24		123.24
	2.0	6.000				.00		.00
	3.0	7.000	*** LOWE'S IS ON OMNIA CO-OP ***			.00		.00
	4.0	8.000	***** CONTRACT # R192006 *****			.00		.00
			85488-9/17/24	Invoice TOTAL		123.24	.00	123.24
14560	87364-9/18/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.103.0000.0000.00		MISC. PARTS & SUPPLIES/MAINTENANCE	33.21		33.21
	2.0	6.000				.00		.00
	3.0	7.000	*** LOWE'S IS ON OMNIA CO-OP ***			.00		.00
	4.0	8.000	***** CONTRACT # R192006 *****			.00		.00
			87364-9/18/24	Invoice TOTAL		33.21	.00	33.21
14560	89818-9/19/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		MISC. PARTS & SUPPLIES/MAINTENANCE	35.55		35.55
	2.0	7.000	*** LOWE'S IS ON OMNIA CO-OP ***			.00		.00
	3.0	8.000	***** CONTRACT # R192006 *****			.00		.00
			89818-9/19/24	Invoice TOTAL		35.55	.00	35.55
14560	90682-9/20/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC			
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		MISC. PARTS & SUPPLIES/MAINTENANCE	25.33		25.33

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 32

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
		2.0	6.000			.00		
		3.0	7.000		*** LOWE'S IS ON OMNI A CO-OP ***	.00		
		4.0	8.000		***** CONTRACT # R192006 *****	.00		
14560	90684	5	130681 PO	9/24/24	LOWE'S HOME CENTERS INC	25.33	.00	25.33
		1.0	1.000	11.00000.12621.693.701.0000.0000.00	HOT WATER TANK	488.30		488.30
		2.0	2.000			.00		
		3.0	3.000			.00		
		4.0	4.000		THIS HOT WATER TANK WILL BE INSTALLED TO	.00		
		5.0	5.000		RRW THIS SUPPLIES HOT WATER TO BUILDING	.00		
					90684 Invoice TOTAL	488.30	.00	488.30
14560	90837-9/20/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC			
		1.0	3.000	11.00000.91920.613.501.0000.0000.00	MISC. PARTS & SUPPLIES/ATHLETICS	104.12		104.12
		2.0	7.000		*** LOWE'S IS ON OMNI A CO-OP ***	.00		
		3.0	8.000		***** CONTRACT # R192006 *****	.00		
					90837-9/20/24 Invoice TOTAL	104.12	.00	104.12
14560	92206-9/05/24	5	130251 PO	9/23/24	LOWE'S HOME CENTERS INC			
		1.0	1.000	11.00000.12621.613.206.0000.0000.00	MISC. PARTS & SUPPLIES/MAINTENANCE	103.67		103.67

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 33

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		6.000			.00		
	3.0		7.000		*** LOWE'S IS ON OMNI A CO-OP ***	.00		
	4.0		8.000		***** CONTRACT # R192006 *****	.00		

14560	97006-9/23/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC	103.67	.00	103.67
	1.0	1.000	11.00000.12621.613.040.0000.0000.00		MISC. PARTS & SUPPLIES/MAINTENANCE	23.89		23.89
	2.0	7.000	*** LOWE'S IS ON OMNI A CO-OP ***			.00		
	3.0	8.000	***** CONTRACT # R192006 *****			.00		

14560	97157-9/23/24	5	130251 PO	9/24/24	LOWE'S HOME CENTERS INC	23.89	.00	23.89
	1.0	3.000	11.00000.91920.613.501.0000.0000.00		MISC. PARTS & SUPPLIES/ATHLETICS	64.08		64.08
	2.0	7.000	*** LOWE'S IS ON OMNI A CO-OP ***			.00		
	3.0	8.000	***** CONTRACT # R192006 *****			.00		

					97157-9/23/24 Invoice TOTAL	64.08	.00	64.08

Vendor TOTAL for:						3,029.60	.00	3,029.60

14578	8876662	5	130547 PO	9/19/24	LYON CONKLI N/ FERGUSON HVAC			
	1.0	1.000	11.00000.12621.613.503.0000.0000.00		DEFROST BOARD	215.69	2.16	213.53
	2.0	4.000	THIS IS A DEFROST BOARD FOR MAN HIGH			.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0		5.000		THEATRE ROOM HVAC UNIT	.00		
14578	8912980	5	130617 PO	9/23/24	LYON CONKLI N/ FERGUSON HVAC	215.69	2.16	213.53
					8876662 Invoice TOTAL			
1.0	1.000		11.00000.12621.613.040.0000.0000.00		AMERI CAN STANDARD TOP SPUD TOILETS	632.47	6.32	626.15
2.0	2.000					.00		
3.0	3.000					.00		
4.0	4.000		*** STOCK TOILETS ***			.00		
					8912980 Invoice TOTAL	632.47	6.32	626.15
Vendor TOTAL for:	14578		LYON CONKLI N/ FERGUSON HVAC			848.16	8.48	839.68
14850	MHS- FACULTY S	5	PO	9/24/24	MAN HIGH SCHOOL			
1.0			61.08541.76161.911.503.0000.0000.00		MHS	800.00		800.00
					MHS- FACULTY S Invoice TOTAL	800.00	.00	800.00
Vendor TOTAL for:	14850		MAN HIGH SCHOOL			800.00	.00	800.00
15152	67174	5	130296 PO	9/24/24	MASON & BARRY INC			
1.0	1.000		11.00000.12621.613.045.0000.0000.00		PARTS & SUPPLIES FOR HVAC & CONTROLLERS.	330.00		330.00
2.0	2.000				SERVICE FOR HVAC, ETC.	.00		
					67174 Invoice TOTAL	330.00	.00	330.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 35

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
15152	67188	5	130582 PO	9/24/24	MASON & BARRY INC			
1.0	1.000		11.00000.91920.431.503.0000.0000.00		LABOR ONLY TO PERFORM DIAGNOSIS ON	1,000.00		1,000.00
2.0	2.000				CONTROLS FOR THE BARD UNITS AT MAN	.00		
3.0	3.000				FOOTBALL LOCKER ROOM	.00		
4.0	4.000					.00		
5.0	5.000					.00		
6.0	6.000				NEITHER BARD UNIT IS WORKING IN THE NEW	.00		
7.0	7.000				LOCKER ROOM	.00		
8.0	8.000					.00		
9.0	9.000					.00		
10.0	10.000				*** QUOTE# SRO82824 ***	.00		
67188 Invoice TOTAL						1,000.00	.00	1,000.00
Vendor TOTAL for: 15152 MASON & BARRY INC						1,330.00	.00	1,330.00
15161	871954N	5	130209 PO	9/12/24	MATHENY MOTOR TRUCK CO			
1.0	1.000		11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	74.76		74.76
2.0	2.000				FOR THE 2024 - 2025 SCHOOL YEAR	.00		
3.0	3.000				MISC. PARTS AND SUPPLIES FOR THE	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 36

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0		4.000		TRANSPORTATION DEPARTMENT	.00		
					871954N Invoice TOTAL	74.76	.00	74.76
15161	872229N	5	130209 PO	9/12/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	166.85		166.85
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		
					872229N Invoice TOTAL	166.85	.00	166.85
15161	872285N	5	130209 PO	9/18/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	139.90		139.90
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		
					872285N Invoice TOTAL	139.90	.00	139.90
15161	872582N	5	130209 PO	9/18/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	139.90		139.90
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		

					872582N Invoice TOTAL	139.90	.00	139.90
15161	872583N	5	130209 PO	9/20/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	166.85		166.85
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		

					872583N Invoice TOTAL	166.85	.00	166.85
15161	872584N	5	130209 PO	9/17/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	263.98		263.98
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		

					872584N Invoice TOTAL	263.98	.00	263.98
15161	872585N	5	130209 PO	9/20/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	79.24		79.24
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0		4.000		TRANSPORTATION DEPARTMENT	.00		

					872585N Invoice TOTAL	79.24	.00	79.24
15161	872604N	5	130209 PO	9/18/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	141.00		141.00
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			MISC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		

					872604N Invoice TOTAL	141.00	.00	141.00
15161	872656N	5	130209 PO	9/18/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	290.39		290.39
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			MISC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		

					872656N Invoice TOTAL	290.39	.00	290.39
15161	872657N	5	130209 PO	9/18/24	MATHENY MOTOR TRUCK CO			
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	199.80		199.80
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			MISC. PARTS AND SUPPLIES FOR THE	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		
15161	872686N	5	130209 PO	9/18/24	MATHENY MOTOR TRUCK CO	199.80	.00	199.80
	1.0	1.000	11.00000.12731.667.023.0000.0000.00		BLANKET PURCHASE ORDER	271.20		271.20
	2.0	2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		
	3.0	3.000			M SC. PARTS AND SUPPLIES FOR THE	.00		
	4.0	4.000			TRANSPORTATION DEPARTMENT	.00		
					INVOICE TOTAL	271.20	.00	271.20
Vendor TOTAL for:	15161		MATHENY MOTOR TRUCK CO			1,933.87	.00	1,933.87
15318	133296863001	5	130383 PO	9/17/24	MCGRW HILL	* ORDER ENTRY		
	1.0	1.000			SEE ATTACHED TOTALS AND LISTS FROM	.00		
	2.0	2.000			MCGRW HILL.	.00		
	5.0	5.000	11.00000.11111.641.099.0000.0000.00		MATH TEXTBOOKS AND SUPPLIES FOR LHS	78,917.85		78,917.85
	6.0	6.000				.00		
	7.0	7.000			FOR SPECIFICS PLEASE SEE ATTACHED	.00		
					INVOICE TOTAL	78,917.85	.00	78,917.85
15318	133296865001	5	130383 PO	9/17/24	MCGRW HILL	* ORDER ENTRY		
	1.0	1.000			SEE ATTACHED TOTALS AND LISTS FROM	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 40

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000		MCGRAW HILL.	.00		
	4.0		4.000	11.00000.11111.641.099.0000.0000.00	MATH TEXTBOOKS AND SUPPLIES FOR CRHS	84,833.91		84,833.91
	6.0		6.000			.00		
	7.0		7.000		FOR SPECIFICS PLEASE SEE ATTACHED	.00		
15318	133296867001	5	130383 PO	9/17/24	MCGRAW HILL *ORDER ENTRY	84,833.91	.00	84,833.91
	1.0		1.000		SEE ATTACHED TOTALS AND LISTS FROM	.00		
	2.0		2.000		MCGRAW HILL.	.00		
	3.0		3.000	11.00000.11111.641.099.0000.0000.00	MATH TEXTBOOKS AND SUPPLIES FOR MAN HIGH	53,581.68		53,581.68
	6.0		6.000			.00		
	7.0		7.000		FOR SPECIFICS PLEASE SEE ATTACHED	.00		
					133296867001 Invoice TOTAL	53,581.68	.00	53,581.68

Vendor TOTAL for:	15318		MCGRAW HILL	*ORDER ENTRY		217,333.44	.00	217,333.44

15373	30924K27404	5	130668 PO	9/17/24	MEDEXPRESS URGENT CARE, P. C. - VW			
	1.0		1.000	11.00000.12791.341.023.0000.0000.00	BLANKET PURCHASE ORDER	210.00		210.00
	2.0		2.000		FOR TRANSPORTATION CDL PHYSICALS	.00		
	3.0		3.000		FOR THE 2025 SCHOOL YEAR	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 41

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

	30924K27404				Invoice TOTAL	210.00	.00	210.00

Vendor TOTAL for:	15373				MEDEXPRESS URGENT CARE, P. C. - W	210.00	.00	210.00

15374	SEPT 10 2024	5	PO	9/19/24	MENDEZ DEBORAH			
1.0					11.00000.12311.582.005.0000.0000.00 TRAINING	89.78		89.78

	SEPT 10 2024				Invoice TOTAL	89.78	.00	89.78

Vendor TOTAL for:	15374				MENDEZ DEBORAH	89.78	.00	89.78

15428	AUGUST 2024	5	PO	9/18/24	M DKIFF EM LY			
1.0					61.43511.21210.581.050.0000.0000.00 MILEAGE	49.58		49.58

	AUGUST 2024				Invoice TOTAL	49.58	.00	49.58

Vendor TOTAL for:	15428				M DKIFF EM LY	49.58	.00	49.58

16241	25-1023	5	130652 PO	9/17/24	MOUNTAIN STATE EDUCATIONAL			
1.0		1.000			11.00000.11111.321.701.0000.0000.00 CTE LIAISON FOR RRWCTC	3,596.34		3,596.34
2.0		2.000			2024-2025 SCHOOL YEAR	.00		.00

	25-1023				Invoice TOTAL	3,596.34	.00	3,596.34

16241	9906606	5	130165 PO	9/17/24	MOUNTAIN STATE EDUCATIONAL			
1.0		1.000			11.01411.11111.651.001.0000.0000.00 HP COLOR LASERJET CMW540 FUSER	290.00		290.00
2.0		2.000			CENTRAL OFFICE PRINTER	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 42

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
16241	9906607	5	130092 PO	9/17/24	MOUNTAIN STATE EDUCATIONAL	290.00	.00	290.00
		1.0	1.000	11.01411.11111.611.099.0000.0000.00	6" CART WHEELS	40.00		40.00
		2.0	2.000		6"X2" PHENOLIC WHEEL FOR ROLLING CART	.00		.00
		3.0	3.000		1/2" AXLE, 1200 LBS CAPACITY	.00		.00
					INVOICE TOTAL	290.00		290.00
16241	9906609	5	130387 PO	9/17/24	MOUNTAIN STATE EDUCATIONAL	40.00	.00	40.00
		1.0	1.000	11.01311.11111.651.099.0000.0000.00	6V 9AH BATTERY FOR EATON UPS	240.00		240.00
		2.0	2.000	11.01311.11111.651.099.0000.0000.00	CSB GP1272 F2 UPS BATTERY 12V 7.2 AH	128.00		128.00
		3.0	3.000	11.01311.11111.651.099.0000.0000.00	CSB SP12-9 UPS BATTERY 12V 9AH	176.00		176.00
		4.0	4.000			.00		.00
		5.0	5.000			.00		.00
		6.0	6.000		FOR STOCK TO REPLACE WHEN NEEDED FOR	.00		.00
		7.0	7.000		NETWORK EQUIPMENT.	.00		.00
		8.0	8.000			.00		.00
		9.0	9.000			.00		.00
		10.0	10.000		*** QUOTE# 304-1200 ***	.00		.00
					INVOICE TOTAL	544.00	.00	544.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
16241	9906610	5	130609 PO	9/24/24	MOUNTAIN STATE EDUCATIONAL			
1.0	1.000		11.00513.11111.611.501.0000.0000.00		1,015.00			1,015.00
			LENOVO 45W USB-C 300E AND 100E 20V					
2.0	2.000		POWER ADAPTER		.00			.00
			9906610		Invoice TOTAL	1,015.00	.00	1,015.00
16241	9906612	5	130466 PO	9/24/24	MOUNTAIN STATE EDUCATIONAL			
1.0	1.000		11.00000.11111.651.099.0000.0000.00		616.00			616.00
			SMALL PARTS NEEDED FOR REPAIRS OF					
2.0	2.000		TECHNOLOGY DEVICES FOR THE 2024 - 2025		.00			.00
3.0	3.000		SCHOOL YEAR		.00			.00
			9906612		Invoice TOTAL	616.00	.00	616.00
Vendor TOTAL for:	16241		MOUNTAIN STATE EDUCATIONAL		6,101.34	.00		6,101.34
16563	865054	5	130308 PO	9/17/24	NAPA			
1.0	1.000		11.00000.12621.613.040.0000.0000.00		10.63			10.63
			PARTS & SUPPLIES/ MAINTENANCE					
			865054		Invoice TOTAL	10.63	.00	10.63
16563	865154	5	130308 PO	9/17/24	NAPA			
1.0	1.000		11.00000.12621.613.040.0000.0000.00		161.49			161.49
			PARTS & SUPPLIES/ MAINTENANCE					
			865154		Invoice TOTAL	161.49	.00	161.49
16563	865200	5	130216 PO	9/18/24	NAPA			
1.0	1.000		11.00000.12731.667.023.0000.0000.00		33.72			33.72
			BLANKET PURCHASE ORDER					

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 44

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
FOR THE 2024 - 2025 SCHOOL YEAR								
	2.0		2.000			.00		
	3.0		3.000		SMALL AUTO PARTS, SUPPLIES AND TOOLS	.00		
	4.0		4.000		FOR THE TRANSPORTATION DEPARTMENT	.00		
865200 Invoice TOTAL						33.72	.00	33.72
Vendor TOTAL for: 16563 NAPA								
	1.0	19.000	11.01511.11111.611.301.0800.0000.00	9/17/24	NASCO NOTCHED BUILDING STICKS	42.88		42.88
	2.0	26.000				.00		
	3.0	27.000				.00		
	4.0	28.000			*****2024 - 2025 ART ALLOCATION FUNDS****	.00		
644259 Invoice TOTAL						42.88	.00	42.88
Vendor TOTAL for: 16595 NASCO								
	1.0	1.000	11.01511.11111.611.203.0203.0000.00	9/24/24	OFFICE DEPOT/ OFFICE MAX PACON K-WRITING PAPER	12.38		12.38
	2.0	2.000	11.01511.11111.611.203.0203.0000.00		OFFICE DEPOT ENVELOPES	11.02		11.02
	3.0	3.000	11.01511.11111.611.203.0203.0000.00		OFFICE DEPOT MANILLA ENVELOPES	18.99		18.99
	4.0	4.000	11.01511.11111.611.203.0203.0000.00		POST-IT NOTES	20.99		20.99

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 45

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	5.0	6.000	11.01511.11111.611.203.0203.0000.00	OFFICE DEPOT STAPLES	3.82			3.82
	6.0	7.000	11.01511.11111.611.203.0203.0000.00	OFFICE DEPOT IND CD	2.39			2.39
				383888235001	Invoice TOTAL	69.59	.00	69.59
Vendor TOTAL for:	17147		OFFICE DEPOT/OFFICE MAX		69.59	.00		69.59
17170	6924221	5	130282 PO	9/19/24	OIL CHANGERS			
	1.0	1.000	11.00000.12651.431.040.0000.0000.00	OIL CHANGES/MAINTENANCE VEHICLES	221.94			221.94
				6924221	Invoice TOTAL	221.94	.00	221.94
Vendor TOTAL for:	17170		OIL CHANGERS		221.94	.00		221.94
17715	26050762	5	130526 PO	9/17/24	PEARSON-NCS, INC			
	1.0	1.000	61.43531.22123.641.050.0000.0000.00	WSC - V RESPONSE BOOKLET 1 QTY 25	595.56			595.56
				26050762	Invoice TOTAL	595.56	.00	595.56
Vendor TOTAL for:	17715		PEARSON-NCS, INC		595.56	.00		595.56
18008	272316	5	130283 PO	9/19/24	PHILLIPS PEST CONTROL			
	1.0	1.000	11.00000.12611.431.501.0000.0000.00	PEST CONTROL/SERVICES DONE OUTSIDE OF	135.00			135.00
	2.0	2.000		THE BLANKET PURCHASE ORDER.	.00			.00
				272316	Invoice TOTAL	135.00	.00	135.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 46

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18008	272515	5	130283 PO	9/24/24	PHILLIPS PEST CONTROL			
		1.0	1.000	11.00000.12611.431.221.0000.0000.00	PEST CONTROL/ SERVICES DONE OUTSIDE OF	135.00		135.00
		2.0	2.000		THE BLANKET PURCHASE ORDER.	.00		
					INVOICE TOTAL	135.00	.00	135.00
18008	272551	5	130283 PO	9/24/24	PHILLIPS PEST CONTROL			
		1.0	1.000	11.00000.12611.431.221.0000.0000.00	PEST CONTROL/ SERVICES DONE OUTSIDE OF	439.00		439.00
		2.0	2.000		THE BLANKET PURCHASE ORDER.	.00		
					INVOICE TOTAL	439.00	.00	439.00
18008	272706	5	130312 PO	9/19/24	PHILLIPS PEST CONTROL			
		1.0	1.000	11.00000.12611.431.099.0000.0000.00	MONTHLY SERVICE FOR PEST CONTROL.	748.00		748.00
		2.0	5.000			.00		
		3.0	6.000		*** PHILLIPS HAS EXTENDED THE CONTRACT	.00		
		4.0	7.000		FROM THE PREVIOUS YEAR/ SEE ATTACHED. ***	.00		
					INVOICE TOTAL	748.00	.00	748.00
Vendor TOTAL for: 18008 PHILLIPS PEST CONTROL								
						1,457.00	.00	1,457.00
18093	INV-217757	5	130530 PO	9/19/24	PIONEER ATHLETICS			
		1.0	1.000	11.00000.91920.613.503.0000.0000.00	5 GALLON GAMELINE WHITE	126.10		126.10
		2.0	2.000	11.00000.91920.613.503.0000.0000.00	GAME AEROSOL WHITE	215.57		215.57

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0	3.000	11.00000.91920.613.503.0000.0000.00 FREIGHT			38.36		38.36

18093	INV-218260	5	130522 PO	9/24/24	PIONEER ATHLETICS			
	1.0	1.000	11.00000.91920.613.503.0000.0000.00 NEEDRESALE			775.00		775.00
	2.0	2.000				.00		.00
	3.0	3.000	NOTE: WILLIAM TOOTIE CARTER			.00		.00
	4.0	4.000				.00		.00
	5.0	5.000	11.00000.91920.613.503.0000.0000.00 FREIGHT			25.00		25.00

	INV-218260				Invoice TOTAL	800.00	.00	800.00

Vendor TOTAL for: 18093 PIONEER ATHLETICS						1,180.03	.00	1,180.03

18098	1026020918	5	130205 PO	9/20/24	PI TNEY BOWES			
	1.0	1.000	11.00000.12321.431.001.0000.0000.00 QUARTERLY PAYMENTS FOR POSTAGE MACHINES.			669.32		669.32

	1026020918				Invoice TOTAL	669.32	.00	669.32

Vendor TOTAL for: 18098 PI TNEY BOWES						669.32	.00	669.32

18499	AUGUST 2024	5	PO	9/18/24	QUI CK HAILEY			
	1.0		61.43511.21210.581.050.0000.0000.00 MILEAGE			116.58		116.58

	AUGUST 2024				Invoice TOTAL	116.58	.00	116.58

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 48

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

Vendor	TOTAL for:	18499	QUICK HAILEY			116.58	.00	116.58

18500	2367529	5	130402 PO	9/24/24	QUILL CORPORATION			
		1.0	1.000		11.00000.12571.651.001.0000.0000.00 HP 304A BLACK TONER/2 PACK	100.79-		100.79-

					Invoice TOTAL	100.79-	.00	100.79-

18500	39543494	5	130234 PO	9/24/24	QUILL CORPORATION			
		1.0	1.000		61.53411.21210.611.213.0000.0000.00 HP 94X BLACK HIGH YIELD TONER CARTRIDGE	183.58		183.58
		2.0	2.000			.00		.00
		6.0	6.000			.00		.00

PROJECT AWARE FUNDS								

					Invoice TOTAL	183.58	.00	183.58

18500	39877791	5	130168 PO	9/24/24	QUILL CORPORATION			
		1.0	1.000		11.00413.11111.611.209.0000.0000.00 SHARPIE PERM MARKER BLUE	30.24		30.24
		2.0	2.000		11.00413.11111.611.209.0000.0000.00 PENTEL ENERGEL X RETRACTABLE BLUE	35.00		35.00
		3.0	3.000		11.00413.11111.611.209.0000.0000.00 QUILL 4 DRAWER FILING CABINET	46.29		46.29
		4.0	4.000		11.00413.11111.611.209.0000.0000.00 QUILL STICKY NOTES MEGA COLORS	69.00		69.00
		5.0	5.000		11.00413.11111.611.209.0000.0000.00 AVERY BIG TAB DIVIDERS	69.00		69.00
		6.0	6.000		11.00413.11111.611.209.0000.0000.00 MIDLAND BIX TALK BUSINESS RADIO	687.78		687.78
		7.0	8.000		11.00413.11111.611.209.0000.0000.00 FELLOWES THERMAL POUCHES	92.14		92.14

					Invoice TOTAL	1,029.45	.00	1,029.45

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	39966712	5	130342 PO	9/24/24	QUI LL CORPORATION			
		1.0	15.000	11.01511.11111.611.501.0825.0000.00	WIRED MOUSE	71.20		71.20
		2.0	16.000			.00		
		3.0	17.000			.00		
		4.0	18.000			.00		
					2024 - 2025 SCIENCE ALLOCATION			
					39966712	Invoice TOTAL	.00	71.20
18500	39966659	5	130342 PO	9/24/24	QUI LL CORPORATION			
		1.0	12.000	11.01511.11111.611.501.0825.0000.00	CABLE TIES	107.98		107.98
		2.0	17.000			.00		
		3.0	18.000			.00		
					2024 - 2025 SCIENCE ALLOCATION			
					39966659	Invoice TOTAL	.00	107.98
18500	39966713	5	130290 PO	9/24/24	QUI LL CORPORATION			
		1.0	9.000	11.01511.11111.611.405.0800.0000.00	BLACK PAPER ROLL	25.49		25.49
					39966713	Invoice TOTAL	.00	25.49
18500	39966771	5	130273 PO	9/24/24	QUI LL CORPORATION			
		1.0	16.000	11.01511.11111.611.405.0800.0000.00	GEOGRAPHICS OPTIMA AWARD CERTIFICATES	10.87		10.87
		2.0	18.000	11.01511.11111.611.405.0800.0000.00	PRI SMACOLOR WOODEN PENCIL DOZEN	37.20		37.20
		3.0	19.000	11.01511.11111.611.405.0800.0000.00	PURELL HAND SANITIZER	14.39		14.39
					39966771	Invoice TOTAL	.00	62.46

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	39968125	5	130402 PO	9/24/24	QUILL CORPORATION			
1.0	1.000		11.00000.12571.651.001.0000.0000.00		HP 304A BLACK TONER/2 PACK	100.79		100.79
----- 39968125 Invoice TOTAL -----						100.79	.00	100.79
18500	39968664	5	130290 PO	9/24/24	QUILL CORPORATION			
1.0	1.000		11.01511.11111.611.405.0800.0000.00		BLACK CONSTRUCTION PAPER	22.85		22.85
2.0	3.000		11.01511.11111.611.405.0800.0000.00		RED CONSTRUCTION PAPER	15.78		15.78
3.0	10.000		11.01511.11111.611.405.0800.0000.00		ORANGE PAPER ROLL	27.19		27.19
4.0	11.000		11.01511.11111.611.405.0800.0000.00		GLUE STICKS	75.96		75.96
5.0	12.000		11.01511.11111.611.405.0800.0000.00		GLUE STICKS	9.85		9.85
6.0	13.000		11.01511.11111.611.405.0800.0000.00		PRANG PAINT	156.36		156.36
7.0	14.000		11.01511.11111.611.405.0800.0000.00		COLOR PENCILS	93.48		93.48
8.0	15.000		11.01511.11111.611.405.0800.0000.00		MAGENTA CONSTRUCTION PAPER	25.47		25.47
9.0	17.000		11.01511.11111.611.405.0800.0000.00		GLUE GUN	43.99		43.99
----- 39968664 Invoice TOTAL -----						470.93	.00	470.93
18500	39968751	5	130326 PO	9/24/24	QUILL CORPORATION			
1.0	1.000		11.01511.11111.611.301.0825.0000.00		DURACELL D BATTERIES 12/PACK	29.74		29.74
2.0	2.000		11.01511.11111.611.301.0825.0000.00		DURACELL C BATTERIES 12/PACK	33.99		33.99
3.0	8.000				2024 - 2025 SCIENCE ALLOCATION	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	39968824	5	130342 PO	9/24/24	QUILL CORPORATION			
1.0	1.000		11.01511.11111.611.501.0825.0000.00		HP 952XL PRINTER INK	246.58		246.58
2.0	2.000		11.01511.11111.611.501.0825.0000.00		DURACELL AAA BATTERIES (36 PACK)	83.96		83.96
3.0	3.000		11.01511.11111.611.501.0825.0000.00		DYMO LABEL TAPE	53.18		53.18
4.0	4.000		11.01511.11111.611.501.0825.0000.00		DURACELL 389/390 BATTERY	15.20		15.20
5.0	5.000		11.01511.11111.611.501.0825.0000.00		EXPO WHITEBOARD CLEANER	18.00		18.00
6.0	6.000		11.01511.11111.611.501.0825.0000.00		GORILLA SUPER GLUE	62.90		62.90
7.0	7.000		11.01511.11111.611.501.0825.0000.00		SCOTCHBLUE TAPE	107.97		107.97
8.0	8.000		11.01511.11111.611.501.0825.0000.00		QUILL BRAND DUSTER SPRAY CAN	59.98		59.98
9.0	9.000		11.01511.11111.611.501.0825.0000.00		EXPO MAGNETIC DRY ERASE	84.90		84.90
10.0	10.000		11.01511.11111.611.501.0825.0000.00		GORILLA GLUE STICKS	45.00		45.00
11.0	18.000				2024 - 2025 SCIENCE ALLOCATION	.00		.00
					Invoice TOTAL	777.67	.00	777.67
18500	39968900	5	130364 PO	9/24/24	QUILL CORPORATION			
1.0	1.000		11.00000.12111.611.001.0000.0000.00		DYMO MAILING LABELS	88.32		88.32
2.0	2.000		11.00000.12111.611.001.0000.0000.00		XEROX MAGENTA HIGH YIELD TONER	167.39		167.39
3.0	3.000		11.00000.12111.611.001.0000.0000.00		BLUE QUILL FILE FOLDERS	71.38		71.38

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 52

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	39968910	4.0	4.000	11.00000.12111.611.001.0000.0000.00	STAPLES FILE FOLDERS/ COLORED	28.89		28.89
		5.0	5.000	11.00000.12111.611.001.0000.0000.00	RED QUILL FILE FOLDERS	76.48		76.48
		6.0	7.000	11.00000.12111.611.001.0000.0000.00	ALLIANCE RUBBER BANDS	19.70		19.70
		7.0	8.000	11.00000.12111.611.001.0000.0000.00	UNI BALL ROLLERBALL PENS	61.08		61.08
					39968900 Invoice TOTAL	513.24	.00	513.24
18500	39968993	5	130359 PO	9/24/24	QUILL CORPORATION			
		1.0	3.000	11.01511.11111.611.502.0825.0000.00	FLIPSIDE DOUBLE SIDED DRY ERASE MOBILE	49.28		49.28
		2.0	4.000		WHITEBOARD, 9X12, 12 PACK	.00		.00
		3.0	5.000	11.01511.11111.611.502.0825.0000.00	SHARPIE S-GEL RETRACTABLE GEL PEN	12.99		12.99
		4.0	6.000		MEDIUM POINT, BLACK, INK DOZEN	.00		.00
		5.0	7.000			.00		.00
		6.0	8.000			.00		.00
		7.0	9.000			.00		.00
					**** 2024 - 2025 SCIENCE ALLOCATION ****	.00		.00
					39968910 Invoice TOTAL	62.27	.00	62.27
18500	39968993	5	130327 PO	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.01511.11111.611.301.0825.0000.00	HANDGARDS TOOTHPICS 12,000 COUNT	24.29		24.29
		2.0	2.000	11.01511.11111.611.301.0825.0000.00	ELMERS SCHOOL GLUE STICKS 30/PACK	18.00		18.00
		3.0	4.000		24 PACK	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
4.0	5.000	5.000	11.01511.11111.611.301.0825.0000.00		ZI PLOC DOUBLE ZIPPER SANDWCH BAGS 500BG	26.09		26.09
5.0	6.000	6.000	11.01511.11111.611.301.0825.0000.00		DURACELL COPPERTONE AA BATTERY 36/PACK	20.99		20.99
6.0	7.000	7.000	11.01511.11111.611.301.0825.0000.00		STAPLES LASER INKJET LABELS	16.99		16.99
7.0	8.000	8.000				.00		
8.0	9.000	9.000				.00		
2024 - 2025 SCIENCE ALLOCATION								
18500	39969709	5	130273 PO	9/24/24	QUILL CORPORATI ON	106.36	.00	106.36
1.0	1.000	1.000	11.01511.11111.611.405.0800.0000.00		PACIFIC BLUE PAPER TOWELS	43.19		43.19
2.0	3.000	3.000	11.01511.11111.611.405.0800.0000.00		SCOTCH TAPE DISPENSER	11.54		11.54
3.0	4.000	4.000	11.01511.11111.611.405.0800.0000.00		QUILL BRAND TAPE	10.19		10.19
4.0	5.000	5.000	11.01511.11111.611.405.0800.0000.00		ELMERS SCHOOL GLUE STICKS	18.99		18.99
5.0	6.000	6.000	11.01511.11111.611.405.0800.0000.00		GORILLA MOUNTING PUTTY	32.39		32.39
6.0	7.000	7.000	11.01511.11111.611.405.0800.0000.00		QUILL BRAND BINDER CLIPS	8.49		8.49
7.0	8.000	8.000	11.01511.11111.611.405.0800.0000.00		QUILL BRAND STAPLER	4.01		4.01
8.0	9.000	9.000	11.01511.11111.611.405.0800.0000.00		TRUE RED LETTER TRAY	26.34		26.34
9.0	10.000	10.000	11.01511.11111.611.405.0800.0000.00		OXFORD INDEX CARDS	4.40		4.40
10.0	12.000	12.000	11.01511.11111.611.405.0800.0000.00		LYSOL WPES	35.99		35.99
39969709 Invoice TOTAL						195.53	.00	195.53

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 54

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	39976061	5	130273 PO	9/24/24	QUI LL CORPORATION			
		2.0	2.000	11.01511.11111.611.405.0800.0000.00	BOSTICH 3 HOLE PUNCH	10.70		10.70
					39976061 Invoice TOTAL	10.70	.00	10.70
18500	39977056	5	130290 PO	9/24/24	QUI LL CORPORATION			
		1.0	5.000	11.01511.11111.611.405.0800.0000.00	GREEN CONSTRUCTION PAPER	15.87		15.87
		2.0	8.000	11.01511.11111.611.405.0800.0000.00	PURPLE CONSTRUCTION PAPER	25.47		25.47
					39977056 Invoice TOTAL	41.34	.00	41.34
18500	39984678	5	130342 PO	9/24/24	QUI LL CORPORATION			
		1.0	14.000	11.01511.11111.611.501.0825.0000.00	TISSUE PAPER	25.23		25.23
		2.0	17.000			.00		.00
		3.0	18.000			.00		.00
					2024 - 2025 SCIENCE ALLOCATION			
					39984678 Invoice TOTAL	25.23	.00	25.23
18500	39984713	5	130273 PO	9/24/24	QUI LL CORPORATION			
		1.0	21.000	11.01511.11111.611.405.0800.0000.00	FIFTH PULSE LATEX FREE GLOVES	10.43		10.43
					39984713 Invoice TOTAL	10.43	.00	10.43
18500	39985346	5	130326 PO	9/24/24	QUI LL CORPORATION			
		1.0	4.000	11.01511.11111.611.301.0825.0000.00	LUXOR 12 UNIT CHARGING STATION	246.99		246.99
		2.0	7.000			.00		.00
		3.0	8.000			.00		.00
					2024 - 2025 SCIENCE ALLOCATION			

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 55

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	39985774	5	130326 PO	9/24/24	QUILL CORPORATION			
		1.0	3.000	11.01511.11111.611.301.0825.0000.00	SUPER DUPER EXTRA TUB BINGO CHIPS 225/PK	9.00		9.00
		2.0	7.000			.00		
		3.0	8.000			.00		
				2024 - 2025 SCIENCE ALLOCATION				
					Invoice TOTAL	246.99	.00	246.99
18500	40009014	5	130290 PO	9/24/24	QUILL CORPORATION			
		1.0	18.000	11.01511.11111.611.405.0800.0000.00	ORANGE CONSTRUCTION PAPER	127.47		127.47
		2.0	19.000	11.01511.11111.611.405.0800.0000.00	MULTICULTURAL CONSTRUCTION PAPER	9.00		9.00
		3.0	21.000	11.01511.11111.611.405.0800.0000.00	LIME PAPER ROLL	41.64		41.64
		4.0	24.000	11.01511.11111.611.405.0800.0000.00	BRUSHES	91.76		91.76
					Invoice TOTAL	269.87	.00	269.87
18500	40009361	5	130273 PO	9/24/24	QUILL CORPORATION			
		1.0	13.000	11.01511.11111.611.405.0800.0000.00	AMACO MODELING CLAY	41.64		41.64
		2.0	14.000	11.01511.11111.611.405.0800.0000.00	HYGLOSS DAZZLIN DOUGH	34.84		34.84
		3.0	15.000	11.01511.11111.611.405.0800.0000.00	PLASTIC STORAGE BIN	39.94		39.94
		4.0	16.000	11.01511.11111.611.405.0800.0000.00	GEOGRAPHICS OPTIMA AWARD CERTIFICATES	19.37		19.37
					Invoice TOTAL	135.79	.00	135.79

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 56

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	40009515	5	130326 PO	9/24/24	QUILL CORPORATION			
		1.0	5.000	11.01511.11111.611.301.0825.0000.00	LEARNING RESOURCE 8 DIGIT CALCULATORS	82.32		82.32
		2.0	6.000	10/PACK		.00		
		3.0	7.000			.00		
		4.0	8.000			.00		
				2024 - 2025 SCIENCE ALLOCATION				
				40009515	Invoice TOTAL	82.32	.00	82.32
18500	40009540	5	130342 PO	9/24/24	QUILL CORPORATION			
		1.0	11.000	11.01511.11111.611.501.0825.0000.00	DIGITAL STOPWATCHES	98.58		98.58
		2.0	13.000	11.01511.11111.611.501.0825.0000.00	CRAFT STICKS	118.96		118.96
		3.0	17.000			.00		
		4.0	18.000			.00		
				2024 - 2025 SCIENCE ALLOCATION				
				40009540	Invoice TOTAL	217.54	.00	217.54
18500	40034397	5	130416 PO	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.00000.11111.611.010.0000.0000.00	8.5X11 COPY PAPER (PALLET)	13,276.80		13,276.80
				40034397	Invoice TOTAL	13,276.80	.00	13,276.80
18500	40034472	5	130416 PO	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.00000.11111.611.010.0000.0000.00	8.5X11 COPY PAPER (PALLET)	13,276.80		13,276.80
				40034472	Invoice TOTAL	13,276.80	.00	13,276.80
18500	40034481	5	130364 PO	9/24/24	QUILL CORPORATION			

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 57

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	40039460	1.0	4.000	11.00000.12111.611.001.0000.0000.00	STAPLES FILE FOLDERS/COLORED	38.24		38.24
		2.0	6.000	11.00000.12111.611.001.0000.0000.00	POLY ENVELOPES SIDE LOADING VELCRO CLOSE	45.88		45.88
				40034481	Invoice TOTAL	84.12	.00	84.12
18500	40039460	5	130474	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.00000.11111.611.010.0000.0000.00	QUILL BRAND COPY PAPER	1,452.15		1,452.15
		2.0	2.000	11.00000.11111.611.010.0000.0000.00	TRU RED COPY PAPER	1,593.90		1,593.90
		3.0	3.000	11.00000.11111.611.010.0000.0000.00	QUILL MULTI PURPOSE COPY PAPER	455.00		455.00
		4.0	4.000			.00		.00
		5.0	5.000	*****	QUILL IS ON AEPA W/ CO-OP *****	.00		.00
				40039460	Invoice TOTAL	3,501.05	.00	3,501.05
18500	40043018	5	130402	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.00000.12571.651.001.0000.0000.00	HP 304A BLACK TONER/2 PACK	213.98		213.98
				40043018	Invoice TOTAL	213.98	.00	213.98
18500	40044127	5	130402	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.00000.12571.651.001.0000.0000.00	HP 304A BLACK TONER/2 PACK	213.98		213.98
				40044127	Invoice TOTAL	213.98	.00	213.98
18500	40091508	5	130458	9/24/24	QUILL CORPORATION			
		1.0	1.000	11.00000.12791.611.023.0000.0000.00	901-7704280 AUTOMATIC HOLE PUNCH	951.12		951.12
		2.0	2.000	11.00000.12791.611.023.0000.0000.00	901-6542SSAUC POST ITS COLLECTION	62.70		62.70

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0	3.000	11.00000.12791.611.023.0000.0000.00	901-R33012AP POP UP POST IT NOTES	18.69			18.69
	4.0	4.000	11.00000.12791.611.023.0000.0000.00	PILOT FRI XION GEL PENS PURPLE	28.89			28.89
	5.0	5.000	11.00000.12791.611.023.0000.0000.00	PILOT G2 RETRACTABLE GEL PENS BLUE	52.50			52.50
	6.0	7.000	11.00000.12791.611.023.0000.0000.00	901-906380STP PLATIC FILING ENVELOPES	220.44			220.44
	7.0	8.000			.00			.00
	8.0	9.000			.00			.00
FOR BUS SUPERVISORS (SUPPLIES)								
18500	40091601	5	130482 PO	9/24/24	QUILL CORPORATION	1,334.34	.00	1,334.34
	1.0	1.000	11.00000.11111.651.211.0000.0000.00	HP 962XL/962 BLACK HIGH YIELD TONER	221.38			221.38
	2.0	2.000	11.00000.11111.611.213.0000.0000.00	PENTEL ENERGEL BLACK INK	31.44			31.44
	3.0	3.000	11.00000.11111.611.213.0000.0000.00	PENTEL ENERGEL BLUE INK	26.34			26.34
	4.0	4.000	11.00000.11111.611.213.0000.0000.00	PENTEL ENERGEL RED INK	27.19			27.19
	5.0	5.000			.00			.00
	6.0	6.000			.00			.00
***** FOR PRINCIPAL'S OFFICE *****								
18500	40091620	5	130481 PO	9/24/24	QUILL CORPORATION	306.35	.00	306.35
	1.0	2.000	11.00000.11111.651.228.0000.0000.00	HP LASERJE 42A TONER	185.39			185.39
	2.0	3.000			.00			.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0	4.000			** TONER FOR SECRETARY & PRINCIPAL **	.00		
18500	40108584	5	130290 PO	9/24/24	QUILL CORPORATION	185.39	.00	185.39
	1.0	20.000	11.01511.11111.611.405.0800.0000.00		BROWN CONSTRUCTION PAPER	30.06		30.06
					Invoice TOTAL	30.06	.00	30.06
18500	40109459	5	130481 PO	9/24/24	QUILL CORPORATION	345.59		345.59
	1.0	1.000	11.00000.11111.651.228.0000.0000.00		XEROX BLACK HIGH YIELD TONER	.00		.00
	3.0	3.000				.00		.00
	4.0	4.000			** TONER FOR SECRETARY & PRINCIPAL **	.00		.00
					Invoice TOTAL	345.59	.00	345.59
18500	40149518	5	130290 PO	9/24/24	QUILL CORPORATION	29.55		29.55
	1.0	7.000	11.01511.11111.611.405.0800.0000.00		GRAY CONSTRUCTION PAPER	29.55		29.55
					Invoice TOTAL	29.55	.00	29.55
18500	40169046	5	130290 PO	9/24/24	QUILL CORPORATION	28.04		28.04
	1.0	9.000	11.01511.11111.611.405.0800.0000.00		BLACK PAPER ROLL	28.04		28.04
					Invoice TOTAL	28.04	.00	28.04
18500	40182713	5	130452 PO	9/24/24	QUILL CORPORATION	1,616.39		1,616.39
	3.0	3.000	61.53411.21210.611.501.0000.0000.00		FLASH FURNITURE LEATHERSOFT MODULAR	.00		.00
	4.0	4.000			RECEPTION GROUPING SET WITH OTTOMAN,	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

	5.0	5.000			BLACK (ZBI MAGSET11)	.00		
	14.0	14.000			(OKH7146AT69T)	.00		
	15.0	15.000				.00		
	16.0	16.000			***PROJECT AWARE FUNDS***	.00		

18500	40183301	5	130452 PO	9/24/24	QUILL CORPORATION	1,616.39	.00	1,616.39
	1.0	1.000	61.53411.21210.611.501.0000.0000.00		REGENCY CADENCE MESH NESTING CHAIR,	4,901.38		4,901.38
	2.0	2.000			BLACK, 12/PK (2309BK12PK)	.00		
	12.0	12.000			OLEFIN COTTON 108" X 72" RECTANGULAR	.00		
	13.0	13.000			MACHINE MADE RUG, TURQUOISE/GRAY/WHITE	.00		
	14.0	14.000			(OKH7146AT69T)	.00		
	15.0	15.000				.00		
	16.0	16.000			***PROJECT AWARE FUNDS***	.00		

18500	40183518	5	130452 PO	9/24/24	QUILL CORPORATION	4,901.38	.00	4,901.38
	11.0	11.000	61.53411.21210.611.501.0000.0000.00		FLASH FURNITURE GIDEON COLLECTION	115.19		115.19
	12.0	12.000			OLEFIN COTTON 108" X 72" RECTANGULAR	.00		
	13.0	13.000			MACHINE MADE RUG, TURQUOISE/GRAY/WHITE	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 61

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	14.0	14.000	(OKH7146AT69T)			.00		
	15.0	15.000				.00		
	16.0	16.000	***PROJECT AWARE FUNDS***			.00		
18500	40183530	5	130452 PO	9/24/24	QUILL CORPORATION	115.19	.00	115.19
	6.0	6.000	61.53411.21210.611.501.0000.0000.00		WINSOME JARED 18"W X 18"D END TABLE,	212.38		212.38
	7.0	7.000	ESPRESSO (93418)			.00		
	15.0	15.000				.00		
	16.0	16.000	***PROJECT AWARE FUNDS***			.00		
18500	40183835	5	130452 PO	9/24/24	QUILL CORPORATION	212.38	.00	212.38
	8.0	8.000	61.53411.21210.611.501.0000.0000.00		CORRELL 24"W X 60"L MELAMINE TOP	3,877.08		3,877.08
	9.0	9.000	ADJUSTABLE TRAINING TABLE GRAY GRANITE			.00		
	10.0	10.000	(FT2460MA-15)			.00		
	15.0	15.000				.00		
	16.0	16.000	***PROJECT AWARE FUNDS***			.00		
18500	40196913	5	130327 PO	9/24/24	QUILL CORPORATION	3,877.08	.00	3,877.08

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 62

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	40371756	5	130599 PO	9/24/24	QUILL CORPORATION			
1.0	3.000	11.01511.11111.611.301.0825.0000.00	STAPLES TEACHER PACK STEEL SCISSORS					
2.0	4.000	24	PACK					
3.0	9.000	2024 - 2025	SCIENCE ALLOCATION					
40196913 Invoice TOTAL						17.84	.00	17.84
18500	40371756	5	130539 PO	9/24/24	QUILL CORPORATION			
1.0	3.000	11.01511.11111.611.501.0501.0000.00	TONER CARTRIDGE REPLACEMENT XEROX					
1.0	1.000	11.00413.11111.693.209.0000.0000.00	REGENCY IVY LEAGUE VINYL CHAIR/BLACK					
2.0	2.000							
3.0	3.000	**** \$15 PER STUDENT ALLOCATION ****						
40371756 Invoice TOTAL						230.39	.00	230.39
18500	40372040	5	130557 PO	9/24/24	QUILL CORPORATION			
1.0	1.000	11.00000.11111.611.103.0000.0000.00	HP COLOR PRINTER 3 IN 1					
2.0	2.000	11.00000.11111.611.103.0000.0000.00	3 HOLE PUNCH					
3.0	3.000	11.00000.11111.611.103.0000.0000.00	HCTO ELECTRIC SHARPENER					
40372040 Invoice TOTAL						1,591.12	.00	1,591.12
18500	4037407	5	130575 PO	9/24/24	QUILL CORPORATION			
1.0	1.000	11.00000.12791.651.023.0000.0000.00	901-2030289 INK FOR PRINTER					
4037407 Invoice TOTAL						216.57	.00	216.57
18500	40375115	5	130575 PO	9/24/24	QUILL CORPORATION			
1.0	1.000	11.00000.12791.651.023.0000.0000.00	901-2030289 INK FOR PRINTER					

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 63

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0	2.000			FOR KEVIN MATHIS' PRINTER AT MAN BUS GAR	.00		
18500	40376080	5	130569 PO	9/24/24	QUI LL CORPORATION	246.58	.00	246.58
		1.0	1.000	11.00000.11111.651.103.0000.0000.00	HP 507X MULTI PACK TONER CARTRIDGES	1,109.96		1,109.96
		2.0	2.000			.00		
		3.0	3.000		***** COUNSELOR'S PRINTER *****	.00		
18500	40377406	5	130560 PO	9/23/24	QUI LL CORPORATION	1,109.96	.00	1,109.96
		1.0	1.000	11.01511.11111.611.211.0211.0000.00	QUI LL EASY CLOSE SELF SEAL#10 ENV	22.94		22.94
		2.0	2.000	11.01511.11111.611.211.0211.0000.00	STAPLES ECONOMY GRADE PACKING TAPE 6 ROL	12.59		12.59
		3.0	3.000	11.01511.11111.611.211.0211.0000.00	DUCK HEAVY DUTY DUCK TAPE WHITE	14.82		14.82
18500	40378575	5	130600 PO	9/24/24	QUI LL CORPORATION	50.35	.00	50.35
		1.0	1.000	11.01511.11111.611.503.0503.0000.00	REMANUFACTURED HP26A BLACK LASERJET TONE	116.99		116.99
18500	40378600	5	130599 PO	9/24/24	QUI LL CORPORATION	116.99	.00	116.99
		1.0	1.000	11.01511.11111.611.501.0501.0000.00	TONER CARTRIDGE REPLACEMENT FOR X25	123.29		123.29
		2.0	2.000	11.01511.11111.611.501.0501.0000.00	HP902XL/902 INK CARTRIDGE	40.66		40.66
		3.0	3.000	11.01511.11111.611.501.0501.0000.00	TONER CARTRIDGE REPLACEMENT XEROX	28.49		28.49

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	40386217	4.0	4.000	11.01511.11111.611.501.0501.0000.00	HP 05A-CE505A BLACK TONER	205.98		205.98
		5.0	5.000	11.01511.11111.611.501.0501.0000.00	EPSON INK MULTI PACK	93.98		93.98
		6.0	7.000	11.01511.11111.611.501.0501.0000.00	950XL-951 INK	123.29		123.29
				40378600	Invoice TOTAL	615.69	.00	615.69
18500	40403145	1.0	1.000	11.01511.11111.611.501.0501.0000.00	TONER CARTRIDGE REPLACEMENT FOR X25	131.38		131.38
				40386217	Invoice TOTAL	131.38	.00	131.38
18500	40403145	1.0	4.000	11.00000.11111.611.103.0000.0000.00	TEACHER PACK SCISSORS	18.35		18.35
				40403145	Invoice TOTAL	18.35	.00	18.35
18500	40428505	1.0	1.000	11.01511.11111.611.229.0229.0000.00	ELMERS GLUE STICKS	37.98		37.98
		2.0	2.000	11.01511.11111.611.229.0229.0000.00	ASTROBRIGHT COLORED PAPER - YELLOW	20.39		20.39
		3.0	3.000	11.01511.11111.611.229.0229.0000.00	TICONDEROGA PENCILS	111.20		111.20
		4.0	4.000	11.01511.11111.611.229.0229.0000.00	STAPLES JUMBO PAPER CLIPS	13.59		13.59
		5.0	6.000	11.01511.11111.611.229.0229.0000.00	STAPLES 4X6 INDEX CARDS, BLANK, WHITE	10.74		10.74
		6.0	7.000	11.01511.11111.611.229.0229.0000.00	QUILL SELF-STICK POP-UPS	28.88		28.88
		7.0	8.000	11.01511.11111.611.229.0229.0000.00	CLASP CATALOG ENVELOPES	29.74		29.74

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	40437580	5	130604 PO	9/24/24	QUI LL CORPORATION			
		5.0	5.000	11.01511.11111.611.229.0229.0000.00	QUI LL BRAND COLLEGE RULED FILLER PAPER	18.58		18.58
					40428505 Invoice TOTAL	312.01	.00	312.01
18500	40474151	5	130604 PO	9/24/24	QUI LL CORPORATION			
		10.0	10.000	11.01511.11111.611.229.0229.0000.00	DRY ERASE MARKERS	62.88		62.88
					40437580 Invoice TOTAL	18.58	.00	18.58
18500	40508734	5	130602 PO	9/23/24	QUI LL CORPORATION			
		1.0	1.000	61.53411.21210.611.050.0000.0000.00	EPSON T202XL/T202 BLACK HIGH YIELD AND	237.56		237.56
		2.0	2.000		CYAN/MAGENTA/YELLOW STANDARD YIELD INK	.00		.00
		3.0	3.000		CARTRI DGE, 4/PACK (T202XL-BCS)	.00		.00
		4.0	4.000	61.53411.21210.611.050.0000.0000.00	QUI LL BRAND® 8.5" X 11" COPY PAPER,	71.86		71.86
		5.0	5.000	20 LBS., 92 BRIGHTNESS, 500 SHEETS/ REAM,		.00		.00
		6.0	6.000	5 REAMS/ CT (7202250CT)		.00		.00
		7.0	7.000	61.53411.21210.611.050.0000.0000.00	STAPLES® FILE FOLDERS, 1/3 CUT TAB,	40.10		40.10
		8.0	8.000		LETTER SIZE, MANILA, 100/ BOX	.00		.00
		9.0	9.000		(TR56675)	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
10.0	10.000		61.53411.21210.611.050.0000.0000.00		PENTEL ENERGEL RTX GEL PENS, MEDIUM	44.18		44.18
11.0	11.000				POINT, ASSORTED INK, DOZEN (BL77BP12M)	.00		
12.0	12.000		61.53411.21210.611.050.0000.0000.00		PENTEL ENERGEL RTX RETRACTABLE GEL PENS,	13.58		13.58
13.0	13.000				MEDIUM POINT, PURPLE INK, 3/PACK	.00		
14.0	14.000		(BL77BP3V)			.00		
15.0	15.000		61.53411.21210.611.050.0000.0000.00		SWINGLINE S.F. 4 PREMIUM 1/4" LENGTH	7.47		7.47
16.0	16.000				STANDARD STAPLES, FULL STRIP, 5000/BOX	.00		
17.0	17.000		(35450)			.00		
18.0	18.000		61.53411.21210.611.050.0000.0000.00		POST-IT® NOTE DISPENSER FOR 3" X 3"	11.89		11.89
19.0	19.000				NOTES, GOLD/WHITE (ABS330GOTB)	.00		
20.0	20.000		61.53411.21210.611.050.0000.0000.00		QUILL BRAND® SELF STICK NOTES, 3" X 3",	4.33		4.33
21.0	21.000				YELLOW 100 SHEETS/PAD, 12 PADS/PACK	.00		
22.0	22.000		(7384YW)			.00		
23.0	23.000		61.53411.21210.611.050.0000.0000.00		POST-IT SUPER STICKY EASEL PAD,	81.44		81.44
24.0	24.000				25 X 30 IN., 4 PADS, 30 SHEETS/PAD,	.00		
25.0	25.000				2X THE STICKING POWER, WHITE	.00		
26.0	26.000		61.53411.21210.611.050.0000.0000.00		STAPLES SMOOTH PAPER CLIPS, JUMBO,	20.86		20.86

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 67

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	27.0	27.000			SILVER, 100/BOX, 10 BOXES/PACK	.00		
	28.0	28.000			(A7026605/72578)	.00		
	29.0	29.000			61.53411.21210.611.050.0000.0000.00 QUILL BRAND® WIRE MESH PENCIL AND PEN	5.99		5.99
	30.0	30.000			CUP HOLDER, BLACK (25283Q)	.00		
	31.0	31.000			61.53411.21210.611.050.0000.0000.00 SHARPIE STICK HIGHLIGHTER, CHISEL TIP,	23.88		23.88
	32.0	32.000			ASSORTED, DOZEN (27145)	.00		
	33.0	33.000			61.53411.21210.611.050.0000.0000.00 2024-2025 AT-A-GLANCE 48" X 32" ACADEMIC	32.29		32.29
	34.0	34.000			YEARLY WET-ERASE WALL CALENDAR,	.00		
	35.0	35.000			REVERSIBLE, WHITE/RED (PM36AP-28-25)	.00		
	36.0	36.000			61.53411.21210.611.050.0000.0000.00 BIC ROUND STIC XTRA-LIFE BALLPOINT PEN,	18.00		18.00
	37.0	37.000			MEDIUM POINT, 1.0MM, BLUE INK, 60/PACK	.00		
	38.0	38.000			(GSM609BE)	.00		
	39.0	39.000				.00		
	40.0	40.000			***PROJECT AWARE FUNDS***	.00		
18500	40518951	5	130602 PO	9/23/24	QUILL CORPORATION	613.43	.00	613.43
	18.0	18.000			61.53411.21210.611.050.0000.0000.00 POST-IT® NOTE DISPENSER FOR 3" X 3"	11.89		11.89
	19.0	19.000			NOTES, GOLD/WHITE (ABS330GOTB)	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 68

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	30.0		30.000		CUP HOLDER, BLACK (25283Q)	.00		
	40.0		40.000		***PROJECT AWARE FUNDS***	.00		
18500	50213530	5	130511 PO	9/24/24	QUILL CORPORATION	11.89	.00	11.89
		1.0	1.000	61.19511.12110.611.001.0000.0000.00	DYMO LABELWRITER 30320 MAILING ADDRESS	58.88		58.88
		2.0	2.000		LABELS, 3-1/2" X 1-1/8", BLACK ON WHITE	.00		
		3.0	3.000		260 LABELS/ROLL, 2 ROLLS/BOX (30320)	.00		
		4.0	4.000			.00		
		5.0	5.000		***COMMUNITIES IN SCHOOLS FUNDS***	.00		
					Invoice TOTAL	58.88	.00	58.88
Vendor TOTAL for:	18500		QUILL CORPORATION			53,690.46	.00	53,690.46
18516	2932	5	130624 PO	9/17/24	RADIO ID EQUIPMENT			
		1.0	1.000	11.00513.11111.611.229.0000.0000.00	UNNUMBERED CAR TAGS	700.00		700.00
		2.0	2.000		PER QUOTE DATE 8/29/2024	.00		
		3.0	3.000	11.00513.11111.611.229.0000.0000.00	SHIPPING AND HANDLING	20.00		20.00
					Invoice TOTAL	720.00	.00	720.00
Vendor TOTAL for:	18516		RADIO ID EQUIPMENT			720.00	.00	720.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 69

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18734	AUGUST 2024	5	PO	9/12/24	RICHARDSON CASSANDRA			
1.0			61.43511.21210.581.050.0000.00		134.67			134.67
			MI LEAGE					
AUGUST 2024 Invoice TOTAL						134.67	.00	134.67

Vendor TOTAL for: 18734 RICHARDSON CASSANDRA								

18746	1-279505	5	130285 PO	9/20/24	RICK'S TIRE & AUTO			
1.0		1.000			VEHICLE REPAIRS, PARTS, SERVICE, STICKERS,	.00		
2.0		2.000			11.00000.12651.431.040.0000.0000.00	53.00		53.00
					OIL CHANGES, ETC. / MAINTENANCE			
1-279505 Invoice TOTAL						53.00	.00	53.00

18746	1-279937	5	130285 PO	9/20/24	RICK'S TIRE & AUTO			
1.0		1.000			VEHICLE REPAIRS, PARTS, SERVICE, STICKERS,	.00		
2.0		2.000			11.00000.12651.431.040.0000.0000.00	47.69		47.69
					OIL CHANGES, ETC. / MAINTENANCE			
1-279937 Invoice TOTAL						47.69	.00	47.69

Vendor TOTAL for: 18746 RICK'S TIRE & AUTO								

19050	95355813	5	130215 PO	9/24/24	SAFETY-KLEEN CORPORATION			
1.0		1.000			11.00000.12791.341.023.0000.0000.00	592.09		592.09
					BLANKET PURCHASE ORDER			
2.0		2.000			FOR THE 2024 - 2025 SCHOOL YEAR	.00		.00
3.0		3.000			FOR DISPOSAL OF OIL WASTE AND	.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 70

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0		4.000		CLEANING SOLUTION FOR THE TRANSPORTATION	.00		
	5.0		5.000		DEPARTMENT	.00		
				95355813	Invoice TOTAL	592.09	.00	592.09
Vendor TOTAL for:	19050				SAFETY-KLEEN CORPORATION	592.09	.00	592.09
19043	644237	5	130196 PO	9/20/24	SAFRAN-MORPHO TRUST USA			
	1.0	1.000	11.00000.01989.009.000.0000.0000.00		FINGER PRINTING SERVICES.	102.00		102.00
				644237	Invoice TOTAL	102.00	.00	102.00
Vendor TOTAL for:	19043				SAFRAN-MORPHO TRUST USA	102.00	.00	102.00
19409	208134848999	5	130329 PO	9/23/24	SCHOOL SPECIALTY LLC			
	1.0	5.000	11.01511.11111.611.405.0825.0000.00		SCHOOL SMART 6 HOLE ELECTRIC SHARPENER	44.02		44.02
	2.0	41.000				.00		.00
	3.0	42.000				.00		.00
				*****STEP 7*****				
				208134848999	Invoice TOTAL	44.02	.00	44.02
19409	308104610701	5	130329 PO	9/17/24	SCHOOL SPECIALTY LLC			
	1.0	1.000	11.01511.11111.611.405.0000.0000.00		SCHOOL SMART MARBLE COMPOSITION BOOK	140.25		140.25
	2.0	2.000			9 3/4 X 7.5" 100 SHEETS	.00		.00
	3.0	3.000	11.01511.11111.611.405.0000.0000.00		MAPED COLOR PEPS 2 HOLE COLORED PENCIL	9.88		9.88

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
4.0			4.000		SHARPENER ASSORTED COLORS	.00		
5.0			5.000		11.01511.11111.611.405.0000.0000.00 SCHOOL SMART 6 HOLE ELECTRIC SHARPENER	44.02		44.02
6.0			6.000		11.01511.11111.611.405.0000.0000.00 TEACHER CREATED RESOURCES/EVERYONE IS	8.02		8.02
7.0			7.000		WELCOME RECORD BOOK 8.5 X 11"	.00		
8.0			8.000		11.01511.11111.611.405.0000.0000.00 STAEDTLER SINGLE HOLE PENCIL SHARPENER	6.14		6.14
9.0			9.000		ASSORTED COLORS	.00		
10.0			10.000		11.01511.11111.611.405.0000.0000.00 CARSON DELLOSA AIM HIGH TEACHER PLAN BK	15.37		15.37
11.0			11.000		128 PAGE WITH 46 STICKERS	.00		
12.0			12.000		11.01511.11111.611.405.0000.0000.00 TEACHER CREATED RESOURCES BRIGHTS 4EVER	8.02		8.02
13.0			13.000		RECORD BOOK	.00		
14.0			14.000		11.01511.11111.611.405.0000.0000.00 SCHOOL SMART 3 HOLE HEAVY DUTY PUNCH	29.99		29.99
15.0			15.000		40 SHEET CAPACITY 9/32 INCHES, BLACK	.00		
16.0			16.000		11.01511.11111.611.405.0000.0000.00 CRAYOLA COLORED PENCILS CLASSPACK 14	91.49		91.49
17.0			17.000		ASSORTED COLORS SET OF 462	.00		
18.0			18.000		11.01511.11111.611.405.0000.0000.00 CRAYOLA CRAYON CLASSPACK STANDARD SIZE	70.49		70.49
19.0			19.000		16 ASSORTED COLORS SET OF 800	.00		
20.0			20.000		11.01511.11111.611.405.0000.0000.00 CRAYOLA DOUGH CLASSPACK ASST COLORS SET6	59.24		59.24

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 72

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
21.0	21.000		21.000	11.01511.11111.611.405.0000.0000.00	SAS RAVEN DISPOSABLE LATEX FREE GLOVES	42.88		42.88
22.0	22.000		22.000		MEDIUM NITRILE, BLACK PACK OF 100	.00		
23.0	23.000		23.000	11.01511.11111.611.405.0000.0000.00	SAS RAVEN DISPOSABLE LATEX & POWDER FREE	18.67		18.67
24.0	24.000		24.000		GLOVES SMALL NITRILE BLACK PACK OF 100	.00		
25.0	25.000		25.000	11.01511.11111.611.405.0000.0000.00	SAS RAVEN DISPOSABLE LATEX & POWDER FREE	20.69		20.69
26.0	26.000		26.000		GLOVES XXL NITRILE BLACK PACK OF 100	.00		
27.0	27.000		27.000	11.01511.11111.611.405.0000.0000.00	DELTA EDUCATION HANDS ON EXPLORATION	69.82		69.82
28.0	28.000		28.000		FOSSILS	.00		
29.0	29.000		29.000	11.01511.11111.611.405.0000.0000.00	FREY SCIENTIFIC LIFE OF THE PAST FOSSIL	125.77		125.77
30.0	30.000		30.000		SETS - PALEOZOIC, MESOZOIC, & CENOZOIC	.00		
31.0	31.000		31.000		THAMES & KOSMOS HAPPY ATOMS KIT	.00		
32.0	32.000		32.000	11.01511.11111.611.405.0000.0000.00	THAMES & KOSMOS ELECTRICITY & MAGNETISM	45.22		45.22
33.0	33.000		33.000	11.01511.11111.611.405.0000.0000.00	LAB AIDS CONVERTING GRAVITATIONAL	104.30		104.30
34.0	34.000		34.000		POTENTIAL ENERGY TO KINETIC ENERGY	.00		
35.0	35.000		35.000		SCIENCE KIT	.00		
36.0	36.000		36.000	11.01511.11111.611.405.0000.0000.00	TEACHER GEEK BASIC PING PONG PROJECTILE	65.98		65.98
37.0	37.000		37.000		LAUNCHER PACK OF 10	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 73

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	38.0	38.000	11.01511.11111.611.405.0000.0000.00	11.01511.11111.611.405.0000.0000.00	VERY REMOVABLE 1 DLABELS 2X4 PACK OF 100	17.31		17.31
	39.0	39.000	11.01511.11111.611.405.0000.0000.00	11.01511.11111.611.405.0000.0000.00	SHI PPI NG AND HANDLING	13.96		13.96
	40.0	40.000				.00		.00
	41.0	41.000				.00		.00
	42.0	42.000				.00		.00
					*****STEP 7*****			
19409	308104613758	5	130266 PO	9/17/24	SCHOOL SPECIALITY LLC	1,007.51	.00	1,007.51
	1.0	1.000	11.01511.11111.611.405.0800.0000.00	11.01511.11111.611.405.0800.0000.00	SAX TEMPERA PAINT KIT	134.43		134.43
	2.0	2.000	11.01511.11111.611.405.0800.0000.00	11.01511.11111.611.405.0800.0000.00	SAX TEMPERA FLOURESCENT PAINT	44.99		44.99
	3.0	4.000	11.01511.11111.611.405.0800.0000.00	11.01511.11111.611.405.0800.0000.00	CREATI VI TY STREET CHI LDREN' S APRON	148.96		148.96
	4.0	5.000	11.01511.11111.611.405.0800.0000.00	11.01511.11111.611.405.0800.0000.00	MOD PODGE SEALER AND FINI SH	42.52		42.52
	5.0	6.000	11.01511.11111.611.405.0800.0000.00	11.01511.11111.611.405.0800.0000.00	CHI LDCRAFT CONSTRUCTION PAPER	14.02		14.02
	6.0	7.000	11.01511.11111.611.405.0800.0000.00	11.01511.11111.611.405.0800.0000.00	ROYAL & LANGNI CKEL PAINTING KNIVES	23.09		23.09
	7.0	8.000			CLASSROOM PACK	.00		.00
					308104613758 Invoice TOTAL	408.01	.00	408.01
19409	308104617352	5	130328 PO	9/20/24	SCHOOL SPECIALITY LLC			
	2.0	2.000	11.01511.11111.611.405.0825.0000.00	11.01511.11111.611.405.0825.0000.00	METAL LAB TWEEZERS PACK OF 10	32.93		32.93
	3.0	3.000	11.01511.11111.611.405.0825.0000.00	11.01511.11111.611.405.0825.0000.00	NEW PATH SCIENCE CURRICULUM MASTERY GAME	123.32		123.32

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	4.000	GRADE 5			.00		
	5.0	5.000	11.01511.11111.611.405.0825.0000.00		355.00			355.00
	6.0	6.000	SACTO MIGHTY PRO ELECTRIC SHARPENER		.00			
	7.0	7.000	2024 - 2025 SCIENCE ALLOCATION		.00			
			308104617352		Invoice TOTAL	511.25	.00	511.25
Vendor TOTAL for:	19409	SCHOOL SPECIALITY LLC			1,970.79	.00		1,970.79
19824	202408-01	5	130206 PO	9/20/24	SHERIFF OF LOGAN COUNTY			
	1.0	1.000			TO PROVIDE SRO OFFICERS TO AREA HIGH	.00		
	2.0	2.000			SCHOOLS AND PRO OFFICERS TO AREA MIDDLE	.00		
	3.0	3.000			SCHOOLS (AS LISTED)	.00		
	4.0	3.100				.00		
	5.0	4.000	11.00000.12661.341.501.0000.0000.00		579.75			579.75
	6.0	5.000	11.00000.12661.341.502.0000.0000.00		579.75			579.75
	7.0	6.000	11.00000.12661.341.503.0000.0000.00		579.75			579.75
			202408-01		Invoice TOTAL	1,739.25	.00	1,739.25
19824	202408-02	5	130225 PO	9/20/24	SHERIFF OF LOGAN COUNTY			
	1.0	1.000	11.00000.12661.341.005.0000.0000.00		4,339.20			4,339.20
					DEPUTY DETAILS FOR BOARD MEETINGS, ETC.			

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 75

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
19824	202408-03	5	130206 PO	9/20/24	SHERIFF OF LOGAN COUNTY			
		1.0	1.000					
		2.0	2.000		TO PROVIDE SRO OFFICERS TO AREA HIGH	.00		
		3.0	3.000		SCHOOLS AND PRO OFFICERS TO AREA MIDDLE	.00		
		4.0	3.100		SCHOOLS (AS LISTED)	.00		
		5.0	7.000		11.00000.12661.341.405.0000.0000.00 CMS-405	379.80		379.80
		6.0	8.000		11.00000.12661.341.301.0000.0000.00 LMS-301	379.81		379.81
		7.0	9.000		11.00000.12661.341.103.0000.0000.00 MMS-103	379.81		379.81
					202408-03 Invoice TOTAL	1,139.42	.00	1,139.42
Vendor TOTAL for:	19824				SHERIFF OF LOGAN COUNTY	7,217.87	.00	7,217.87
19853	AUGUST 2024	5	PO	9/18/24	SIGMON CAROL			
		1.0			61.43511.21210.581.050.0000.0000.00 MILEAGE	62.98		62.98
					AUGUST 2024 Invoice TOTAL	62.98	.00	62.98
Vendor TOTAL for:	19853				SIGMON CAROL	62.98	.00	62.98
21050	17452006-00	5	130664 PO	9/24/24	STATE ELECTRIC SUPPLY COMPANY			
		1.0	1.000		11.00000.12621.613.209.0000.0000.00 MISC. PARTS AND SUPPLIES/MAINTENANCE	64.07	1.28	62.79

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 76

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
21050	17452028-00	5	130664 PO	9/24/24	STATE ELECTRIC SUPPLY COMPANY	64.07	1.28	62.79
		1.0	1.000	11.00000.12621.613.040.0000.0000.00	26.97	.54		26.43
					MISC. PARTS AND SUPPLIES/ MAINTENANCE			
					17452028-00 Invoice TOTAL	26.97	.54	26.43
Vendor TOTAL for: 21050 STATE ELECTRIC SUPPLY COMPANY								
					91.04	1.82		89.22
21230	10040868	5	130633 PO	9/19/24	STEREO VIDEO			
		1.0	1.000	11.00000.12621.613.040.0000.0000.00	99.96			99.96
		2.0	2.000	SIGNS 18X12	.00			.00
		3.0	3.000		.00			.00
		4.0	4.000	THESE SIGNS WILL BE PLACED ON THREE	.00			.00
		5.0	5.000	GATES THAT LEAD TO THE SHOPS AND ONE	.00			.00
		6.0	6.000	WILL GO ON THE MAIN PARKING LOT	.00			.00
					10040868 Invoice TOTAL	99.96	.00	99.96
Vendor TOTAL for: 21230 STEREO VIDEO								
					99.96	.00		99.96
21655	391944	5	130224 PO	9/20/24	SUPERIOR OFFICE SERVICE			
		1.0	1.000	11.01511.11111.431.221.0000.0000.00	210.00			210.00
					REPAIRS ON RIZO MACHINES/ ALL LOCATIONS			
					391944 Invoice TOTAL	210.00	.00	210.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
21655	391951	5	130629 PO	9/19/24	SUPERIOR OFFICE SERVICE			
1.0	1.000		11.01511.11111.611.227.0227.0000.00		115.63			115.63
			RI SOGRAPH INK					
			391951		Invoice TOTAL	115.63	.00	115.63
			21655		SUPERIOR OFFICE SERVICE	325.63	.00	325.63
21930	AUGUST 02 2024	5	PO	9/18/24	TEETERS MELI SSA			
1.0			11.00000.12212.582.001.0000.0000.00		148.74			148.74
			WDE TESTING TRAINING					
			AUGUST 02 2024		Invoice TOTAL	148.74	.00	148.74
			21930		TEETERS MELI SSA	148.74	.00	148.74
22071	5002528638	5	130388 PO	9/24/24	TK ELEVATOR			
1.0	1.000		11.00000.12611.431.503.0000.0000.00		4,111.00			4,111.00
			OIL AND GREASE ELEVATORS/PAID QUARTERLY					
			5002528638		Invoice TOTAL	4,111.00	.00	4,111.00
			22071		TK ELEVATOR	4,111.00	.00	4,111.00
22144	154882	5	130613 PO	9/20/24	TOPPING EXHAUST			
1.0	1.000		11.00000.12651.431.040.0000.0000.00		169.99			169.99
			DSR CALIPER					
2.0	2.000		11.00000.12651.431.040.0000.0000.00		58.00			58.00
			LABOR ON CALIPER					
3.0	3.000		11.00000.12651.431.040.0000.0000.00		300.00			300.00
			REAR ROTORS					
4.0	4.000		11.00000.12651.431.040.0000.0000.00		69.99			69.99
			REAR PADS					

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 78

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	5.0	5.000	11.00000.12651.431.040.0000.0000.00		LABOR ON ROTOR PADS	80.00		80.00
	6.0	6.000				.00		
	7.0	7.000				.00		
	8.0	8.000				.00		
	*** JERRY EGNOR'S TRUCK ***							
				154882	Invoice TOTAL	677.98	.00	677.98
Vendor TOTAL for:	22144	TOPPING EXHAUST				677.98	.00	677.98
22221	314805714	5	130464 PO	9/19/24	TRANE			
	1.0	1.000	11.00000.12621.442.103.0000.0000.00		RENTAL FEE FOR TEMPORARY CHILLER FOR	25,300.00		25,300.00
	2.0	2.000			MAN MIDDLE/ELEMENTARY TO START UP	.00		
				314805714	Invoice TOTAL	25,300.00	.00	25,300.00
Vendor TOTAL for:	22221	TRANE				25,300.00	.00	25,300.00
22450	199097084	5	129516 PO	9/17/24	TRUGREEN LAWCARE			
	1.0	1.000	11.00000.91920.431.501.0000.0000.00		GRASS TREATMENTS FOR CRHS BASEBALL	360.51		360.51
	2.0	2.000			FIELD FACILITY USED BY CRHS AND CMS	.00		
	3.0	3.000			BASEBALL PROGRAMS. 6 TOTAL TREATMENTS.	.00		
				199097084	Invoice TOTAL	360.51	.00	360.51
Vendor TOTAL for:	22450	TRUGREEN LAWCARE				360.51	.00	360.51

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22694	97577515-01	5	130242 PO	9/20/24	UNITED REFRIGERATION, INC.			
		1.0	1.000	11.00000.12621.613.501.0000.0000.00	SMALL PARTS AND SUPPLIES/ MAINTENANCE	158.04	1.58	156.46
						97577515-01 Invoice TOTAL	158.04	156.46
22694	97877728-01	5	130242 PO	9/19/24	UNITED REFRIGERATION, INC.			
		1.0	1.000	11.00000.12621.613.040.0000.0000.00	SMALL PARTS AND SUPPLIES/ MAINTENANCE	325.05	3.25	321.80
						97877728-01 Invoice TOTAL	325.05	321.80
22694	98114544-00	5	130507 PO	9/19/24	UNITED REFRIGERATION, INC.			
		1.0	1.000	11.00000.12621.613.045.0000.0000.00	R-404A REFRIGERANT 24LB CYLINDER	1,919.99	19.19	1,900.80
		2.0	2.000	11.00000.12621.613.045.0000.0000.00	R-410A REFRIGERANT 24LB CYLINDER	1,031.25	10.32	1,020.93
		3.0	3.000			.00		
		4.0	4.000			.00		
		5.0	5.000		THIS IS THE REFRIGERANT FOR ALL SCHOOLS.	.00		
		6.0	6.000		AC UNITS AND FREEZER UNITS.	.00		
		7.0	7.000			.00		
		8.0	8.000		*** QUOTE # 98114544-00 ***	.00		
						98114544-00 Invoice TOTAL	2,951.24	2,921.73
22694	98172292-00	5	130524 PO	9/19/24	UNITED REFRIGERATION, INC.			
		1.0	1.000	11.00000.12621.613.040.0000.0000.00	M&A TURBO REPLACEMENT CAP 2.5/5/5.5/10/	648.79	6.48	642.31
		2.0	2.000		20/25 MFD	.00		

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 80

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
3.0	3.000	3.000	11.00000.12621.613.040.0000.00 5 MFD 440/370V OVAL CAPACITOR		52.30	.52	51.78	
4.0	4.000	4.000	11.00000.12621.613.040.0000.00 7.5 MFD 440/370V OVAL CAPACITOR		59.49	.59	58.90	
5.0	5.000	5.000	11.00000.12621.613.040.0000.00 12.5 MFD 440/370V OVAL CAPACITOR		77.69	.77	76.92	
6.0	6.000	6.000	11.00000.12621.613.040.0000.00 RECTORSEAL PRO FIT SWAG KIT 1/4"-7/8"		365.40	3.65	361.75	
7.0	7.000	7.000	11.00000.12621.613.040.0000.00 1/4"X6" SHUT OFF HOSE SETS		175.02	1.75	173.27	
8.0	8.000	8.000	11.00000.12621.613.040.0000.00 1/4"X72" CHARGING HOSE SET		226.93	2.26	224.67	
9.0	9.000	9.000	11.00000.12621.613.040.0000.00 10 MFD 440/370V OVAL CAPACITOR		73.24	.77	72.47	
10.0	10.000				.00			
11.0	11.000			THESE ARE CAPACITORS THAT ARE USED IN	.00			
12.0	12.000			HVAC AND KITCHEN UNITS THROUGHOUT THE	.00			
13.0	13.000			COUNTY. WE ARE OUT OF STOCK AND NEED	.00			
14.0	14.000			TO REFILL ASAP. THE HOSES ARE TO	.00			
15.0	15.000			REPLACE BROKEN REFRIGERATION CHARGING	.00			
16.0	16.000			HOSES.	.00			
17.0	17.000			*** QUOTE# 98172292-00 ***	.00			
						98172292-00 Invoice TOTAL	16.79	1,662.07
Vendor TOTAL for: 22694 UNITED REFRIGERATION, INC.						5,113.19	51.13	5,062.06

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 81

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
23024	AUGUST 2024	5	PO	9/18/24	WALLACE DONNA			
	1.0		11.00000.21210.582.050.0000.00		TRANSPORT STUDENT TO THERAPY	680.55		680.55

				AUGUST 2024	Invoice TOTAL	680.55	.00	680.55

Vendor TOTAL for:				23024	WALLACE DONNA	680.55	.00	680.55

23100	SEPT 2024	5	PO	9/17/24	WASTE MANAGEMENT OF W/ I NC			
	1.0		11.00000.12611.421.040.0000.00		MAINT	104.75		104.75

				SEPT 2024	Invoice TOTAL	104.75	.00	104.75

Vendor TOTAL for:				23100	WASTE MANAGEMENT OF W/ I NC	104.75	.00	104.75

23408	AUGUST 2024	5	PO	9/12/24	VEESE TIM			
	1.0		61.43511.21210.581.050.0000.00		M LEAGE	42.21		42.21

				AUGUST 2024	Invoice TOTAL	42.21	.00	42.21

Vendor TOTAL for:				23408	VEESE TIM	42.21	.00	42.21

24199	AUGUST 2024	5	PO	9/18/24	WHI TE LEAH			
	1.0		61.43511.21210.581.050.0000.00		M LEAGE	85.43		85.43

				AUGUST 2024	Invoice TOTAL	85.43	.00	85.43

Vendor TOTAL for:				24199	WHI TE LEAH	85.43	.00	85.43

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 82

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
24347	37608	5	130578 PO	9/20/24	WHYTRY LLC			
1.0	1.000		11.01511.11111.611.301.0301.0000.00		WHY TRY PROGRAM RENEWAL, 12 MONTH ACCESS	99.00		99.00
37608 Invoice TOTAL						99.00	.00	99.00

Vendor TOTAL for: 24347 WHYTRY LLC								

25119	4632851	5	130369 PO	9/18/24	WOODFORD OIL COMPANY			
1.0	3.000		11.00000.12731.661.020.0000.0000.00		DIESEL FUEL - CHAPMANVILLE BUS GARAGE	5,295.48		5,295.48
2.0	5.000					.00		.00
3.0	6.000				2024/2025 FISCAL YEAR	.00		.00
4632851 Invoice TOTAL						5,295.48	.00	5,295.48

25119	4632854	5	130369 PO	9/18/24	WOODFORD OIL COMPANY			
1.0	2.000		11.00000.12731.661.025.0000.0000.00		DIESEL FUEL - MAN BUS GARAGE	4,971.52		4,971.52
2.0	5.000					.00		.00
3.0	6.000				2024/2025 FISCAL YEAR	.00		.00
4632854 Invoice TOTAL						4,971.52	.00	4,971.52

25119	4634623	5	130369 PO	9/23/24	WOODFORD OIL COMPANY			
1.0	1.000		11.00000.12731.661.023.0000.0000.00		DIESEL FUEL - LOGAN BUS GARAGE	10,485.62		10,485.62
2.0	4.000		11.00000.12731.662.023.0000.0000.00		GASOLINE - LOGAN BUS GARAGE	2,730.07		2,730.07
3.0	5.000					.00		.00

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 83

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0	6.000	2024/2025 FISCAL YEAR					
4634623 Invoice TOTAL						13,215.69	.00	13,215.69

Vendor TOTAL for: 25119 WOODFORD OIL COMPANY								
						23,482.69	.00	23,482.69

25601	SEPT 24	5	130718 PO	9/23/24	VW ADJUTANT GENERAL			
	1.0	1.000	11.00000.41421.569.099.0000.0000.00		TUITION FOR MOUNTAINEER CHALLENGE	4,158.45		4,158.45
	2.0	2.000	ACADEMY/ FALL & SPRING SEMESTER 2024-2025			.00		

SEPT 24 Invoice TOTAL						4,158.45	.00	4,158.45

25601	25FL/ LOGAN 01	5	130731 PO	9/24/24	VW ADJUTANT GENERAL			
	1.0	1.000	INSTRUCTORS FOR HIGH SCHOOLS FOR FUTURE			.00		
	2.0	2.000	LEADERS OF AMERICA PROGRAM ADMINISTERED			.00		
	3.0	3.000	BY THE WMILITARY AUTHORITY.			.00		
	4.0	4.000				.00		
	5.0	5.000	11.00000.11111.341.503.0000.0000.00		MAN HIGH SCHOOL-503	13,333.33		13,333.33
	6.0	6.000	11.00000.11111.341.502.0000.0000.00		LOGAN HIGH SCHOOL-502	13,333.33		13,333.33
	7.0	7.000	11.00000.11111.341.501.0000.0000.00		CHAPMANVILLE HIGH SCHOOL-501	13,333.34		13,333.34
25FL/ LOGAN 01 Invoice TOTAL						40,000.00	.00	40,000.00

Vendor TOTAL for: 25601 VW ADJUTANT GENERAL								
						44,158.45	.00	44,158.45

Date: 9/24/24
Time: 13:23:24
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
23670	056	5	129830 PO	9/20/24	W/ DEPARTMENT OF EDUCATION			
	1.0	1.000	11.00000.11111.331.501.0000.0000.00		AP SUMMER ONLINE INSTITUTE: AP US GOVT	50.00		50.00
	2.0	2.000			& POLITICALS REGISTRATION FEE \$50 TUESDAY,	.00		
	3.0	3.000			JUNE 25 THRU FRIDAY, JUNE 28, 2024	.00		
					056 Invoice TOTAL	50.00	.00	50.00
Vendor TOTAL for:	23670		W/ DEPARTMENT OF EDUCATION			50.00	.00	50.00
23948	9/13/24	5	130483 PO	9/20/24	W/ESA			
	1.0	1.000	11.00000.12321.582.001.0000.0000.00		REGISTRATION FOR THE W/ESA WINTER	250.00		250.00
	2.0	2.000			CONFERENCE IN CHARLESTON/ SEPT. 13, 2024	.00		
					9/13/24 Invoice TOTAL	250.00	.00	250.00
Vendor TOTAL for:	23948		W/ESA			250.00	.00	250.00
25309	6186383	5	130223 PO	9/19/24	XEROX FINANCIAL SERVICES			
	1.0	1.000	11.01511.11111.442.501.0000.0000.00		LEASE ON COPIERS (SCHOOL, ETC. LOCATIONS)	88.62		88.62
	2.0	5.000			*** XEROX IS ON OMNIA CO-OP. ***	.00		
	3.0	5.100				.00		
					6186383 Invoice TOTAL	88.62	.00	88.62
Vendor TOTAL for:	25309		XEROX FINANCIAL SERVICES			88.62	.00	88.62

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Date: 9/24/24
Time: 13:23:24
Prog: ACP 515

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
Schedule of Checks to be Written TOTAL								
						481,011.81	75.83	480,935.98

FUND SUMMARY

Fund	Description	Fund Total
11	COUNTY	447,660.06
61	SP REV FUND-CTY BDS OF ED	33,275.92

Date: 9/25/24
Time: 7:25:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 1

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
1632	354006	70	PO	9/25/24	BECKLEY WELDING SUPPLY			
1.0			61.05511.31344.611.701.0000.0000.00		12.00			12.00
			CYLINDER					
			354006		Invoice TOTAL	12.00	.00	12.00
Vendor TOTAL for:	1632		BECKLEY WELDING SUPPLY		12.00	.00		12.00
3564	684220	70	29578 POVOC	9/25/24	CAREERSAFE LLC			
1.0		1.000	61.05411.31391.653.701.0000.0000.00		2,176.00			2,176.00
			COURSE CODE DETERMINED BY PROGRAM OF STU					
2.0		2.000	61.05411.31391.653.701.0000.0000.00		250.00			250.00
			COURSE FOR INFO MAN AND LAW & PUBLIC SAF					
3.0		3.000	OSHA 10 HOUR COURSES AND OSHA CYBER-		.00			.00
4.0		4.000	SECURITY. ALL 11 CTE PROGRAMS WILL HAVE		.00			.00
5.0		5.000	ACCESS AT RRW FOR CREDENTIALS NEEDED FOR		.00			.00
6.0		6.000	SIMULATED WORKPLACE.		.00			.00
7.0		7.000	CTE SECONDARY BLOCK 05411. FY24 REM FUND		.00			.00
			684220		Invoice TOTAL	2,426.00	.00	2,426.00
Vendor TOTAL for:	3564		CAREERSAFE LLC		2,426.00	.00		2,426.00
3693	AA2FV3H	70	29571 POVOC	9/25/24	CDW GOVERNMENT INC			
1.0		1.000	61.62441.61631.694.701.0000.0000.00		406.56			406.56
			KENSI NGTON USB HEADPHONES					
3.0		3.000	QUOTE# NZPK124		.00			.00

CTE

Date: 9/25/24
Time: 7:25:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	4.0		4.000		REQUI RED FOR INCOM NG ADULT STUDENTS	.00		
	5.0		5.000		ACE ADVANTAGE FUNDS ARE AWARDED TO INSTI	.00		
	6.0		6.000		TUTI ONS TO OPERATE/MANAGE ACE PROGRAMS	.00		
	7.0		7.000		ALLOCTED BY FTE FOR ADULT STUDENTS	.00		
	8.0		8.000		THE I NTENT OF ACE ADVANTAGE FUNDS I S TO	.00		
	9.0		9.000		REDUCE AND/OR ELI M NATE THE OVERALL COST	.00		
	10.0		10.000		FOR STUDENTS TO ATTEND AN ACE PROGRAM	.00		
	11.0		11.000		(REFERENCED FROM CTE W/DE FI NANCE GUI DE)	.00		
	12.0		12.000		FY14 ACE FUNDI NG 62441	.00		
	13.0		13.000		SOURCEWELL CONTRACT 081419	.00		
----- AA2FV3H Invoice TOTAL -----						406.56	.00	406.56
3693	AA2J67C	70		9/25/24	CDW GOVERNMENT I NC			
1.0	2.000			61.62441.61631.694.701.0000.0000.00		5,321.05		5,321.05
				ASUS EXPERT BOOK 15.6" I NTEL CORE I 5				
2.0	3.000			QUOTE# NZPK124		.00		
3.0	4.000			REQUI RED FOR INCOM NG ADULT STUDENTS		.00		
4.0	5.000			ACE ADVANTAGE FUNDS ARE AWARDED TO INSTI		.00		
5.0	6.000			TUTI ONS TO OPERATE/MANAGE ACE PROGRAMS		.00		
6.0	7.000			ALLOCTED BY FTE FOR ADULT STUDENTS		.00		

Date: 9/25/24
Time: 7:25:35
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 3

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	7.0		8.000		THE INTENT OF ACE ADVANTAGE FUNDS IS TO	.00		
	8.0		9.000		REDUCE AND/OR ELIMINATE THE OVERALL COST	.00		
	9.0		10.000		FOR STUDENTS TO ATTEND AN ACE PROGRAM	.00		
	10.0		11.000		(REFERENCED FROM CTE W/DE FINANCE GUIDE)	.00		
	11.0		12.000		FY14 ACE FUNDING 62441	.00		
	12.0		13.000		SOURCEWELL CONTRACT 081419	.00		
					AA2J67C Invoice TOTAL	5,321.05	.00	5,321.05
Vendor TOTAL for:	3693	CDW GOVERNMENT INC				5,727.61	.00	5,727.61
7050	944634	70	29566	POVOC	9/25/24 ELLIS LUMBER & SUPPLY			
1.0	1.000		61.05511.31381.611.701.0000.0000.00	CONSUMABLES SUCH AS LUMBER, FASTENERS		489.82		489.82
2.0	2.000			PAINT, ETC FOR BUILDING MAINTENANCE		.00		
3.0	3.000			CTE SECONDARY 05511 FY25 FUNDING		.00		
					944634 Invoice TOTAL	489.82	.00	489.82
7050	945274	70	29566	POVOC	9/25/24 ELLIS LUMBER & SUPPLY			
1.0	1.000		61.05511.31381.611.701.0000.0000.00	CONSUMABLES SUCH AS LUMBER, FASTENERS		149.98		149.98
2.0	2.000			PAINT, ETC FOR BUILDING MAINTENANCE		.00		
3.0	3.000			CTE SECONDARY 05511 FY25 FUNDING		.00		

Date: 9/25/24
Time: 7:25:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	945274				Invoice TOTAL	149.98	.00	149.98

Vendor TOTAL for:	7050	ELLIS LUMBER & SUPPLY				639.80	.00	639.80
-------------------	------	-----------------------	--	--	--	--------	-----	--------

17941	INV-2256579	70	29577	POVOC	9/25/24	PETERSON'S LLC		
1.0	1.000	61.05411.31391.611.701.0000.0000.00				STUDENT COURSE SINGLE USE LICENSE	451.08	451.08
2.0	2.000	EDUCATOR COURSE SINGLE USE LICENSE					.00	
3.0	3.000	61.05411.31391.611.701.0000.0000.00				COURSE SET UP ADMIN DASHBOARD	256.30	256.30
4.0	4.000	61.05411.31391.611.701.0000.0000.00				STUDENT LEARNING GUIDE	281.92	281.92
5.0	5.000	FREE FLASHCARD APP QUANTITY DISCOUNT					.00	
6.0	6.000	MEDICAL TECHNOLOGY ONLINE RESOURCES					.00	
7.0	7.000	FOR THERAPEUTIC SERVICES STUDENTS					.00	
8.0	8.000	CTE SECONDARY BLOCK 05411 REMAINING FUND					.00	
		INV-2256579				Invoice TOTAL	989.30	989.30

Vendor TOTAL for:	17941	PETERSON'S LLC				989.30	.00	989.30
-------------------	-------	----------------	--	--	--	--------	-----	--------

18500	40136398	70	29574	POVOC	9/25/24	QUILL CORPORATION		
1.0	.100	ACCOUNT# 5553574					.00	
4.0	3.000	61.05411.31391.611.701.0000.0000.00				MCR SAFETY CREWS GLASSES, CK110, CLEAR12BX	312.00	312.00
5.0	4.000	REQUIRED BY OSHA STANDARDS, MEETS ANSI					.00	

Date: 9/25/24
Time: 7:25:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 5

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	6.0	5.000			REQUI REMENTS, SAFETY ITEMS FOR STUDENTS	.00		
	7.0	6.000			IN SIMULATED WORKPLACE ENVIRONMENT	.00		
	8.0	7.000			CTE SECONDARY BLOCK 05411 FY24 REMAIN FU	.00		
18500	40138760	70		9/25/24	QUILL CORPORATION	312.00	.00	312.00
	1.0	.100			ACCOUNT# 5553574	.00		
	2.0	1.000			61.05411.31391.611.701.0000.0000.00 FIRST AID KIT, 25 PEOPLE, 106 PIECES	607.25		607.25
	3.0	2.000			OSHA STANDARDS MET	.00		
	5.0	4.000			REQUI RED BY OSHA STANDARDS, MEETS ANSI	.00		
	6.0	5.000			REQUI REMENTS, SAFETY ITEMS FOR STUDENTS	.00		
	7.0	6.000			IN SIMULATED WORKPLACE ENVIRONMENT	.00		
	8.0	7.000			CTE SECONDARY BLOCK 05411 FY24 REMAIN FU	.00		
					40138760 Invoice TOTAL	607.25	.00	607.25
18500	40182114	70		9/25/24	QUILL CORPORATION	90.99		90.99
	1.0	4.000			61.62331.61631.611.701.0000.0000.00 OXFORD 2 POCKET FOLDERS/FASTENERS 100 BX	90.99		90.99
	2.0	5.000			ITEMS FOR GLUCOMETER IN CLINICAL SKILLS	.00		
	3.0	6.000			LAB. MULTIPLE BRANDS OF GLUCOMETERS	.00		
					40182114 Invoice TOTAL	90.99	.00	90.99

Date: 9/25/24
Time: 7:25:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
18500	40280874	70	29579	POVOC 9/25/24	QUILL CORPORATION			
		1.0	1.000	ACCOUNT# 5553574		.00		
		2.0	2.000	61.05411.31391.611.701.0000.0000.00	YELLOW STANDARD TONER CARTRIDGE	128.69		128.69
		3.0	4.000	61.05411.31391.611.701.0000.0000.00	CYAN STANDARD TONER CARTRIDGE	128.69		128.69
		4.0	5.000	61.05411.31391.611.701.0000.0000.00	BLACK STANDARD TONER CARTRIDGE	212.39		212.39
		5.0	6.000	FOR CERTIFICATIONS LAB ALL CTE STUDENTS		.00		
		6.0	7.000	CREDENTIALS AND PORTFOLIO REQUIRED BY		.00		
		7.0	8.000	WDE CTE SECONDARY 05411, FY24 FUNDS		.00		
				40280874	Invoice TOTAL	469.77	.00	469.77
18500	40287300	70	29579	POVOC 9/25/24	QUILL CORPORATION			
		1.0	1.000	ACCOUNT# 5553574		.00		
		2.0	3.000	61.05411.31391.611.701.0000.0000.00	MAGENTA STANDARD TONER CARTRIDGE	128.69		128.69
		3.0	6.000	FOR CERTIFICATIONS LAB ALL CTE STUDENTS		.00		
		4.0	7.000	CREDENTIALS AND PORTFOLIO REQUIRED BY		.00		
		5.0	8.000	WDE CTE SECONDARY 05411, FY24 FUNDS		.00		
				40287300	Invoice TOTAL	128.69	.00	128.69
Vendor TOTAL for: 18500 QUILL CORPORATION								
					1,608.70	.00		1,608.70

Date: 9/25/24
Time: 7:25:35
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 7

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
21230	10040551	70	29564	POVOC	9/25/24	STEREO VIDEO		
1.0	1.000		61.05411.31343.611.701.0000.0000.00	SS T SMALL BLACK 5000	59.94			59.94
2.0	2.000		61.05411.31343.611.701.0000.0000.00	SS T MEDIUM BLACK 5000	59.94			59.94
3.0	3.000		61.05411.31343.611.701.0000.0000.00	SS T LARGE BLACK 5000	59.94			59.94
4.0	4.000		61.05411.31343.611.701.0000.0000.00	SS T XL BLACK 5000	29.97			29.97
5.0	5.000		61.05411.31343.611.701.0000.0000.00	SS T 2X BLACK 5000	35.97			35.97
6.0	6.000		61.05411.31343.611.701.0000.0000.00	POLO SMALL K500 BLACK	119.94			119.94
7.0	7.000		61.05411.31343.611.701.0000.0000.00	POLO MEDIUM K500 BLACK	119.94			119.94
8.0	8.000		61.05411.31343.611.701.0000.0000.00	POLO LARGE K500 BLACK	119.94			119.94
9.0	9.000		61.05411.31343.611.701.0000.0000.00	POLO XL K500 BLACK	59.97			59.97
10.0	10.000		61.05411.31343.611.701.0000.0000.00	POLO 2X K500 BLACK	71.97			71.97
11.0	11.000		61.05411.31343.611.701.0000.0000.00	SWEATSHIRTS SM 18000 BLACK	131.94			131.94
12.0	12.000		61.05411.31343.611.701.0000.0000.00	SWEATSHIRTS MED BLACK 18000	131.94			131.94
13.0	13.000		61.05411.31343.611.701.0000.0000.00	SWEATSHIRTS LARGE BLACK 18000	131.94			131.94
14.0	14.000		61.05411.31343.611.701.0000.0000.00	SWEATSHIRTS XL BLACK 18000	65.97			65.97
15.0	15.000		61.05411.31343.611.701.0000.0000.00	SWEATSHIRTS 2X BLACK 18000	74.97			74.97
16.0	16.000			SIMULATED WORKPLACE REQUIREMENT ATTIRE	.00			.00
17.0	17.000			LAW & PUBLIC SAFETY	.00			.00

Date: 9/25/24
Time: 7:25:35
Prog: ACP.515

**LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN**

Page 8

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	18.0	18.000			CTE SECONDARY BLOACK 05411	.00		
	19.0	19.000			REMAI NI NG FY24 FUNDS	.00		
	20.0	20.000			QUOTE#890000516	.00		
					10040551 Invoice TOTAL	1,274.28	.00	1,274.28
					Vendor TOTAL for: 21230 STEREO VIDEO	1,274.28	.00	1,274.28
					Schedule of Checks to be Written TOTAL	12,677.69	.00	12,677.69
					FUND SUMMARY			
Fund Description					Fund Total			
61 SP REV FUND-CTY BDS OF ED					12,677.69			

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
14578	8878187	88	130548 PO	9/19/24	LYON CONKLI N/ FERGUSON HVAC			
	2.0	2.000	61.88511.12641.613.217.0000.0000.00		DRIER FILTER LIQUID LINE .38 ODF	46.37	.23	46.14
	5.0	5.000			THIS IS A VALVE FOR SOUTH MAN KITCHEN	.00		
	6.0	6.000			HVAC UNIT THAT IS BAD AND NEEDS CHANGED	.00		
	7.0	7.000			FOR UNIT TO BE OPERATIONAL	.00		
					8878187 Invoice TOTAL	46.37	.23	46.14
Vendor TOTAL for:	14578	LYON CONKLI N/ FERGUSON HVAC				46.37	.23	46.14
22684	5875044	824	88	130433 PO	9/18/24	UNITED DAIRY, INC		
	1.0	1.000	61.88511.13121.632.213.0000.0000.00		M LK PRODUCTS	278.76		278.76
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
					5875044 824 Invoice TOTAL	278.76	.00	278.76
22684	5877115	924	88	130433 PO	9/18/24	UNITED DAIRY, INC		
	1.0	1.000	61.88511.13121.632.501.0000.0000.00		M LK PRODUCTS	296.48		296.48
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
					5877115 924 Invoice TOTAL	296.48	.00	296.48
22684	5880389	824	88	130433 PO	9/18/24	UNITED DAIRY, INC		

Food SRV

Date: 9/24/24
Time: 13:25:52
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 2

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay

	1.0	1.000	61.88511.13121.632.501.0000.0000.00		MLK PRODUCTS	396.02		396.02
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		

22684	5880398	824	88	130433 PO	9/18/24 UNIT ED DAIRY, INC	396.02	.00	396.02
	1.0	1.000	61.88511.13121.632.213.0000.0000.00		MLK PRODUCTS	263.01		263.01
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
	4.0	3.100				.00		
	5.0	4.000			***** FOOD SERVICE *****	.00		

22684	5882505	924	88	130433 PO	9/18/24 UNIT ED DAIRY, INC	263.01	.00	263.01
	1.0	1.000	61.88511.13121.632.405.0000.0000.00		MLK PRODUCTS	461.02		461.02
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		

22684	5884442	824	88	130433 PO	9/18/24 UNIT ED DAIRY, INC	461.02	.00	461.02
	1.0	1.000	61.88511.13121.632.209.0000.0000.00		MLK PRODUCTS	180.73		180.73

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 3

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5884443	824	88	130433 PO	9/18/24	180.73	.00	180.73
				5884442	824 Invoice TOTAL			
	1.0	1.000	61.88511.13121.632.213.0000.0000.00		UNITED DAIRY, INC	263.53		263.53
					M LK PRODUCTS			
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
	4.0		3.100			.00		
	5.0		4.000		***** FOOD SERVICE *****	.00		
22684	5886608	824	88	130433 PO	9/18/24	263.53	.00	263.53
				5884443	824 Invoice TOTAL			
	1.0	1.000	61.88511.13121.632.501.0000.0000.00		UNITED DAIRY, INC	197.93		197.93
					M LK PRODUCTS			
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5886609	824	88	130433 PO	9/18/24	197.93	.00	197.93
				5886608	824 Invoice TOTAL			
	1.0	1.000	61.88511.13121.632.405.0000.0000.00		UNITED DAIRY, INC	263.96		263.96
					M LK PRODUCTS			
	2.0		2.000			.00		

Date: 9/24/24
Time: 13:25:52
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 4

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5886613	824	88	130433 PO	9/23/24	263.96	.00	263.96
		1.0	1.000	61.88511.13121.632.103.0000.0000.00	UNITED DAIRY, INC	260.95		260.95
		2.0	2.000		M LK PRODUCTS	.00		
		3.0	3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5886614	824	88	130433 PO	9/18/24	260.95	.00	260.95
		1.0	1.000	61.88511.13121.632.301.0000.0000.00	UNITED DAIRY, INC	297.49		297.49
		2.0	2.000		M LK PRODUCTS	.00		
		3.0	3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5886616	824	88	130433 PO	9/18/24	297.49	.00	297.49
		1.0	1.000	61.88511.13121.632.209.0000.0000.00	UNITED DAIRY, INC	99.00		99.00
		2.0	2.000		M LK PRODUCTS	.00		
		3.0	3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5886618	824	88	130433 PO	9/18/24	99.00	.00	99.00
		1.0	1.000	61.88511.13121.632.213.0000.0000.00	UNITED DAIRY, INC	213.31		213.31
					M LK PRODUCTS			

Date: 9/24/24
Time: 13:25:52
Prog: ACP 515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 5

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5888976	924	88	9/19/24	UNITED DAIRY, INC	213.31	.00	213.31
	1.0	1.000	61.88511.13121.632.228.0000.00		M LK PRODUCTS	298.29		298.29
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5888977	924	88	9/18/24	UNITED DAIRY, INC	298.29	.00	298.29
	1.0	1.000	61.88511.13121.632.229.0000.00		M LK PRODUCTS	199.78		199.78
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5890063	924	88	9/23/24	UNITED DAIRY, INC	199.78	.00	199.78
	1.0	1.000	61.88511.13121.632.103.0000.00		M LK PRODUCTS	631.12		631.12
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
					5890063 924 Invoice TOTAL	631.12	.00	631.12

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 6

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5890064	88	130433 PO	9/18/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.301.0000.0000.00		400.57			400.57
	2.0	2.000			.00			
	3.0	3.000			.00			
					THROUGH SOUTHWEST FOOD CO-OP			
					5890064 924 Invoice TOTAL	400.57	.00	400.57
22684	5890065	88	130433 PO	9/18/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.221.0000.0000.00		183.41			183.41
	2.0	2.000			.00			
	3.0	3.000			.00			
					THROUGH SOUTHWEST FOOD CO-OP			
					5890065 924 Invoice TOTAL	183.41	.00	183.41
22684	5890066	88	130433 PO	9/18/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.203.0000.0000.00		401.68			401.68
	2.0	2.000			.00			
	3.0	3.000			.00			
					THROUGH SOUTHWEST FOOD CO-OP			
					5890066 924 Invoice TOTAL	401.68	.00	401.68
22684	5890067	88	130433 PO	9/18/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.209.0000.0000.00		116.30			116.30
	2.0	2.000			.00			
	3.0	3.000			.00			
					THROUGH SOUTHWEST FOOD CO-OP			

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 7

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5890069	924	88	9/18/24	UNITED DAIRY, INC	116.30	.00	116.30
		1.0	1.000	61.88511.13121.632.701.0000.0000.00	MLK PRODUCTS	99.95		99.95
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5890069 924 Invoice TOTAL	99.95	.00	99.95
22684	5890070	924	88	9/18/24	UNITED DAIRY, INC	100.38		100.38
		1.0	1.000	61.88511.13121.632.101.0000.0000.00	MLK PRODUCTS	100.38		100.38
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5890070 924 Invoice TOTAL	100.38	.00	100.38
22684	5892044	924	88	9/18/24	UNITED DAIRY, INC	299.16		299.16
		1.0	1.000	61.88511.13121.632.501.0000.0000.00	MLK PRODUCTS	299.16		299.16
		2.0	2.000			.00		
		3.0	3.000			.00		
		4.0	3.100			.00		
		5.0	4.000			.00		
					***** FOOD SERVICE *****			
					5892044 924 Invoice TOTAL	299.16	.00	299.16

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 8

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5892045	88	130433 PO	9/18/24	UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.405.0000.00	M LK PRODUCTS	335.13		335.13
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5892045 924Invoice TOTAL	335.13	.00	335.13
22684	5892046	88	130433 PO	9/19/24	UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.228.0000.0000.00	M LK PRODUCTS	135.32		135.32
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5892046 924Invoice TOTAL	135.32	.00	135.32
22684	5892047	88	130433 PO	9/18/24	UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.229.0000.0000.00	M LK PRODUCTS	264.94		264.94
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5892047 924Invoice TOTAL	264.94	.00	264.94
22684	5892048	88	130433 PO	9/23/24	UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.103.0000.0000.00	M LK PRODUCTS	248.58		248.58
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 9

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5892049	924	88	130433 PO	9/18/24 UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.209.0000.0000.00	MLK PRODUCTS	131.20		131.20
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5892048 924 Invoice TOTAL	248.58	.00	248.58
22684	5892051	924	88	130433 PO	9/18/24 UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.209.0000.0000.00	MLK PRODUCTS	110.40		110.40
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5892049 924 Invoice TOTAL	131.20	.00	131.20
22684	5892052	924	88	130433 PO	9/18/24 UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.211.0000.0000.00	MLK PRODUCTS	116.78		116.78
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5892051 924 Invoice TOTAL	110.40	.00	110.40
22684	5892054	924	88	130433 PO	9/18/24 UNITED DAIRY, INC			
		1.0	1.000	61.88511.13121.632.217.0000.0000.00	MLK PRODUCTS	148.98		148.98
		2.0	2.000			.00		

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 10

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5892056	924	88	130433 PO	9/18/24 UNITE DAIRY, INC	148.98	.00	148.98
		1.0	1.000	61.88511.13121.632.101.0000.0000.00	MLK PRODUCTS	199.81		199.81
		2.0	2.000			.00		
		3.0	3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5892072	924	88	130433 PO	9/18/24 UNITE DAIRY, INC	199.81	.00	199.81
		1.0	1.000	61.88511.13121.632.210.0000.0000.00	MLK PRODUCTS	198.86		198.86
		2.0	2.000			.00		
		3.0	3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5893780C	924	88	130433 PO	9/18/24 UNITE DAIRY, INC	198.86	.00	198.86
		1.0	1.000	61.88511.13121.632.502.0000.0000.00	MLK PRODUCTS	16.40-		16.40-
		2.0	2.000			.00		
		3.0	3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5894400	924	88	130433 PO	9/19/24 UNITE DAIRY, INC	16.40-	.00	16.40-
		1.0	1.000	61.88511.13121.632.405.0000.0000.00	MLK PRODUCTS	214.63		214.63

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 11

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5894401	924	88	130433 PO	9/19/24 UNITE DAIRY, INC	214.63	.00	214.63
	1.0	1.000	61.88511.13121.632.228.0000.0000.00		MLK PRODUCTS	301.38		301.38
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5894402	924	88	130433 PO	9/19/24 UNITE DAIRY, INC	301.38	.00	301.38
	1.0	1.000	61.88511.13121.632.229.0000.0000.00		MLK PRODUCTS	215.74		215.74
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5895849	924	88	130433 PO	9/23/24 UNITE DAIRY, INC	215.74	.00	215.74
	1.0	1.000	61.88511.13121.632.103.0000.0000.00		MLK PRODUCTS	682.94		682.94
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
	5895849	924			924 Invoice TOTAL	682.94	.00	682.94

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5895850	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.203.0000.0000.00		MLK PRODUCTS	300.19		300.19
	2.0	2.000				.00		
	3.0	3.000				.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5895850 924 Invoice TOTAL	300.19	.00	300.19
22684	5895853	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.203.0000.0000.00		MLK PRODUCTS	550.83		550.83
	2.0	2.000				.00		
	3.0	3.000				.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5895853 924 Invoice TOTAL	550.83	.00	550.83
22684	5895854	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.209.0000.0000.00		MLK PRODUCTS	216.72		216.72
	2.0	2.000				.00		
	3.0	3.000				.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5895854 924 Invoice TOTAL	216.72	.00	216.72
22684	5895856	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.217.0000.0000.00		MLK PRODUCTS	100.38		100.38
	2.0	2.000				.00		
	3.0	3.000				.00		
					THROUGH SOUTHWEST FOOD CO-OP			

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 13

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5895858	924	88	9/19/24	UNITED DAIRY, INC	100.38	.00	100.38
		1.0	1.000	61.88511.13121.632.701.0000.0000.00	M LK PRODUCTS	249.53		249.53
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5895858 924 Invoice TOTAL	249.53	.00	249.53
22684	5895859	924	88	9/19/24	UNITED DAIRY, INC	99.35		99.35
		1.0	1.000	61.88511.13121.632.101.0000.0000.00	M LK PRODUCTS	99.35		99.35
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5895859 924 Invoice TOTAL	99.35	.00	99.35
22684	5897607	924	88	9/19/24	UNITED DAIRY, INC	283.28		283.28
		1.0	1.000	61.88511.13121.632.501.0000.0000.00	M LK PRODUCTS	283.28		283.28
		2.0	2.000			.00		
		3.0	3.000			.00		
					THROUGH SOUTHWEST FOOD CO-OP			
					5897607 924 Invoice TOTAL	283.28	.00	283.28
22684	5897608	924	88	9/23/24	UNITED DAIRY, INC	164.00		164.00
		1.0	1.000	61.88511.13121.632.405.0000.0000.00	M LK PRODUCTS	164.00		164.00
		2.0	2.000			.00		

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 14

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		

				5897608	924 Invoice TOTAL	164.00	.00	164.00
22684	5897609	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.228.0000.00		M LK PRODUCTS	250.64		250.64
	2.0	2.000				.00		.00
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		.00

				5897609	924 Invoice TOTAL	250.64	.00	250.64
22684	5897610	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.229.0000.00		M LK PRODUCTS	328.88		328.88
	2.0	2.000				.00		.00
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		.00

				5897610	924 Invoice TOTAL	328.88	.00	328.88
22684	5897611	88	130433 PO	9/23/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.103.0000.00		M LK PRODUCTS	248.58		248.58
	2.0	2.000				.00		.00
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		.00

				5897611	924 Invoice TOTAL	248.58	.00	248.58
22684	5897612	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.301.0000.00		M LK PRODUCTS	232.69		232.69

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 15

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000			.00		
	3.0		3.000		THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5897614	924	88	130433 PO	9/19/24	232.69	.00	232.69
				5897612	924 Invoice TOTAL			
	1.0	1.000	61.88511.13121.632.209.0000.00	9/19/24	UNITED DAIRY, INC	116.30		116.30
					M LK PRODUCTS			
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5897615	924	88	130433 PO	9/19/24	116.30	.00	116.30
				5897614	924 Invoice TOTAL			
	1.0	1.000	61.88511.13121.632.211.0000.00	9/19/24	UNITED DAIRY, INC	133.18		133.18
					M LK PRODUCTS			
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
22684	5897617	924	88	130433 PO	9/19/24	133.18	.00	133.18
				5897615	924 Invoice TOTAL			
	1.0	1.000	61.88511.13121.632.217.0000.00	9/19/24	UNITED DAIRY, INC	66.63		66.63
					M LK PRODUCTS			
	2.0	2.000				.00		
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		
				5897617	924 Invoice TOTAL	66.63	.00	66.63

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 16

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22684	5897619	88	130433 PO	9/20/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.101.0000.0000.00		MLK PRODUCTS	266.52		266.52
	2.0	2.000				.00		.00
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		.00
					5897619 924 Invoice TOTAL	266.52	.00	266.52
22684	5897835	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.210.0000.0000.00		MLK PRODUCTS	132.23		132.23
	2.0	2.000				.00		.00
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		.00
					5897835 924 Invoice TOTAL	132.23	.00	132.23
22684	9895851	88	130433 PO	9/19/24	UNITED DAIRY, INC			
	1.0	1.000	61.88511.13121.632.221.0000.0000.00		MLK PRODUCTS	234.16		234.16
	2.0	2.000				.00		.00
	3.0	3.000			THROUGH SOUTHWEST FOOD CO-OP	.00		.00
					9895851 924 Invoice TOTAL	234.16	.00	234.16
Vendor TOTAL for: 22684 UNITED DAIRY, INC								
						13,465.21	.00	13,465.21
22694	98250225-00	88	130549 PO	9/19/24	UNITED REFRIGERATION, INC.			
	1.0	1.000	61.88511.12641.613.213.0000.0000.00		TRENTON 1/10HP 230V 2SPD ECM MOTOR	333.18	3.33	329.85

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
23695	21350	2.0	4.000		THIS IS AN OUTDOOR FAN MOTOR FOR LOGAN	.00		
		3.0	5.000		GRADE SCHOOL WALK IN REFRIGERATION UNIT	.00		
					98250225-00 Invoice TOTAL	333.18	3.33	329.85
Vendor TOTAL for: 22694 UNITED REFRIGERATION, INC.								
						333.18	3.33	329.85
23695	21350	88	130703 PO	9/20/24	VW DEPARTMENT OF AGRICULTURE			
1.0	1.000		61.88511.13121.634.065.0000.00		COMMODITIES/ESTIMATED AMOUNT ALLOTTED	1,063.58		1,063.58
2.0	2.000				FROM THE STATE FOR 2024-2025 FOR	.00		
3.0	3.000				COMMODITIES PROVIDED FROM GOVERNMENT	.00		
4.0	4.000				AGENCY.	.00		
5.0	5.000					.00		
6.0	6.000					.00		
					***** BLANKET PO/FY 2024-2025 *****			
					21350 Invoice TOTAL	1,063.58	.00	1,063.58
23695	21397	88	130703 PO	9/20/24	VW DEPARTMENT OF AGRICULTURE			
1.0	1.000		61.88511.13121.634.065.0000.00		COMMODITIES/ESTIMATED AMOUNT ALLOTTED	3,671.26		3,671.26
2.0	2.000				FROM THE STATE FOR 2024-2025 FOR	.00		
3.0	3.000				COMMODITIES PROVIDED FROM GOVERNMENT	.00		
4.0	4.000				AGENCY.	.00		

Date: 9/24/24
Time: 13:25:52
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 18

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	5.0	5.000				.00		
	6.0	6.000			***** BLANKET PO/FY 2024-2025 *****	.00		
23695	21419	88	130703 PO	9/20/24	VW DEPARTMENT OF AGRICULTURE			
			21397		Invoice TOTAL	3,671.26	.00	3,671.26
1.0	1.000		61.88511.13121.634.065.0000.00		COMMODITIES/ESTIMATED AMOUNT ALLOTTED	901.46		901.46
2.0	2.000				FROM THE STATE FOR 2024-2025 FOR	.00		
3.0	3.000				COMMODITIES PROVIDED FROM GOVERNMENT	.00		
4.0	4.000				AGENCY.	.00		
5.0	5.000					.00		
6.0	6.000				***** BLANKET PO/FY 2024-2025 *****	.00		
23695	21450	88	130703 PO	9/20/24	VW DEPARTMENT OF AGRICULTURE			
			21419		Invoice TOTAL	901.46	.00	901.46
1.0	1.000		61.88511.13121.634.065.0000.00		COMMODITIES/ESTIMATED AMOUNT ALLOTTED	2,406.71		2,406.71
2.0	2.000				FROM THE STATE FOR 2024-2025 FOR	.00		
3.0	3.000				COMMODITIES PROVIDED FROM GOVERNMENT	.00		
4.0	4.000				AGENCY.	.00		
5.0	5.000					.00		
6.0	6.000				***** BLANKET PO/FY 2024-2025 *****	.00		

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
Schedule of Checks to be Written TOTAL								
						27,795.53	3.56	27,791.97

FUND SUMMARY								
Fund	Description	Fund Total						
61	SP REV FUND-CTY BDS OF ED	27,791.97						

Date: 9/24/24
Time: 13:26:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 1

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
13347	7924426	2	46500	POCPI	9/12/24 LEXI A LEARNING SYSTEMS LLC			
1.0	1.000		61.41411.12213.321.099.0000.0000.00		35,975.00			35,975.00
			LETRS PARTICIPANT MATERIAL BUNDLE					
2.0	2.000		(PRINT + LICENSE) W FACE-TO FACE		.00			
3.0	3.000		PROFESSIONAL LEARNING/VERSION: 3E		.00			
4.0	4.000		VOLUME 1 / TERM 1 YEAR		.00			
5.0	5.000		STARTING 9/23/24		.00			
6.0	6.000		61.41411.12213.321.099.0000.0000.00		11,400.00			11,400.00
			LETRS SUCCESS PARTNERSHIP SILVER					
7.0	7.000		VERSION: 3E - VOLUME 1 / TERM 1 YEAR		.00			
8.0	8.000		STARTING 9/23/24		.00			
9.0	9.000				.00			
10.0	10.000		*****QUOTE # Q-604632-3*****		.00			
11.0	11.000		*****OPTION 1*****		.00			
7924426 Invoice TOTAL						47,375.00	.00	47,375.00
Vendor TOTAL for: 13347 LEXI A LEARNING SYSTEMS LLC						47,375.00	.00	47,375.00
13800	3385	2	46512	POCPI	9/20/24 LOGAN COUNTRY CLUB			
1.0	1.000		61.41411.12213.441.099.0000.0000.00		800.00			800.00
			ROOM RENTAL FEE FOR AUGUST 2, 2024					
2.0	2.000		ELEMENTARY TEACHER'S ACADEMY		.00			

ISA

Date: 9/24/24
Time: 13:26:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 2

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
3385						800.00	.00	800.00
Invoice TOTAL						800.00	.00	800.00

Vendor TOTAL for: 13800 LOGAN COUNTRY CLUB								
						800.00	.00	800.00

16241	25-1024	2	46508	POCPI	9/12/24 MOUNTAIN STATE EDUCATIONAL			
1.0	1.000	1.000	61.414	11.125	10.341.001.0000.0000.00	6,694.49		6,694.49
2.0	2.000				MOUNTAIN STATE ESC TO PROVIDE FINANCIAL	.00		
3.0	3.000				ACCOUNTING ASSISTANCE IN MAINTAINING	.00		
4.0	4.000				THE FINANCIAL RECORDS FOR FEDERALLY	.00		
5.0	5.000				FUNDED GRANTS AND TO PROVIDE ASSISTANCE	.00		
6.0	6.000				AS NEEDED IN THE FINANCIAL OPERATIONS	.00		
7.0	12.000				TOTAL CONTRACT \$83,164.00 ANNUALLY	.00		
8.0	13.000				1/2 = \$41,582.00	.00		
25-1024						6,694.49	.00	6,694.49

16241	9906608	2	50472	POTL2	9/20/24 MOUNTAIN STATE EDUCATIONAL			
1.0	1.000	1.000	61.424	11.111	.656.002.0000.0000.00 LENOVO THINKCENTRE M70S GEN 3 SFF.	960.00		960.00
2.0	2.000				INTEL I5-12400 2.5GHZ.16GB RAM.512GB SSD	.00		
3.0	3.000				**FOR CYNTHIA OOTEN**	.00		
4.0	4.000				***SECONDARY CNI SPECIALIST***	.00		

Date: 9/24/24
Time: 13:26:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 3

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	9906608				Invoice TOTAL	960.00	.00	960.00

Vendor TOTAL for:	16241	MOUNTAIN STATE EDUCATIONAL				7,654.49	.00	7,654.49
-------------------	-------	----------------------------	--	--	--	----------	-----	----------

18348	29215	2	46522	POCPI	9/20/24	PROFESSIONAL BUSINESS PRODUCTS		
1.0	1.000	61.41411.12211.442.002.0000.0000.00				899.71		899.71
		BASE RATES USAGE - 12 MONTHS						
2.0	2.000	COPIER S/N: 4HX977117				.00		.00
3.0	3.000	COPIER S/N: EF1648240				.00		.00

29215		Invoice TOTAL				899.71	.00	899.71
-------	--	---------------	--	--	--	--------	-----	--------

Vendor TOTAL for:	18348	PROFESSIONAL BUSINESS PRODUCTS				899.71	.00	899.71
-------------------	-------	--------------------------------	--	--	--	--------	-----	--------

18500	40260235	2	46517	POCPI	9/20/24	QUILL CORPORATION		
1.0	1.000	61.41411.11111.611.213.0000.0000.00				42.49		42.49
		VERBATIM 128GB FLASHDRIVE						
2.0	2.000	61.41411.11111.611.213.0000.0000.00				3.52		3.52
		EVERY BIG TAB INSERTABLE DIVIDERS						
3.0	3.000	FREE SHIPPING				.00		.00

40260235		Invoice TOTAL				46.01	.00	46.01
----------	--	---------------	--	--	--	-------	-----	-------

Vendor TOTAL for:	18500	QUILL CORPORATION				46.01	.00	46.01
-------------------	-------	-------------------	--	--	--	-------	-----	-------

20373	S308157	2	46524	POCPI	9/20/24	SOLUTION TREE		
1.0	1.000	61.41411.12213.321.099.0000.0000.00				13,000.00		13,000.00
		PROFESSIONAL DEVELOPMENT SERVICES						

Date: 9/24/24
Time: 13:26:35
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
2.0	2.000				PLC AT WORK CUSTOM ZED WORKSHOPS	.00		
3.0	3.000				\$6,500 PER ASSOCIATE PER DAY	.00		
4.0	4.000				PROPOSED ASSOC.: DAVI D CHI PRANY 9/6/24	.00		
5.0	5.000				AND PHI LLIP PAGE 9/6/24	.00		
6.0	6.000				TO BE HELD AT SCHOOL SITE / 8AM-3PM	.00		
S308157 Invoice TOTAL						13,000.00	.00	13,000.00

Vendor TOTAL for: 20373 SOLUTION TREE 13,000.00 .00 13,000.00

22934	20247438	2	46520	POCPI	9/20/24	VENTRI S LEARNI NG LLC		
1.0	1.000		61.41411.11111.611.227.0000.0000.00			1,050.00		1,050.00
2.0	2.000				UFLI FOUNDATIONS	.00		
3.0	3.000					.00		
4.0	4.000		61.41411.11111.611.227.0000.0000.00			78.75		78.75
SHIPPING AND HANDLI NG								

20247438 Invoice TOTAL 1,128.75 .00 1,128.75

Vendor TOTAL for: 22934 VENTRI S LEARNI NG LLC 1,128.75 .00 1,128.75

Schedule of Checks to be Written TOTAL 70,903.96 .00 70,903.96

FUND S U M M A R Y

Fund Description	Fund Total
61 SP REV FUND-CTY BDS OF ED	70,903.96

Date: 9/24/24
Time: 13:29:01
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 1

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
3225	8/20-8/29 LHS	41	129600 PO	9/24/24	BUSH GREGORY			
1.0	5.100		41.25431.14711.341.502.0000.0000.00		LHS HVAC SYSTEM	1,360.00		1,360.00
2.0	6.000				PURCHASE ORDER TOTAL	.00		
3.0	7.000				CLERK OF THE WORKS FOR THE HVAC AND ROOF	.00		
4.0	16.000				OF THE WORKS.	.00		
8/20-8/29 LHS Invoice TOTAL						1,360.00	.00	1,360.00
3225	8/20-8/29 LMS	41	130529 PO	9/24/24	BUSH GREGORY			
1.0	1.000		41.25411.14711.341.301.0000.0000.00		CLERK OF THE WORKS	1,360.00		1,360.00
2.0	2.000				LOGAN MIDDLE SCHOOL FOUNDATION/STRUCTURE	.00		
3.0	3.000				PROJECT	.00		
8/20-8/29 LMS Invoice TOTAL						1,360.00	.00	1,360.00
3225	9/03-9/12 LHS	41	129600 PO	9/24/24	BUSH GREGORY			
1.0	5.100		41.25431.14711.341.502.0000.0000.00		LHS HVAC SYSTEM	1,360.00		1,360.00
2.0	6.000				PURCHASE ORDER TOTAL	.00		
3.0	7.000				CLERK OF THE WORKS FOR THE HVAC AND ROOF	.00		
4.0	16.000				OF THE WORKS.	.00		
9/03-9/12 LHS Invoice TOTAL						1,360.00	.00	1,360.00
3225	9/03-9/12 LMS	41	130529 PO	9/24/24	BUSH GREGORY			
1.0	1.000		41.25411.14711.341.301.0000.0000.00		CLERK OF THE WORKS	1,360.00		1,360.00

Perm. Improvements

Date: 9/24/24
Time: 13:29:01
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 2

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
	2.0		2.000		LOGAN MIDDLE SCHOOL FOUNDATION/ STRUCTURE	.00		
	3.0		3.000		PROJECT	.00		

9/03-9/12 LMS Invoice TOTAL 1,360.00 .00 1,360.00

Vendor TOTAL for: 3225 BUSH GREGORY 5,440.00 .00 5,440.00

6589	221042217	41	129506 PO	9/24/24	EASTERN AIR BALANCE CORP			
1.0	1.000				TO PROVIDE COMM SSIONING SERVICES FOR	.00		
2.0	2.000				HVAC PROJECTS AT THE FOLLOWING SCHOOLS:	.00		
3.0	5.000				41.25233.14711.341.301.4301.0000.00	21,500.00		21,500.00
					LOGAN MIDDLE SCHOOL			
4.0	5.100				PURCHASE ORDER TOTAL	.00		
5.0	13.000				COST PROPOSALS FOR EACH PROJECT ATTACHED	.00		
6.0	14.000				RFQ INFO ATTACHED	.00		
7.0	15.000				PURCHASE ORDER TOTAL	.00		
8.0	16.000				REPLACES PO# 127760	.00		

221042217 Invoice TOTAL 21,500.00 .00 21,500.00

Vendor TOTAL for: 6589 EASTERN AIR BALANCE CORP 21,500.00 .00 21,500.00

24572	18-HVAC LHS	41	126864 PO	9/24/24	WILLIAMSON SHRI VER ARCHITECTS			
1.0	1.000				41.25431.14711.341.502.0000.0000.00	6,370.81		6,370.81
					ARCHITECTURAL SERVICES			

Date: 9/24/24
Time: 13:29:01
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 3

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
2.0	2.000				FOR THE PURCHASE AND INSTALLATION OF A	.00		
3.0	3.000				REPLACEMENT HVAC SYSTEM AT LHS. COST OF	.00		
4.0	4.000				THE SERVICES WILL BE @ 7% OF THE COST OF	.00		
5.0	5.000				THE LOWEST ACTUAL BID RECEIVED FOR	.00		
6.0	6.000				CONSTRUCTION OF THIS PROJECT.	.00		

				18-HVAC LHS	Invoice TOTAL	6,370.81	.00	6,370.81
24572	2023-059-007LMS	41	129797 PO	9/24/24	WILLIAMSON SHRI VER ARCHITECTS			
1.0	1.000				41.25411.14711.341.301.0000.0000.00	16,576.00		16,576.00
2.0	2.000				BASIC ARCHITECTURAL SERVICES			
3.0	3.000				FOUNDATION AND STRUCTURAL STEEL	.00		
4.0	4.000				STABILIZATION AT LOGAN MIDDLE SCHOOL:	.00		
5.0	5.000				IN ACCORDANCE WITH THE FEE SCHEDULE	.00		
6.0	6.000				ESTABLISHED BY THE SBA, EIGHT PERCENT	.00		
7.0	12.000				(8% OF THE COST OF THE LOWEST ACTUAL	.00		
8.0	13.000				PURCHASE ORDER TOTAL	.00		
9.0	14.000				***ESTIMATED COSTS. WILL BE REVISED	.00		
10.0	15.000				TO REFLECT ACTUAL COSTS ONCE BID HAS	.00		
BEEN AWARDED***								

				2023-059-007LMS	Invoice TOTAL	16,576.00	.00	16,576.00

Date: 9/24/24
Time: 13:29:01
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
24572	2024-021-002	41	130542 PO	9/24/24	WILLIAMSON SHRI VER ARCHITECTS			
1.0	1.000		41.25412.14711.341.501.0000.0000.00			7,829.25		7,829.25
					BASIC ARCHITECTURAL SERVICES			
2.0	2.000				CHAPMANVILLE REGIONAL HIGH SCHOOL	.00		.00
3.0	3.000				BUILDING AUTOMATED CONTROLS PROJECT.	.00		.00
4.0	4.000					.00		.00
5.0	5.000				CONTRACT AMOUNT - \$521,950	.00		.00
6.0	6.000				10% - \$52,195	.00		.00
7.0	7.000					.00		.00
8.0	8.000				CONSTRUCTION BID DOCUMENTS-\$32,146.25	.00		.00
9.0	9.000				BID PHASE - \$2,609.75	.00		.00
10.0	10.000				CONSTRUCTION ADMINISTRATION-\$10,439.00	.00		.00
11.0	11.000					.00		.00
12.0	12.000				***SBA PROJECT***	.00		.00
2024-021-002 Invoice TOTAL						7,829.25	.00	7,829.25
Vendor TOTAL for: 24572 WILLIAMSON SHRI VER ARCHITECTS								
						30,776.06	.00	30,776.06
Schedule of Checks to be Written TOTAL								
						57,716.06	.00	57,716.06
FUND SUMMARY								
Fund Description						Fund Total		

Date: 9/24/24
Time: 13:30:47
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 1

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
296	1414821557	12345	PO	9/12/24	AIRGAS- M D AMERI CA			
1.0					11.00000.12621.613.040.0000.0000.00 SEE ATTACHED	2,742.35		2,742.35
						1414821557 Invoice TOTAL	.00	2,742.35
Vendor TOTAL for:								
296	1414821557	12345	PO	9/12/24	AIRGAS- M D AMERI CA	2,742.35	.00	2,742.35
8243	020328	12345	130473 PO	9/12/24	FOUR SEASON' S COUNTRY STORE			
1.0		1.000	61.90415.11111.619.502.0000.0000.00 HOTDOGS W TH TOPPI NGS		449.50			449.50
						020328 Invoice TOTAL	.00	449.50
Vendor TOTAL for:								
8243	020328	12345	130473 PO	9/12/24	FOUR SEASON' S COUNTRY STORE	449.50	.00	449.50
13020	014664	12345	130472 PO	9/12/24	KROGER LIMITED PARTNERSHI P 1			
1.0		1.000	61.90415.11111.619.502.0000.0000.00 24 PACK - PEPSI		27.98			27.98
2.0		2.000	61.90415.11111.619.502.0000.0000.00 24 PACK - COKE		27.98			27.98
3.0		3.000	61.90415.11111.619.502.0000.0000.00 24 PACK - MT. DEW		27.98			27.98
4.0		4.000	61.90415.11111.619.502.0000.0000.00 24 PACK - SPRITE		27.98			27.98
5.0		5.000	61.90415.11111.619.502.0000.0000.00 24 PACK - DIET COKE		18.59			18.59
6.0		6.000	61.90415.11111.619.502.0000.0000.00 24 BOTTLE CASE WATER		17.37			17.37
7.0		7.000	61.90415.11111.619.502.0000.0000.00 42 COUNT - FLAVOR M X CHI PS		139.93			139.93
						014664 Invoice TOTAL	.00	287.81

P. Opped

Date: 9/24/24
Time: 13:30:47
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 2

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
Vendor TOTAL for:								
17164	49811	12345	PO	9/12/24	OGLEBAY RESORT			
	1.0				11.00000.12511.582.001.0000.0000.00 SEE ATTACHED	171.62		171.62
49811 Invoice TOTAL						171.62	.00	171.62
Vendor TOTAL for:								
17164	OGLEBAY RESORT	17164				171.62	.00	171.62
19076 CMS TVS								
	12345	12345	129962 PO	9/12/24	SAM S CLUB			
	1.0	1.000			11.00413.11111.611.405.0000.0000.00 EXTENDING TILT WALL MOUNTS	194.94		194.94
	2.0	2.000			11.00413.11111.611.405.0000.0000.00 VIZIO 55" SMART TV	798.00		798.00
	3.0	3.000			11.00413.11111.611.405.0000.0000.00 LG 86" CLASS UR800	2,398.00		2,398.00
CMS TVS Invoice TOTAL						3,390.94	.00	3,390.94
Vendor TOTAL for:								
19076	SAM S CLUB	19076				3,390.94	.00	3,390.94
22742 AUG CVI LLE FUEL 12345								
	12345	PO	9/12/24		US BANK NATIONAL ASSC.			
	1.0				11.00000.12621.662.040.0000.0000.00 CHAP FUEL	177.73		177.73
AUG CVI LLE FUEL Invoice TOTAL						177.73	.00	177.73
22742 AUG FUEL MAINT 12345								
	12345	PO	9/12/24		US BANK NATIONAL ASSC.			
	1.0				11.00000.12621.662.040.0000.0000.00 FUEL	810.37		810.37
AUG FUEL MAINT Invoice TOTAL						810.37	.00	810.37

Date: 9/24/24
Time: 13:30:47
Prog: ACP.515

LOGAN COUNTY SCHOOLS
SCHEDULE OF CHECKS TO BE WRITTEN

Page 3

Vendor No.	Invoice Number	VCHR	P/O Number	Date	Description	Invoice Amount	Discount	Amount to Pay
22742	AUG MAN FUEL	12345	PO	9/12/24	US BANK NATIONAL ASSC.			
1.0				11.00000.12621.662.040.0000.0000.00	MAN FUEL	100.47		100.47

22742	2035848	12345	PO	9/12/24	US BANK NATIONAL ASSC.			
1.0				11.00000.12321.662.001.0000.0000.00	7 ELEVEN	47.40		47.40

	2035848				Invoice TOTAL	47.40	.00	47.40

Vendor TOTAL for: 22742 US BANK NATIONAL ASSC.								
						1,135.97	.00	1,135.97

23034	AUG FS	12345	130435 PO	9/12/24	WAL-MART STORE #01-2610			
1.0		1.000		61.88511.13121.634.065.0000.0000.00	SPECIAL DIET ITEMS/ GLUTON FREE, ETC.	122.72		122.72
2.0		2.000			FOR VARIOUS LOCATIONS.	.00		.00
3.0		3.000				.00		.00
4.0		4.000				.00		.00
***** FOOD SERVICE *****								

	AUG FS				Invoice TOTAL	122.72	.00	122.72

Vendor TOTAL for: 23034 WAL-MART STORE #01-2610								
						122.72	.00	122.72

23203	7183	12345	130142 PO	9/12/24	WATERFRONT PLACE			
1.0		1.000			(3) ROOMS TO ATTEND COMMUNITIES IN	.00		.00
2.0		2.000			SCHOOLS 2024 STUDENT SUPPORTS INSTITUTE	.00		.00

