Charging Ahead!

Oceanport Board of Education
29 Wolf Hill Avenue
Oceanport, NJ

Regular Meeting Agenda
March 19, 2025 6:00 P.M.
Hybrid Meeting

Board Goals:

1. Increase Board communications to District stakeholders and invite regular feedback from the same.
2. Continue to support, to provide updates, and to monitor the implementation of the strategic plan 2022-2027.
3. Successfully negotiate the Oceanport Administrator's Association contract by June 2025.
4. Explore shared services and other revenue generating opportunities for the district.

A meeting of the Oceanport Board of Education will be held remotely and in the Cafeteria of Maple Place School, 2 Maple Place, Oceanport, NJ this day, as advertised. Members of the public can access this hybrid meeting https://us06web.zoom.us/j/86778166150. The order of business and agenda for the meeting are:

I. CALL TO ORDER – Board of Education President Mark Patterson

II. OPEN PUBLIC MEETING STATEMENT -
Board of Education President Mark Patterson

In accordance with the provisions of the Open Public Meetings Act, P.L. 1975 c. 231 the Oceanport Board of Education has issued notice of this meeting to be publicized by having the date, time, and location of the meeting posted at Maple Place School, Wolf Hill School, Oceanport Borough, Sea Bright Borough, The Link, and Asbury Park Press. Notice has been filed with the Monmouth County Superintendent of Schools, the Borough Clerk of Oceanport, and the Borough Clerk of Sea Bright and sent to those persons requesting that such notice be mailed to them.

III. ROLL CALL OF BOARD MEMBERS

Ryan Glubo	_____	Courtney McDonnell	_____
Jamie Gough	_____	Mark Patterson	_____
Patricia Kelly	_____	Daniel Peltz	_____
Cristin Liberatore	_____	Neal Usatin	_____
Marion Maloney	_____		

IV. PLEDGE OF ALLEGIANCE, STATEMENT TO THE PUBLIC

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then referred for Board review at a Board Committee meeting. The members of the Board work via committees with the Superintendent and the Administration to assure that the members fully understand the matter. When the Board and Administration are satisfied with the matter, it is placed on the agenda for action at a public meeting. In rare instances, matters are presented to the Board of Education for discussion at the same meeting that final action may be taken.

V. APPROVAL OF MINUTES

- February 12, 2025 Regular Meeting Minutes
- February 12, 2025 Executive Session Minutes
- February 26, 2025 Listening Session Minutes
- February 26, 2025 Executive Session Minutes

VI. SUPERINTENDENT'S REPORT & PRESENTATIONS – Dr. Karen Barry

- Student Council representatives - Maple Place Report.

- Recognition of our Maple Place Students who participated in Future Cities at Rutgers University. On January 11th Maple Place entered seven teams into the 33rd Annual Future City Competition. Future City is a hands-on cross-curricular educational program that brings STEM to life for students in grades 6 through 8. Students who participate are required to create a model city using recycled materials, write an essay about the attributes of their city and describe how their city addresses the contest's identified challenge, and then present their work to a group of 4-5 judges. We are so proud of all of our teams, and excited to announce that one of our 7th grade groups placed 9th out of the 55 teams that competed that day

- Mrs. Nicole Goldsmith received an Educator Appreciation Award at the Future Cities Competition. In addition, Mrs. Goldsmith was recently awarded the 2025 Teacher of the Year from the New Jersey Association for Gifted Children.

- Recognition of our Maple Place Student Council. The Executive Board completed the application for Maple Place to be identified as an Honor School. They had to answer a series of 25 questions about the NJ Association of Student Councils using various links on the NJASC website. Similar to a Scavenger Hunt. As a result of completing this, Maple Place was recognized as a 1st Year Honor School.

- On our agenda tonight is the retirement of Ms. Pam Bernth. Ms. B has been a valued member of the Oceanport School District since 2001. We will honor Ms. B at the May Board meeting along with our other retirees.
- Presentation of the Tentative Budget for FY 2025-2026 - Mr. Steven Robinson, Interim Business Administrator and Mrs. Geraldine Martinez, Assistant Business Administrator
- HIB Report:

2/13/2025-3/19/2025	Investigated Incidents	Confirmed Incidents	Confirmed Incidents Year to Date
Wolf Hill School	0	0	0
Maple Place School	0	0	4
Total	0	0	4

2024-2025 Oceanport School District Enrollment

Grade	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
PK	**72**	**71**	**73**	**73**	**72**	**73**	**74**	**74**	**74**			
K	**58**	**60**	**61**	**62**	**61**	**61**	**61**	**61**	**60**			
1	**59**	**59**	**60**	**59**	**59**	**59**	**59**	**59**	**59**			
2	**53**	**51**	**51**	**51**	**51**	**51**	**52**	**52**	**52**			
3	**40**	**40**	**41**	**41**	**41**	**41**	**41**	**41**	**41**			
4	**65**	**67**	**67**	**67**	**67**	**67**	**67**	**67**	**67**			
Wolf Hill School Total	**347**	**348**	**353**	**353**	**351**	**352**	**354**	**354**	**353**			
5	**57**	**59**	**59**	**58**	**58**	**58**	**59**	**61**	**61**			
6	**62**	**65**	**65**	**64**	**64**	**64**	**64**	**64**	**64**			
7	**65**	**64**	**65**	**65**	**65**	**65**	**65**	**65**	**65**			
8	**66**	**67**	**68**	**68**	**67**	**67**	**67**	**67**	**66**			

Maple Place School Total	**250**	**255**	**257**	**255**	**254**	**254**	**255**	**257**	**257**			
District Total	**597**	**603**	**610**	**608**	**605**	**606**	**609**	**611**	**610**			

- The Board will be requesting an executive session this evening for reasons #4, #7, and #8.

VII. PUBLIC COMMENT - AGENDA ITEMS

Comments are invited on agenda items only. Upon being recognized, state your name and address. Statements shall be limited to three minutes. The Board reserves the right to terminate remarks not keeping with the conduct of a proper and efficient meeting. The public is discouraged from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements. Comments regarding employees, students, and security cannot be legally responded to by the Board. The Board bears no responsibility for comments made by the public. Questions from the public will be responded to, if feasible, after the close of public comment.

VIII. COMMITTEE CHAIR REPORTS

A. Education, Technology, Curriculum, Instruction Committee:
Patricia Kelly, Chairperson
Committee Report: March 2025 Meeting of the Education, Technology, Curriculum, Instruction Committee

A-1 Recommend to approve the following Professional Development:

Staff Member	Event	Vendor/Location	Date(s)	Cost
Jessica Carnavas	PCG and NJPSA/FEA 7th Annual Special Education Summit	NJDOE / Monroe Twp	5/2/2025	$150 (registration)
Gerri Guastella	Anti-Bullying Specialist: Roles & Responsibilities	NJDOE / Virtual	3/10/2025 (retroactive)	n/a
Gerri Guastella	School Safety/School Climate Teams: Roles & Responsibilities	NJDOE / Virtual	3/24/2025	n/a
Jennifer O'Hara	Neptune Early Childhood Advisory Council Meeting (ECAC)	Neptune ECAC / Neptune	2/28/2025 (retroactive)	n/a

Jennifer O'Hara	PIC/PIRS/CPIS/Preschool Social Work Inter-District Consortium meeting	PIC/PIRS/CPIS/Preschool Social Work Inter-District Consortium / Neptune	3/19/2025	n/a
Kim Rajner	2025 NJ Literacy Association Annual Conference	NJ Literacy Association / Virtual	3/1/2025 (retroactive)	$79.00 (registration)
Gerri Martinez	NJASBO: Food Service	NJASBO / Robbinsville	3/22/2025	$75 (registration) $11.56 (travel)
Gerri Martinez	NJASBO: Core Curriculum	NJASBO / Robbinsville	3/29/2025	$75 (registration) $11.56 (travel)
Gerri Martinez	NJASBO: Pupil Transportation	NJASBO / Robbinsville	4/5/2025	$75 (registration) $11.56 (travel)

A-2 Recommend to approve the following field trips pursuant to Board of Education Policy 2340:

Date	Destination	Grade Level/Staff Members	Subject Matter
4/10/2025	Allaire Farm (Wall Twp) & Asbury Park Culinary High School (Asbury Park)	3rd Grade G&T Students / N. Goldsmith	Develop models to describe organisms that have in common birth, growth, reproduction and death. 3-LS1-1. Evidence to support the explanation that traits can be influenced by the environment. 3-LS3-2. Investigate the relationship between the physical environment of a place and the economic activities found there. 6.1.2.Geo.HE.4
5/16/2025	Manasquan Environmental Center (Howell)	2nd Grade Students / N. Albrink, N. Bauer, A. Holland, M. McCarthy, K. Rajner	Students will discover some of the animals that live in the park. Students will make a craft and explore the trails at the reservoir. The program will also include a live animal presentation. 2-L-S4-1, W.2.8
5/30/2025	Middletown High School North (Middletown) & Great Adventure	Charger Band (Grades 6-8) / C. Kusters	Students will perform various band repertoire at a middle and high school band competition/festival. Following the performance students

	(Jackson)		will observe performances of other bands and attend an awards ceremony. This will be followed by a day at the park. NJSLS1.3C.12int.Pr6a
6/13/2025	Seven Presidents Park (Long Branch)	Kindergarten Students / K. Olsen, S. Daly, C. Jutras, N. Farina, K. West, I. Jackson, R. Dasilva, R. Saybolt, H. Tobias, L. Cagliostro	Students will explore the wonders of marine science through an interactive presentation, craft and nature walk along the shore. K-LS1-1, K-ESS2-2, K-ESS3-1

A-3 Recommend to approve the Oceanport School District 2025-2026 calendar.

- 2025-2026 DistrictCalendar for Approval.xlsx

A-4 Recommend to approve the Revised Oceanport School District 2024-2025 calendar.

- Revised 2024-2025 DistrictCalendar.xlsx

A-5 Recommend to approve the 2025-26 through 2027-28 Affirmative Action Team N.J.A.C. 6A:7-1.5

- Karen Barry
- Mark Maglione
- Jessica Carnavas
- Colleen LaSalle

A-6 Recommend to retroactively approve Rolling Sensory to attend the March 10, 2025 professional development at a cost of $300.

A-7 Recommend to approve Dr. Reggie Wright (Reggie Wright Enterprise) to provide the keynote address on the October 13, 2025, professional day for staff at a cost of $3,500.

A-8 Recommend to approve the following dates for Maple Place student visits to work with the residents of Oceanport Gardens from 12:45-2:20pm.

- Friday, March 21st - Spring Bingo - Student LightHouse Club
- Friday, April 24th - Cell Phone Class - NJHS
- Monday, May 12th - Cinco De Mayo Celebration - Spanish 1 students
- Friday, June 6th - Summer Bingo / Kindness Rock Activity - TBD

B. Policy Committee: Courtney McDonnell, Chairperson
Committee Report: March 2025 Meeting of the Policy Committee

B-1 Motion to approve for second reading and approval, the following policies and regulations:

A. A Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials – 2023 Revisions

P 5512	Harassment, Intimidation, or Bullying (M) (Revised)
P 5533	Student Smoking (M) (Revised)
R 5533	Student Smoking (Revised)
P & R 7441	Electronic Surveillance In School Buildings and On School Grounds (M) (Revised)
P & R 9320	Cooperation with Law Enforcement Agencies (M) (Revised)

B. General Policy and Regulation Updates

P 2365	Acceptable Use of Generative Artificial Intelligence (AI) (New)
P 5111	Eligibility of Resident/Nonresident Students (M) (Revised)
P 5516	Use of Electronic Communication Devices (Revised)
R 5516	Use of Electronic Communication Devices (New)
P 5701	Academic Integrity (Revised)
P 5710	Student Grievance (Revised)
P 8500	Food Services (M) (Revised)

C. Personnel Committee: Marion Maloney, Chairperson
Committee Report: March 2025 Meeting of the Personnel Committee

C-1 By recommendation of the Superintendent, motion to approve the Agreement for Employment as School Business Administrator / Board Secretary for Mrs. Geraldine Martinez, effective 7/1/2025-6/30/2026; as approved by the Executive County Superintendent of Schools.

C-2 By recommendation of the Superintendent, motion to approve, with regret, the resignation for the purpose of retirement of Pam Bernth effective 6/30/2025.

C-3 By recommendation of the Superintendent, motion to approve Renee Lisotto (retroactively) to substitute for the Intervention Program at Maple Place School at the contractual rate of $70.90 per day (60 minutes of instruction per day, + 15 min of prep time). Salaries will be funded through the Title IA grant.

C-4 By recommendation of the Superintendent, motion to approve the following SRHS students to assist with the Maple Place Spring Musical under the direction of Mrs. Erica Bach:

Isabella Rutkowsky
Lucy Hester
Graydon Peto
Hayley Birn
Ava Usatin
Alyssa Terwilliger
Alex McMillen
Eamon Drucker
Declan Drucker
Ryan Schiavo
Ella Bova
Sofi Kozak
August Zilincar

C-5 By recommendation of the Superintendent, motion to approve the following staff members to help facilitate the Parent Engagement Nights (Family Fun Night (WH) and Night of the Arts (MP)) at a rate of $51.00 per hour not to exceed 5 hours for each staff member. Total not to exceed $800 for both events.

- Nick Tarquinio
- Annalesa DiLaurenzio
- Natalie Berry

C-6 Motion to approve the following staff member as the Parent Engagement Night Coordinator (Night of the Arts) for Maple Place School at a rate of $51.00 per hour not to exceed 10 hours.

- Gina Confessore

C-7 By recommendation of the Superintendent, motion to approve the following staff members as Summer Reading Coordinators with terms as stated:

Staff Member	Position	Compensation
Kim Rajner	Summer Reading Coordinator - WH	$51.00 per hour, not to exceed 10 hours
Heather Daley	Summer Reading Coordinator - MP	$51.00 per hour, not to exceed 10 hours

C-8 By recommendation of the Superintendent, motion to approve the following staff members as Summer Math Coordinators with terms as stated:

Staff Member	Position	Compensation
Julia McDonnell	Summer Math Coordinator - WH	$51.00 per hour, not to exceed 10 hours
Megan Scardilli	Summer Math Coordinator - MP	$51.00 per hour, not to exceed 10 hours

C-9 By recommendation of the Superintendent, motion to approve the employment of the following individuals pending satisfactory completion of employment requirements with terms as stated.

Name	Position	Compensation	Dates
James Cagliostro	Substitute Nurse	$160/day as needed	3/20/2025 - 6/30/2025 Start date contingent upon satisfactory completion of employment requirements
Patricia Cooper	Substitute Teacher	$160/day as needed	3/20/2025 - 6/30/2025 Start date contingent upon satisfactory completion of employment requirements
Annamarie Harwood	Substitute Teacher	$160/day as needed	3/20/2025 - 6/30/2025 Start date contingent upon satisfactory completion of employment requirements
Michele Lomazzo	Substitute Teacher	$160/day as needed	3/20/2025 - 6/30/2025 Start date contingent upon satisfactory completion of employment requirements
Fallon Oates	School Psychologist	Step 2-MA+30 / $64,735	9/1/2025-6/30/2026
Samuel Soto	Part Time Custodian	$22/hour not to exceed 25 hours per week	3/24/2025 - 6/30/2025 Start date contingent upon satisfactory completion of employment requirements

C-10 By recommendation of the Superintendent, motion to approve the following additional faculty members as chaperones for the 8th grade trip to Bernard B. Jacobs Theatre & John's Pizzeria / NYC on 4/2/25:

- Megan Bonett
- Joanne Wilkes
- Erica Dunn
- Patricia Reginio

C-11 By recommendation of the Superintendent, motion to approve the following additional faculty members as chaperones for the 8th grade trip to American Dream Mall on 6/11/25:

- Tracy Jones
- Megan Scardilli
- Peter Evertz

C-12 By the recommendation of the Superintendent, motion to approve the following staff members to be compensated at a rate of $51 per hour, not to exceed two hours, as per the OEA Collective Bargaining Agreement, for attendance at the 8th-grade field trip to New York City on April 2, 2025, beyond their regular workday.

Heather Daley	Jackie Richter	John Vaccarelli
Jamie Hahn	Gina Confessore	Gracyn Devine
Megan Bonett	Joanne Wilkes	Erica Dunn
Patricia Reginio		

C-13 By the recommendation of the Superintendent, motion to approve the following staff members to be compensated at a rate of $51 per hour, not to exceed two hours, as per the OEA Collective Bargaining Agreement, for attendance at the 8th-grade field trip to American Dream Mall on 6/11/2025, beyond their regular workday.

Heather Daley	Jackie Richter	John Vaccarelli
Jamie Hahn	Gina Confessore	Gracyn Devine
Tracy Jones	Megan Scardilli	Peter Evertz

C-14 By recommendation of the Superintendent, motion to retroactively approve Corey Billy to complete home instruction for student 5002535 at a contractual rate of $70.90 per hour, for up to 10 hours of instruction per week. The rate includes 15 minutes of prep time per hour starting 2/14/2025.

C-15 By recommendation of the Superintendent, motion to retroactively approve Shannon Frietsch to complete home instruction for student 5002448 at a contractual rate of $70.90 per hour, for up to 10 hours of instruction per week. The rate includes 15 minutes of prep time per hour starting 3/17/2025.

C-16 By recommendation of the Superintendent, motion to retroactively approve the following teacher for a childcare event on 4/1/2025 at the contractual rate of $51 an hour, not to exceed 2 hours.

- McKenzie Seitz

C-17 By recommendation of the Superintendent, motion to retroactively approve the following paraprofessional for a childcare event on 4/1/2025 at the contractual rate of $17 an hour, not to exceed 2 hours.

- Lisa Rotilli

C-18 By recommendation of the Superintendent, motion to approve a paid leave of absence for staff member #4230 from 5/27/25 through 6/18/25 and 9/2/25 through 9/26/25.

C-19 By recommendation of the Superintendent, motion to approve an unpaid leave of absence under NJFLA for staff member #4230 from 9/29/25 through 12/19/25.

D. **Finance Committee:** Dan Peltz, Chairperson
Committee Report: March 2025 Meeting of the Finance Committee

D-1 Motion to approve the bills list for the month of March 2025 in the amount of $503,475.39 to be approved for payment.

D-2 Motion to receive, accept and approve the following Financial Reports of the Treasurer and Board Secretary:

Treasurer Reports	Board Secretary Reports
October 2024	October 2024

D-3 Motion to accept the Preschool Education Aid (PEA) Funding for the 2025-2026 school year in the amount of $1,125,250.

D-4 The Superintendent recommends approval to adopt the Tentative Budget for FY 2025-2026:

Adjustment for Health Care Costs

BE IT RESOLVED that the Oceanport Board of Education includes in the final budget the adjustment for increased costs of health benefits in the amount of $253,958. The additional funds will be used to pay for the additional increases in health benefit premiums.

Adjustment for Enrollment

BE IT RESOLVED that the Oceanport Board of Education includes in the proposed budget the adjustment for enrollment in the amount of $67,409. The district intends to utilize this adjustment for supplies and materials necessary for the additional students.

Tentative Budget

BE IT RESOLVED that the tentative budget be approved for the 2025-2026 School Year using the 2025-2026 state aid figures and the School Business Administrator / Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	GENERAL FUND	SPECIAL REVENUES	DEBT SERVICE	TOTAL
2025-26 Total Expenditures	$14,314,617	$1,401,372	$1,732,488	$17,448,477
Less: Anticipated Revenues	$1,680,173	$1,401,372	$554,544	$3,636,089
Taxes to be Raised	$12,634,444	$0	$1,177,944	$13,812,388

And to advertise said tentative budget in the Asbury Park Press in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Oceanport Board of Education located at 29 Wolf Hill Ave, Oceanport, New Jersey on April 23, 2025 at 6:00 pm for the purpose of conducting a public hearing on the budget for the 2025-2026 School Year.

Travel and Related Expense Reimbursement 2025-2026

WHEREAS, the Oceanport Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Oceanport Board of Education established $16,000 as the maximum travel amount for the current school year and has expended $12,643.07, as of March 14, 2025; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A: 23A-7.3, to a maximum expenditure of $18,000 for all staff and board members for the 2025-2026 school year.

E. Buildings & Grounds Committee: Jamie Gough, Chairperson
Committee Report: March 2025 Meeting of the Buildings & Grounds Committee

E-1 Emergency Drill Logs

1. Wolf Hill School

Date	Drill	Participants
2/4/2025	Fire Alarm	All Staff & Students
2/18/2025	Active Shooter Lockdown	All Staff & Students

2. Maple Place School

Date	Drill	Participants
2/7/2025	Fire Alarm	All Staff & Students
2/21/2025	Active Shooter Lockdown	All Staff & Students

E-2 Building Use Request

Building	Room	Date/Time	Organization/Event
Wolf Hill School	Gymnasium	3/12/2025 5:00pm-8:00pm (retroactive)	Oceanport PTO / Bingo Family Night
Wolf Hill School Maple Place School	Baseball Fields	3/15 -7/15/2025 Monday-Friday 5:00pm-8:00pm Saturday-Sunday 8:00am-5:00pm	Shore Regional Little League / Practice and Games
Wolf Hill School	Media Center	3/25 & 6/9/2025 6:00pm-7:00pm	G&T Parent Advisory Meeting
Wolf Hill School	Media Center	3/27/2025 3:10pm-4:15pm	Girl Scout Troop #61001 Meeting
Wolf Hill School	Cafeteria	3/28/2025 6:00pm-8:00pm	Champions Childcare / Parent Event
Wolf Hill School	Gymnasium	4/24/2025 5:30pm-7:00pm	Oceanport PTO / PreK Fun Night

IX. PUBLIC COMMENT - AGENDA & NON-AGENDA ITEMS

At this time, comments are invited on school matters of community interest. Comments are invited on agenda and non-agenda items. Upon being recognized, state your name and address. Statements shall be limited to three minutes. The Board reserves the right to terminate remarks not keeping with the conduct of a proper and efficient meeting. The public is discouraged from speaking negatively about any employee or student. Individuals can be held personally liable for defamatory or libelous statements. Comments regarding employees, students, and security cannot be legally responded to by the Board. The Board bears no responsibility for comments made by the public. Questions from the public will be responded to, if feasible, after the close of public comment.

X. LIAISON REPORTS

NJSBA/MCSBA – Neal Usatin

PTO – Courtney McDonnell

ADL (Advocates for Diverse Learners) – Daniel Peltz

Mental Health - Ryan Glubo

Oceanport Borough Council – Ryan Glubo

Sea Bright Borough Council – Cristin Liberatore

Shore Regional BOE Liaison – Jamie Gough

XI. BOARD BUSINESS

- New Jersey School Boards Association - Superintendent Evaluation Training

XII. BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

XIII. PRESIDENT'S COMMENTS

XIV. NEW BUSINESS

XV. OLD BUSINESS

XVI. CORRESPONDENCE

XVII. EXECUTIVE SESSION

The Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. allows for the exclusion of the public from that portion of a public meeting when certain matters which might endanger the public

interest or risk the deprivation of individual rights are discussed, and the Board of Education wishes to discuss the following matters in a non-public closed meeting with the resulting discussion being made public when a proper conclusion has been reached and there is no longer a need for confidentiality:

Brief Description

_____ 1. Matters rendered expressly confidential by state or federal law or a rule of court.

_____ 2. Matters in which the release of information would impair a right to receive funds from the United States Government.

_____ 3. Any matter the disclosure of which would constitute an unwarranted invasion of individual privacy unless the affected individual or his or her parent or guardian shall request in writing that the matter be disclosed at a public meeting.

__X____ 4. Pending or anticipated negotiations concerning a collective bargaining agreement.

_____ 5. Any matter involving the purchase of real property with public funds, the setting of banking rates, or investment of public funds.

_____ 6. Any tactics and techniques utilized in protecting the safety and property of the public or any investigations of violations or possible violations of law.

__X____ 7. Any pending or anticipated litigation or contract negotiations other than collective bargaining contract negotiations in which the Board of Education is or may become a party or any matter falling within the attorney-client privilege to the extent confidentiality is required in order for the attorney to exercise his or her ethical duties as an attorney.

__X___ 8. Any matter involving the employment, appointment, termination of employment and the conditions of employment, evaluation, or disciplining of any specific employee, unless the individual employee requests in writing that the matter be discussed at a public meeting

_____ 9. Any deliberations that may result in the imposition of a civil penalty or suspension.

_____ 10. Any appointment of a public official.

NOW, THEREFORE, BE IT RESOLVED, the Oceanport Board of Education will hold a closed executive session remotely, as advertised. It is anticipated that the closed session will not last longer than one hour. Action may be taken during the public portion of the meeting following the recess of the executive session unless otherwise indicated.

XVIII. ADJOURN TO EXECUTIVE SESSION

XIX. RETURN TO OPEN PUBLIC SESSION

XX. ADJOURNMENT

WHEREAS, there being no further business of the Oceanport Board of Education to attend to on the 19th day of March 2025; now, therefore, be it

RESOLVED, that the March 19, 2025 meeting of the Oceanport Board of Education be and is hereby adjourned at _____PM.

The Oceanport School District will support students' growth along their educational journey and maximize their academic achievement. Our educational community will work collaboratively to provide an innovative, nurturing, and safe environment with opportunities for ALL learners.